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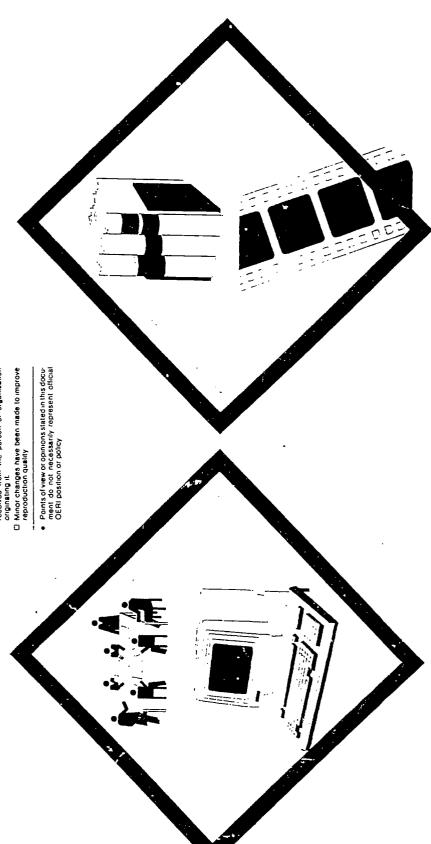
#### **ABSTRACT**

This collection of statistical data on school library media programs in the state of Maryland is designed to assist local educational agencies in examining their library media collections and staff according to state standards for school library media programs. Information on library media centers in nonpublic schools and institutions is also provided. Holdings secured with federal funds and on loan to the nonpublic schools appear on the nonpublic school pages. Collection and equipment statistics are provided by individual public and nonpublic schools. Equipment for which data are presented includes microcomputers, printers, modems, CD-ROMs, photographic/video equipment, microforms, projectors, and audio equipment. Summary statements list, by county and by public and nonpublic schools, the number of books, periodicals, and nonprint materials purchased with nonfederal funds and those purchased with ECIA Chapter II funds. The per pupil number, total number, and percentage of items in the print and nonprint collection for meeting state criteria are given for public schools. The number of professional and support personnel is listed for system level public school library media centers in 1988-89. Information about institutional libraries is presented in the areas of media collections; number and percentage of items by institution for meeting state criteria for collections; and the number of institutional schools meeting state criteria for staffing of school library media centers. (KRN)



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# School Library Media Programs 1990-91 Facts About Maryland's

Division of Library Development and Services Maryland State Department of Education School Library Media Services Section

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|     | Anne Arundel County  |
|     | Baltimore City   |
|     | Baltimore County   |
|     | Calvert County   |
|     | Carroll County   |
|     | Cecil County,,   |
|     | Charles County   |
|     | Frederick County   |
|     | Garrett County   |
|     | Harford County   |
|     | Howard County  |
|     | Kent County  |
|     | Montgomery County  |
|     | Prince George's County   |
| 7.0 | Queen Anne's County  |
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#### INTRODUCTION

Maryland. Information on library media centers in nonpublic schools and institutions is also provided as reported by them. Holdings This collection of statistical data on school library media programs is designed to assist local educational agencies in examining their library media collections and staff according to the recommendations in Standards For School Library Media Programs In secured with federal funds and on loan to the nonpublic schools appear on the nonpublic school pages.

The data for this document was secured from the Annual Library Media Center reports:

MSDE LDS FORM System Level 17200-03-01/88 MSDE LDS FORM Nonpublic 17200-03-01/88 MSDE LDS FORM Public 17200-03-01/88

Data in this report was compiled and prepared by Gail C. Bailey, Acting Chief in School Library Media Services Branch and Rose Mary Hardy, Office Secretary II. Tom Van Horn, Data Processing Programmer/Analyst Specialist IV, cooperated with the School Library Media Services Section to process statistical data.

PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

| COLLECTIONS |  |
|-------------|--|
| CENTER      |  |
| MEDIA       |  |

| A EQUICATIONAL          | M<br>C   |        | 440                                   | MEDIA                                   | MEDIA CENTER COLLECTIONS | ECTIONS |                      |         | 2                           |                      |                    |
|-------------------------|----------|--------|---------------------------------------|---|--------------------------|---------|----------------------|---------|-----------------------------|----------------------|--------------------|
| AGENCIES AND<br>SCHOOLS | CTR      | MENT   | CKAND<br>TOTAL<br>PRINT &<br>NONPRINT | ICIAL<br>ECIA II<br>PRINT &<br>NONPRINT | LOCAL                    | PRINT   | LUCAL<br>PERIODICALS | LOCAL   | GRAND<br>TOTAL<br>EQUIPMENT | ECIA 11<br>EQUIPMENT | LOCAL<br>EQUIPMENT |
| ALLEGANY COUNTY         | 24       | 11108  | 245738                                | 10913                                   | 234825                   | 202366  | 619                  | 31780   | 4085                        | 339                  | 3746               |
| ANNE ARUNDEL COUNTY     | 109      | 64701  | 1144980                               | 4415                                    | 1140565                  | 947262  | 5892                 | 187411  | 31425                       | 9                    | 31419              |
| BALTIMORE COUNTY        | 146      | 37795  | 1392940                               | 31449                                   | 1361491                  | 1076863 | 3221                 | 281407  | 33545                       | 880                  | 32665              |
| CALVERT COUNTY          | 12       | 10388  | 151226                                | 0                                       | 151226                   | 111195  | 538                  | 39493   | 1161                        | 22                   | 1889               |
| CAROLINE COUNTY         | 6        | 4750   | 91439                                 | 7837                                    | 83602                    | 67553   | 241                  | 15808   | 1658                        | 0                    | 1658               |
| CARROLL COUNTY          | 30       | 21785  | 401058                                | 0                                       | 401058                   | 358208  | 978                  | 41872   | 7492                        | 0                    | 7492               |
| CECIL COUNTY            | 52       | 12858  | 189506                                | 1030                                    | 188476                   | 160962  | 727                  | 26787   | 4594                        | 0                    | 4294               |
| CHARLES COUNTY          | 27       | 18679  | 312647                                | 8456                                    | 304191                   | 253405  | 1297                 | 49489   | 5029                        | 192                  | 4837               |
| DORCHESTER COUNTY       | 12       | 4892   | 114630                                | 2995                                    | 108963                   | 89951   | 355                  | 18657   | 1988                        | 66                   | 1889               |
| FREDERICK COUNTY        | 43       | 26848  | 436635                                | 0                                       | 436635                   | 379863  | 1273                 | 55499   | 11128                       | 0                    | 11128              |
| GARREIT COUNTY          | 16       | 5117   | 99383                                 | 2320                                    | 97063                    | 87801   | 307                  | 8955    | 1912                        | 321                  | 1591               |
| HARFORD COUNTY          | 43       | 31497  | 714895                                | 4932                                    | 709963                   | 575870  | 1712                 | 132381  | 9106                        | 652                  | 8454               |
| HOWARD COUNTY           | 20       | 29949  | 595463                                | 0                                       | 595463                   | 526017  | 2493                 | 66953   | 15660                       | 312                  | 15348              |
| KENT COUNTY             | <b>œ</b> | 2591   | 79888                                 | 1102                                    | 78786                    | 63318   | 192                  | 15276   | 1082                        | 46                   | .036               |
| MONTGOMERY COUNTY       | 171      | 102232 | 1771082                               | 1823                                    | 1769259                  | 1447854 | 8827                 | 312578  | 46256                       | 128                  | 46128              |
| PRINCE GEORGE'S COUNTY  | 169      | 106961 | 1678749                               | 0                                       | 1678749                  | 1404819 | 5899                 | 271031  | 32805                       | 0                    | 32802              |
| OUEEN ANNE'S COUNTY     | 6        | 5368   | 104601                                | 16                                      | 104585                   | 78829   | 379                  | 25377   | 2647                        | 721                  | 1926               |
| ST. MARY'S COUNTY       | 27       | 12535  | 323097                                | 2568                                    | 320529                   | 232789  | 717                  | 87023   | 9689                        | <b>9</b> 6           | 6802               |
| SOMERSET COUNTY         | 10       | 3607   | 52236                                 | 0                                       | 52236                    | 44730   | 87                   | 7419    | 1012                        | -                    | 1011               |
| TALBOT COUNTY           | 6        | 4024   | 91826                                 | 3729                                    | 88127                    | 73086   | 276                  | 14765   | 1862                        | 53                   | 1809               |
| WASHINGTON COUNTY       | 39       | 17686  | 303088                                | 23017                                   | 280071                   | 234536  | 1214                 | 44321   | 7148                        | 22                   | 7126               |
| WICOMICO COUNTY         | 21       | 12687  | 248303                                | 2137                                    | 246166                   | 204442  | 688                  | 41036   | 4082                        | 186                  | 3896               |
| WORCESTER COUNTY        | 11:      | 5703   | 128092                                | 13                                      | 128079                   | 98296   | 483                  | 29000   | 2914                        | 89                   | 2846               |
| BALTIMORE CITY          | 149      | 98625  | 1440096                               | 5271                                    | 1434825                  | 1218419 | 1722                 | 214684  | 32596                       | 517                  | 32079              |
| SIATOT STATE            | -<br>04  | 297.02 |                                       | :<br>:                                  | 0                        | 1000    |                      |         |                             |                      |                    |
| 27177                   | 6077     | 904507 | 12111028                              | C 5 0 0 1 1                             | 11254533                 | 9938.34 | 37197                | 2019002 | 268530                      | 4659                 | 263871             |
|                         |          |        |                                       |   |                          |         |                      |         |                             |                      |                    |



PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

| COLLECTIONS |
|-------------|
| CENTER      |
| MEDIA       |

| LOCAL<br>EQUIPMENT                           |                               | 160               | 172              | 97                 | 189         | 231                   | 122              | 139                       | 91                      | 105                   | 16              | 195                   | 861                  | 158                    | 1948         |        | 204             | 506               | 126            | 536          |           | 80            | 82               |
|--|-------------------------------|-------------------|------------------|--------------------|-------------|-----------------------|------------------|---------------------------|-------------------------|-----------------------|-----------------|-----------------------|----------------------|------------------------|--------------|--------|-----------------|-------------------|----------------|--------------|-----------|---------------|------------------|
| ECIA II<br>EQUIPMENT E                       |                               |                   | 20               | S                  | 91          | 23                    | 30               | 6                         | 7                       | 80                    | 52              | 58                    | 12                   | 22                     | 206          |        | 7               | >                 | 31             | 40           |           | 23            | ю                |
| GRAND<br>TOTAL<br>EQUIPMENT                  |                               | 161               | 192              | 102                | 205         | 254                   | 152              | 148                       | 86                      | 113                   | 116             | 223                   | 210                  | 180                    | 2154         |        | 211             | 208               | 157            | 576          |           | 103           | 85               |
| LOCAL<br>NONPKINT                            |                               | 453               | 096              | 340                | 544         | 936                   | 304              | 365                       | 1390                    | 514                   | 583             | 1823                  | 197                  | 628                    | 9637         |        | 8343            | 320               | 4864           | 13527        |           | 1442          | 1472             |
| LOCAL.<br>Periodicals                        |                               | 13                | 20               | 80                 | 16          | 14                    | 16               | 21                        | 13                      | 7                     | 13              | 15                    | 21                   | 6                      | 186          |        | 0               | 42                | 36             | 78           |           | 75            | 30               |
| LOCAL<br>PRINT F                             |                               | 8606              | 24841            | 3902               | 9262        | 6820                  | 5256             | 8613                      | 7015                    | 4519                  | 8608            | 10956                 | 10545                | 5074                   | 114017       |        | 8496            | 8828              | 202            | 19406        |           | 9759          | 5164             |
| TOTAL  |                               | 9072              | 25821            | 4250               | 9822        | 1770                  | 5576             | 8999                      | 8418                    | 5040                  | 9204            | 12794                 | 11363                | 5711                   | 123840       |        | 16839           | 9220              | 6952           | 33011        |           | 11276         | 9999             |
| TOTAL<br>ECIA II<br>PR.NT &<br>NONPRINT      |                               | 0                 | 1083             | 692                | 553         | 243                   | 178              | 178                       | 7                       | 0                     | 156             | 334                   | 1224                 | 268                    | 4916         |        | 1823            | 621               | 940            | 3384         |           | 247           | 194              |
| GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                               | 9072              | 26904            | 4942               | 10375       | 8013                  | 5754             | 9177                      | 8425                    | 5040                  | 9360            | 13128                 | 12587                | 5979                   | 128756       |        | 18662           | 9841              | 7892           | 36395        |           | 11523         | 6860             |
| ENROLL<br>MENT                               |                               | 204               | 343              | 273                | 394         | 618                   | 376              | 327                       | 403                     | 195                   | 360             | 605                   | 340                  | 586                    | 4724         |        | 738             | 753               | 417            | 1908         |           | 766           | 684              |
| MEDIA<br>CTR                                 |                               | >-                | >+               | >-                 | >-          | >-                    | >-               | >-                        | >-                      | >-                    | >-              | >-                    | >-                   | >                      | 13           |        | >-              | >-                | *              | ю            |           | >+            | >+               |
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | ALLEGANY COUNTY<br>ELEMENTARY | BARTON ELEMENTARY | BEALL ELEMENTARY | BEL AIR ELEMENTARY | CASH VALLEY | CRESAPTOWN ELEMENTARY | FROST ELEMENTARY | GEORGE'S CREEK ELEMENTARY | JOHN HUMBIRD ELEMENTARY | NORTH EAST ELEMENTARY | PARKSIDE SCHOOL | SOUTH PENN ELEMENTARY | WEST SIDE ELEMENTARY | WESTERNPORT ELEMENTARY | LEVEL TOTALS | MIDDLE | BRADDOCK MIDDLE | WASHINGTON MIDDLE | WESTMAR MIDDLE | LEVEL TOTALS | SECONDARY | ALLEGANY HIGH | REALL JR SR HIGH |

|                          | LOCAL<br>EQUI PMENT                          |                 |           | 191                            | 174              | 145                 | 221              | 216            | 153          | 1262         | 3746          |
|--------------------------|--|-----------------|-----------|--------------------------------|------------------|---------------------|------------------|----------------|--------------|--------------|---------------|
|                          | ECIA II<br>EQUIPMENT EC                      |                 |           | æ                              | S                | 34                  | 24               | 0              | -1           | 93           | 339           |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |                 |           | 194                            | 179              | 179                 | 245              | 216            | 154          | 1355         | 4085          |
|                          | LOCAL<br>NONPRINT                            |                 |           | 94                             | 794              | 1530                | 1960             | 225            | 1099         | 8616         | 31780         |
|                          | LUCAL<br>PERIODICALS                         |                 |           | 54                             | <b>4</b> 3       | 110                 | 47               | 23             | 33           | 415          | 619           |
| CTIONS                   | LOCAL<br>PRINT                               |                 |           | 2196                           | 8235             | 14466               | 10469            | 11753          | 6901         | 68943        | 202366        |
| MEDIA CENTER COLLECTIONS | TOTAL  |                 |           | 2344                           | 9072             | 16106               | 12476            | 12001          | 8033         | 77974        | 234825        |
| MEDIA C                  | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                 |           | 546                            | 372              | 750                 | 193              | 94             | 217          | 5613         | 10913         |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                 |           | 2890                           | 9444             | 16856               | 12669            | 12095          | 8250         | 80587        | 245738        |
|                          | MEDIA ENROLL<br>CTR MENT                     |                 |           | 327                            | 430              | 866                 | 648              | 304            | 451          | 4476         | 11108         |
|                          | MEDIA<br>CTR                                 |                 |           | <b>&gt;</b> -                  | <b>&gt;</b> -    | >-                  | >-               | >-             | >-           | 8            | 24            |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | ALLEGANY COUNTY | SECONDARY | CENTER FOR CARREER & TECH EDUC | FLINSTONE SCHOOL | FT HILL SENIOR HIGH | MT SAVAGE SCHOOL | OLOTOWN SCHOOL | WESTMAR HIGH | LEVEL TOTALS | COUNTY TOTALS |



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| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA         | ENROLL<br>MENT | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL<br>LOCAL     | LOCAL  | LOCAL<br>PERIODICALS | LOCAL | GRAND<br>TOTAL<br>EQUIPMENT | ECLA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |
| ANNE ARUNDEL COUNTY                          |               |                |                                       |   |                    |        |                      |       |                             |                      |                    |
| ELEMENTARY                                   |               |                |                                       |   |                    |        |                      |       |                             |                      |                    |
| ANNAPOLIS ELEMENTARY                         | >-            | 336            | 4515                                  | 0                                       | 4515               | 3822   | 42                   | 618   | 137                         | 0                    | 137                |
| ARNOLD ELEMENTARY                            | >             | 469            | 7739                                  | 0                                       | 7739               | 6467   | 33                   | 1239  | 192                         | 0                    | 192                |
| BELLE GROVE ELEMENTARY                       | >             | 214            | 8438                                  | 0                                       | 8438               | 6319   | 33                   | 2086  | 88                          | 0                    | 88                 |
| BELVEDERE ELEMENTARY                         | >             | 603            | 14510                                 | 0                                       | 14510              | 11528  | 27                   | 2955  | 181                         | 0                    | 181                |
| BENFIELD ELEMENTARY                          | >-            | 392            | 8643                                  | 0                                       | 8643               | 7700   | 33                   | 910   | 153                         | 0                    | 153                |
| FODKIN ELEMENTARY                            | >-            | 538            | 9163                                  | 0                                       | 9163               | 7346   | 42                   | 1775  | 152                         | 0                    | 251                |
| BROADNECK ELEMENTARY                         | >-            | 629            | 12775                                 | 0                                       | 12775              | 10230  | 53                   | 2516  | 360                         | 0                    | 360                |
| BROCK BRIDGE ELEMENTARY                      | <b>&gt;</b>   | 566            | 9861                                  | 0                                       | 3861               | 7837   | 22                   | 1905  | 218                         | 0                    | 218                |
| BROOKLYN PARK ELEMENTARY                     | <b>&gt;</b> - | 434            | 10882                                 | 0                                       | 10882              | 7910   | 7.1                  | 2901  | 207                         | 0                    | 207                |
| CAPE ST CLAIRE ELEMENTARY                    | >-            | 671            | 18903                                 | 56                                      | 18877              | 9952   | 85                   | 8833  | 230                         | 2                    | 228                |
| CENTRAL ELEMENTARY                           | >-            | 563            | 12723                                 | 0                                       | 12723              | 10360  | 42                   | 2321  | 961                         | 0                    | 196                |
| CROFTON ELEMENTARY                           | >-            | 27.1           | 6086                                  | 0                                       | 6086               | 8700   | 98                   | 1081  | 221                         | 0                    | 221                |
| CROFTON MEADOWS ELEMENTARY                   | <b>&gt;-</b>  | 537            | 6271                                  | 0                                       | 6271               | 6068   | 45                   | 158   | 216                         | 0                    | 216                |
| CROFTON WOODS ELEMENTARY                     |               | 707            | 15276                                 | 0                                       | 15276              | 13178  | 31                   | 2067  | 291                         | 0                    | 287                |
| DAVIDSONVILLE ELEMENTARY                     | >-            | 469            | 9384                                  | 0                                       | 9384               | 7580   | 34                   | 1770  | 161                         | 0                    | 161                |
| DEALE ELEMENTARY                             | >-            | 174            | 6197                                  | 0                                       | 6197               | 5411   | 17                   | 769   | 72                          | 0                    | 72                 |
| EASTPORT ELEMENTARY                          | >-            | 224            | 3162                                  | 0                                       | 3162               | 2624   | 58                   | 210   | 127                         | 0                    | 127                |
| EDGEWATER ELEMENTARY                         | >-            | 529            | 10230                                 | 0                                       | 10230              | 8455   | 45                   | 1730  | 178                         | 0                    | 178                |
| FERNDALE ELEMENTARY                          | >-            | 118            | 6534                                  | 0                                       | 6534               | 5749   | 14                   | 771   | 89                          | 0                    | 89                 |
| FOLGER MCKINSEY ELEMENTARY                   | >-            | 548            | 10508                                 | 0                                       | 10508              | 8850   | 33                   | 1625  | 200                         | 0                    | 200                |
| FOUR SEASONS ELEMENTARY                      | >-            | 646            | 13137                                 | 0                                       | 13137              | 10972  | 74                   | 2091  | 275                         | 0                    | 275                |
| FREETOWN ELEMENTARY                          | >-            | 416            | 9309                                  | 0                                       | 9309               | 7527   | 37                   | 1745  | 136                         | 0                    | 136                |
| FT SMALLWOOD ELEMENTARY                      | >-            | 306            | 6842                                  | 0                                       | 6842               | 6112   | 20                   | 710   | 100                         | 0                    | 180                |
|  |               |                |                                       |   |                    |        |                      |       |                             |                      |                    |



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| ECIA II LOCAL<br>EQUIPMENT EQUIPMENT              | 0 ,111  | 0 173    | 3 144   | 0 189  | 0 277   | 0 207   | 1 289   | 0 168  | 0 250 | 0 182   | 0 314   | 0 97    | 0 153    | 0 118    | 0 201    | 0 246 | 0 187   | 0 138   | 0 129   | 0 115   | 0 78   | 0 106  | 0 230  |
|---|---------|----------|---------|--------|---------|---------|---------|--------|-------|---------|---------|---------|----------|----------|----------|-------|---------|---------|---------|---------|--------|--------|--------|
| GRAND<br>TOTAL<br>EQUIPMENT                       | 111     | 173      | 147     | 189    | 277     | 207     | 290     | 168    | 250   | 182     | 314     | 97      | 153      | 118      | 201      | 246   | 187     | 138     | 129     | 115     | 78     | 106    | 230    |
| LOCAL<br>NONPRINT                                 | 834     | 1466     | 1375    | 2216   | 1790    | 1747    | 2295    | 1483   | 2358  | 2198    | 1113    | 599     | 1648     | 2814     | 895      | 2776  | 823     | 2378    | 1056    | 1406    | 1249   | 1243   | 827    |
| LOCAL<br>PERIODICALS                              | 52      | 36       | 28      | 32     | 42      | 53      | 53      | 42     | 43    | 17      | 36      | 11      | 32       | 45       | 58       | 28    | 36      | 22      | 59      | 30      | 38     | 48     | 46     |
| LOCAL   | 5871    | 8694     | 9548    | 4410   | 6233    | 7754    | 8099    | 7723   | 9208  | 6989    | 6899    | 4045    | 8756     | 9944     | 7325     | 11914 | 8865    | 71147   | 6320    | 5755    | 4008   | 4670   | 7300   |
| TOTAL<br>LOCAL                                    | 6757    | 10196    | 10951   | 6658   | 8467    | 9554    | 8932    | 9248   | 11909 | ₩806    | 7838    | 4655    | 10436    | 12800    | 8248     | 14748 | 9754    | 9547    | 7405    | 1617    | 5295   | 5961   | 8173   |
| TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT           | 0       | 0        | 22      | 0      | 0       | 0       | 0       | 0      | 0     | 0       | 0       | 0       | 0        | 0        | 0        | 0     | 0       | 0       | 0       | 6       | 0      | 0      | 0      |
|   | 23      | 96       | 73      | 28     | 467     | 4       | 2       | 48     | _     | ₩.      | 8       | 2       | g        | 0        | æ        | 48    | 754     | ~       | 2       | -       | 295    | 196    | 173    |
| GRAND<br>TOTAL<br>PRINT &<br>NONPRINT             | 679     | 10196    | 10973   | 6658   | 846     | 955.    | 8932    | 924    | 11909 | 9084    | 7838    | 4655    | 10436    | 12800    | 8248     | 147   | 1.5     | 9547    | 7405    | 719     | 52     | 59     | 8      |
| ENROLL GRAND<br>MENT TOTAL<br>PRINT &<br>NONPRINT | 302 679 | 492 1019 | 459 109 | 454 66 | 524 846 | 634 955 | 805 893 | $\sim$ |       | 520 908 | 670 783 | 141 465 | 387 1043 | 599 1280 | 621 8246 | 47    | 466 (75 | 371 954 | 266 740 | 340 719 | 494 52 | 230 59 | 611 81 |
|   | 49      | -        | -       |        | 80      | 6       | 80      | 92     | 11    |         | 7       |         | 10       | -        | σ.       | 147   | •.•     | 6       | 7       |         | ψ.     | r.     | 8      |



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PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

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| LOCAL EDUCATIONAL<br>AGENCIES AND | MEDIA         |      | CHAGO                        | TOTAL                          |       |                |                      |       |                             |                      |                     |
|-----------------------------------|---------------|------|------------------------------|--------------------------------|-------|----------------|----------------------|-------|-----------------------------|----------------------|---------------------|
| сноогз                            | CIR           | MENT | TOTAL<br>PRINT &<br>NONPRINT | ECIA II<br>PRINT &<br>NONPRINT | TOTAL | LOCAL<br>PRINT | LOCAL<br>PERIODICALS | LOCAL | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUI PMENT |
| ANNE ARUNDEL COUNTY               |               |      |                              |                                |       |                |                      |       |                             |                      |                     |
|                                   |               |      |                              |                                |       |                |                      |       |                             |                      |                     |
| ELEMENTARY                        | >-            | 302  | 5950                         | 0                              | 5950  | 5280           | 4                    | 626   | 379                         | 0                    | 379                 |
| ODENTON ELEMENTARY                | >-            | 350  | 5841                         | 0                              | 5841  | 5240           | 32                   | 566   | 113                         | 0                    | 113                 |
| OVERLOOK ELEMENTARY               | >-            | 335  | 6337                         | 0                              | 6337  | 5838           | 16                   | 423   | 103                         | 0                    | 103                 |
|                                   | >-            | 418  | 8322                         | 0                              | 8322  | 6687           | 21                   | 1647  | 165                         | 0                    | 165                 |
| ELEMENTARY                        | >-            | 316  | 5769                         | 0                              | 5769  | 5273           | 34                   | 462   | 142                         | 0                    | 142                 |
| PASADENA ELEMENTARY               | >-            | 412  | 11321                        | 0                              | 11321 | 8438           | 23                   | 2500  | 168                         | 0                    | 168                 |
| ELEMENTARY                        | >-            | 414  | 7481                         | 0                              | 7481  | 4675           | 36                   | 2770  | 158                         | 0                    | .5a                 |
| POINT PLEASANT ELEMENTARY         | <b>~</b>      | 634  | 14604                        | 0                              | 14604 | 12923          | 63                   | 1618  | 314                         | 0                    | 314                 |
| OUARTERFIELD ELEMENTARY           | >-            | 504  | 13921                        | 0                              | 13921 | 10357          | 39                   | 3525  | 200                         | 0                    | 200                 |
| RICHARD HENRY LEE ELEMENTARY      | <b>&gt;</b> - | 601  | 10842                        | 0                              | 10842 | 9605           | 30                   | 2207  | 192                         | 0                    | 192                 |
| RIDGEWAY ELEMENTARY               | >-            | 417  | 4845                         | 0                              | 4845  | 4096           | 1 27                 | 722   | 199                         | 0                    | 199                 |
| RIPPLING WOODS ELEMENTARY         | >-            | 628  | 11638                        | 0                              | 11638 | 9782           | 36                   | 1820  | 268                         | 0                    | 568                 |
| BEACH ELEMENTARY                  | >-            | 338  | 7195                         | 0                              | 7195  | 5693           | <b>4</b> 3           | 1453  | 160                         | 0                    | 160                 |
| ROLLING KNOLLS ELEMENTARY         | >-            | 352  | 10939                        | 0                              | 10939 | 8626           | 33                   | 2280  | 3002                        | 0                    | 3002                |
|                                   | *             | 378  | 1968                         | 0                              | 8961  | 7152           | 19                   | 1790  | 333                         | 0                    | 333                 |
| SEVERNA PARK ELEMENTARY           | *             | 293  | 4325                         | 0                              | 4325  | 3676           | 11                   | 629   | 111                         | 0                    | 111                 |
| SIDE ELEMENTARY                   | <b>&gt;-</b>  | 522  | 10571                        | 0                              | 10571 | 9010           | 59                   | 1532  | 203                         | 0                    | 203                 |
| SHIPLEYS CHOICE ELEMENTARY        | >-            | 501  | 8236                         | 0                              | 8236  | 7352           | 30                   | 854   | 290                         | 0                    | 290                 |
|                                   | <b>&gt;-</b>  | 158  | 4722                         | 0                              | 4722  | 3678           | 8                    | 1036  | 81                          | 0                    | 81                  |
| SOUTH SHORE ELEMENTARY            | >-            | 232  | 8065                         | 0                              | 8065  | 7058           | 20                   | 186   | 115                         | 0                    | 115                 |
| SOUTHGATE ELEMENTARY              | >-            | 572  | 12053                        | 0                              | 12053 | 10276          | 30                   | 1747  | 243                         | 0                    | 243                 |
| SUNSET ELEMENTARY                 | *             | 674  | 9728                         | 0                              | 9728  | 8040           | 47                   | 1641  | 207                         | 0                    | 207                 |
| TRACEYS ELEMENTARY                | >-            | 406  | 6170                         | 0                              | 6170  | 5113           | 24                   | 1033  | 188                         | 0                    | 188                 |

|                          | LOCAL<br>EQUIPMENT                           |                     |            | 154                      | 280                     | 188                     | 168                       | 151                   | 178                     | 143                 | 17033        |         | 474              | 322           | 366            | 211                   | 212                   | 471               | 512              | 360                  | 277           | 332                   | 421                   | 501             | 4925         |           | 700                   |
|--------------------------|--|---------------------|------------|--------------------------|-------------------------|-------------------------|---------------------------|-----------------------|-------------------------|---------------------|--------------|---------|------------------|---------------|----------------|-----------------------|-----------------------|-------------------|------------------|----------------------|---------------|-----------------------|-----------------------|-----------------|--------------|-----------|-----------------------|
|                          |  |                     |            |                          |                         |                         |                           |                       |                         |                     |              |         |                  |               |                |                       |                       |                   |                  |                      |               |                       |                       |                 |              |           |                       |
|                          | ECIA II<br>EQUIPMENT                         |                     |            | 0                        | 0                       | 0                       | 0                         | 0                     | 0                       | 0                   | 9            |         | 0                | 0             | 0              | 0                     | 0                     | 0                 | 0                | 0                    | 0             | 0                     | 0                     | 0               | 0            |           | 0                     |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |                     |            | 154                      | 280                     | 188                     | 168                       | 151                   | 178                     | 143                 | 17039        |         | 474              | 322           | 366            | 677                   | 212                   | 471               | 515              | 360                  | 277           | 332                   | 421                   | 501             | 4925         |           | 100                   |
|                          | LOCAL<br>NONPRINT                            |                     |            | 926                      | 2025                    | 1602                    | 474                       | 1274                  | 334                     | 3486                | 123748       |         | 2605             | 725           | 1521           | 1001                  | 1437                  | 1189              | 1432             | 1904                 | 3450          | 1589                  | 706                   | 1077            | 18642        |           | 881                   |
|                          | LOCAL<br>PERIODICALS                         |                     |            | 30                       | 49                      | 39                      | 30                        | 22                    | <b>4</b>                | 27                  | 2682         |         | 93               | 99            | 107            | 107                   | 34                    | 65                | 61               | 54                   | 126           | 80                    | 91                    | 29              | 936          |           | 991                   |
| ECTIONS                  | LOCAL<br>PRINT F                             |                     |            | 7845                     | 6284                    | 9359                    | 6485                      | 8560                  | 5763                    | 6958                | 561700       |         | 15306            | 0896          | 12723          | 15085                 | 13667                 | 9866              | 18500            | 13429                | 16303         | 15541                 | 11325                 | 10985           | 162530       |           | 11983                 |
| MEDIA CENTER COLLECTIONS | TOTAL<br>LOCAL                               |                     |            | 1088                     | 8385                    | 11000                   | 6869                      | 9886                  | 6140                    | 10471               | 688130       |         | 18004            | 10471         | 14351          | 16199                 | 15138                 | 11240             | 19993            | 15387                | 19879         | 17210                 | 12107                 | 12129           | 182108       |           | 13030                 |
| MEDIA                    | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                     |            | 0                        | 0                       | 0                       | 0                         | 0                     | 0                       | 0                   | 48           |         | 0                | 0             | 0              | 4367                  | 0                     | 0                 | 0                | 0                    | 0             | 0                     | 0                     | 0               | 4367         |           | •                     |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                     |            | 8801                     | 8382                    | 11000                   | 6869                      | 9886                  | 6140                    | 10471               | 688178       |         | 18004            | 10471         | 14351          | 20566                 | 15138                 | 11240             | 19993            | 15387                | 19879         | 17210                 | 12107                 | 12129           | 186475       |           | 13030                 |
|                          | ENROLL<br>MENT                               |                     |            | 364                      | 583                     | 472                     | 249                       | 390                   | 527                     | 275                 | 33863        |         | 68c              | 538           | 845            | 1229                  | 762                   | 826               | 1961             | 916                  | 800           | 845                   | 781                   | 795             | 10040        |           | 1621                  |
|                          | MEDIA  |                     |            | >-                       | <b>&gt;</b> -           | <b>&gt;</b>             | >-                        | <b>&gt;</b> -         | <b>&gt;</b> -           | <b>&gt;</b> -       | 76           |         | >-               | <b>&gt;</b> - | >-             | <b>&gt;</b> -         | <b>&gt;</b> -         | >-                | <b>&gt;</b> -    | <b>&gt;</b> -        | <b>&gt;</b> - | >-                    | >-                    | >-              | 12           |           | <b>&gt;-</b>          |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | ANNE ARUNDEL COUNTY | ELEMENTARY | TYLER HEIGHTS ELEMENTARY | VAN BOKKELEN ELEMENTARY | WAUGH CHAPEL ELEMENTARY | WEST ANNAPOLIS ELEMENTARY | WEST MEADE ELEMENTARY | WINDSOR FARM ELEMENTARY | WOODSIDE ELEMENTARY | LEVEL TOTALS | 27:10:W | ANNAPOLIC MIDDLE | AATES MIDDLE  | CENTRAL MIDDLE | CHESAPEAKE BAY MIDDLE | CORKRAN MIDDLE SCHOOL | GEORGE FOX MIDDLE | MACARTHUR MIDDLE | MAGOTHY RIVER MIDDLE | MARLEY MIDDLE | OLD MILL MIDDLE NORTH | OLD MILL MIDULE SOUTH | SOUTHERN MIDDLE | LEVEL TOTALS | SECONDARY | ANNAPOLIS SENIOR HIGH |

1990--1991

| T. M. INDERTINE A. PRIME A. BARSIMARINI B. MONRRINI B. | Σ      | MEDIA ENROLL<br>CTR MENT | GRAND            | MEDIA C<br>TOTAL<br>ECIA II | MEDIA CENTER COLLECTIONS AL TOTAL LOCA II LOCAL PRIN | CTIONS<br>LOCAL<br>PRINT | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND      | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |
|--|--------|--------------------------|------------------|-----------------------------|--|--------------------------|----------------------|-------------------|------------|----------------------|--------------------|
| 121         0         10643         9459         32         2152         248         0         22           1210         0         11210         700         10         500         191         7         11           1310         0         8190         5923         5         2262         216         1         21         1           4622         0         8190         5923         5         2262         216         1         2         1         1         2         1         1         2         1         1         2         1         1         2         1         1         2         1  |        |                          | PRINT & NONPRINT | PRINT & NONPRINT            |  |                          |                      |                   | EQUIPMENT  |                      |                    |
| 1210         0         10643         9459         32         2152         249         0         224           1210         1210         700         10         500         191         7         18           1319         0         8190         5923         5         2262         216         1         1         18           4622         3664         7         951         151         1         1         2           4797         4287         10         500         151         1         1         1         1           4741         0         4787         4287         10         500         151         1 </td <td></td>   |        |                          |                  |                             |  |                          |                      |                   |            |                      |                    |
| 1043         0         10643         9459         32         2152         248         0         25           1210         1210         700         100         5023         5         2262         216         11 <td></td>  |        |                          |                  |                             |  |                          |                      |                   |            |                      |                    |
| 1210         0         1210         700         10         500         191         7         181           3130         0         8130         5923         5         2262         216         11         15           4622         3664         7         951         151         1         1         2           4797         4622         3664         7         951         151            | Y 530  | _                        | 9                | 0                           | 10643  | 8459                     | 32                   | 2152              | 248        | 0                    | 248                |
| 1910         0         8190         5923         5         2262         216         1         2           4622         3664         7         961         151         151         0         151         1         1           4737         4287         10         500         151         17         1           4741         0         4743         10         500         151         1         1           4471         0         6567         5455         2         1200         244         0         2           5667         0         6567         5455         2         1200         255         4         5           6667         0         13086         91         1479         2         4         2         2         2         4         2         2         4         2         2         4         2         2         4         2         2         4         2         2         4         2         2         4         2         2         4         2         2         4         2         2         4         2         2         4         2         4         2  | Υ 524  | _                        | 1210             | 0                           | 1210   | 700                      | 10                   | 200               | 191        | 7                    | 184                |
| 4622         6622         3664         7         951         151 <td>Υ 456</td> <td>,.</td> <td>8190</td> <td>0</td> <td>8190</td> <td>5923</td> <td></td> <td>2262</td> <td>216</td> <td>-</td> <td>215</td>  | Υ 456  | ,.                       | 8190             | 0                           | 8190   | 5923                     |                      | 2262              | 216        | -                    | 215                |
| 4797         4797         4287         10         500         151         17         11           4471         6143         8         1320         244         0         2           5667         6667         5465         2         1200         255         4         2           4576         10         6667         5465         2         1200         255         4         2           4576         2         2560         2         1479         255         4         2         2           4472         2         13086         9         11479         259         25         2           4472         10         14651         11         3         1459         159         2   | Y 350  | _                        | 62               | 0                           | 4622   | 3664                     | 7                    | 951               | 151        | 0                    | 151                |
| 7471         0         7471         6143         8         1320         244         0         2           5667         6667         5465         2         1200         225         4         2           4576         2         6667         5465         2         1200         255         4         2           4576         2         24574         13086         9         11479         250         4         2           6448         0         10448         9171         8         11479         250         25         2           6448         0         10448         9171         2         11479         259         25         2           6459         0         14172         6501         11         3001         239         5         2         2           6580         0         3250         6         500         1415         5         1 </td <td>Y 279</td> <td>~</td> <td>4797</td> <td>0</td> <td>4797</td> <td>4287</td> <td>10</td> <td>200</td> <td>151</td> <td>17</td> <td>134</td>   | Y 279  | ~                        | 4797             | 0                           | 4797   | 4287                     | 10                   | 200               | 151        | 17                   | 134                |
| 5667         6667         5465         2         1200         225         4         2           4576         2         24574         13086         9         11479         290         25         28           4478         2         24574         13086         9         11479         290         25         28           4472         1         3011         2         1569         25         28         15           4472         0         14651         11         3001         239         5         22           4472         0         14651         11         3001         239         5         2           5580         0         14651         14         301         197         0         1           6280         1         14651         1465         1445         204         0         0         0           6585         0         1466         6343         15         1445         164         16         1           6683         0         0         16943         15         144         169         1         1           6844         0         1656         16943 <td>γ 384</td> <td></td> <td>7471</td> <td>0</td> <td>7471</td> <td>6143</td> <td>80</td> <td>1320</td> <td>244</td> <td>0</td> <td>244</td>   | γ 384  |                          | 7471             | 0                           | 7471   | 6143                     | 80                   | 1320              | 244        | 0                    | 244                |
| 4576         2         24574         13086         9         11479         290         25         2           6448         0         10448         9171         8         1269         157         3         11           4172         6501         21         7650         268         0         268         0         15           7653         0         14651         11         3001         239         5         2           7653         0         14651         11         3001         239         5         2           5280         0         14650         14459         15         204         0         1           5606         0         16260         4863         6351         6         5         0         1         2         1415         24         0 <t< td=""><td>¥ 593</td><td>~</td><td>6667</td><td>0</td><td>1999</td><td>5465</td><td>7</td><td>1200</td><td>225</td><td>4</td><td>221</td></t<>  | ¥ 593  | ~                        | 6667             | 0                           | 1999   | 5465                     | 7                    | 1200              | 225        | 4                    | 221                |
| 44         6         1269         157         3         11           4172         6501         21         7650         268         0         2           7663         0         14172         6501         1         7650         268         0         2           7663         0         1766         14651         11         3001         239         5         2           5280         0         3756         6280         4863         6         50         197         0         1           5280         0         6280         4863         15         1415         204         0         1           5660         0         15060         11429         15         6  | ү 1030 | _                        | 57               | ~                           | 24574  | 13086                    | 5                    | 11479             | 290        | 25                   | 265                |
| 4172         6501         21         7650         268         0         2           7663         1         1451         14         3001         239         5         2           7563         0         1765         1451         13         5         5         2           3756         0         3250         6         5         0         197         0         1         2         1         1         0         1 <td>γ 412</td> <td>٥.</td> <td>10448</td> <td>0</td> <td>10448</td> <td>9171</td> <td>80</td> <td>1269</td> <td>157</td> <td>9</td> <td>154</td>   | γ 412  | ٥.                       | 10448            | 0                           | 10448  | 9171                     | 80                   | 1269              | 157        | 9                    | 154                |
| 7653         0         17663         14651         11         3001         239         5           3756         3756         3250         6         500         197         0         15           5280         0         3250         4863         2         1415         204         0         2         24           5060         0         15060         11429         15         3616         548         0         2 </td <td>γ 834</td> <td>•</td> <td>17</td> <td>0</td> <td>14172</td> <td>6501</td> <td>21</td> <td>7650</td> <td>268</td> <td>0</td> <td>268</td>   | γ 834  | •                        | 17               | 0                           | 14172  | 6501                     | 21                   | 7650              | 268        | 0                    | 268                |
| 3756         0         3756         50         197         0         11           6280         4863         2         1415         204         0         1           5506         0         6280         4863         15         548         0         2           5506         0         1506         11429         15         3616         548         0         5           6359         6351         6351         6351         6         7         6         5         1           8466         6363         6343         9         1514         163         0         6         7         6         6         7         9         1         7   | Y 626  | 10                       | 99               | 0                           | 17663  | 14651                    | 11                   | 3001              | 239        | 5                    | 234                |
| 6280         6280         4863         2         1415         204         0         2           5060         15060         11429         15         3616         548         0         5           6353         6351         8         6351         8         0         176         2         1           6353         0         0         0         0         0         0         0         1<  | Y 697  | ~                        | 3756             | 0                           | 3756   | 3250                     | <b>9</b>             | 200               | 197        | 0                    | 197                |
| 5060         15060         15060         11429         15         3616         548         0         5           6359         6351         6351         8         0         176         2         1           9466         0         0         0         0         0         0         0         1           8466         0  | γ 37.1 | _                        | 6280             | 0                           | 6280   | 4863                     | 2                    | 1415              | 204        | 0                    | 204                |
| 6359         6351         8         0         176         2         1           0  | Y 750  | •                        | 15060            | 0                           | 15060  | 11429                    | 15                   | 3616              | 248        | 0                    | 548                |
| 0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         1         0  | Y 329  | 6                        |                  | 0                           | 6328   | 6351                     | 80                   | 0                 | 176        | 2                    | 174                |
| 8466         0         8466         6943         9         1514         163         0         1           9357         8566         8576         8         773         321         5         3           8631         90         8541         7810         6         725         294         9         2           2042         0         12042         12030         12         0         281         0         2           1524         0         11524         9521         5         1998         433         8         4           8763         0         8763         7471         15         15         6         1           5633         162         5471         4944         6         521         48         0         8   | N 706  | ٠,                       | 0                | 0                           | 0  | 0                        | 0                    | 0                 | 0          | ပ                    | 0                  |
| 9357         0         9357         8576         8         773         321         5         3           8631         90         8541         7810         6         725         294         9         2           2042         0         12042         12030         12         0         281         0         2           1524         0         11524         9521         5         1998         433         8         4           8763         0         8763         7471         15         150         6         1           5633         162         5471         4944         6         521         48         0         8  | Y 327  | ~                        | 8466             | 0                           | 8466   | 6943                     | 61                   | 1514              | 169        | 0                    | 169                |
| 8631         90         8541         7810         6         725         294         9         2           2042         0         12042         12030         12         0         281         0         2           1524         0         11524         9521         5         1998         433         8         4           8763         0         8763         7471         15         150         6         1           5633         162         5471         4944         6         521         48         0   | Y 438  | m                        | 9357             | 0                           | 9357   | 8576                     | 8                    | 773               | 321        | ľ                    | 316                |
| 2042         0         12042         12030         12         0         281         0         2           1524         0         11524         9521         5         1998         433         8         4           8763         0         8763         7471         15         1277         150         6         1           5633         162         5471         4944         6         521         48         0  | Y 568  | æ                        | 8631             | 06                          | 8541   | 7810                     | 9                    | 725               | 294        | 6                    | 285                |
| 1524         0         11524         9521         5         1998         433         8         4           8763         0         8763         7471         15         1277         150         6         1           5633         162         5471         4944         6         521         48         0  | Y 600  | c                        | 9                | 0                           | 12042  | 12030                    | 12                   | 0                 | 281        | 0                    | 281                |
| 0 8763 7471 15 1277 150 6 1<br>162 5471 4944 6 521 48 0  | Y 811  | -                        | 152              | 0                           | 11524  | 9521                     | r.                   | 1998              | 433        | 80                   | 425                |
| 162 5471 4944 6 521 48 0   | Y 679  | Ø                        | 8763             | 0                           | 8763   | 7471                     | 15                   | 1277              | 150        | 9                    | 144                |
|  | γ 371  | 1                        | 5633             | 162                         | 5471   | 4944                     | 9                    | 521               | <b>4</b> 8 | 0                    | 48                 |

PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

|                    | LOCAL  |                |            | 250                          | 458                           | S                           | 113                    | 280                         | 412                          | 372                        | 191                     | 128                        | 196               | 190                            | 127                    | 119                        | 214                      | 361                      | 272                      | 407                          | 350               | 181                  | 176               | 100                   | 250                 | 179                     |
|--------------------|--|----------------|------------|------------------------------|-------------------------------|-----------------------------|------------------------|-----------------------------|------------------------------|----------------------------|-------------------------|----------------------------|-------------------|--------------------------------|------------------------|----------------------------|--------------------------|--------------------------|--------------------------|------------------------------|-------------------|----------------------|-------------------|-----------------------|---------------------|-------------------------|
|                    | ECIA II<br>EQUIPMENT E                       |                |            | •                            | 0                             | 47                          | 0                      | 0                           | 11                           | က                          | 0                       | 4                          | 0                 | 0                              | 0                      | က                          | S                        | 11                       | 10                       | ហ                            | ဖ                 | 0                    | 7                 | 0                     | 1                   | 0                       |
|                    | GRAND<br>TOTAL<br>EQUIPMENT                  |                |            | 254                          | 458                           | 52                          | 113                    | 28v                         | 423                          | 375                        | 191                     | 132                        | 196               | 190                            | 127                    | 122                        | 219                      | 372                      | 282                      | 412                          | 356               | 181                  | 183               | 100                   | 251                 | 179                     |
|                    | LOCAL<br>NONPRINT                            |                |            | 250                          | 771                           | 280                         | 850                    | 2081                        | 1436                         | 2650                       | 1215                    | 0                          | 1975              | 1005                           | 350                    | 812                        | 609                      | 2646                     | 1332                     | 2018                         | 790               | 1151                 | 275               | 1054                  | 692                 | 1500                    |
|                    | LOCAL<br>PERIODICALS                         |                |            | 16                           | 10                            | 7                           | 0                      | 10                          | 0                            | æ                          | 2                       | 0                          | 2                 | 9                              | 0                      | 10                         | 0                        | 15                       | 11                       | 0                            | 11                | 7                    | 2                 | 10                    | 0                   | 4                       |
| ECTIONS            | LOCAL  |                |            | 8202                         | 7436                          | 2170                        | 2500                   | 8698                        | 5568                         | 11194                      | 12007                   | 5871                       | 10705             | 3626                           | 3850                   | 6215                       | 2271                     | 12566                    | 10232                    | 6490                         | 7169              | 13012                | 3850              | 5295                  | 9699                | 13500                   |
| CENTER COLLECTIONS | TOTAL<br>LOCAL                               |                |            | 8468                         | 8217                          | 2457                        | 3350                   | 10786                       | 7004                         | 13852                      | 13224                   | 5871                       | 12685             | 4634                           | 4200                   | 7607                       | 2880                     | 15227                    | 11575                    | 8208                         | 7970              | 14170                | 4127              | 6323                  | 7348                | 15004                   |
| ИЕВІА (            | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                |            | 0                            | 0                             | 0                           | 0                      | 0                           | 0                            | 0                          | 0                       | 0                          | 0                 | 0                              | 0                      | 30                         | 0                        | 0                        | 0                        | 0                            | 0                 | 0                    | 0                 | 1176                  | 0                   | 0                       |
|                    | GRAND<br>TOTAL<br>PRINT 8<br>NONPRINT        |                |            | 8468                         | 8217                          | 2457                        | 3350                   | 10786                       | 7004                         | 13852                      | 13224                   | 5871                       | 12685             | 4634                           | 4200                   | 7907                       | 2880                     | 15227                    | 11575                    | 8208                         | 1970              | 14170                | 4127              | 7535                  | 7348                | 15004                   |
|                    | ENROLL<br>MENT                               |                |            | 610                          | 807                           | 352                         | 274                    | 472                         | 583                          | 700                        | 596                     | 405                        | 577               | 559                            | 345                    | 466                        | 269                      | 650                      | 346                      | 440                          | 516               | 412                  | 414               | 473                   | 539                 | 431                     |
|                    | MEDIA<br>CTR                                 |                |            | >-                           | >-                            | >-                          | >-                     | >-                          | >-                           | >-                         | >-                      | >-                         | >-                | >-                             | >-                     | >-                         | >-                       | >-                       | >-                       | >-                           | >-                | >-                   | >-                | >-                    | >-                  | >-                      |
|                    | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | BALTIMORE CITY | ELEMENTARY | DR BERNARD HARRIS ELEMENTARY | DR MARTIN LUTHER KING JR ELEM | DR RAYNER BROWNE ELEMENTARY | DUKE ELLINGTON PRIMARY | EDGECOMBE CIRCLE ELEMENTARY | ELMER A HENDERSON ELEMENTARY | EUTAW MARSHBURN ELEMENTARY | FEDERAL HILL ELEMENTARY | FRANKLIN SQUARE ELEMENTARY | FURLEY ELEMENTARY | FURMAN L. TEMPLETON ELEMENTARY | GARDENVILLE ELEMENTARY | GARRETT HEIGHTS ELEMENTARY | GENERAL WOLFE ELEMENTARY | GEORGE KELSON ELEMENTARY | GEORGE STREET ELEMENTARY | GEORGE WASHINGTON ELEMENTARY | GILMOR ELEMENTARY | GLENMOUNT ELEMENTARY | GOVANS ELEMENTARY | GROVE PARK ELEMENTARY | GUILFORD ELEMENTARY | GWYNNS FALLS ELEMENTARY |

1990--1991

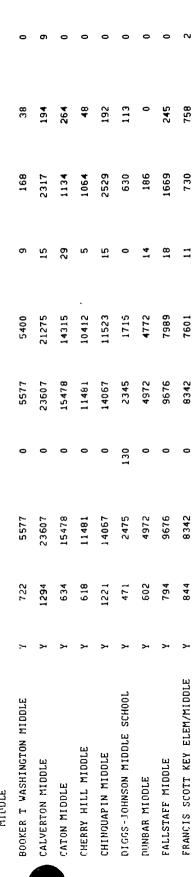
|  |               |                 |                                       | MEDIA C                                 | CENTER COLLECTIONS | CTIONS         |                      |       |                             |                      |                    |  |
|--|---------------|-----------------|---------------------------------------|---|--------------------|----------------|----------------------|-------|-----------------------------|----------------------|--------------------|--|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA<br>CIR  | ENK-JLL<br>MENT | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT A<br>NONPRINT | TOTAL              | LOCAL<br>PRINT | LOCAL<br>PERIODICALS | LOCAL | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |  |
| BALTIMORE CITY                               |               |                 |                                       |   |                    |                |                      |       |                             |                      |                    |  |
| ELEMENTARY                                   |               |                 |                                       |   |                    |                |                      |       |                             |                      |                    |  |
| HAMPDEN ELEMENTARY                           | >-            | 643             | 9428                                  | 0                                       | 9428               | 7303           | 12                   | 2113  | 245                         | 0                    | 245                |  |
| HAMPSTEAD HILL ELEMENTARY                    | >-            | 699             | 3304                                  | •                                       | 3304               | 3000           | •                    | 300   | 11                          | 0                    | 11                 |  |
| HARFORD HEIGHTS ELEMENTARY                   | >-            | 1806            | 22287                                 | 0                                       | 22287              | 20014          | 22                   | 2251  | 903                         | 0                    | 903                |  |
| HARLEM PARK ELEMENTARY                       | >-            | 723             | 9727                                  | 0                                       | 9727               | 9233           | ø                    | 488   | 19                          | 0                    | 13                 |  |
| HIGHLANDTOWN ELEMENTARY                      | >-            | 724             | 10346                                 | 0                                       | 10346              | 8568           | 13                   | 2068  | 526                         | 7                    | 219                |  |
| HILTON ELEMENTARY                            | >-            | 283             | 10850                                 | 0                                       | 10850              | 9779           | 19                   | 1052  | 159                         | 0                    | 159                |  |
| HOLABIRD ELEMENTARY                          | >-            | 302             | 3006                                  | 0                                       | 3006               | 3000           | 9                    | 0     | 5                           | 0                    | S                  |  |
| JAMES MCHENRY ELEMENTARY                     | <b>&gt;</b> - | 639             | 7811                                  | 0                                       | 7811               | 4945           | 3                    | 2863  | 308                         | -                    | 307                |  |
| JAMES MOSHER ELEMENTARY                      | >-            | 464             | 8038                                  | 0                                       | 8039               | 6982           | ഹ                    | 1052  | 79                          | 0                    | 79                 |  |
| JOHN EAGER HOWARD ELEMENTARY                 | >-            | 345             | 8770                                  | 0                                       | 8770               | 7070           | 0                    | 1700  | 369                         | 0                    | 369                |  |
| JOHN RUHRAH ELEMENTARY                       | <b>&gt;</b>   | 384             | 8282                                  | 0                                       | 8282               | 7313           | က                    | 996   | 152                         | 0                    | 152                |  |
| JOHNSTON SOUARE ELEMENTARY                   | >-            | 714             | 11119                                 | 0                                       | 11119              | 7847           | <b>.</b>             | 3258  | 336                         | 12                   | 324                |  |
| LAFAYETTE ELEMENTARY                         | >-            | 389             | 7827                                  | 0                                       | 7827               | 5576           | 2                    | 2249  | 382                         | 0                    | 385                |  |
| LAKEWOOD ELEMENTARY                          | >-            | 282             | 2788                                  | 7                                       | 2786               | 1595           | 8                    | 1183  | 146                         | က                    | 143                |  |
| LANGSTON HUGHES ELEMENTARY                   | >-            | 391             | 6678                                  | 0                                       | 6678               | 6382           | 2                    | 294   | 141                         | 0                    | 141                |  |
| LEITH WALK ELEMENTARY                        | >-            | 579             | 17038                                 | 0                                       | 17038              | 13895          | 0                    | 3143  | 569                         | က                    | 266                |  |
| LEXINGTON TERRACE ELEMENTARY                 | >-            | 520             | 0609                                  | 0                                       | 0609               | 2650           | 0                    | 440   | 207                         | 0                    | 207                |  |
| LIBERTY ELEMENTARY                           | >-            | 729             | 5563                                  | 198                                     | 5365               | 4790           | 6                    | 266   | 217                         | Ø                    | 211                |  |
| LOCKERMAN BUNDY ELEMENTARY                   | >-            | 459             | 3371                                  | 0                                       | 3371               | 3220           | -                    | 150   | 363                         | 0                    | 363                |  |
| LUTHER CRAVEN MITCHELL FRIMART               | >-            | 164             | 2235                                  | 0                                       | 2235               | 1546           | 0                    | 689   | 112                         | 0                    | 112                |  |
| LYNDHURIT ELEMENTARY                         | >-            | 523             | 10593                                 | 0                                       | 10593              | 6327           |                      | 2257  | 322                         | -                    | 321                |  |
| MADISON SOUARE ELEMENTARY                    | <b>&gt;</b> - | 545             | 11:55                                 | 0                                       | 11752              | 9862           | S                    | 1885  | 255                         | -                    | 254                |  |
| MALCOLM & ELEMENTARY                         | 7.            | 431             | 1909                                  | 0                                       | 6067               | 5556           | 7                    | 504   | 202                         | ល                    | 197                |  |
|  |               |                 |                                       |   |                    |                |                      |       |                             |                      |                    |  |

| ECTIONS                  |  |
|--------------------------|--|
| MEDIA CENTER COLLECTIONS |  |
|                          |  |
|                          |  |

| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA<br>CTR  | ENROLL<br>MENT | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL | LOCAL<br>PRINT | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |
|--|---------------|----------------|---------------------------------------|---|-------|----------------|----------------------|-------------------|-----------------------------|----------------------|--------------------|
| BALIIMORE CITY<br>FIEMENTARY                 |               |                |                                       |   |       |                |                      |                   |                             |                      |                    |
| MARGARET BRENT ELEMENTARY                    | *             | 511            | 7559                                  | 0                                       | 7559  | 5553           | 10                   | 1996              | 281                         | 0                    | 281                |
| MARY E RODMAN ELEMENTARY                     | ¥             | 746            | 9142                                  | 0                                       | 9142  | 7322           | 20                   | 1800              | 230                         | 10                   | 220                |
| MATTHEW A HENSON ELEMENTARY                  | <b>&gt;</b>   | 551            | 4005                                  | 0                                       | 4005  | 4000           | S                    | 0                 | 9                           | 0                    | 9                  |
| MEDFIELD HEIGHTS ELEMENTARY                  | >-            | 447            | 7265                                  | 1206                                    | 6909  | 4446           | e                    | 1610              | 197                         | 4                    | 193                |
| MILDRED MONROE ELEMENTARY                    | <b>&gt;</b> - | 282            | 10105                                 | 0                                       | 10106 | 0069           | 9                    | 3200              | 279                         | 10                   | 569                |
| MONTEBELLO ELEMENTARY                        | >-            | 587            | 7777                                  | 0                                       | 7777  | 7775           | 7                    | 0                 | 177                         | 0                    | 177                |
| MORAVIA PARK PRIMARY CENTER                  | >-            | 812            | 5835                                  | 0                                       | 5835  | 5191           | 10                   | 734               | 187                         | 7                    | 180                |
| MORRELL PARK ELEMENTARY                      | >-            | 432            | 4245                                  | 0                                       | 4245  | 3857           | ω                    | 380               | 236                         | 0                    | 736                |
| MI WASHINGTON ELEMENTARY                     | >-            | 347            | 8530                                  | ហ                                       | 8525  | 6740           | 7                    | 1778              | 119                         | 1                    | 118                |
| NORTHWOOD ELEMENTARY                         | >-            | 711            | 13094                                 | 122                                     | 12972 | 11126          | σ                    | 1837              | 244                         | 6                    | 235                |
| PARK HEIGHTS ELEMENTARY                      | >-            | 395            | 880.                                  | 0                                       | 8305  | 3754           | 23                   | 1311              | 200                         | 0                    | 200                |
| PATAPSCO ELEMENTARY                          | >-            | 527            | 1101                                  | 0                                       | 7011  | 5527           | ω                    | 1476              | 217                         | ហ                    | 2.2                |
| PIMLICO ELEMENTARY                           | <b>&gt;-</b>  | 715            | 11942                                 | c                                       | 11942 | 10628          | 14                   | 1300              | 267                         | 0                    | 267                |
| ROBERT W COLEMAN ELEMENTARY                  | >-            | 404            | 14001                                 | 0                                       | 14001 | 13000          | -                    | 1000              | 102                         | 0                    | 102                |
| ROGNEL HEIGHTS ELEMENTARY                    | <b>&gt;</b>   | 373            | 6668                                  | 9                                       | 8993  | 7710           | 6                    | 1274              | 323                         | 9                    | 317                |
| ROSEMONT ELEMENTARY                          | >-            | 462            | 10613                                 | 0                                       | 10613 | 8438           | 10                   | 1805              | 254                         | 80                   | 246                |
| SAMUEL COLERIDGE-TAYLOR ELEM                 | >•            | 521            | 4850                                  | 0                                       | 4850  | 1940           | 10                   | 2900              | 319                         | 2                    | 317                |
| SAMUEL F B MORSE ELEMENTARY                  | <b>&gt;</b>   | 553            | 4284                                  | 0                                       | 4584  | 3812           | ~                    | 470               | 172                         | 4                    | 168                |
| SARAH M ROACH ELEMENTARY                     | >-            | 440            | 3716                                  | 0                                       | 3716  | 3486           | 52                   | 205               | 171                         | ഗ                    | 166                |
| SHARP-LEADENHALL SCHOOL                      | z             | 87             | 628                                   | 0                                       | 628   | 628            | 0                    | 0                 | 23                          | 0                    | 23                 |
| SINCLAIR LANE ELEMENTARY                     | <b>X</b>      | 695            | 6501                                  | 0                                       | 6501  | 4997           | 4                    | 1500              | 244                         | 4                    | 240                |
| STEUART HILL ELEMENTARY                      | <b>&gt;</b> - | 717            | 6226                                  | 363                                     | 5863  | 4623           | 11                   | 1229              | 330                         | 53                   | 277                |
| TENCH TILGHMAN ELEMENTARY                    | >-            | 806            | 2528                                  | 148                                     | 2380  | 2372           | 80                   | 0                 | 58                          | 52                   | 4                  |
|  |               |                |                                       |   |       |                |                      |                   |                             |                      |                    |

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|                    | LOCAL<br>EQUIPMENT                           |                |            | 110                         | 271                       | 86                     | 529                        | 202                | 360                 | 409                 | 181                      | 186                | 8                          | 155                 | 173                 | 22671        |        | 38                         | 185              | 264          | <b>4</b>           |
|--------------------|--|----------------|------------|-----------------------------|---------------------------|------------------------|----------------------------|--------------------|---------------------|---------------------|--------------------------|--------------------|----------------------------|---------------------|---------------------|--------------|--------|----------------------------|------------------|--------------|--------------------|
|                    | ECIA II<br>EQUIPMENT                         |                |            | 0                           |                           | 9                      | 0                          | 0                  | е                   | 9                   | 0                        | S                  | 0                          | 4                   | œ                   | 434          |        | 0                          | 6                | 0            | 0                  |
|                    | GRAND<br>TOTAL<br>EQUIPMENT                  |                |            | 110                         | 272                       | 104                    | 229                        | 205                | 363                 | 415                 | 181                      | 191                | œ                          | 159                 | 181                 | 23105        |        | 38                         | 194              | 264          | 8                  |
|                    | LOCAL<br>NONPRINT                            |                |            | 2365                        | 1115                      | 1191                   | 400                        | 475                | 1064                | 2150                | 09                       | 2778               | 295                        | 625                 | 1655                | 144081       |        | 168                        | 2317             | 1134         | 1064               |
|                    | LOCAL<br>PERIODICALS                         |                |            | 15                          | S                         | 80                     | ~                          | ស                  | ▼ .                 | ம                   | 0                        | 80                 | 0                          | S                   | ស                   | 160          |        | σ                          | 15               | 53           | ស                  |
| ECTIONS            | LOCAL<br>PRINT 1                             |                |            | 7053                        | 5208                      | 5273                   | 4500                       | 4020               | 5445                | 11160               | 10255                    | 8885               | 7802                       | 7417                | 6775                | 709449       |        | 5400                       | 21275            | 14315        | 10412              |
| CENTER COLLECTIONS | TOTAL<br>LOCAL                               |                |            | 9433                        | 6328                      | 6472                   | 4902                       | 4500               | 6513                | 13315               | 10315                    | 11671              | 8364                       | 8047                | 8435                | 854290       |        | 5577                       | 23607            | 15478        | 11481              |
| MEDIA              | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                |            | 0                           | 0                         | 0                      | 0                          | 0                  | 0                   | 0                   | 0                        | 0                  | 0                          | 0                   | 0                   | 3510         |        | 0                          | 0                | 0            | 0                  |
|                    | GRAND<br>TOTAL<br>FRINT &<br>NONPRINT        |                |            | 9433                        | 6328                      | 6472                   | 4902                       | 4500               | 6513                | 13315               | 10315                    | 11671              | 8364                       | 8047                | 8435                | 857800       |        | 5577                       | 23607            | 15478        | 11481              |
|                    | ENROL L<br>MENT                              |                |            | 413                         | 552                       | 235                    | 585                        | 268                | 631                 | 564                 | 523                      | 738                | 438                        | 403                 | 615                 | 54441        |        | 722                        | 1294             | 634          | 618                |
|                    | MEDIA  |                |            | <b>&gt;</b>                 | <b>&gt;</b>               | >-                     | >+                         | >-                 | >-                  | >-                  | >-                       | >-                 | >-                         | >-                  | >+                  | 102          |        | 7.                         | >-               | >-           | >-                 |
|                    | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | BALTIMORE CITY | ELEMENTARY | THOMAS JEFFERSON ELEMENTARY | THOMAS JOHNSON ELEMENTARY | VIOLETVILLE ELEMENTARY | WALTER P CARTER ELEMENTARY | WAVERLY ELEMENTARY | WESTPORT ELEMENTARY | WESTSIDE ELEMENTARY | WINDSOR HILLS ELEMENTARY | WM PACA ELEMENTARY | WM PINDERHUGHES ELEMENTARY | WAODHOME ELEMENTARY | YORKWOOD ELEMENTARY | LEVEL TOTALS | MIGDLE | BOOKER I WASHINGTON MIDDLE | CALVERTON MIDDLE | CATON MIDDLE | CHERRY HILL MIDDLE |





PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

ERIC Trust Provided by ERIC

| PRIME A NOWERINT NOWERINT NOWERINT NOWERINT NOWERINT NOWER NOWER A NOWER NATIONAL AND ARCTIONAL AND ARCTI | LOCAL EDUCATIONAL PAGENCIES AND | MEDIA ENROLL<br>CTB MENT |                              | MEDIA C<br>TOTAL<br>ECTA IT | MEDIA CENTER COLLECTIONS AL TOTAL LOCA | CTIONS LOCAL | LOCAL       | LOCAL    | GRAND              | ECIA II   | LOCAL     |
|---|---------------------------------|--------------------------|------------------------------|-----------------------------|--|--------------|-------------|----------|--------------------|-----------|-----------|
| 1715         0         1715         869         13         893         383         96           14368         13035         120         1321         255         0           14661         14128         130         500         251         0           21535         20870         20         645         118         0           21536         20870         20         645         118         0           24088         21425         20         640         302         50         1           11662         11662         10461         10         1191         210         0         1           11662         0         11662         10461         10         110         250         1 <td></td> <td></td> <td>IOIAL<br/>PRINT &amp;<br/>NONPRINT</td> <td>PRINT &amp; NONPRINT</td> <td>LUCAL</td> <td>rki Ni</td> <td>FERIUDICALS</td> <td>NONFRINI</td> <td>TOTAL<br/>EQUIPMENT</td> <td>EUUIPMENI</td> <td>EGOIFMENT</td>  |                                 |                          | IOIAL<br>PRINT &<br>NONPRINT | PRINT & NONPRINT            | LUCAL                                  | rki Ni       | FERIUDICALS | NONFRINI | TOTAL<br>EQUIPMENT | EUUIPMENI | EGOIFMENT |
| 1715         869         13         893         393         96           14368         13035         120         255         0           14661         14128         33         500         251         0           21535         20870         20         251         0         0           21536         20870         20         645         118         0           24088         21425         20         1108         250         1           24088         21425         23         2640         302         0           11662         10461         10         1191         210         1           11662         11662         10461         10         1191         210         0           11662         10         11662         10         11         21         11  |                                 |                          |                              |                             |  |              |             |          |                    |           |           |
| 1715         669         13         693         993 <td></td>   |                                 |                          |                              |                             |  |              |             |          |                    |           |           |
| 14368         0         14368         13035         12         1321         255         0           14661         0         14661         14128         33         500         251         0           21535         0         14661         14128         33         500         251         0           21535         0         21535         20870         20         1168         118         0         0           24088         0         14068         21425         23         2640         302         0           11662         0         11662         10461         10         1191         250         1           11663         0         11662         10461         10         1191         210         0           11663         0         1236         161         11         10         11 <t< td=""><td>γ 646</td><td>စ္</td><td>-</td><td>0</td><td>1715</td><td>869</td><td>13</td><td>833</td><td>383</td><td>0</td><td>383</td></t<>   | γ 646                           | စ္                       | -                            | 0                           | 1715                                   | 869          | 13          | 833      | 383                | 0         | 383       |
| 14661         0         14661         14128         33         500         251         0           21535         0         21535         20870         20         645         118         0           17980         0         21535         20870         20         118         118         0           24088         0         17080         15926         20         1106         250         11           24088         0         24088         21425         23         2640         20         1           11562         0         11662         11682         10461         10         110         1         1           12563         0         1266         11638         11638         20         1   | Y 804                           | 4                        | 14                           | 0                           | 14368                                  | 13035        | 12          | 1321     | 255                | 0         | 255       |
| 21535         0         21535         20870         208         645         118         0           17080         17080         15952         20         1108         250         1           24088         17080         15052         20         1108         250         1           11662         0         11662         10461         10         1191         210         1           11563         0         11682         11638         20         1191         210         0           12563         0         11683         11638         20         117         117         117         11           12633         12410         10440         12         124         11         1         1         1           15026         12450         15026         15026         12         1 <td< td=""><td>Y 1183</td><td>33</td><td>14</td><td>0</td><td>14661</td><td>14128</td><td>33</td><td>200</td><td>251</td><td>0</td><td>251</td></td<>  | Y 1183                          | 33                       | 14                           | 0                           | 14661                                  | 14128        | 33          | 200      | 251                | 0         | 251       |
| 17080         0         17080         15952         20         1108         250         1           24088         0         24088         21425         23         2640         302         0           11662         0         24086         2425         23         2640         302         0           11563         0         11662         11646         10461         10         1191         210         0           12368         0         12368         11638         20         710         1177         1178         1177         1178         1178         1178         1178         1178         1178  | Y 1256                          | ဖ                        | 21                           | 0                           | 21535                                  | 20870        | 20          | 645      | 118                | 0         | 118       |
| 24088         0         24088         21425         23         2640         302         0           11662         0         11662         10461         10         1191         210         0           11568         0         11662         10461         10         1191         210         0           12368         0         12368         11638         20         710         117         0           12693         283         12410         10040         22         2356         13         25           27453         27453         25061         15         2377         29         25           15026         0         70         7022         12         12         20         25           15026         0         1365         1366         12         234         25         25           17465         0         14465         14         14         14         14         14         14           17465         0         14465         1456         14         14         14         14         14         14         14         14         14         14         14         14         14   | Y 1415                          | 2                        | 17                           | 0                           | 17080                                  | 15952        | 20          | 1108     | . 250              | -         | 249       |
| 11562         0         11662         10461         10461         10461         10461         10461         10461         10461         1059         20         710         117         10           12583         283         12410         10440         12         2358         13         1           12693         283         12410         10040         22         358         18         25         1           27453         27453         25061         15         2377         99         25         2           15026         0         702         12         866         123         2   | ¥ 1275                          | D.                       | 24                           | 0                           | 24088                                  | 21425        | 23          | 2640     | 302                | 0         | 302       |
| 12368         0         11568         11638         20         710         117         11           12693         283         12410         10040         12         2358         19         19           12403         210         7200         6500         30         670         389         25           27453         27661         15         25061         15         650         12         2377         399         25           15026         15026         13860         10         1166         234         0         25           17465         0         17465         17465         17         1734         173         0         25           17465         0         17465         17465         17         1734         173         0  | Y 572                           | ~                        | 11                           | 0                           | 11662                                  | 10461        | 10          | 1191     | 210                | 0         | 210       |
| 12693         283         12410         10040         12         2358         19         0           7410         210         7200         6500         30         670         389         25           27453         27453         25061         15         670         389         25           15026         0         700         702         12         866         123         20           15046         0         15061         3855         19         1166         234         0           17465         0         17465         1746         173         119         109         0           17465         0         17465         174         173         119         0         0         0           17466         0         17465         174         173         1169         175         0  | γ 833                           | က                        | 12                           | 0                           | 12368                                  | 11638        | 20          | 710      | 117                | 7         | 116       |
| 7410         210         7200         6500         30         670         389         25           27453         27453         25661         15         2377         99         2           7370         70         7900         7022         12         866         123         0           15026         0         15026         13850         10         1166         234         0           17465         0         17465         17465         17         1197         109         0           17465         0         17465         17465         17         1734         1734         0         0           27193         0         17465         2592         3         1169         175         0         0           342063         0         27193         25925         3         175         0  | Y 687                           | ~                        | 12                           | 283                         | 12410                                  | 10040        | 12          | 2358     | 19                 | 0         | 19        |
| 27453         0         27453         25061         15         2377         99         2           15026         15026         13850         10         1166         234         0           5061         0         15026         13850         9         1197         109         0           17465         0         17465         17         1734         109         0         0           17465         0         17465         1746         1739         1739         1739         0         0           27193         0         25992         32         1169         175         0         0           342063         0         253851         463         47056         5295         52         0           14346         0         14346         12657         26         1663         47056         5295         5           18980         0         14346         17131         31         1818         503         3           14808         0         0         0         0         0         0         0         0           14808         145         0         0         0         0   | Y 858                           |                          | 1                            | 210                         | 7200                                   | 6500         | 30          | 670      | 389                | 25        | 364       |
| 7976         70         700         70         12         866         123         0           5061         6061         13850         10         1166         234         0           5061         5061         3855         9         1197         109         0           17465         0         17465         1         70         17394         317         0           27193         0         8640         8150         6         484         92         3           27193         0         25925         32         1169         175         0           342063         0         253851         463         47056         5295         52           14346         12657         263851         26         1663         263         52           18980         0         14346         17131         31         1818         203         3           14808         0         0         0         0         0         0         0         0           14808         1468         14683         12588         27         1678         6         0         0         0         0         0  | γ 794                           |                          | 2745                         | 0                           | 27453                                  | 25061        | 15          | 2377     | 66                 | 7         | 97        |
| 150 26         150 26         13850         10         1165         234         0           5061         3855         9         1197         109         0           17465         0         17465         1         70         17394         317         9           27193         8640         8150         6         484         92         3           27193         27193         25992         32         1169         175         0           342063         693         341370         293851         463         47056         5295         52           14346         1         14346         12657         26         1663         425         0           18980         1         17131         31         1818         203         3           14808         0         0         0         0         0         0         0           14808         1463         1463         27         1678         263         3   | ү 697                           |                          | 7                            | 7.0                         | 7900                                   | 7022         | 12          | 998      | 123                | 0         | 123       |
| 5061         0         5061         3855         9         1197         109         0           17465         0         17465         1         70         17394         317         9           8640         0         8640         8150         6         484         92         3           27193         25992         32         1169         175         0         3           342063         693         341370         293851         463         47056         5295         52           14346         1         12657         26         1663         425         0           18980         0         14346         17131         31         1818         203         3           14808         0         0         0         0         0         0         0         0   | γ 1641                          |                          |                              | 0                           | 15026                                  | 13850        | 10          | 1166     | 234                | 0         | 234       |
| 17465         0         17465         1         70         17394         317         9           8640         8640         8150         6         484         92         3           27193         0         27193         25992         32         1169         175         0           342063         693         341370         293851         463         47056         5295         52           14346         1         12657         26         1663         425         6           18980         0         14346         17131         31         1818         203         3           18980         0         0         0         0         0         0         0         0           14808         145         14663         12958         27         1678         259         4   | γ 5.1                           |                          | r.                           | 0                           | 5061                                   | 3855         | σ           | 1197     | 109                | 0         | 109       |
| 8640         0         8640         8150         6         484         92         3           27193         27193         25992         32         1169         175         0           342063         693         341370         293851         463         47056         5295         52           14346         1         12657         26         1663         425         0           18980         0         17131         31         1818         203         3           0         0         0         0         0         0         0         0         0           14808         145         14663         12958         27         1678         259         4  | γ 1493                          |                          | 17                           | 0                           | 17465                                  | 1            | 70          | 17394    | 317                | 6         | 308       |
| 27193         0         27193         25992         32         1169         175         0           342063         693         341370         293851         463         47056         5295         52           14346         0         14346         12657         26         1663         425         0           18980         0         17131         31         1818         203         3           0         0         0         0         0         0         0           14808         145         14663         12958         27         1678         259         4  | Y 573                           |                          | 80                           | 0                           | 8640                                   | 8150         | 9           | 484      | 35                 | e         | 89        |
| 342063         693         341370         293851         463         47056         5295         52           14346         0         14346         12657         26         1663         425         0           18980         0         17131         31         1818         203         3           0         0         0         0         0         0         0         0           14808         145         14663         12958         27         1678         259         4  | Υ 1458                          |                          | 27                           | 0                           | 27193                                  | 25992        | 32          | 1169     | 175                | 0         | 175       |
| 14346         0         14346         12657         26         1663         425         0           18980         0         17131         31         1818         203         3           0         0         0         0         0         0         0           14808         145         14663         12958         27         1678         259         4   | 26 23926                        |                          |                              | 693                         | 341370                                 | 293851       | 463         | 47056    | 5295               | 52        | 5243      |
| 14346         0         14346         12657         26         1663         425         0           18980         0         18980         17131         31         1818         203         3           0         0         0         0         0         0         0           14808         145         14663         12958         27         1678         259         4   |                                 |                          |                              |                             |  |              |             |          |                    |           |           |
| 18980         0         18980         17131         31         1818         203         3           0         0         0         0         0         0         0         0           14808         145         14663         12958         27         1678         259         4   | γ 1379                          |                          | 14                           | 0                           | 14346                                  | 12657        | 56          | 1663     | 425                | 0         | 425       |
| 0         0         0         0         0         0         0         0           14808         145         14663         12958         27         1678         259         4   | ү 1693                          |                          | 18                           | 0                           | 18980                                  | 17131        | 31          | 1818     | 203                | 8         | 200       |
| 14808 145 14663 12958 27 1678 259 4   | N 281                           |                          |                              | 0                           | 0                                      | 0            | 0           | 0        | 0                  | 0         | 0         |
|   | γ 1275                          |                          | 14808                        | 145                         | 14663                                  | 12958        | 27          | 1678     | 528                | 4         | 255       |



1990--1991

| COLTECTIONS |      |
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|                          | LOCAL<br>EQUIPMENT                           |                |           | 0                | 441                        | 72                          | 383                     | 247                        | 183                            | 75                          | 7.0                          | 370                          | 36                         | <b></b> 1            | 0                 | 88                           | 86                  | 371              | 275               | 112          | 306             | 157              | 4165         | 32079         |
|--------------------------|--|----------------|-----------|------------------|----------------------------|-----------------------------|-------------------------|----------------------------|--------------------------------|-----------------------------|------------------------------|------------------------------|----------------------------|----------------------|-------------------|------------------------------|---------------------|------------------|-------------------|--------------|-----------------|------------------|--------------|---------------|
|                          | ECIA II<br>EQUIPMENT                         |                |           | 0                | 0                          | (T)                         | S                       | 10                         | 0                              | 0                           | 0                            | 7                            | 0                          | 0                    | 0                 | 0                            | 0                   |                  | 0                 | *            | 0               | 0                | 31           | 517           |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |                |           | 0                | 441                        | 75                          | 388                     | 257                        | 183                            | 75                          | 7.0                          | 371                          | 36                         | -                    | 0                 | 88                           | 86                  | 372              | 275               | 116          | 306             | 157              | 4196         | 32596         |
|                          | LOCAL  |                |           | 0                | 240                        | 1163                        | 672                     | 1727                       | 069                            | 0                           | 5802                         | 357                          | 1158                       | 319                  | 880               | 285                          | 521                 | 619              | 1100              | 1144         | 517             | 1134             | 23547        | 214684        |
|                          | LOCAL<br>PERIODICALS                         |                |           | 0                | 10                         | . 18                        | 56                      | 61                         | 0                              | 12                          | 40                           | •                            | 89                         | 18                   | 11                | 27                           | 36                  | 32               | 0                 | S            | 59              | 25               | 499          | 1722          |
| ECTIONS                  | LOCAL  |                |           | 0                | 16670                      | 1666                        | 6790                    | 10925                      | 2508                           | 2328                        | 18670                        | 4200                         | 13939                      | 10307                | 20190             | 6336                         | 6567                | 11937            | 12676             | 2549         | 9256            | 6264             | 215119       | 1218419       |
| MEDIA CENTER COLLECTIONS | TOTAL<br>LOCAL                               |                |           | 0                | 16920                      | 11172                       | /488                    | 12713                      | 3198                           | 2340                        | 24512                        | 4561                         | 15155                      | 10644                | 21087             | 6648                         | 7124                | 12648            | 13776             | 3698         | 10072           | 7420             | 239165       | 1434825       |
| MEDIA                    | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                |           | 0                | 0                          | 105                         | 0                       | 278                        | 69                             | 0                           | 0                            | 66                           | 0                          | 0                    | 0                 | 0                            | 184                 | 188              | 0                 | 0            | 0               | 0                | 1068         | 5271          |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                |           | 0                | 16920                      | 11277                       | 7488                    | 12991                      | 3267                           | 2340                        | 24512                        | 4660                         | 15155                      | 10644                | 21087             | 6648                         | 7308                | 12836            | 13776             | 3698         | 10072           | 7420             | 240233       | 1440096       |
|                          | ENROLL<br>Ment                               |                |           | 97               | 1426                       | 401                         | 912                     | 1014                       | 255                            | 518                         | 2010                         | 137                          | 1522                       | 917                  | 1467              | 685                          | 278                 | 1183             | 997               | 144          | 1492            | 175              | 20258        | 98625         |
|                          | MEDIA<br>CIR                                 |                |           | z                | *                          | <b>*</b>                    | ¥                       | <b>*</b>                   | >-                             | <b></b>                     | <b>&gt;</b> -                | <b>*</b>                     | <b>*</b>                   | ¥                    | <b>*</b>          | <b>*</b>                     | <b>*</b>            | >                | >-                | <b>&gt;</b>  | >-              | <b>&gt;</b>      | 21           | 149           |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | BALTIMORE CITY | SECONDARY | CLAREMONT SCHOOL | EDMONDSON/WESTSIDE SR HIGH | FAIRMOUNT-HARFORD INSTITUTE | FOREST PARK SENIOR HIGH | FREDERICK DOUGLASS SR HIGH | GEORGE WF MCMECHEN MID SR HIGH | HARBOR CITY LEARNING CENTER | LAKE CLIFTON/EASTERN SR HIGH | LAURENCE G PAQUIN JR/SR HIGH | MERGENTHALER VOC TECH HIGH | NORTHWESTERN SR HIGH | FATTERSON SR HIGH | FAUL LAURENCE DUNBAR SR HIGH | SCHOOL FOR THE ARTS | SOUTHERN SR HIGH | SOUTHWESTERN HIGH | VENABLE HIGH | WESTERN SR HIGH | WM S BAER SCHOOL | LEVEL TOTALS | COUNTY TOTALS |

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|  |              |        |                                       | MEDIA (                                 | CENTER COLLECTIONS | CTIONS |                      |                   |                             |                      |                    |
|--|--------------|--------|---------------------------------------|---|--------------------|--------|----------------------|-------------------|-----------------------------|----------------------|--------------------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA<br>CTR | ENROLL | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL<br>LOCAL     | LOCAL  | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |
| BALTIMORE COUNTY                             |              |        |                                       |   |                    |        |                      |                   |                             |                      |                    |
| ELEMENTARY                                   |              |        |                                       |   |                    |        |                      |                   |                             |                      |                    |
| ARBUTUS ELEMENTARY                           | >-           | 594    | 7931                                  | 203                                     | 7723               | 6667   | 16                   | 1040              | 203                         | ស                    | 198                |
| BALTO HIGHLANDS ELEMENTARY                   | >-           | 501    | 7655                                  | 189                                     | 7466               | 5545   | 18                   | 1903              | 216                         | 6                    | 207                |
| BATTLE GROVE ELEMENTARY                      | >-           | 316    | 7045                                  | 61                                      | 6984               | 5212   | б                    | 1763              | 188                         | 7                    | 181                |
| BEAR CREEK ELEMENTARY                        |              | 446    | 9770                                  | 291                                     | 9479               | 7676   | 16                   | 1787              | 355                         | 7                    | 348                |
| BEDFORD ELEMENTARY                           | >            | 320    | 6852                                  | 127                                     | 67.25              | 4886   | 13                   | 1826              | 125                         | -                    | 124                |
| BERKSHIRE ELEMENTARY .                       | <b>&gt;</b>  | 412    | 8121                                  | 94                                      | 8027               | 7132   | 17                   | 818               | 250                         | 4                    | 246                |
| CARNEY ELEMENTARY                            | X            | 644    | 8933                                  | 145                                     | 8188               | 6642   | 17                   | 2129              | 211                         | 80                   | 203                |
| CARROLL MANOR ELEMENTARY                     | <b>*</b>     | 490    | 6672                                  | 160                                     | 6512               | 4975   | 18                   | 1519              | 188                         | 9                    | 185                |
| CATONSVILLE ELEMENTARY                       | >-           | 494    | 7084                                  | 147                                     | 6937               | 5577   | 17                   | 1343              | 503                         | 9                    | 203                |
| CEDARMERE ELEMENTARY                         | >-           | 526    | 7587                                  | 125                                     | 7462               | 5857   | 28                   | 1577              | 246                         | 7                    | 539                |
| CHADWICK ELEMENTARY                          | <b>*</b>     | 363    | 8008                                  | 275                                     | 7793               | 5499   | 16                   | 2278              | 150                         | ٣                    | 147                |
| CHAPEL HILL ELEMENTARY                       | *            | 513    | 7323                                  | 39                                      | 7284               | 5688   | თ                    | 1587              | 193                         | 9                    | 181                |
| CHARLESMONT ELEMENTARY                       | <b>.</b>     | 476    | 6163                                  | 171                                     | 2885               | 4473   | 16                   | 1503              | 191                         | e                    | 188                |
| CHASE ELEMENTARY                             | ٨            | 443    | 6857                                  | 42                                      | 6815               | 5147   | 17                   | 1651              | 155                         | 7                    | 148                |
| CHATSWORTH SCHOOL                            | <b>.</b>     | 291    | 4508                                  | 252                                     | 4256               | 3183   | 16                   | 1057              | 186                         |                      | 185                |
| CHESAPEAKE TERRACE ELEMENTARY                | *            | 294    | 9487                                  | 224                                     | 9263               | 7688   | 10                   | 1565              | 141                         | 4                    | 137                |
| CHURCH LANE ELEMENTARY                       | <b>&gt;</b>  | 369    | 7733                                  | 291                                     | 7442               | 6259   | 14                   | 669               | 171                         | m                    | 168                |
| COLGATE ELEMENTARY                           | <b>&gt;</b>  | 334    | 5262                                  | 293                                     | 4969               | 3970   | 11                   | 886               | 255                         | 9                    | 249                |
| DEEP CREEK ELEMENTARY                        | <b>&gt;</b>  | 346    | 4522                                  | 110                                     | 4412               | 3433   | 9                    | 973               | 134                         | ~                    | 132                |
| DEER PARK ELEMENTARY                         | <b>&gt;</b>  | 386    | 11064                                 | 172                                     | 10892              | 9316   | 15                   | 1561              | 176                         | 5                    | 171                |
| DUNDALK ELEMENTARY                           | <b>&gt;</b>  | 741    | 8491                                  | 234                                     | 8257               | 5734   | 14                   | 5209              | 255                         | ū                    | 250                |
| EDGEMERE ELEMENTARY                          | <b>&gt;</b>  | 381    | 6615                                  | 592                                     | 6349               | 4204   | 10                   | 1835              | 227                         | ₹                    | 223                |
| EUMONDSON HEIGHTS ELEMENTARY                 | <b>&gt;</b>  | 521    | 11054                                 | 104                                     | 10950              | 8510   | 10                   | 2430              | 170                         | 80                   | 162                |
|  |              |        |                                       |   |                    |        |                      |                   |                             |                      |                    |

| v incortracing to     |     |                                       | _                                       | CENTER COLLECTIONS | ECTIONS | 14001                | 14201             | OMA GO                      | -<br>-<br>-<br>-     | 1,00               |
|-----------------------|-----|---------------------------------------|---|--------------------|---------|----------------------|-------------------|-----------------------------|----------------------|--------------------|
| MEDIA ENROLL CTR MENT | 걸   | CRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL<br>LOCAL     | LOCAL   | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |
|                       |     |                                       |   |                    |         |                      |                   |                             |                      |                    |
|                       |     |                                       |   |                    |         |                      |                   |                             |                      |                    |
| 7                     | on  | 493 11525                             | 488                                     | 11037              | 8985    | 16                   | 2039              | 189                         | 33                   | 156                |
| 7.                    | CO. | 436 4941                              | 0                                       | 4941               | 3995    | 12                   | 934               | 167                         | ស                    | 162                |
| Υ 46                  | 10  | 460 11060                             | 271                                     | 10789              | 8951    | 20                   | 1818              | 194                         | 10                   | 184                |
| ү 337                 |     | 17 8466                               | 221                                     | 8245               | 6340    | 13                   | 1892              | 140                         | 10                   | 130                |
| Y 494                 |     | 14 9840                               | 274                                     | 9266               | 7633    | 14                   | 1919              | 233                         | Q                    | 227                |
| Y 454                 |     | 4 8292                                | 52                                      | 8240               | 7291    | 10                   | 939               | 131                         | ις                   | 126                |
| γ 460                 |     | 0 9064                                | 395                                     | 6998               | 5448    | 19                   | 3202              | 149                         | 0                    | 149                |
| Y 395                 | =   | 5 7024                                | 06                                      | 6934               | 5420    | 14                   | 1500              | 160                         | 2                    | 158                |
| Y 505                 | _   | 5 11764                               | 257                                     | 11507              | 8948    | 23                   | 2536              | 163                         | 4                    | 159                |
| ү 390                 | =   | 7587                                  | 364                                     | 7223               | 5839    | 12                   | 1372              | 566                         | 9                    | 260                |
| ү 687                 | _   | 7 7125                                | 230                                     | 6895               | 5942    | 10                   | 943               | 168                         | 10                   | 158                |
| ү 331                 |     | 3838                                  | 279                                     | 9256               | 8099    | 11                   | 2637              | 142                         | 7                    | 135                |
| Y 484                 |     | 4 12030                               | 158                                     | 11872              | 8605    | 16                   | 3251              | 508                         | ~                    | 506                |
| Y 491                 | _   | 1 8n42                                | 114                                     | 1928               | 6415    | 18                   | 1495              | 177                         | വ                    | 172                |
| Y 568                 | 77  | 8550                                  | 06                                      | 8460               | 7387    | 21                   | 1052              | 199                         | 9                    | 193                |
| γ 328                 | ~   | 3 12374                               | 213                                     | 12161              | 8901    | 11                   | 3249              | 238                         | 4                    | 234                |
| Y 306                 |     | 6 8277                                | 40                                      | 8237               | 6685    | 50                   | 1532              | 191                         | е                    | 158                |
| ү 676                 | -   | 5 13514                               | 424                                     | 13090              | 9875    | 12                   | 3203              | 214                         | ₹                    | 210                |
| γ 434                 | 4   | 1 3198                                | 220                                     | 1978               | 6510    | 17                   | 1451              | 552                         | ស                    | 220                |
| γ 480                 | ~   | 0 8170                                | 277                                     | 7893               | 5411    | 11                   | 2471              | 204                         | ſΩ                   | 199                |
| γ 5∵4                 |     | .4 43.96                              | 0                                       | 4396               | 4165    | 15                   | 216               | 177                         | 0                    | 177                |
| γ 458                 |     | 5746                                  | 201                                     | 5545               | 4395    | 11                   | 1139              | 177                         | 0                    | 177                |
| ү 390                 |     | 0 10455                               | 100                                     | 10355              | 8464    | 16                   | 1875              | 181                         | 7                    | 174                |
|                       |     |                                       |   |                    |         |                      |                   |                             |                      |                    |



PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

|             | LOCAL<br>EQUIPMENT                           |                  |            | 569              | 240                            | 230                     | 159                    | 164                  | 148                      | 127                  | 205                | 189                 | 184                     | 111              | 552                     | 124                | 149                   | 187                   | 202                 | 187                        | 203                   | 159                 | 122                  | 153                     | 16                       | 5.18                    |
|-------------|--|------------------|------------|------------------|--------------------------------|-------------------------|------------------------|----------------------|--------------------------|----------------------|--------------------|---------------------|-------------------------|------------------|-------------------------|--------------------|-----------------------|-----------------------|---------------------|----------------------------|-----------------------|---------------------|----------------------|-------------------------|--------------------------|-------------------------|
|             | ECIA II<br>EQUIPMENT                         |                  |            | 9                | 5                              | ю                       | 9                      | 2                    | 9                        | 10                   | 7                  | ~                   | ~                       | 0                | 4                       | 7                  | ~                     | 4                     | 4                   | 2                          | 7                     | 2                   |                      | 20                      | ~                        | 9                       |
|             | GRAND<br>TOTAL<br>EQUIPMENT                  |                  |            | 275              | 242                            | 233                     | 165                    | 169                  | 154                      | 137                  | 212                | 191                 | 186                     | 111              | 556                     | 131                | 151                   | 191                   | 503                 | 192                        | 210                   | 161                 | 123                  | 156                     | 162                      | 224                     |
|             | LOCAL  |                  |            | 2732             | 2551                           | 2122                    | 537                    | 1028                 | 1653                     | 886                  | 1776               | 1713                | 1872                    | 1478             | 2044                    | 2234               | 2702                  | 1213                  | 1460                | 1233                       | 1463                  | 1670                | 1600                 | 2232                    | 2268                     | 1786                    |
|             | LOCAL<br>PERIODICALS                         |                  |            | 21               | 12                             | 52                      | 13                     | 11                   | 19                       | 21                   | 25                 | 17                  | 80                      | 12               | 18                      | 10                 | 12                    | 14                    | 19                  | 56                         | 24                    | 61                  | 15                   | 11                      | S                        | 18                      |
| COLLECTIONS | LOCAL  |                  |            | 7478             | 8265                           | 7657                    | 4345                   | 6287                 | 6203                     | 5578                 | 8909               | 7083                | 5252                    | 4819             | 6941                    | 64.99              | 3740                  | 7489                  | 6263                | 7570                       | 7895                  | 5182                | 5819                 | 6012                    | 2008                     | 7678                    |
| CENTER COLL | TOTAL<br>LOCAL                               |                  |            | 10231            | 10828                          | <b>≯</b> 086            | 4892                   | 7326                 | 7881                     | 6485                 | 7866               | 8813                | 7132                    | 6309             | 8008                    | 9043               | 6454                  | 8716                  | 7742                | 8829                       | 9382                  | 6871                | 7434                 | 8255                    | 7281                     | 9482                    |
| MEDIA C     | TOTAL<br>ECIA 11<br>PRINT &<br>NONPRINT      |                  |            | 69               | 188                            | 99                      | 260                    | 581                  | 273                      | 472                  | 586                | 536                 | 293                     | 121              | 345                     | 164                | 253                   | 246                   |                     | 153                        | 141                   | 148                 | 155                  | 157                     | 180                      | 145                     |
|             | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                  |            | 10300            | 11016                          | 9870                    | 5152                   | 7907                 | 8154                     | 6957                 | 8152               | 9043                | 7425                    | 6430             | 9348                    | 9207               | 6707                  | 8965                  | 7743                | 8982                       | 9523                  | 7019                | 7589                 | 8412                    | 7461                     | 9627                    |
|             | ENROLL<br>MENT                               |                  |            | 525              | 530                            | 999                     | 310                    | 366                  | 440                      | 622                  | 268                | 556                 | 343                     | 374              | 608                     | 310                | 604                   | 539                   | 554                 | 657                        | 869                   | 315                 | 435                  | 592                     | 496                      | 402                     |
|             | MEDIA<br>CTR                                 |                  |            | >-               | >-                             | >-                      | >-                     | <b>&gt;</b> -        | >-                       | >-                   | >-                 | >-                  | >-                      | <b>*</b>         | *                       | <b>&gt;</b>        | ¥                     | ¥                     | <b>X</b>            | >                          | *                     | >-                  | >-                   | ¥                       | <b>.</b>                 | 7-                      |
|             | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | BALTIMORE COUNTY | ELEMENTARY | LOGAN ELEMENTARY | LUTHERVILLE-TIMONIUM ELEMENTAR | MARS ESTATES ELEMENTARY | MARTIN BLVD ELEMENTARY | MCCORMICK ELEMENTARY | MIDDLEBOROUGH ELEMENTARY | MIDDLESEX ELEMENTARY | NORWOOD ELEMENTARY | OAKLEIGH ELEMENTARY | GLIVER BEACH ELEMENTARY | OREMS ELEMENTARY | OWINGS MILLS ELEMENTARY | PADONIA ELEMENTARY | PERRY HALL ELEMENTARY | PINE GROVE ELEMENTARY | PINEWOOD ELEMENTARY | PLEASANT PLAINS ELEMENTARY | POT SPRING ELEMENTARY | POWHATAN ELEMENTARY | PRETTYBOY ELEMENTARY | RANDALLSTOWN ELEMENTARY | RED HOUSE RUN ELEMENTARY | REISTERSTOWN ELEMENTARY |

| TOTAL EQUIPMENT EQUIPMENT<br>EQUIPMENT       |                  |            | 143 5 138        | 361 4 357            | 225 9 216            | 201 2 199                | 172 10 162            | 217 8 209               | 210 3 207                | 137 2 135         | 230 4 226                   | 168 4 164               | 160 3 157         | 203 0 203             | 144 0 144              | 187 4 183         | 176 11 165               | 138 13 125               | 253 8 245               | 194 5 189         | 144 5 139           | 294 6 288           | 237 0 237        | 179 4 175         | 272 7 265           | 55 |
|--|------------------|------------|------------------|----------------------|----------------------|--------------------------|-----------------------|-------------------------|--------------------------|-------------------|-----------------------------|-------------------------|-------------------|-----------------------|------------------------|-------------------|--------------------------|--------------------------|-------------------------|-------------------|---------------------|---------------------|------------------|-------------------|---------------------|----|
| LOCAL<br>NONPRINT                            |                  |            | 3225             | 1940                 | 1188                 | 1452                     | 380                   | 1179                    | 1632                     | 2415              | 1624                        | 1464                    | 862               | 1962                  | 2264                   | 1164              | 3596                     | 1638                     | 1627                    | 1897              | 1678                | 2726                | 1595             | 1724              | 1943                |    |
| LOCAL<br>PERIODICALS                         |                  |            | 6                | 10                   | 16                   | 22                       | 16                    | 16                      | 6                        | 23                | 15                          | 16                      | 15                | 7                     | 19                     | 15                | 59                       | 20                       | 20                      | 18                | 10                  | 11                  | 11               | 20                | 18                  |    |
| LOCAL  |                  |            | 7643             | 7414                 | 5296                 | 6724                     | 7474                  | 5852                    | 6930                     | 5224              | 8328                        | 5530                    | 5140              | 7397                  | 7069                   | 5753              | 7552                     | 5892                     | 8884                    | 6298              | 4721                | 8310                | 5074             | 8200              | 5340                |    |
| TOTAL  |                  |            | 10877            | 9364                 | 6500                 | 8198                     | 7870                  | 7020                    | 8571                     | 7662              | 10597                       | 7010                    | 6017              | 9366                  | 9352                   | 6932              | 11177                    | 7550                     | 10531                   | 8213              | 6409                | 11047               | 0899             | 9944              | 7301                |    |
| TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                  |            | 199              | 138                  | 283                  | 287                      | 9                     | 468                     | 305                      | 242               | 252                         | 211                     | 16                | 261                   | 367                    | 224               | 0                        | 59                       | 238                     | 09                | 527                 | 288                 | 152              | 214               | 06                  |    |
| GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                  |            | 11076            | 9502                 | 6783                 | 8485                     | 7930                  | 7488                    | 8876                     | 7:30.4            | 10849                       | 7221                    | 6093              | 9627                  | 6296                   | 7156              | 11117                    | 7579                     | 10769                   | 8273              | 9869                | 11335               | 6832             | 10158             | 7391                |    |
| ENROLL<br>MENT                               |                  |            | 297              | 434                  | 571                  | 268                      | 512                   | 260                     | 449                      | 4:4               | 383                         | 5:1                     | 463               | 565                   | 279                    | 47.               | 660                      | 360                      | 712                     | 559               | 376                 | 587                 | 323              | 483               | 518                 |    |
| MEDIA<br>CTR                                 |                  |            | <b>&gt;</b>      | <b>&gt;</b>          | *                    | <b>&gt;</b>              | <b>&gt;</b>           | <b>&gt;</b>             | <b>&gt;</b> -            | <b>&gt;</b>       | ℷ                           | <b>&gt;</b> -           | <b>&gt;</b>       |                       | >-                     | <b>&gt;</b> -     | <b></b>                  | >-                       | >-                      | <b>&gt;</b> -     | <b>&gt;</b> -       | >-                  | >-               | >-                | >-                  |    |
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | BALTIMORE COUNTY | ELEMENTARY | RELAY ELEMENTARY | FIDERWOOD ELEMENTARY | RIVERVIEW ELEMENTARY | RODGERS FORGE ELEMENTARY | SANDALWOOD ELEMENTARY | SANDY PLAINS ELEMENTARY | SCOTTS BRANCH ELEMENTARY | SENECA ELEMENTARY | SEVENTH DISTRICT ELEMENTARY | SHADY UPRING ELEMENTARY | SPARET ELEMENTARY | STANFLELSH ELEMENTARY | SIMMIT PARK ELEMENTARY | SUSCEX ELEMENTARY | TIMBER GROVE E! EMENTARY | VICTORY VILLA ELEMENTARY | VILLA CRESTA ELEMENTARY | WARREN ELEMENTARY | WELLWOOD ELEMENTARY | WESTOWNE ELEMENTARY | WHITE OAK SCHOOL | WIHAND ELEMENTARY | WINFIELD ELEMENTARY |    |



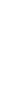
PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

| GRAND ECIA II TOTAL EQUIPMENT  209 6 241 3 18194 478 222 3 2269 0 276 8 209 2 200 2 209 2 200 8 209 13 209 13 209 13 209 2 200 8   |     |       |       |                                       | MEDIA (                                 | CENTER COLLECTIONS | CTIONS |                      |                   |                             |                      |                    |
|--|-----|-------|-------|---------------------------------------|---|--------------------|--------|----------------------|-------------------|-----------------------------|----------------------|--------------------|
| Y         429         10767         250         10517         8263         15         2239         209         6         6         7           Y         477         6550         227         6323         4950         16         1367         241         36         16         1367         241         36         16         1369         16         1369         16         1369         16         1369         16         1369         16         1440         16490         18194         478         177           Y         787         10167         361         9806         8186         32         1589         270         1819         478         177           Y         484         6877         127         6870         5879         16         282         289         282         282         282         282         282         282         282         282         282         282         282         282         284         216         282         282         283         283         283         283         283         283         283         283         283         283         283         283         283         283         283   |     | MEDIA |       | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL              | LOCAL  | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |
| Y         429         10767         256         10517         8263         15         2239         293         66         6           Y         477         6550         227         6323         4950         16         1357         241         3           Y         477         6550         227         6323         4950         1443         16499         18194         478         478         478         179 <td></td> |     |       |       |                                       |   |                    |        |                      |                   |                             |                      |                    |
| Y         429         10767         260         10517         8263         156         2239         269         16         1357         241         3           4         4176         6550         227         6523         4950         16         1357         241         3           4         4396         78918         1509         769081         603548         1443         164090         18194         478         177           4         4396         1816         6036         6186         6186         22         1849         270         478         177           7         484         6937         127         6879         1686         286         286         286         289         270         478         177           7         484         6937         127         6870         1086         28         186         286         289         280         289         280         <  |     |       |       |                                       |   |                    |        |                      |                   |                             |                      |                    |
| Y         477         6550         227         6324         4950         16         1357         241         3         2           94         43956         78916         1909         769081         603548         1443         164090         18194         478         177           Y         787         10167         361         9806         8186         32         1588         270         37         478         177           Y         267         6876         6876         6879         187         6879         282         1888         270         32         384         282         384         378         1878         384         282         384         282         384         282         384   |     | >-    | 429   | 10767                                 | 520                                     | 10517              | 8263   | 15                   | 2239              | 508                         | 9                    | 203                |
| 4         43956         789180         769081         603546         1443         164090         18134         478         178           Y         787         10167         361         9806         8186         32         1588         270         5           Y         267         8715         197         6587         13         1818         232         3           Y         484         6997         127         6870         5879         16         875         282         3           Y         484         6997         127         6870         5879         16         875         282         3           Y         762         13649         79         13568         10646         28         284         216         8           Y         762         13649         357         10652         10866         23         2143         8         11           Y         762         1362         16084         7399         24         1860         26         11         11         276         18         11         276         11         11         11         276         18         28         28 <td< td=""><td></td><td>&gt;-</td><td>477</td><td>6550</td><td>227</td><td>6323</td><td>4950</td><td>16</td><td>1357</td><td>241</td><td>9</td><td>238</td></td<>             |     | >-    | 477   | 6550                                  | 227                                     | 6323               | 4950   | 16                   | 1357              | 241                         | 9                    | 238                |
| Y         787         10167         361         9806         6186         32         1588         270         5           Y         267         871         687         687         13         1918         232         3           Y         484         6937         127         6870         6879         16         875         282         3           Y         484         6997         127         6870         5979         16         875         282         3           Y         752         13647         79         13568         10646         28         2894         216         8           Y         796         13409         357         13052         10866         23         2143         266         8           Y         480         13409         357         13052         10866         23         2143         269         269           Y         480         916         915         125         928         165         304         11           Y         480         481         481         482         26         364         214         364         364           Y   |     | 94    | 43956 |                                       | 19099                                   | 769081             | 603548 | 1443                 | 164090            | 18194                       | 478                  | 17716              |
| Y         787         10167         816         8186         32         1589         270         55           Y         267         8115         197         6687         13         1818         272         3           Y         484         6937         127         6870         5979         16         675         282         3           Y         484         6937         127         6870         10562         16         284         216         282         3           Y         752         13647         79         10522         10664         28         28         284         216         8           Y         756         13409         357         10522         10869         73         2143         26         11           Y         662         10322         10369         736         78         26 <td></td>  |     |       |       |                                       |   |                    |        |                      |                   |                             |                      |                    |
| Y         484         651         6687         13         181         232         3           Y         484         6937         127         6870         5979         16         875         282         8           Y         752         1364         1256         1056         1056         28         28         216         28         8           Y         756         1025         1035         1056         1056         28         24         1660         304         11           Y         756         10322         251         10071         9115         12         1460         304         11         26         11           Y         480         918         68         739         28         146         26         11           Y         480         918         70         158         28         26         26         11           Y         480         918         70         168         8613         70         168         26         26         26         26           Y         713         713         71         71         71         71         71         71         <   |     | >-    | 787   | 10167                                 | 361                                     | 988                | 8186   | 32                   | 1588              | 270                         | υ,                   | 265                |
| Y         484         6997         127         6870         5979         16         875         282         88         88         88         186         284         216         28         88   |     | >-    | 267   | 8715                                  | 197                                     | 8518               | 6687   | 13                   | 1818              | 232                         | ო                    | 229                |
| Y         752         13647         79         13568         10646         28         284         216         58         58           Y         796         10252         0         10252         10362         1036         24         1660         304         11           Y         836         1032         1035         1086         23         2143         269         11           Y         652         10322         251         10071         9115         155         2143         269         0           Y         480         626         10322         251         10071         739         28         2143         276         11           Y         480         628         739         748         362         20   |     | *     | 484   | 6997                                  | 127                                     | 6870               | 5979   | 16                   | 875               | 282                         | ω                    | 274                |
| Y         736         10252         0 10252         8368         24         1860         304         11           Y         836         1346         1352         13052         10866         23         2143         269         0           Y         562         10322         251         10071         9115         15         249         276         0           Y         480         918         9080         7399         7289         46         3624         201         8           Y         928         11259         300         10959         7289         46         3624         201         8           Y         928         10579         255         10684         8832         29         1535         366         5           Y         775         10979         77         6269         5214         27         1033         249         13           Y         517         13497         36         13191         10411         11         26         1033         249         13           Y         518         518         1313         10411         11         11         11         11         <   |     | >-    | 752   | 13647                                 | 19                                      | 13568              | 10646  | 58                   | 2894              | 216                         | ស                    | 211                |
| Y         636         13409         357         13052         10886         23         2143         269         0           Y         562         10322         251         10071         9115         15         941         276         9           Y         480         9148         68         9080         10959         7289         68         962         209         2           Y         928         11259         300         10959         7289         46         362         201         9           Y         929         10579         295         10684         8832         29         1823         209         2           Y         775         10979         255         10684         8832         29         1823         29         13           Y         774         6589         5214         27         1033         249         3         3           Y         517         13497         346         11373         10411         11         11         27         1033         249         3           Y         608         9176         1374         1044         9635         20         12   |     | >-    | 796   | 10252                                 | 0                                       | 10252              | 8368   | 24                   | 1860              | 304                         | 11                   | 293                |
| Y         562         10322         251         10071         9115         15         941         276         8           Y         480         9148         68         9080         7399         28         1653         209         2           Y         928         11259         300         10959         7289         46         3624         201         9           Y         929         9086         473         8613         7048         80         1823         36         5         9   |     | >-    | 836   | 13409                                 | 357                                     | 13052              | 10886  | 23                   | 2143              | 269                         | 0                    | 569                |
| Y         480         68         980         7399         28         1653         209         2           Y         928         11259         300         10959         7289         46         3624         201         9           Y         829         9086         473         8613         7048         30         1535         366         5           Y         775         10979         295         10684         8832         29         1823         299         13           Y         774         6346         77         6269         5214         22         1033         249         13           Y         517         13497         306         13131         10411         11         2769         209         29         13           Y         608         9176         373         8803         6894         32         2070         287         13           Y         6101         356         10344         9635         20         1289         248         5           Y         1017         8568         30         8854         27         1574         354         11           Y  |     | >-    | 295   | 10322                                 | 251                                     | 1001               | 9115   | 15                   | 941               | 276                         | 80                   | 268                |
| Y         928         11259         300         10959         7289         46         3624         201         9           Y         829         9086         473         8613         7048         30         1535         366         5           Y         775         10979         255         10684         8832         29         1823         299         13           Y         774         6269         5214         27         1033         249         3           Y         817         13497         306         13191         10411         11         2769         209         13           Y         865         11713         340         11373         9261         42         2070         287         8           Y         608         9176         373         8803         6894         33         1876         251         13           Y         1017         8568         30         8634         7270         289         248         5           Y         1017         8568         31         10455         8854         27         1243         231         11           Y         13   |     | Y     | 480   | 9148                                  | 89                                      | 0806               | 7399   | 28                   | 1653              | 509                         | 8                    | 202                |
| Y         829         9686         473         8613         7048         30         1535         366         5           Y         775         10979         295         10684         8832         29         1623         59         13           Y         774         6269         5214         22         1033         249         3           Y         865         11713         340         11373         9261         42         2070         287         8           Y         608         9176         373         8803         6894         33         1876         25:         13           Y         578         11208         264         10944         9635         20         1289         248         5           Y         1017         8568         30         8538         7270         25         13         10           Y         1017         8568         31         10455         8634         27         1574         354         11           Y         1017         13573         12750         10570         27         1573         275         27           Y         136         136   |     | >-    | 928   | 11259                                 | 300                                     | 10959              | 7289   | 46                   | 3624              | 201                         | 6                    | 192                |
| 775         10979         295         10684         8832         29         1823         299         13           734         6346         77         6269         5214         22         1033         249         3           517         1346         306         13191         10411         11         2769         209         3           865         11713         340         11373         9261         42         2070         287         8           608         9176         373         8803         6894         33         1876         251         13           1017         8568         30         8538         7270         25         1243         51           870         10769         314         10455         8854         27         1574         354         11           736         13673         12750         10570         27         2153         275         5  | JLE | >-    | 828   | 9896                                  | 473                                     | 8613               | 7048   | 30                   | 1535              | 366                         | 2                    | 361                |
| 734         6346         77         6269         5214         22         1033         249         3           517         13497         306         13191         10411         11         2769         209         8           865         11713         340         11373         9261         42         2070         287         6           608         9176         373         8803         6894         33         1876         251         13           1017         8568         264         10944         9635         20         1289         248         5           1017         8568         30         8538         7270         25         1243         331         10           870         10769         314         10455         8854         27         1574         354         11           736         13673         12750         10570         27         2153         27         5   |     | >-    | 775   | 10979                                 | 58?                                     | 10684              | 8832   | 59                   | 1823              | 593                         | 13                   | 286                |
| 517         13497         306         13191         10411         11         2769         209         8           865         11713         340         11373         9261         42         2070         287         6           608         9176         373         8803         6894         33         1876         251         13           578         11208         264         10944         9635         20         1249         248         5           1017         8568         30         8538         7270         25         1243         231         10           870         13673         923         12750         10570         27         2153         275         5  |     | >-    | 734   | 6346                                  | 77                                      | 6529               | 5214   | 25                   | 1033              | 249                         | ٣                    | 246                |
| 865         11713         340         11373         9261         42         2070         287         6           608         9176         373         8803         6894         33         1876         251         13           578         11208         264         10944         9635         20         1289         248         5           1017         8568         30         8538         7270         25         1243         231         10           870         10769         314         10455         8854         27         1574         354         11           736         13673         923         12750         10570         27         2153         27         5   |     | >-    | 517   | 13497                                 | 306                                     | 13191              | 10411  | 11                   | 2769              | 503                         | æ                    | 201                |
| 608         9176         373         8803         6894         33         1876         25:         13           578         11208         264         10944         9635         20         1289         248         5           1017         8568         30         8538         7270         25         1243         231         10           870         10769         314         10455         8854         27         1574         354         11           736         13673         923         12750         10570         27         2153         275         5   |     | >-    | 865   | 11713                                 |   | 11373              | 9261   | 42                   | 2070              | 287                         | 9                    | 281                |
| 578         11208         264         10944         9635         20         1289         248         5           1017         8568         30         8538         7270         25         1243         231         10           870         10769         314         10455         8854         27         1574         354         11           736         13673         923         12750         10570         27         2153         273         5   |     | >-    | 809   |                                       |   | 8803               | 6894   |                      | 1876              | 152                         | 13                   | 238                |
| 1017         8568         30         8538         7270         25         1243         231         10           870         10769         314         10455         8854         27         1574         354         11           736         13673         923         12750         10570         27         2153         275         5  |     | >-    | 578   | 11208                                 |   | 10944              | 9635   |                      | 1289              | 248                         | ທ                    | 243                |
| 870 10769 314 10455 8854 27 1574 354 11<br>736 13673 923 12750 10570 27 2153 273 5   |     | >-    | 1017  |                                       |   | 8238               | 7270   |                      | 1243              | 231                         | 10                   | 122                |
| 736 13673 923 12750 10570 27 2153 275 5  |     | >-    | 870   | -                                     |   | 10455              | 8854   |                      | 1574              | 354                         | 11                   | 343                |
|  |     | >-    | 736   |                                       | 923                                     | 12750              | 10570  |                      | 2153              | 273                         | ស                    | 392                |

1990---1991

MEDIA CENTER COLLECTIONS

|                          | J E                                     |                  |        | o,                | 6                 | 0                 | 9            | S              | 7                   | 80                  | 80              | 80           |           | Ş                       | 97                           | æ               | ស្           | 4            | 33                             | 89            | က္            | 36.                    | 415          | 188            | 402             | 270               |
|--------------------------|---|------------------|--------|-------------------|-------------------|-------------------|--------------|----------------|---------------------|---------------------|-----------------|--------------|-----------|-------------------------|------------------------------|-----------------|--------------|--------------|--------------------------------|---------------|---------------|------------------------|--------------|----------------|-----------------|-------------------|
|                          | LOCAL<br>EQUIPMENT                      |                  |        | 599               | 339               | 320               | 296          | 265            | 147                 | 558                 | 228             | 7048         |           | 292                     | 6                            | 308             | 395          | 304          | 483                            | 368           | 313           | e                      | 41           | 18             | 4               | 27                |
|                          | ECIA II<br>EQUIPMENT                    |                  |        | 0                 | 12                | 14                |              | 10             | 0                   | 4                   | 8               | 179          |           | 9                       | 3                            | ဖ               | က            | 31           | 4                              | 9             | 10            | 0                      | 22           | 28             | 9               | 11                |
|                          | GRAND<br>TOTAL<br>EQUIPMENT             |                  |        | 588               | 351               | 334               | 297          | 275            | 147                 | 262                 | 236             | 7227         |           | 298                     | 100                          | 314             | 400          | 332          | 487                            | 374           | 323           | 36                     | 437          | 216            | 408             | 281               |
|                          | LOCAL<br>NONPRINT                       |                  |        | 1550              | 1815              | 664               | 3401         | 1525           | 885                 | 938                 | 1679            | 47218        |           | 1483                    | 183                          | 1714            | 12585        | 1118         | 1864                           | 2813          | 6766          | 78                     | 3144         | 1319           | 2932            | 1971              |
|                          | LOCAL<br>PERIODICALS                    |                  |        | 36                | 34                | 41                | 14           | 46             | 16                  | 18                  | 22              | 718          |           | 4                       | 20                           | 18              | 54           | <b>4</b>     | 75                             | 38            | 33            | 12                     | 09           | 45             | 39              | 25                |
| ECTIONS                  | LOCAL                                   |                  |        | 11556             | 12445             | 8437              | 6527         | 9764           | 2834                | 11336               | 10517           | 231960       |           | 11482                   | 896                          | 5637            | 14952        | 11740        | 9415                           | 9620          | 15462         | 486                    | 14566        | 9498           | 12379           | 8607              |
| MEDIA CENTER COLLECTIONS | TOTAL                                   |                  |        | 13142             | 14294             | 9142              | 9942         | 11335          | 37.35               | 12292               | 12218           | 279896       |           | 13011                   | 1201                         | 7369            | 27591        | 12898        | 11354                          | 12471         | 22261         | 576                    | 17770        | 10862          | 15350           | 10603             |
| MEDIA                    | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT |                  |        | 368               | 531               | 151               | 221          | 349            | 207                 | 310                 | 468             | 7740         |           | 19                      | 136                          | 53              | 74           | 58           | 454                            | 252           | 169           | 0                      | 277          | 94             | 387             | 219               |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT   |                  |        | 13510             | 14825             | 9293              | 10163        | 11684          | 3942                | 12602               | 12686           | 287636       |           | 13030                   | 1337                         | 7422            | 27665        | 12926        | 11778                          | 12723         | 22430         | 576                    | 18047        | 10956          | 15737           | 10822             |
|                          | ENROLL<br>MENT                          |                  |        | 1340              | 1054              | 715               | 271          | 861            | 265                 | 804                 | 787             | 19518        |           | 1102                    | 325                          | 847             | 1457         | 1145         | 1174                           | 1111          | 798           | 20                     | 1096         | 1214           | 953             | 708               |
|                          | MEDIA                                   |                  |        | >-                | >-                | >-                | >-           | >-             | >-                  | >-                  | >-              | 27           |           | >-                      | >-                           | <b>~</b>        | <b>*</b>     | >-           | >-                             | >-            | <b>&gt;</b> - | <b>&gt;</b>            | >-           | >-             | >-              | >-                |
|                          | LOCAL EDUCATIONAL ENCIES AND SCHOOLS    | RALTIMORE COUNTY | MIDDLE | PERKY HALL MIDDLE | FIRESVILLE MIDDLE | FINE GROVE MIDDLE | RIDGE SCHOOL | RIDGELY MIDDLE | ROLLING ROAD SCHOOL | STEMMERS RUN MIDDLE | WOODLAWN MIDDLE | LEVEL TOTALS | SECONDARY | CATONSVILLE HIGH SCHOOL | CENTRAL SCHOOL OF TECHNOLOGY | CHESAPEAKE HIGH | DULANEY HIGH | DUNDALK HIGH | EASTERN VOCATIONAL TECH SCHOOL | FRANKLIN HIGH | HEREFORD HIGH | HOME & HOSPITAL SCHOOL | KENWOOD HIGH | LANSDOWNE HIGH | LOCH RAVEN HIGH | MILFORD MILL HIGH |



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| MEDIA ENROLL GRAND CTR MENT TOTAL PRINT & NONPRINT |
|  |
|  |
| Y 959 17257  |
| Y 630 12273  |
| Y 1103 13111                                       |
| Y 1044 14007                                       |
| Y 1678 11005                                       |
| Y 904 19670  |
| ү 1325 17853                                       |
| Y 503 1076   |
| Y 976 14752  |
| Y 971 14173  |
| Y 800 1875   |
| Y 1478 15223                                       |
| 25 24321 317124                                    |
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| 146 87795 1392940                                  |

PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECLA CHAPTER II AND NONEEDERAL)

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|  |              |                |                                       | MEDIA                                   | MEDIA CENTER COLLECTIONS | SCTIONS |                      |                   |                             |                      |                    |
|--|--------------|----------------|---------------------------------------|---|--------------------------|---------|----------------------|-------------------|-----------------------------|----------------------|--------------------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA<br>CIR | ENROLL<br>MENT | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL                    | LOCAL   | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |
| CALVERT COUNTY                               |              |                |                                       |   |                          |         |                      |                   |                             |                      |                    |
| ELEMENTATY                                   |              |                |                                       |   |                          |         |                      |                   |                             |                      |                    |
| AFFEAL ELEMENTARY                            | >-           | 996            | 10992                                 | 0                                       | 10992                    | 8100    | 45                   | 2850              | 118                         | ហ                    | 113                |
| REACH ELEMENTARY                             | >-           | 808            | 16890                                 | 0                                       | 16890                    | 116.02  | 25                   | 5263              | 509                         | 0                    | 509                |
| CALVERT COUNTY SCHOOL                        | z            | 91             | 860                                   | 0                                       | 860                      | 750     | 50                   | 06                | 72                          | 0                    | 7.2                |
| CALVERT ELEMENTARY                           | >-           | 749            | 13041                                 | 0                                       | 13041                    | 10000   | 41                   | 3000              | 172                         | 0                    | 172                |
| HUNTINGTOWN ELEMENTARY                       | >-           | 899            | 7316                                  | 0                                       | 7316                     | 6891    | 24                   | 401               | 171                         | ო                    | 168                |
| MT HARMONY ELEMENTARY                        | >-           | 706            | 15329                                 | 0                                       | 15329                    | 11089   | Ġ                    | 4200              | 102                         | 0                    | 102                |
| MUTUAL ELEMENTARY                            | >-           | 793            | 8206                                  | 0                                       | 8206                     | 6249    | 19                   | 1508              | 200                         | 0                    | 200                |
| SUNDERLAND ELEMENTARY                        | >-           | 619            | 4681                                  | 0                                       | 4681                     | 4397    | 27                   | 257               | 178                         | 0                    | 178                |
| LEVEL TOTALS                                 | 7            | 5398           | 77315                                 | 0                                       | 77315                    | 59508   | 238                  | 17569             | 1222                        | 60                   | 1214               |
| MIDDLE                                       |              |                |                                       |   |                          |         |                      |                   |                             |                      |                    |
| CALVERT MIDDLE                               | >-           | 678            | 15376                                 | 0                                       | 15376                    | 10227   | 51                   | 2038              | 168                         | 2                    | 166                |
| MORTHERN MIDDLE                              | >-           | 960            | 21297                                 | 0                                       | 21297                    | 10019   | 31                   | 11247             | 120                         | 9                    | 114                |
| SOUTHERN MIDDLE                              | <b>.</b>     | 671            | 9351                                  | 0                                       | 9351                     | 8682    | 36                   | 633               | 109                         | က                    | 106                |
| LEVEL TOTALS                                 | 8            | 2309           | 46024                                 | 0                                       | 46024                    | 28928   | 118                  | 16978             | 397                         | 11                   | 386                |
| SECONDARY                                    |              |                |                                       |   |                          |         |                      |                   |                             |                      |                    |
| CALVERT HIGH                                 | >-           | 1263           | 15070                                 | 0                                       | 15070                    | 10353   | 61                   | 4656              | 116                         | က                    | 113                |
| NORTHERN HIGH                                | >-           | 1418           | 12817                                 | 0                                       | 12817                    | 12406   | 121                  | 290               | 176                         | 0                    | 176                |
| LEVEL TOTALS                                 | 2            | 2681           | 27887                                 | 0                                       | 27887                    | 22759   | 182                  | 4946              | 292                         | e                    | 583                |
|  |              |                |                                       |   |                          |         |                      |                   |                             |                      |                    |
| COUNTY TOTAL:                                | 12           | 10388          | 151226                                | J                                       | 151226                   | 111195  | 538                  | 39493             | 1911                        | 22                   | 1889               |



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1990--1991

MEDIA CENTER COLLECTIONS

|  |              |        |                                       | MEDIA (                                 | MEJIA CENTER COLLECTIONS | CTIONS |                      |                   |                             |                      |                    |  |
|--|--------------|--------|---------------------------------------|---|--------------------------|--------|----------------------|-------------------|-----------------------------|----------------------|--------------------|--|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA<br>CIR | ENPOLL | GRAND<br>TOTAL<br>PKINT &<br>HONPRINT | TOTAL<br>ECIA II<br>PRINT 3<br>NONPRINT | TOTAL                    | LOCAL  | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |  |
| CAROLINE COUNTY                              |              |        |                                       |   |                          |        |                      |                   |                             |                      |                    |  |
| ELEMENTARY                                   |              |        |                                       |   |                          |        |                      |                   |                             |                      |                    |  |
| FEDERALSBURG ELEMENTARY                      | >-           | 584    | 11331                                 | 1220                                    | 10111                    | 7352   | 16                   | 2743              | 208                         | 0                    | 208                |  |
| GREENSBORO ELEMENTARY                        | >-           | 726    | 16588                                 | 1099                                    | 15489                    | 10238  | 24                   | 5227              | 233                         | 0                    | 233                |  |
| PRESTON ELEMENTARY                           | >-           | 411    | 9066                                  | 174                                     | 9732                     | 7956   | 11                   | 1765              | 193                         | 0                    | 193                |  |
| RIDGELY ELEMENTARY                           | >-           | 338    | 6651                                  | 486                                     | 6165                     | 4782   | 50                   | 1363              | 185                         | 0                    | 185                |  |
| LEVEL TOTALS                                 | 4            | 2059   | 44476                                 | 2979                                    | 41497                    | 30328  | 7.1                  | 11098             | . 819                       | 0                    | 618                |  |
| MIDDLE                                       |              |        |                                       |   |                          |        |                      |                   |                             |                      |                    |  |
| DENTON ELEMENTARY                            | >-           | 752    | 11424                                 | 2169                                    | 9255                     | 6974   | က                    | 2278              | 131                         | 0                    | 131                |  |
| LEVEL TOTALS                                 | -            | 752    | 11424                                 | 2169                                    | 9255                     | 6974   | ю                    | 2278              | 131                         | 0                    | 131                |  |
| SECONDARY                                    |              |        |                                       |   |                          |        |                      |                   |                             |                      |                    |  |
| COL RICHARDSON HIGH                          | >-           | 421    | 8853                                  | 1023                                    | 7830                     | 7473   | 43                   | 314               | 106                         | 0                    | 106                |  |
| COL RICHARDSON MIDDLE                        | >-           | 265    | 8686                                  | 782                                     | 1904                     | 6712   | 16                   | 1176              | 109                         | 0                    | 109                |  |
| NORTH CAROLINE HIGH                          | >-           | 808    | 12175                                 | 272                                     | 11903                    | 11180  | 64                   | 629               | 309                         | 0                    | 309                |  |
| RIVERVIEW MIDDLE                             | >~           | 484    | 5852                                  | 612                                     | 5213                     | 4886   | 4                    | 283               | 184                         | 0                    | 184                |  |
| LEVEL TOTALS                                 | 4            | 1979   | 35539                                 | 5689                                    | 32850                    | 30251  | 167                  | 2432              | 708                         | 0                    | 708                |  |
|  |              |        |                                       |   |                          | ,      | į                    |                   |                             | ¢                    |                    |  |
| COUNTY TOTALS                                | 6            | 4790   | 91439                                 | 1837                                    | 83602                    | 67553  | 241                  | 15808             | 1658                        | 0                    | 1658               |  |

|                    | LOCAL<br>EQUIPMENT                           |                |            | 83                          | 223                     | 103                        | 273                   | 175                      | 148                         | 247                  | 335                   | 184                       | 251                | 386                     | 181                   | 160                  | 86                   | 237                    | 183                 | 212                      | 3479         |        | 219            | 129                | 295                  | 210              |
|--------------------|--|----------------|------------|-----------------------------|-------------------------|----------------------------|-----------------------|--------------------------|-----------------------------|----------------------|-----------------------|---------------------------|--------------------|-------------------------|-----------------------|----------------------|----------------------|------------------------|---------------------|--------------------------|--------------|--------|----------------|--------------------|----------------------|------------------|
|                    | ECIA II<br>EQUIPMENT E                       |                |            | 0                           | 0                       | 0                          | 0                     | 0                        | 0                           | 0                    | 0                     | 0                         | 0                  | 0                       | 0                     | 0                    | 0                    | 0                      | 0                   | 0                        | 0            |        | 0              | 0                  | 0                    | 0                |
|                    | GRAND<br>TOTAL<br>EQUIPMENT                  |                |            | 83                          | 223                     | 103                        | 273                   | 175                      | 148                         | 247                  | 335                   | 184                       | 251                | 386                     | 181                   | 160                  | 38                   | 237                    | 183                 | 212                      | 3479         |        | 219            | 129                | 295                  | 210              |
|                    | LOCAL<br>NONPRINT                            |                |            | 998                         | 952                     | 925                        | 2039                  | 803                      | 975                         | 1470                 | 518                   | 726                       | 239                | 1195                    | 657                   | 1523                 | 423                  | 1400                   | 1081                | 1988                     | 17880        |        | 1201           | 427                | 1317                 | 1778             |
|                    | LOCAL<br>PERIODICALS                         |                |            | 10                          | 45                      | 18                         | 38                    | 21                       | 31                          | 34                   | 36                    | 22                        | 27                 | 27                      | 20                    | 40                   | 10                   | 28                     | 20                  | 31                       | 458          |        | . 32           | 7.2                | 31                   | 25               |
| SCIIONS            | LOCAL<br>PRINT I                             |                |            | 3771                        | 12636                   | 6427                       | 12012                 | 7116                     | 11055                       | 12490                | 11712                 | 8982                      | 10829              | 13588                   | 8843                  | 9125                 | 4144                 | 10040                  | 7316                | 11966                    | 162052       |        | 9774           | 4347               | 15051                | 11470            |
| CENTER COLLECTIONS | TOTAL<br>LOCAL                               |                |            | 4647                        | 13633                   | 7370                       | 14089                 | 8040                     | 12061                       | 13994                | 12266                 | 9730                      | 11095              | 14810                   | 9520                  | 10688                | 4577                 | 11468                  | 8417                | 13985                    | 180390       |        | 11007          | 4801               | 16399                | 13273            |
| MEDIA (            | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                |            | 0                           | 0                       | 0                          | 0                     | 0                        | 0                           | 0                    | 0                     | 0                         | 0                  | 0                       | 0                     | 0                    | 0                    | 0                      | 0                   | 0                        | 0            |        | 0              | 0                  | 0                    | 0                |
|                    | GRAND<br>TOTAL<br>PRINT &<br>NDNPRINT        |                |            | 4647                        | 13633                   | 7370                       | 14089                 | 8040                     | 12061                       | 13994                | 12266                 | 9730                      | 11095              | 14810                   | 9520                  | 10688                | 4577                 | 11468                  | 8417                | 13985                    | 180390       |        | 11007          | 4801               | 16399                | 13273            |
|                    | ENROLL<br>Ment                               |                |            | 76                          | 945                     | 368                        | 786                   | 422                      | 629                         | 932                  | 941                   | 530                       | 850                | 823                     | 503                   | 86n                  | 183                  | 856                    | 434                 | 719                      | 10893        |        | 609            | 430                | 844                  | 404              |
|                    | MEDIA  |                |            | <b>&gt;</b> -               | *                       | *                          | *                     | ¥                        | 7                           | *                    | 7                     | <b>&gt;</b>               | <b>&gt;</b>        | ; <del>-</del>          | <b>&gt;</b>           | <b>&gt;</b> -        | . <del>.</del>       | >-                     | >-                  | <b>54</b>                | 17           |        | <b>&gt;</b> -  | <b>&gt;</b>        | >-                   | >-               |
|                    | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | CARROLL COUNTY | ELEMENTARY | CARROLL CO EDUCATION CENTER | CARROLLTOWNE ELEMENTARY | CHARLES CARROLL ELEMENTARY | ELDERSBURG ELEMENTARY | ELMER A WOLFE ELEMENTARY | FREEDOM DISTRICT ELEMENTARY | HAMPSTEAD ELEMENTARY | MANCHESTER ELEMENTARY | MECHANICSVILLE ELEMENTARY | MI AIRY ELEMENTARY | ROBERT MOTON ELEMENTARY | SANDYMOUNT ELEMENTARY | TAMEYTOVN ELEMENTARY | UNIONTOWN ELEMENTARY | WESTMINSTER ELEMENTARY | WINFIELD ELEMENTARY | WM WINCHESTER ELEMENTARY | LEVEL TOTALS | MIDDLE | MT AIRY MIDDLE | NEW WINDSOR MIDDLE | NORTH CARROLL MIDDLE | NORTHWEST MIDDLE |



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PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAFTER II AND NONFEDERAL)

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|                          | LOCAL<br>EQUIPMENT                           |                |        | 231               | 317                     | 323                     | 1724         |           | 20                            | 387                       | 438          | 371                | 468                   | 575                     | 5883         | 7492          |
|--------------------------|--|----------------|--------|-------------------|-------------------------|-------------------------|--------------|-----------|-------------------------------|---------------------------|--------------|--------------------|-----------------------|-------------------------|--------------|---------------|
|                          | ECIA II<br>EQUIPMENT                         |                |        | c                 | 0                       | 0                       | 0            |           | 0                             | 0                         | 0            | 0                  | 0                     | 0                       | 0            | 0             |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |                |        | 231               | 317                     | 323                     | 1724         |           | 20                            | 387                       | 438          | 371                | 468                   | 575                     | 2289         | 7492          |
|                          | LOCAL  |                |        | 787               | 2298                    | 1725                    | 9533         |           | ស                             | 2102                      | 2339         | 2875               | 1048                  | 0609                    | 14459        | 41872         |
|                          | LOCAL<br>PERIODICALS                         |                |        | 28                | 23                      | 57                      | 223          |           | 80                            | 51                        | 99           | 41                 | 54                    | 81                      | 297          | 978           |
| ECTIONS                  | LOCAL  |                |        | 17301             | 13397                   | 11554                   | 82894        |           | 22                            | 13908                     | 18950        | 24707              | 21315                 | 34327 1                 | 113262       | 358208        |
| MEDIA CENTER COLLECTIONS | TOTAL<br>LOCAL                               |                |        | 18116             | 15718                   | 13336                   | 92650        |           | 89                            | 16061                     | 21345        | 27629              | 22417                 | 40498                   | 128018       | 401058        |
| MEDIA                    | TOTAL<br>LCIA II<br>PRINT &<br>NONPRINT      |                |        | 0                 | 0                       | 0                       | 0            |           | 0                             | 0                         | 0            | 0                  | 0                     | 0                       | 0            | 0             |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                |        | 18116             | 15718                   | 13336                   | 92650        |           | 89                            | 16061                     | 21345        | 27629              | 22417                 | 40498                   | 128018       | 401058        |
|                          | ENROLL<br>Ment                               |                |        | 842               | 727                     | 1030                    | 4886         |           | 2.1                           | 726                       | 1031         | 1014               | 1197                  | 2027                    | 9009         | 21785         |
|                          | MEDIA  |                |        | <b>&gt;</b> -     | *                       | Α                       | 7            |           | <b>&gt;-</b>                  | <b>&gt;</b>               | <b>&gt;</b>  | <b>*</b>           | >-                    | <b>&gt;</b>             | 9            | 30            |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | CARROLL COUNTY | MIDDLE | SYKESVILLE MIDDLE | WESTMINSTER EAST MIDDLE | WESTMINSTER WEST MIDDLE | LEVEL TOTALS | SECONDARY | ALTERNATE EDUCATIONAL PROGRAM | FRANCIS SCOTT KEY SR HIGH | LIBERTY HIGH | NORTH CARROLL HIGH | SOUTH CARROLL SR HIGH | WESTMINSTER SENIOR HIGH | LEVEL TOTALS | COUNTY TOTALS |

PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL) 1990--1991

| L MENI BERNIT CITAL STATE LAND LAND LAND LAND LAND LAND LAND LAND  |   |               |                |                                       | MEDIA C                                 | CENTER COLLECTIONS | CIIONS |                      |       |                             |           |                    |  |
|--|---|---------------|----------------|---------------------------------------|---|--------------------|--------|----------------------|-------|-----------------------------|-----------|--------------------|--|
| Y   407   6668   6668   5498   14   1156   126   0   1     Y   515   5026   0   5026   4408   25   5933   130   0   1     Y   448   7030   0   7030   6134   24   872   185   0   1     Y   448   7030   0   7030   6134   24   872   185   0   1     Y   339   4314   0   4314   3836   11   467   130   0   1     Y   223   3497   0   4347   3058   22   417   109   0   1     Y   405   6541   0   6541   5803   15   823   157   0   1     Y   405   6540   0   6540   4891   14   1295   153   0   1     Y   405   6500   0   6500   4891   14   1295   153   0   1     Y   518   4229   0   4229   3976   27   334   1114   0   1     Y   518   6104   0   6104   5308   18   778   154   0   1     Y   523   7552   0   7755   6613   24   715   2357   0   2     Y   510   8238   164   7754   7406   23   2365   183   0     Y   510   8235   0   6735   6813   24   715   2357   0     Y   510   8235   0   1053   8633   30   2350   160   0     Y   510   8235   0   10534   9112   23   1799   146   0     Y   510   4739   0   10534   9112   23   1799   146   0     Y   516   4591   0   19934   9112   53   1799   146   0     Y   5261   4591   0   45981   38916   134   6931   917   0     Y   5261   45911   0   67936   13916   134   6931   917   0     Y   5261   658 | L EDUCATIONAL<br>GENCIES AND<br>SCHOOLS |               | ENROLL<br>MENT | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL<br>LOCAL     | LOCAL  | LOCAL<br>PERIODICALS | LOCAL | GRAND<br>TOTAL<br>EQUIPMENT | EQUIPMENT | LOCAL<br>EQUIPMENT |  |
| Y   407   6668   0   6668   5498   14   1156   126   0   0   1   1   1   1   1   1   1   1   | . COUNTY                                |               |                |                                       |   |                    |        |                      |       |                             |           |                    |  |
| Y         407         6668         0         6668         5498         14         1156         126         0         1           Y         515         5026         0         5026         4408         25         653         130         0         0         1         0         0         1         0         6134         24         653         130           | ENTARY                                  |               |                |                                       |   |                    |        |                      |       |                             |           |                    |  |
| Y   515   5026   0   5026   4408   25   593   130   0   1     Y   448   7030   0   7030   6134   24   872   185   0   1     Y   337   4655   0   4655   4150   15   490   123   0   0   1     Y   339   4314   0   4314   3836   11   467   130   0   0   1     Y   223   3437   0   3437   5028   22   417   109   0   0   1     Y   405   6641   0   6641   5803   14   1295   153   0   0   1     Y   405   6641   0   6240   3437   3958   23   304   144   0   0   1     Y   405   6240   0   4229   3976   23   304   114   0   0   1     Y   510   528   164   564   4276   30   1159   247   0   0   1     Y   510   528   164   564   4276   30   1159   247   0   0   1     Y   510   528   164   565   6813   24   115   247   0   0   0     Y   510   528   1064   3278   71481   300   11797   2357   0   0     Y   510   528   1063   0   11063   6417   38   1440   203   0     Y   510   528   1063   0   1063   3014   3016   314   6931   314   615   0     Y   526   4594   0   10634   316   |   | >-            | 407            | 6999                                  | 0                                       | 8999               | 5498   | <b>7</b>             | 1156  | 126                         | 0         | 126                |  |
| Y   446   7030   0   7030   6134   24   8172   185   0   1   | ELEMENTARY                              | >-            | 515            | 5026                                  | 0                                       | 5026               | 4408   | 52                   | 593   | 130                         | 0         | 130                |  |
| Y   337   4655   0   4656   4150   15   450   123   0   1     Y   339   4314   0   4314   3936   11   467   1390   0   1     Y   223   3497   0   3497   3058   22   417   109   0   1     Y   405   6641   0   6641   5803   15   823   167   0   0   1     Y   405   6200   0   6200   4891   14   1295   153   0   1     Y   383   4910   0   4810   3707   19   1084   148   0   0   1     Y   366   4323   0   4323   3962   27   334   101   0   0   1     Y   516   5208   164   5664   4276   30   1145   247   0   0   1     Y   524   525   1063   0   6795   6813   24   716   2357   0   0   2     Y   516   5298   1064   5266   6413   300   11797   2357   0   0     Y   517   528   1063   0   1063   8683   30   2350   160   0     Y   525   1063   0   1063   0   1063   8683   30   1749   503   0     Y   5261   45981   0   45981   0   45981   3816   134   6931   146   0     Y   5261   45981   0   45981   0   45981   3816   134   6931   817   0     S   5661   45981   0   45981   3816   134   6931   817   0     S   5661   45981   0   45981   3816   134   6931   817   0     S   5661   45981   0   45981   0   4490   134   6931   817   0     S   5661   45981   0   45981   0   4490   134   6931   817   0     S   5661   45981   0   45981   3816   134   6931   817   0     S   5661   45981   0   45981   3816   134   6931   817   0     S   5661   45981   0   45981   3816   134   6931   817   0     S   5661   45981   0   45981   0   4400   0     S   5661   45981   0   4400   0   4400   0     S   5661   45981   0   4400   0   4400   0     S   5661   45981   0   4400   0   4400   0     S   5661   45081   0   4400   0   4400   0     S   5661   45081   0   4400   0   4400   0     S   5661   4400   0   4400   0   4400   0     S   5661   4400   0   4400   0    | LEMENTARY                               | >-            | 448            | 7030                                  | 0                                       | 7030               | 6134   | 24                   | 872   | 185                         | 0         | 185                |  |
| ARY RY R  | CECIL MANOR ELEMENTARY                  | >-            | 337            | 4655                                  | 0                                       | 4655               | 4150   | 15                   | 490   | 123                         | 0         | 123                |  |
| ELEMENTARY         Y         223         3497         0         3497         3658         22         417         109         0           ELEMENTARY         Y         405         6641         500         4810         503         15         823         167         0           ITARY         Y         409         6200         0         6200         4810         3707         19         1036         167         0           SIFENTARY         Y         383         4810         0         4829         3976         23         104         0         0           SINTARY         Y         365         4323         0         4239         3962         27         394         114         0         0           IRPA         Y         365         4323         3962         27         334         101         0         0         114         0         0         114         0         114         0         0         114         5366         136         134         0         114         0         0         114         1296         114         0         0         114         1296         134         101         0  | CECILTON ELEMENTARY                     | >-            | 339            | 4314                                  | 0                                       | 4314               | 3836   | 11                   | 467   | 130                         | 0         | 130                |  |
| CLEMENTARY         Y         405         6641         5803         15         627         15         67         67         67         67         681         14         1295         153         167         0           TITARY         Y         409         6200         6200         4810         77         19         1084         148         0         0         17         148         178         178         0         0         0         17         19         1084         148         0         0         0         0         17         148         178         178         0         0         0         0         17         178         178         178         0         0         0         178         178         178         0         0         0         0         0         0         0         0         178         0  | CHARLESTOWN ELEMENTARY                  | >-            | 223            | 3497                                  | 0                                       | 3497               | 3058   | 22                   | 417   | 109                         | 0         | 109                |  |
| ARY         Y         409         6200         4891         14         1295         153         0           1Y         383         4810         0         4810         3707         19         1084         148         0           1Y         351         4299         3976         23         300         114         0           1Y         365         4239         3962         27         334         101         0           1Y         366         6104         0         4232         3962         27         334         101         0           1Y         368         6104         0         6104         5664         4276         30         136         114         0         0           1Y         51         628         164         5664         4276         30         1358         134         0         0           1Y         6         6230         164         5664         4276         30         1156         247         0         0           1Y         6         6381         164         83578         71481         30         11797         2357         0         0         0 <td>CHESAPEAKE CITY ELEMENTARY</td> <td>&gt;-</td> <td>405</td> <td>6641</td> <td>0</td> <td>6641</td> <td>5803</td> <td>15</td> <td>823</td> <td>167</td> <td>0</td> <td>167</td> <td></td>  | CHESAPEAKE CITY ELEMENTARY              | >-            | 405            | 6641                                  | 0                                       | 6641               | 5803   | 15                   | 823   | 167                         | 0         | 167                |  |
| RY         Y         383         4810         0         4810         3707         19         1084         148         0           Y         351         4299         0         4299         3976         23         300         114         0           Y         368         6104         0         4323         3962         27         334         101         0           Y         368         6104         0         6104         4323         3962         27         334         101         0           Y         368         6104         0         6104         4326         5368         18         778         101         0           Y         628         6104         0         6194         4276         30         1156         247         0           FENTARY         Y         528         7552         6813         74         715         247         0         0           FENTARY         Y         558         758         71481         300         11797         2357         0         0           Y         510         8235         7736         7736         7136         7140         <  | COMOWINGO ELEMENTARY                    | >-            | 403            | 6200                                  | 0                                       | 6200               | 4891   | 14                   | 1295  | 153                         | 0         | 153                |  |
| Y         351         4299         0         4299         3976         23         300         114         0           Y         365         4323         0         4233         3962         27         334         101         0           Y         368         6104         0         6104         5664         4276         30         1358         154         0           Y         611         5828         164         5664         4276         30         1358         194         0           Y         628         6795         0         6795         5661         19         115         247         0           15         6281         164         83578         71481         30         11797         2357         0           Y         568         176         83578         71481         30         11797         2357         0           Y         510         8295         0         7798         7406         23         365         183         0           Y         458         1063         1663         6417         38         1440         203         0           Y <td< td=""><td>GILPIN MANOR ELEMENTARY</td><td>&gt;-</td><td>383</td><td>4810</td><td>0</td><td>4810</td><td>3707</td><td>19</td><td>1084</td><td>148</td><td>0</td><td>148</td><td></td></td<>  | GILPIN MANOR ELEMENTARY                 | >-            | 383            | 4810                                  | 0                                       | 4810               | 3707   | 19                   | 1084  | 148                         | 0         | 148                |  |
| ARY         Y         365         4323         0         4323         3962         27         334         101         0           ARY         Y         568         6104         0         6104         5506         18         778         154         0           ARY         Y         611         5828         164         5664         4276         30         1359         194         0           ARY         Y         628         6795         0         6795         561         116         247         0         0           SLEMENTARY         Y         6381         8752         6813         24         715         247         0         0         0         0         0         0         0         0         0         0         0         1163         247         0         0         0         0         0         0         0         0         1163         0         11481         30         11797         2357         0         0         0         0         0         0         0         0         1163         0         0         1163         0         0         0         0         0         0  | HOLLY HALL ELEMENTARY                   | <b>&gt;</b> - | 351            | 4299                                  | 0                                       | 4299               | 3976   | 23                   | 300   | 114                         | 0         | 114                |  |
| Y         568         6104         6104         6308         18         778         154         0           Y         611         5828         164         5664         4276         30         1358         194         0           Y         628         6795         5664         4276         30         1115         247         0           Y         592         7552         6813         24         715         247         0           15         6381         83742         164         83578         71481         300         11797         2357         0           Y         564         7794         7406         23         365         183         0           Y         510         8295         7298         20         977         125         0           Y         471         7895         6417         38         1440         203         0           Y         471         45981         0         45981         38916         134         6931         917         0   | KENMORE ELEMENTARY                      | >-            | 365            | 4323                                  |   | 4323               | 3962   | 27                   | 334   | 101                         | 0         | 101                |  |
| Y         611         5828         164         5664         4276         30         1358         194         0           Y         628         6795         66795         5661         19         1115         247         0           Y         592         7552         6813         24         715         247         0           15         6381         83742         164         83578         71481         300         11797         2357         0           Y         554         7794         7406         23         365         183         0         2357         0         2357         0         2357         0         2357         0         2237         0         2357   | ELEMENTARY                              | >-            | 368            | 6104                                  | 0                                       | 6104               | 5308   | 18                   | 118   | 154                         | 0         | 154                |  |
| y         628         6795         0         6795         5661         19         1115         247         0         6374         0           y         592         7552         0         7552         6813         24         715         276         0         7           15         6381         83742         164         83578         71481         300         11797         2357         0         2           y         564         7794         7794         7406         23         365         183         0         2           y         510         8295         7798         20         977         125         0           y         471         7895         6417         38         1440         203         0           y         391         10934         9112         23         1799         146         0           y         2561         45981         38916         134         6931         817         0         0   | HORTH EAST ELEMENTARY                   | >-            | 611            | 5828                                  | 164                                     | 5664               | 4276   | 30                   | 1358  | 194                         | 0         | 194                |  |
| y         592         7552         0         7552         6813         24         715         276         0         3           15         6381         83742         164         83578         71481         300         11797         2357         0         23           y         564         7794         7794         7406         23         365         183         0         23           y         510         8295         0         8683         30         2350         160         0           y         471         7895         0         7895         6417         38         1440         203         0           y         391         10934         9112         23         1799         146         0           5         2561         45981         0         45981         38916         134         6931         817         0   | EISING SUN ELEMENTARY                   | <b>&gt;-</b>  | 628            | 6795                                  | 0                                       | 6795               | 5661   | 19                   | 1115  | 247                         | 0         | 247                |  |
| ARY Y 391 10934 10 45981 10 134 134 134 134 2357 2357 0 2.   | THOMPSON ESTATES ELEMENTARY             | >-            | 592            | 7552                                  | 0                                       | 7552               | 6813   | 24                   | 715   | 276                         | 0         | 276                |  |
| Y         564         7794         0         7794         7406         23         365         183         0           ARY         Y         510         8295         7298         20         977         125         0           ARY         Y         471         7895         0         11063         8683         30         2350         160         0           ARY         Y         471         7895         0         7895         6417         38         1440         203         0           Y         391         10934         9112         23         1799         146         0           5         2561         45981         0         45981         38916         134         6931         817         0   | LEVEL TOTALS                            | 15            | 6381           | 83742                                 | 164                                     | 83578              | 71481  | 300                  | 11797 | 2357                        | 0         | 2357               |  |
| ARY         564         7794         0         7794         7406         23         365         183         0           ARY         510         8295         7298         20         977         125         0           ARY         y         471         7895         0         11063         8683         30         2350         160         0           ARY         y         471         7895         0         7895         6417         38         1440         203         0           ARY         y         391         10934         9112         23         1799         146         0           5         2561         45981         38916         134         6931         817         0   | MIDDLE                                  |               |                |                                       |   |                    |        |                      |       |                             |           |                    |  |
| TARY         Y         510         8295         7298         20         977         125         0           TARY         Y         471         7895         0         11063         8683         30         2350         160         0           TARY         Y         471         7895         6417         38         1440         203         0           Y         391         10934         9112         23         1799         146         0           5         2561         45981         0         45981         38916         134         6931         817         0   | CHERRY HILL MIDDLE                      | >-            | 564            | 7794                                  | 0                                       | 1194               | 7406   | 23                   | 365   | 183                         | 0         | 183                |  |
| TARY Y 625 11063 0 11063 8683 30 2350 160 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | ELETON MIDDLE                           | >-            | 510            | 8295                                  | 0                                       | 8295               | 7298   | 20                   | 917   | 125                         | 0         | 125                |  |
| ELEMENTARY         Y         471         7895         0         7895         6417         38         1440         203         0           MIDDLE         Y         391         10934         9112         23         1799         146         0           TOTALS         5         2561         45981         0         45981         38916         134         6931         817         0   | NARTH EAST MIDDLE                       | >-            | 625            | 11063                                 | 0                                       | 11063              | 8683   | 30                   | 2350  | 160                         | 0         | 160                |  |
| γ 391 10934 0 10934 9112 23 1799 146 υ<br>5 2561 45981 0 45981 38916 134 6931 817 0  | FERRYVILLE ELEMENTARY                   | >-            | 471            | 7895                                  | 0                                       | 7895               | 6417   | 38                   | 1440  | 203                         | 0         | 503                |  |
| 5 2561 45981 0 45981 38916 134 6931 817 0  | PERRYVILLE MIDDLE                       | >-            | 391            | 10934                                 | 0                                       | 10934              | 9112   | 23                   | 1799  | 146                         | 5         | 146                |  |
|  | EL TOTALS                               | S             | 2561           | 45981                                 | 0                                       | 45981              | 38916  | 134                  | 6931  | 817                         | 0         | 817                |  |



1990--1991

|                          | E.,  |              |           |                           |                    |                        |                        |                        |              |               |
|--------------------------|--|--------------|-----------|---------------------------|--------------------|------------------------|------------------------|------------------------|--------------|---------------|
|                          | LOCAL<br>EQUIPMENT                           |              |           | 258                       | 226                | 252                    | 212                    | 172                    | 1120         | 4294          |
|                          | ECIA II<br>EQUIPMENT                         |              |           | 0                         | 0                  | 0                      | 0                      | 0                      | 0            | 0             |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |              |           | 258                       | 226                | 252                    | 212                    | 172                    | 1120         | 4294          |
|                          | LOCAL<br>NONPRINT                            |              |           | 2008                      | 2882               | 1641                   | 1385                   | 135                    | 8029         | 26787         |
|                          | LOCAL<br>PERIODICALS                         |              |           | 31                        | 59                 | 85                     | 51                     | 19                     | 293          | 727           |
| ECTIONS                  | LOCAL  |              |           | 7996                      | 13766              | 11267                  | 8129                   | 9407                   | 50262        | 160952        |
| MEDIA CENTER COLLECTIONS | TOTAL<br>LOCAL                               |              |           | 10033                     | 16717              | 12993                  | 9565                   | 6096                   | 58917        | 138476        |
| MEDIA                    | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |              |           | 0                         | 140                | 457                    | 0                      | 569                    | 866          | 1030          |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |              |           | 10033                     | 16857              | 13450                  | 9565                   | 8186                   | 59783        | 189506        |
|                          | ENROLL<br>MENT                               |              |           | 510                       | 1024               | 883                    | 457                    | 1042                   | 3916         | 12858         |
|                          | MEDIA  |              |           | *                         | *                  | *                      | <b>&gt;</b> -          | >-                     | S            | 25            |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | CECIL COUNTY | SECONDARY | BOHEMIA MANOR SENIOR HIGH | ELKTON SENIOR HIGH | NORTH EAST SENIOR HIGH | PERRYVILLE SENIOR HIGH | RISING SUN SENIOR HIGH | LEVEL TOTALS | COUNTY TOTALS |

PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

| COLLECTIONS |
|-------------|
| CENTER      |
| MEDIA       |
|             |

|   |               |                |                                       | MEDIA C                                 | MEDIA CENTER COLLECTIONS | CTIONS |                      |                   |                             |                      |                    |
|---|---------------|----------------|---------------------------------------|---|--------------------------|--------|----------------------|-------------------|-----------------------------|----------------------|--------------------|
| LOCAL EPIRCATIONAL<br>AJENCIES AND<br>C"HOOLS | MEDIA<br>CIR  | ENROLL<br>MLNT | GRAND<br>TCTAL<br>FRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL<br>LOCAL           | LOCAL  | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |
| CHARLES COUNTY                                |               |                |                                       |   |                          |        |                      |                   |                             |                      |                    |
| ELENENTARY                                    |               |                |                                       |   |                          |        |                      |                   |                             |                      |                    |
| ARTHUR MIDDLETON ELEMENTARY                   | <b>*</b>      | 441            | 10743                                 | 0                                       | 10743                    | 9592   | 53                   | 1122              | 135                         | 7                    | 128                |
| DANIEL OF ST THOM JENIFER ELEM                | >-            | 705            | 65-21                                 | 529                                     | 6262                     | 2882   | 52                   | 252               | 217                         | ю                    | 214                |
| DR GUSTAVUS BROWN ELEMENTARY                  | ¥             | 616            | 8361                                  | 118                                     | 8243                     | 7680   | 52                   | 538               | 159                         | ທ                    | 154                |
| DR SAMUEL A MUDD ELEMENTARY                   | ¥             | 510            | 7951                                  | 1038                                    | 6923                     | 6072   | 21                   | 830               | 150                         | S                    | 145                |
| OR THOMAS L HIGDON ELEMENTARY                 | >-            | 547            | 13714                                 | 155                                     | 13559                    | 9221   | 32                   | 4306              | 190                         | 10                   | 180                |
| EVA TURNER ELEMENTARY                         | >-            | 572            | 9145                                  | 51                                      | 9094                     | 7638   | 30                   | 1426              | 151                         | m                    | 148                |
| GALE-BAILEY ELEMENTARY                        | <b>&gt;</b> - | 407            | 8834                                  | 49                                      | 8785                     | 7451   | 35                   | 1299              | 174                         | 10                   | 164                |
| INDIAN HEAD ELEMENTARY                        | >-            | 649            | 10871                                 | 374                                     | 10497                    | 8868   | 32                   | 1477              | 212                         | 21                   | 191                |
| J C PARKS ELEMENTARY                          | <b>&gt;</b>   | 529            | 11738                                 | 0                                       | 11738                    | 7999   | 58                   | 3711              | 143                         | 13                   | 130                |
| J P RYON ELEMENTARY                           | >-            | 539            | 15616                                 | 830                                     | 14786                    | 8195   | 21                   | 6570              | 139                         | က                    | 136                |
| JAMES CRAIK ELEMENTARY                        | >-            | 586            | 10068                                 | 0                                       | 10068                    | 9129   | 52                   | 914               | 180                         | 10                   | 170                |
| MALCOLM ELEMENTARY                            | >-            | 471            | 6726                                  | 212                                     | 6514                     | 5413   | 56                   | 1675              | 363                         | ស                    | 358                |
| MI HOPE/NANJEMOY ELEMENTARY                   | >-            | 432            | 7470                                  | 64                                      | 7406                     | 6750   | 30                   | 929               | 139                         | 9                    | 136                |
| T C MARTIN ELEMENTARY                         | >-            | 645            | 9554                                  | 1000                                    | 8554                     | 7955   | 22                   | 577               | 173                         | ស                    | 168                |
| WALTER J MITCHELL ELEMENTARY                  | >-            | 800            | 20966                                 | 30                                      | 20936                    | 13082  | 33                   | 7815              | 201                         | ю                    | 198                |
| WILLIAM B WADE ELEMENTARY                     | >-            | 792            | 7740                                  | 0                                       | 7740                     | 7271   | 45                   | 454               | 211                         | 2                    | 503                |
| LEVEL TOTALS                                  | 16            | 9241           | 166028                                | 4180                                    | 151848                   | 128421 | 465                  | 32962             | 2937                        | 108                  | 2829               |
| MIDDLE  |               |                |                                       |   |                          |        |                      |                   |                             |                      |                    |
| BENJAMIN STODDERT MIDDLE                      | >-            | 753            | 9286                                  | 107                                     | 9479                     | 8168   | 36                   | 675               | 171                         | 4                    | 167                |
| GENERAL SMALLWOOD MIDDLE                      | >-            | 548            | 12811                                 | 17                                      | 12794                    | 9852   | 27                   | 2915              | 208                         | 4                    | 204                |
| JOHN HANDSON MIDDLE                           | >-            | 984            | 17176                                 | 0                                       | 17176                    | 15901  | 120                  | 1155              | 242                         | 10                   | 232                |
| MAÎTHEW HENSON MIDDLE                         | >-            | 725            | 10030                                 | 311                                     | 9779                     | 8955   | 38                   | 786               | 191                         | 12                   | 179                |
| MILTON M SOMERS MIDDLE                        | >-            | 813            | 11121                                 | 31                                      | 11090                    | 10003  | 99                   | 1031              | 237                         | 9                    | 231                |
|   |               |                |                                       |   |                          |        |                      |                   |                             |                      |                    |



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## PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

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| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA       | ENROLL<br>MENT | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL<br>LOCAL           | LOCAL  | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIFMENT |
| CHARLES COUNTY                               |             |                |                                       |   |                          |        |                      |                   |                             |                      |                    |
| MIDDLE                                       |             |                |                                       |   |                          |        |                      |                   |                             |                      |                    |
| PICCOWAXEN MIDDLE                            | >-          | 374            | 6391                                  | 113                                     | 6278                     | 5931   | 34                   | 313               | 93                          | Q                    | 87                 |
| LEVEL TOTALS                                 | 9           | 4197           | 67175                                 | 579                                     | 96299                    | 59410  | 311                  | 6875              | 1142                        | 45                   | 1100               |
| SECONDARY                                    |             |                |                                       |   |                          |        |                      |                   |                             |                      |                    |
| F B GWYNN EDUCATIONAL CENTER                 | <b>&gt;</b> | 43             | 2939                                  | 45                                      | 2894                     | 2125   | 11                   | 758               | 143                         | 9                    | 140                |
| LA PLATA SR HIGH                             | >           | 1409           | 17669                                 | 13                                      | 17656                    | 15821  | 105                  | 1730              | 237                         | 6                    | 228                |
| LACKEY HIGH                                  | <b>&gt;</b> | 1178           | 20604                                 | 0                                       | 20604                    | 16982  | 121                  | 3501              | 156                         | 17                   | 139                |
| MCDONOUGH HIGH                               | <b>&gt;</b> | 1279           | 19019                                 | 3138                                    | 15881                    | 13756  | 173                  | 1952              | 197                         | ~                    | 195                |
| THOMAS STONE HIGH                            | <b>&gt;</b> | 1332           | 19213                                 | 501                                     | 18712                    | 16890  | 111                  | 1711              | 217                         | 1.1                  | 206                |
| LEVEL TOTALS                                 | ഹ           | 5241           | 79444                                 | 3697                                    | 75747                    | 65574  | 521                  | 9652              | 950                         | 45                   | 806                |
|  |             |                |                                       |   |                          |        |                      |                   |                             |                      |                    |
| COUNTY TOTALS                                | 27          | 18679          | 312647                                | 8456                                    | 304191                   | 253405 | 1297                 | 49489             | 5029                        | 192                  | 4837               |

PUBLIC SCHOOL LIBRARY MEDIA CALLETIONS (ECIA CHAPTER II AND NONFEDERAL)

|  |                |                |                                       | MEDIA C                                 | MEDIA CENTER COLLECTIONS | CTIONS |                      |                   |                             |                      |                    |
|--|----------------|----------------|---------------------------------------|---|--------------------------|--------|----------------------|-------------------|-----------------------------|----------------------|--------------------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA<br>CTR   | ENPOLL<br>MENT | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL<br>LOCAL           | LOCAL  | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |
| DORCHESTER COUNTY                            |                |                |                                       |   |                          |        |                      |                   |                             |                      |                    |
| ELEMENTARY                                   |                |                |                                       |   |                          |        |                      |                   |                             |                      |                    |
| HURLOCK ELEMENTARY                           | >-             | 475            | 11367                                 | 1310                                    | 10057                    | 7912   | 18                   | 2127              | 154                         | 11                   | 143                |
| MAPLE ELEMENTARY                             | <b>&gt;</b> -  | 508            | 14167                                 | 707                                     | 13460                    | 9844   | 31                   | 3585              | 367                         | 6                    | 358                |
| SANDY HILL ELEMENTARY                        | <b>&gt;</b> -  | 265            | 12190                                 | 939                                     | 11251                    | 9212   | 31                   | 2008              | 583                         | 9                    | 287                |
| VIENNA ELEMENTARY                            | <b>&gt;</b> -  | 173            | 8139                                  | 473                                     | 1666                     | 5910   | 16                   | 1740              | 81                          | 8                    | 73                 |
| WARWICK ELEMENTARY                           | >-             | 341            | 9457                                  | 167                                     | 9290                     | 6983   | 27                   | 2280              | 111                         | ю                    | 108                |
| LEVEL TOTALS                                 | S              | 2089           | 55320                                 | 3536                                    | 51724                    | 39861  | 123                  | 11740             | 1006                        | 37                   | 696                |
| MIDDLE                                       |                |                |                                       |   |                          |        |                      |                   |                             |                      |                    |
| MACES LANE MIDDLE                            | >-             | 664            | 11777                                 | 148                                     | 11629                    | 10415  | 52                   | 1162              | 224                         | 22                   | 202                |
| NORTH DORCHESTER MIDDLE                      | >-             | 386            | 9531                                  | 202                                     | 9329                     | 8471   | 4                    | 818               | 124                         | 11                   | 113                |
| SOUTH DORCHESTER SCHOOL                      | >-             | 192            | 7589                                  | 394                                     | 7195                     | 6283   | σ                    | 903               | 101                         | 9                    | 36                 |
| LEVEL TOTALS                                 | ო              | 1242           | 28897                                 | 744                                     | 28153                    | 25169  | 101                  | 2883              | 449                         | 39                   | 410                |
| SECONDARY                                    |                |                |                                       |   |                          |        |                      |                   |                             |                      |                    |
| CAMBRIDGE-SOUTH DORCHESTER HI                | <b>&gt;</b> -  | 798            | 18870                                 | 287                                     | 18583                    | 15680  | 66                   | 2804              | 242                         | 15                   | 227                |
| CHOPTANK YOUTH CENTER                        | \$ <del></del> | 13             | 52                                    | 0                                       | 25                       | 25     | 0                    | 0                 | 1                           | 0                    | -                  |
| NORTH DORCHESTER HIGH                        | >-             | 396            | 8507                                  | 464                                     | 8043                     | 7218   | 27                   | 798               | 156                         | ~                    | 154                |
| ST CLAIR EARLY CHILD/SP ED CTR               | >-             | 354            | 3011                                  | 576                                     | 2435                     | 1998   | ĸ                    | 435               | 134                         | ဖ                    | 128                |
| LEVEL TOTALS                                 | 4              | 1561           | 30413                                 | 1327                                    | 29086                    | 24921  | 131                  | 4034              | 533                         | 23                   | 510                |

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COUNTY TOTALS

1990--1991

| OLLECTIONS               |  |
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| MEDIA CENTER COLLECTIONS |  |
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| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA<br>CTR  | ENROLL<br>MENT | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL<br>LOCAL | LOCAL | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUI PMENT |
|--|---------------|----------------|---------------------------------------|---|----------------|-------|----------------------|-------------------|-----------------------------|----------------------|---------------------|
| FREDERICK COUNTY                             |               |                |                                       |   |                |       |                      |                   |                             |                      |                     |
| ELEMENTARY                                   |               |                |                                       |   |                |       |                      |                   |                             |                      |                     |
| BRUNSWICK ELEMENTARY                         | >-            | 642            | 8543                                  | 0                                       | 8543           | 6655  | 36                   | 1862              | 137                         | 0                    | 137                 |
| CARROLL MANOR ELEMENTARY                     | >-            | 367            | 8071                                  | 0                                       | 8071           | 7049  | 21                   | 1001              | 213                         | 0                    | 213                 |
| EAST FREDERICK ELEMENTARY                    | ٨             | 459            | 7116                                  | 0                                       | 7116           | 1299  | 33                   | 412               | 186                         | 0                    | 186                 |
| EMMITSBURG ELEMENTARY SCHOOL                 | >-            | 356            | 10111                                 | 0                                       | 10111          | 8583  | 21                   | 1507              | 232                         | 0                    | 232                 |
| GREEN VALLEY ELEMENTARY                      | >-            | 442            | 13190                                 | 0                                       | 13190          | 10462 | 23                   | 2705              | 250                         | 0                    | 250                 |
| HILLCREST ELEMENTARY                         | >-            | 782            | 12964                                 | 0                                       | 12964          | 10517 | 21                   | 2426              | 428                         | 0                    | 428                 |
| KEMPTOWN ELEMENTARY                          | >-            | 647            | 12535                                 | 0                                       | 12535          | 11729 | 24                   | 782               | 252                         | 0                    | 252                 |
| LEWISTOWN ELEMENTARY                         | >-            | 322            | 8302                                  | 0                                       | 8302           | 7311  | 54                   | 196               | 138                         | 0                    | 138                 |
| LIBERTY ELEMENTARY                           | >-            | 495            | 8702                                  | 0                                       | 8702           | 7869  | 56                   | 807               | 213                         | 0                    | 213                 |
| MIDDLETOWN ELEMENTARY                        | >+            | 805            | 12031                                 | 0                                       | 12031          | 11523 | 27                   | 481               | 352                         | 0                    | 352                 |
| MONOCACY ELEMENTARY                          | >-            | 695            | 13314                                 | 0                                       | 13314          | 12227 | 45                   | 1042              | 286                         | 0                    | 586                 |
| MYERSVILLE ELEMENTARY                        | <b>&gt;</b> - | 472            | 10577                                 | 0                                       | 10577          | 9258  | 12                   | 1307              | 150                         | 0                    | 150                 |
| NEW MARKET ELEMENTARY                        | <b>&gt;</b> - | 895            | 9197                                  | 0                                       | 9197           | 8941  | 56                   | 230               | 362                         | 0                    | 362                 |
| NEW MIDWAY/WOODSBORO ELEMENTRY               | >-            | 413            | 11642                                 | 0                                       | 11642          | 10056 | 18                   | 1568              | 221                         | 0                    | 221                 |
| NORTH FREDERICK ELEMENTARY                   | >-            | 728            | 10684                                 | 0                                       | 10684          | 9702  | 24                   | 928               | 320                         | 0                    | 320                 |
| PARKWAY ELEMENTARY                           | >-            | 226            | 10611                                 | 0                                       | 10611          | 9221  | 13                   | 1377              | 181                         | 0                    | 181                 |
| SABILLASVILLE ELEMENTARY                     | >-            | 147            | 8334                                  | 0                                       | 8334           | 7114  | 12                   | 1208              | 109                         | 0                    | 109                 |
| SOUTH FREDERICK ELEMENTARY                   | >-            | 735            | 13226                                 | 0                                       | 13226          | 10138 | 50                   | 3068              | 182                         | 0                    | 182                 |
| THURMONT ELEMENTARY                          | >-            | 619            | 8021                                  | 0                                       | 8021           | 0969  | 19                   | 1042              | 214                         | 0                    | 214                 |
| URBANA ELEMENTARY                            | >-            | 592            | 7997                                  | С                                       | 7997           | 7353  | 23                   | 621               | 235                         | 0                    | 235                 |
| VALLEY ELEMENTARY                            | >-            | 576            | 11063                                 | 6                                       | 11069          | 7369  | 38                   | 3662              | 258                         | e.                   | 258                 |
| WALKERSVILLE ELEMENTARY                      | >-            | 886            | 15969                                 | 0                                       | 15969          | 14079 | 33                   | 1857              | 389                         | 0                    | 389                 |
| WAVERLEY ELEMENTARY                          | >-            | 549            | 2997                                  | 0                                       | 2997           | 1236  | 15                   | 1746              | 266                         | 0                    | 992                 |
|  |               |                |                                       |   |                |       |                      |                   |                             |                      |                     |



1990--1991

|  |                           |               |                |                                       | MEDIA (                                 | CENTER COLLECTIONS | CTIONS |                      |                   |                             |                      |                    |
|--|---------------------------|---------------|----------------|---------------------------------------|---|--------------------|--------|----------------------|-------------------|-----------------------------|----------------------|--------------------|
| No.   149   7925   0   7925   7117   13   7956   99   0   159   99   159   99   159   99   159   99   159   99   159   99   159   99   9   |                           |               | ENROLL<br>MENT | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL              | LOCAL  | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMEKI | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |
| Y   149   7925   0   11966   6005   27   3036   199   0   151     X   470   11968   0   11966   6005   27   30467   5871   0   561     X   470   11968   0   11966   0   255096   218045   584   36467   5871   0   561     X   473   10163   0   11546   9500   46   2000   475   0   271     X   424   9556   0   3556   9101   30   425   139   0   211     X   424   9556   0   2550   9836   27   3935   194   0   111     X   424   9556   0   11564   10251   22   1085   406   0   111     X   689   9904   0   11589   11729   35   1071   339   0   211     X   689   9904   0   12030   1072   35   1470   344   0   244     X   684   14136   0   14136   12603   63   1470   149   0   244     X   684   14136   0   14136   12603   63   1470   149   0   244     X   1603   12619   0   17651   12603   63   1470   149   0   244     X   1262   17947   0   17947   16641   22   1084   373   0   3     X   1242   117947   0   11894   1053   11544   37   11349   391   0   3     X   1242   117947   0   11894   1053   11544   37   11349   391   0   3     X   1242   11894   0   11894   1053   11544   37   11894   373   0   44  | REDERICK COUNTY           |               |                |                                       |   |                    |        |                      |                   |                             |                      |                    |
| Y         149         7925         0         7926         7117         13         795         98         0         9           Y         470         11968         0         11968         8005         27         3036         199         0         11968         8005         218045         27         3036         199         0         11968         8004         27         3036         199         0         11968         8004         8004         199         0         11968         8004         8004         199         0         11968         8004   | LEMENTARY                 |               |                |                                       |   |                    |        |                      |                   |                             |                      |                    |
| Table   Tabl | ILLE ELEMENTARY           | >-            | 149            | 7925                                  | 0                                       | 7925               | 7117   | 13                   | 795               | 86                          | 0                    | 86                 |
| 1.5  | SPRINGS ELEMENTARY        | >-            | 470            | 11968                                 | 0                                       | 11968              | 8008   | 27                   | 3036              | 199                         | 0                    | 199                |
| Y         576         11546         0         11546         9500         46         2000         475         0         475         47           Y         473         10163         0         10163         9406         33         724         213         0         22           Y         424         9556         0         9556         9101         30         425         139         0         11           Y         424         9556         0         9560         6698         27         935         139         0         11           Y         689         9500         0         12035         10762         29         1245         263         0         11           Y         105:         12036         0         12870         1726         29         1245         167         44         0         11           Y         689         9804         0         12870         135         167         39         144         39         184         39         184         184         184         184         295         348         18         18         18         18         18         18         18 <td>EVEL TOTALS</td> <td>52</td> <td>13568</td> <td>LC)</td> <td>0</td> <td>255096</td> <td>218045</td> <td>584</td> <td>36467</td> <td>5871</td> <td>0</td> <td>5871</td>   | EVEL TOTALS               | 52            | 13568          | LC)                                   | 0                                       | 255096             | 218045 | 584                  | 36467             | 5871                        | 0                    | 5871               |
| Y         576         11546         9500         46         2000         475         0         415           Y         43         10163         0         11546         9500         466         33         724         213         0         213           Y         424         9556         0         10163         926         9101         30         425         139         0         221           Y         424         9556         0         11364         10251         25         1085         406         0         1136         426         1136         426         1136         426         1136         426         1136         426         1136         426         1136         426         1136         426         1136         426         1136         426         1136         426         1136         426         1136         426         1136         426         1136         426         426         1246         426         426         426         426         426         426         426         426         426         426         426         426         426         426         426         426         426         426         426 </td <td>INOLE</td> <td></td>  | INOLE                     |               |                |                                       |   |                    |        |                      |                   |                             |                      |                    |
| Harman   | GER CREEK MIDDLE SCHOOL   | >-            | 576            | 11546                                 | 0                                       | 11546              | 9500   | 46                   | 2000              | 475                         | 0                    | 475                |
| Y   424   9556   0   9566   9101   30   425   139   0   115     X   746   11364   0   11364   10254   25   1085   406   0   44     X   689   55-0   0   9560   8598   27   935   197   0   115     X   689   25-0   0   12870   11329   29   1245   263   0   2   2     X   681   682   6824   0   12870   11329   35   1506   304   0   2     X   681   682   6804   0   8832   7216   35   490   244   0   3     X   682   6824   0   2421   0   94221   84445   295   9481   2580   0   2     X   684   14136   0   14136   12603   25   260   0   2     X   684   686   17947   0   17947   16841   22   1084   373   0   3     X   124   689   689   0   1839   653   1673   1934   373   0   4      X   124   689   689   0   1893   10673   1134   313   1053   413   0   4      X   124   689   0   1839   10673   1134   313   1053   413   0   4      X   124   689   0   1839   10673   1134   313   1053   413   0   4      X   124   689   0   1839   10673   113   1053   413   0   4      X   124   689   0   1839   10673   113   1053   413   0   4      X   124   689   0   1839   10673   113   1053   413   0   4  | ICY MIDDLE                | >-            | 473            | 10163                                 | 0                                       | :0163              | 9406   | 33                   | 724               | 213                         | 0                    | 213                |
| T, TAGE         11364         0         11364         10251         25         1085         406         44           Y         6899         95-50         0         9550         8598         27         935         197         0         15           LE         Y         165:         12036         0         12035         10762         29         1245         0         12  | OMAS JOHNSON MIDDLE       | >-            | 424            | 9526                                  | 0                                       | 9226               | 9101   | 30                   | 425               | 139                         | 0                    | 139                |
| Y         689         950         6898         670         6898         27         935         197         0         11           Y         105:         12036         0         12035         10762         29         1245         263         0         20           Y         523         12870         0         12035         10762         29         1245         263         0         20           Y         638         8804         0         12870         11329         35         1071         334         0         20  | TOWN MIDDLE               | >-            | 746            | 11364                                 | 0                                       | 11364              | 10254  | 52                   | 1085              | 406                         | 0                    | 406                |
| Y         105:         12036         0         12035         10762         29         1245         263         263         0         20           Y         523         12870         0         12870         11329         35         1506         304         0         33           Y         687         8322         7216         35         1071         339         0         33           9         8804         0         8804         0         8922         7216         35         490         244         0         33           9         5867         94221         0         8445         295         9481         2590         0         25           1         684         14136         0         6563         0         14136         25         9481         2590         0         25           1         684         14136         0         1263         63         1470         149         0         25           1         1603         1563         1263         1264         37         1430         0         1264         37         1430         0         0         15         1544   | ICY MIDOLE                | >-            | 689            | 0-55                                  | 0                                       | 9550               | 8238   | 27                   | 935               | 197                         | 0                    | 197                |
| Y         523         12870         0         12870         11329         35         1506         304         0         339         0         339         0         339         0         339         0         339         0         339         0         339         0         339         0         339         0         339         0         339         0         339         0         24         24         0         24         0         24         0         24         0         24         0         24         0         24         0         24         0         24         0         24         0         24         0         24         0         24         0         24         0         24         0         24         0         25         24         0         25         25         24         0         25  | WEET MIDDLE               | >-            | 105            | 12036                                 | 0                                       | 12035              | 10762  | 59                   | 1245              | 263                         | 0                    | 263                |
| Y         687         8322         7216         35         1071         339         0         3           Y         698         9804         0         8804         8279         35         490         244         0         3           S         5867         94221         0         94221         84445         295         9481         2580         0         25           Y         584         6563         0         94221         84445         295         399         227         0         25           Y         684         14136         0         14136         12603         63         1470         149         0         1           I         Y         1603         12619         0         1785         1228         25         200         0         0         1           I         Y         1603         12619         0         17849         1524         37         1084         37         0         3           I         Y         1262         17947         16841         22         1084         37         0         0         3           I         Y         1242  | KT MIGDLE                 | <b>&gt;</b> - | 523            | 12370                                 | 0                                       | 12870              | 11329  | 35                   | 1506              | 304                         | 0                    | 304                |
| Y         698         9804         0         9804         8279         35         490         244         0         2           1         5867         94221         0         94221         8445         295         9481         2580         0         25           1   | STILLE MIRGLE             | 7             | 587            | 8325                                  | 0                                       | 8322               | 7216   | 35                   | 1071              | 338                         | 0                    | 339                |
| AREER & TIFTH CTR   Y   1262   19421   6445   6138   295   9481   2580   0   25   25   25   25   25   25   25  | REGERICK MIDDLE           | 5 <del></del> | 869            | 8804                                  | 0                                       | ₩80                | 8279   | 35                   | 490               | 244                         | 0                    | 244                |
| AREER & TFCH CTR Y 684 14136 0 6563 6138 26 399 227 0 2  AREER & TFCH CTR Y 684 14136 0 14436 12603 63 1470 149 0 1  OR HIGH  NSON SENIOR HIGH Y 1262 17947 0 17947 16841 22 1084 373 0 3  Y 124 698 0 653 15 1653 413 0 44  | EVEL TOTALS               | σ             | 5867           | 94221                                 | 0                                       | 94221              | 84445  | 295                  | 9481              | 2580                        | 0                    | 2580               |
| AREER & TFCH CTR         Y         684         14136         0         14136         12603         653         1470         149         0         14136         12603         653         1470         149         0         1           AREER & TFCH CTR         Y         1603         1785         0         1786         1228         25         532         200         0         1           AREER & TFCH CTR         Y         1603         12619         0         1784         37         1338         391         0         3           ARSON SENIOR HIGH         Y         1262         17947         16841         22         1084         373         0         3           ARSON SENIOR HIGH         Y         1262         17947         16841         22         1084         373         0         3           ARSON SENIOR HIGH         Y         1262         17947         16841         22         1084         373         0         3           ARSON SENIOR SENIOR HIGH         Y         1262         0         11839         10673         115         30         72         0         0         3   | ECANDARY                  |               |                |                                       |   |                    |        |                      |                   |                             |                      |                    |
| TAREER & TFCH CTR         Y         684         14136         0         14136         12603         63         1470         149         0         1           IOR HIGH         Y         1603         12619         0         17619         11244         37         1338         391         0         2           HNSON SENIOR HIGH         Y         1262         17947         0         17947         16841         22         1084         373         0         3           HNSON SENIOR HIGH         Y         124         698         0         698         653         15         30         72         0         72           H         Y         1242         11839         0         11839         10673         113         1053         413         0         4   | HICK HIGH                 | >-            | 534            | 6563                                  | 0                                       | 6563               | 6138   | 92                   | 399               | 227                         | 0                    | 227                |
| Y         1603         1785         0         1785         1228         25         532         200         0         2           Y         1603         12619         0         12619         11244         37         1338         391         0         3           Y         1262         17947         16841         22         1084         373         0         3           Y         124         698         653         15         30         72         0           Y         1242         11839         10673         113         1053         413         0         4  | IN HIGH                   | >-            | 684            | 14136                                 | 0                                       |                    | 12603  | 63                   | 1470              | 149                         | 0                    | 149                |
| NSON SENTOR HIGH Y 1262 17947 0 17947 16841 22 1084 373 0 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3  | NICK CO CAREER & TECH CTR | <b>&gt;</b> - | 0              | 1785                                  | 0                                       | 1785               | 1228   | 52                   | 532               | 200                         | 0                    | 200                |
| NSON SENIOR HIGH Y 1262 17947 0 17947 16841 22 1084 373 0 3<br>Y 124 698 653 15 30 72 0 0 11839 10673 113 1053 413 0 4   | ACK SENIOR HIGH           | <b>&gt;-</b>  | 1603           | 12619                                 | 0                                       | 12619              | 11244  | 37                   | 1338              | 391                         | 0                    | 391                |
| γ 124 698 653 15 30 72 0<br>γ 1242 11R39 0 11R39 10673 113 1053 413 0 4  | INMAS JOHNSON SENIOR HIGH | >-            | 1262           | 17947                                 | 0                                       | 17947              | 16841  | 22                   | 1084              | 373                         | 0                    | 373                |
| Y 1242 11839 0 11839 10673 113 1053 413 0  | ER RINGE                  | >-            | 124            | 8ó9                                   | 0                                       | 869                | 653    | 15                   | 30                | 12                          | 0                    | 7.2                |
|  | IMRE HIGH                 | >-            | 1242           | 11839                                 | 0                                       | 11839              | 10673  |                      | 1053              | 413                         | 0                    | 413                |



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|                          | LOCAL<br>EQUIPMENT                           |                  |           | 333             |                   | 100               | 2677         | 11128         |
|--------------------------|--|------------------|-----------|-----------------|-------------------|-------------------|--------------|---------------|
|                          | ECIA II<br>EQUIPMENT E                       |                  |           | C               | , c               | ) c               | 0            | 0             |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |                  |           | 333             | 100               | 419               | 2677         | 11128         |
|                          | LOCAL<br>NONPRINT                            |                  |           | 2139            | 0                 | 1506              | 9551         | 55499         |
|                          | LOCAL<br>PERIODICALS                         |                  |           | 52              | 15                | 56                | 394          | 1273          |
| ECTIONS                  | LOCAL  |                  |           | 11634           | 243               | 6116              | 77373        | 379863        |
| MEDIA CENTER COLLECTIONS | TOTAL<br>LOCAL                               |                  |           | 13825           | 258               | 7648              | 87318        | 436635        |
| MEDIA                    | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                  |           | 0               | 0                 | 0                 | 0            | 0             |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                  |           | 13825           | 258               | 7648              | 87318        | 436635        |
|                          | ENROLL<br>Ment                               |                  |           | 863             | 226               | 875               | 7413         | 26848         |
|                          | MEDIA E                                      |                  |           | >-              | z                 | *                 | o            | 43            |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | FREDERICK COUNTY | SECONDARY | MIDDLETOWN HIGH | RUCK CREEK SCHOOL | WALKERSVILLE HIGH | LEVEL TOTALS | COUNTY TOTALS |

1990--1991

|                    | LOCAL<br>EQUIPMENT                           |                |            | 93                  | 121                   | 12                | 68                      | 108                     | 103                    | 88                    | 19                   | 82                   | 66                  | 817          |        | 69                 | 63              | 173             | 13                     | 318          |           | 221           | 235           | 456          | 1591          |
|--------------------|--|----------------|------------|---------------------|-----------------------|-------------------|-------------------------|-------------------------|------------------------|-----------------------|----------------------|----------------------|---------------------|--------------|--------|--------------------|-----------------|-----------------|------------------------|--------------|-----------|---------------|---------------|--------------|---------------|
|                    | EQUIPMENT                                    |                |            | 92                  | 24                    | 43                | 23                      | 80                      | 24                     | 18                    | 10                   | 0                    | 2                   | 178          |        | •                  | 39              | 23              | 15                     | 111          |           | 60            | 24            | 32           | 321           |
|                    | GRAND<br>TOTAL<br>EQUIPMENT                  |                |            | 119                 | 145                   | 55                | 112                     | 116                     | 127                    | 106                   | 59                   | 82                   | 101                 | 366          |        | 73                 | 102             | 226             | 28                     | 459          |           | 229           | 259           | 488          | 1912          |
|                    | LOCAL<br>NONPRINT                            |                |            | 265                 | 366                   | ₹                 | 1123                    | 069                     | 1184                   | 585                   | 0                    | 83                   | 515                 | 5115         |        | 0                  | 592             | 716             | 36                     | 1017         |           | 1511          | 1312          | 2823         | 8955          |
|                    | LOCAL<br>PERIODICALS                         |                |            | 11                  | 22                    | 0                 | 30                      | 7                       | 12                     | 10                    | 0                    | 4                    | 12                  | 103          |        | 8                  | 36              | 45              | 9                      | 95           |           | 35            | 11            | 112          | 307           |
| SCIIONS            | LOCAL<br>PRINT                               |                |            | 5422                | 7693                  | 226               | 9003                    | 4573                    | 5838                   | 2882                  | 2638                 | 2961                 | 4245                | 45491        |        | 3000               | 5222            | 7212            | 3388                   | 18822        |           | 7995          | 15493         | 23488        | 87801         |
| CENTER COLLECTIONS | TOTAL<br>LOCAL                               |                |            | 2998                | 8081                  | 230               | 10156                   | 5265                    | 7034                   | 3487                  | 2638                 | 3048                 | 4772                | 50709        |        | 3008               | 5523            | 7970            | 3430                   | 19931        |           | 9541          | 16882         | 26423        | 97063         |
| MEDIA              | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                |            | 0                   | 0                     | 2311              | 0                       | 80                      | 0                      | ,                     | 0                    | 0                    | 0                   | 2320         |        | 0                  | 0               | 0               | 0                      | 0            |           | 0             | 0             | 0            | 2320          |
|                    | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                |            | 2998                | 8081                  | 2541              | 10156                   | 5,73                    | 7034                   | 3488                  | 2638                 | 3048                 | 4772                | 53029        |        | 3008               | 5523            | 7970            | 3430                   | 19931        |           | 9541          | 16882         | 26423        | 99383         |
|                    | ENROLL<br>MENT                               |                |            | 237                 | 537                   | 121               | 448                     | 220                     | 292                    | 100                   | 147                  | 162                  | 153                 | 2477         |        | 106                | 427             | 989             | 64                     | 1283         |           | 503           | 854           | 1357         | 5117          |
|                    | MEDIA<br>CIR                                 |                |            | >-                  | <b>&gt;</b>           | >-                | <b>&gt;</b> -           | <b>&gt;</b> -           | >-                     | >-                    | >-                   | >-                   | >-                  | 10           |        | <b>&gt;</b>        | Y               | <b>&gt;</b> -   | <b>&gt;</b>            | 4            |           | *             | >-            | 7            | 16            |
|                    | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | GARPETT COUNTY | ELEMENTARY | ACCIDENT ELEMENTARY | BROAD FORD ELEMENTARY | CRELIN ELEMENTARY | DENNETT ROAD ELEMENTARY | FRIENDSVILLE ELEMENTARY | GRANTSVILLE ELEMENTARY | KITZMILLER ELEMENTARY | LOCH LYNN ELEMENTARY | RED HOUSE ELEMENTARY | ROUTE 40 ELEMENTARY | LEVEL TOTALS | MIDDLE | BLOOMINGTON SCHOOL | NORTHERN MIDDLE | SOUTHERN MIDDLE | SWAN MEADOW ELEMENTARY | LEVEL TOTALS | SECONDARY | NORTHERN HIGH | SOUTHERN HIGH | LEVEL TOTALS | COUNTY TOTALS |



1990--1991

MEDIA CENTER COLLECTIONS

|  |               |                |                                       | MEDIA C                                 | CENTER COLLECTIONS | CITONS |                      |                   |                             |                      |                    |
|--|---------------|----------------|---------------------------------------|---|--------------------|--------|----------------------|-------------------|-----------------------------|----------------------|--------------------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA<br>CTR  | ENROLL<br>MENT | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL              | LOCAL  | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |
| HARFORD COUNTY                               |               |                |                                       |   |                    |        |                      |                   |                             |                      |                    |
| ELEMENTARY                                   |               |                |                                       |   |                    |        |                      |                   |                             |                      |                    |
| BAKERFIELD ELEMENTARY                        | >-            | 486            | 11300                                 | 0                                       | 11300              | 9792   | 38                   | 1470              | 168                         | 0                    | 168                |
| BEL AIR ELEMENTARY                           | >-            | 619            | 17636                                 | 0                                       | 17636              | 12753  | 33                   | 4850              | 208                         | 0                    | 208                |
| CHURCHVILLE ELEMENTARY                       | >-            | 450            | 8007                                  | 0                                       | 8007               | 4974   | 15                   | 3018              | 80                          | 4                    | 76                 |
| DARLINGTON ELEMENTARY                        | >-            | 179            | 3274                                  | 25                                      | 9249               | 6274   | 11                   | 2964              | 105                         | 12                   | es<br>N            |
| DEERFIELD ELEMENTARY                         | >-            | 573            | 12385                                 | 68                                      | 12317              | 9950   | 38                   | 2329              | 149                         | 7                    | 142                |
| DUBLIN ELEMENTARY                            | >-            | 287            | 11468                                 | 110                                     | 11358              | 9418   | 16                   | 1924              | æ                           | œ                    | 0                  |
| EDGEWOOD ELEMENTARY                          | >-            | 579            | 17381                                 | 195                                     | 17186              | 13504  | 24                   | 3658              | 172                         | ю                    | 691                |
| FOREST HILL ELEMENTARY                       | >-            | 401            | 10501                                 | 105                                     | 10396              | 7902   | 11                   | 2483              | 155                         | 53                   | 126                |
| HALLS CROSS ROADS ELEMENTARY                 | >-            | 607            | 10577                                 | 37                                      | 10540              | 10506  | 34                   | 0                 | 245                         | 15                   | 230                |
| HAVRE DE GRACE ELEMENTARY                    | >-            | 525            | 16289                                 | 7.4                                     | 16215              | 13447  | 30                   | 2738              | 218                         | ю                    | 215                |
| HICKORY ELEMENTARY                           | >-            | 833            | 22372                                 | 177                                     | 22195              | 16416  | <b>1</b>             | 5738              | 184                         | 2                    | 179                |
| HILLSDALE ELEMENTARY                         | >-            | 517            | 13558                                 | 0                                       | 13558              | 9236   | 25                   | 4000              | 107                         | 0                    | 107                |
| HOMESTEAD/WAKEFIELD ELEMENTARY               | >-            | 1157           | 29736                                 | 41                                      | 29695              | 24141  | 44                   | 5510              | 568                         | 13                   | 255                |
| JARRETTSVILLE ELEMENTARY                     | >•            | 673            | 12861                                 | 0                                       | 12861              | 10761  | 52                   | 2075              | 169                         | 9                    | 163                |
| JOPPATOWNE ELEMENTARY                        | >-            | 528            | 11690                                 | 7.1                                     | 11619              | 11576  | 56                   | 17                | 140                         | 9                    | 134                |
| MAGNOLIA ELEMENTARY                          | >-            | 583            | 12345                                 | 134                                     | 12211              | 10229  | 46                   | 1936              | 183                         | 0                    | 183                |
| MEADOWVALE ELEMENTARY                        | >-            | 519            | 21530                                 | 0                                       | 21530              | 18855  | 37                   | 2638              | 125                         | S                    | 120                |
| NORRISVILLE ELEMENTARY                       | >-            | 297            | 9250                                  | 53                                      | 9197               | 8155   | 59                   | 1013              | 116                         | 13                   | 103                |
| NORTH HARFORD ELEMENTARY                     | >-            | 670            | 12787                                 | 185                                     | 12602              | 10505  | 14                   | 2083              | 168                         | 22                   | 146                |
| PROSPECT MILL ELEMENTARY                     | >-            | 882            | 14282                                 | 0                                       | 14282              | 11165  | 59                   | 3088              | 140                         | 0                    | 140                |
| RING FACTORY ELEMENTARY                      | >-            | 623            | 2354                                  | 0                                       | 5354               | 2097   | 33                   | 224               | 85                          | 0                    | 8.2                |
| RIVERSIDE ELEMENTARY                         | <b>&gt;</b> - | 671            | 12947                                 | 168                                     | 12779              | 10403  | 58                   | 2348              | 151                         | 8                    | 143                |
| ROYE-WILLIAMS ELEMENTARY                     | >-            | 761            | 15971                                 | 0                                       | 15971              | 13216  | 45                   | 2713              | 211                         | 6                    | 202                |
|  |               |                |                                       |   |                    |        |                      |                   |                             |                      |                    |

### BEST COPY AVAILABLE

PUBLIC SCHOOL LIBRAFY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

1990--1991

|                          | LOCAL<br>EQUI PMENT                          |                |            | 147                        | 138                            | 318                       | 4187         |             |        | 224             | 215            | 210             | 202                   | 235                |
|--------------------------|--|----------------|------------|----------------------------|--------------------------------|---------------------------|--------------|-------------|--------|-----------------|----------------|-----------------|-----------------------|--------------------|
|                          | ECIA II<br>EQUIPMENT                         |                |            | 11                         | 33                             | 22                        | 734          |             |        | 18              | 45             | 32              | 22                    | 0                  |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |                |            | 158                        | 37.1                           | 340                       | 4421         |             |        | 242             | 257            | 242             | 227                   | 235                |
|                          | LOCAL<br>NONPRINT                            |                |            | 2407                       | 2224                           | 2516                      | 65964        |             |        | 5888            | 963            | 4882            | 71157                 | 3177               |
|                          | LOCAL<br>PERIODICALS                         |                |            | 52                         | <b>4</b> 3                     | 49                        | 783          |             |        | 20              | 52             | 43              | 45                    | 33                 |
| ECTIONS                  | LOCAL  |                |            | 15896                      | 16435                          | 17628                     | 305534       | . <b>.`</b> |        | 12665           | 10387          | 21214           | 8703                  | 6999               |
| MEDIA CENTER COLLECTIONS | TOTAL<br>LOCAL                               |                |            | 18328                      | 18702                          | 20193                     | 372281       |             |        | 18603           | 11405          | 26139           | 15905                 | 9875               |
| MEDIA                    | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                |            | <b>9</b> 6                 | 114                            | 62                        | 1713         |             |        | 220             | 129            | 134             | 0                     | 37                 |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                |            | 18422                      | 18816                          | 20255                     | 373994       |             |        | 18823           | 11534          | 26273           | 15905                 | 9912               |
|                          | MEDIA ENROLL<br>CIR MENT                     | 13             |            | 09                         | 1327                           | 1224                      | 16579        |             |        | 1049            | 1065           | 848             | 505                   | 201                |
|                          | MEDIA  |                |            | >-                         | >-                             | >-                        | 56           |             |        | <b>~</b>        | >-             | >-              | >-                    | >-                 |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | HARFORD COUNTY | ELEMENTARY | WILLIAM S JAMES ELEMENTARY | WM PACA/OLD POST RD ELEMENTARY | YOUTHS BENEFIT ELEMENTARY | LEVEL TOTALS |             | MIDDLE | ABERDEEN MIDDLE | BEL AIR MIDDLE | EDGEWOOD MIDDLE | HAVRE DE GRACE MIDDLE | JOHN ARCHER SCHOOL |

NORTH HARFORD MIDDLE SOUTH HAMPTON MIDDLE

MAGNOLIA MIDDLE

PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

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| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA<br>CTR | MEDIA ENROLL<br>CTR MENT | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL<br>LOCAL     | LOCAL  | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUI PMENT |  |
| HARFORD COUNTY                               |              |                          |                                       |   |                    |        |                      |                   |                             |                      |                     |  |
| SECONDARY                                    |              |                          |                                       |   |                    |        |                      |                   |                             |                      |                     |  |
| JOPPATOWNE HIGH                              | <b>&gt;</b>  | 779                      | 23591                                 | 0                                       | 23591              | 19711  | 34                   | 3846              | 528                         | 13                   | 246                 |  |
| NORTH HARFORD HIGH                           | *            | 945                      | 30657                                 | 364                                     | 30293              | 26672  | 57                   | 3564              | 281                         | 19                   | 262                 |  |
| LEVEL TOTALS                                 | 6            | 8353                     | 203679                                | 2261                                    | 201418             | 169886 | 522                  | 31010             | 2647                        | 235                  | 2412                |  |
| COUNTY TOTALS                                | <b>4</b> 3   | 31497                    | 714895                                | 4932                                    | 709963             | 575870 | 1712                 | 132381            | 9106                        | 652                  | 8454                |  |

PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

| COLLECTIONS |
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| CENTER      |
| MEDIA       |

|  |               |                |                                       | MEDIA (                                 | MEDIA CENTER COLLECTIONS | CTIONS          |                      |                   |                             |                      |                     |
|--|---------------|----------------|---------------------------------------|---|--------------------------|-----------------|----------------------|-------------------|-----------------------------|----------------------|---------------------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA<br>CIR  | ENROLL<br>MENT | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL<br>LOCAL           | LOCAL<br>PRI NT | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUI PMENT |
| HOWARD COUNTY                                |               |                |                                       |   |                          |                 |                      |                   |                             |                      |                     |
| ELEMENTARY                                   |               |                |                                       |   |                          |                 |                      |                   |                             |                      |                     |
| ATHOLTON ELEMENTARY                          | <b>&gt;</b>   | 379            | 10215                                 | 0                                       | 10215                    | 9160            | 45                   | 1010              | 245                         | 0                    | 245                 |
| BOLLMAN BRIDGE ELEMENTARY                    | >-            | 732            | 16478                                 | 0                                       | 16478                    | 14539           | 52                   | 1887              | 232                         | 0                    | 232                 |
| BRYANT WOODS ELEMENTARY                      | >-            | 379            | 11584                                 | 0                                       | 11584                    | 10400           | 34                   | 1150              | 219                         | 7                    | 212                 |
| BUSHY PARK ELEMENTARY                        | >-            | 538            | 10456                                 | 0                                       | 10456                    | 9570            | . 32                 | 851               | 229                         | ဗ                    | 226                 |
| CENTENNIAL LANE ELEMENTARY                   | >-            | 692            | 13555                                 |   | 13555                    | 11765           | 07                   | 1750              | 279                         | 7                    | 272                 |
| CLARKSVILLE ELEMENTARY                       | >-            | 622            | 10547                                 | 0                                       | 10547                    | 9491            | 53                   | 1003              | 267                         | 0                    | 267                 |
| CLEMENS CROSSING ELEMENTARY                  | >-            | 645            | 16931                                 | 0                                       | 16931                    | 15528           | 35                   | 1368              | 203                         | 0                    | 203                 |
| DASHER GREEN ELEMENTARY                      | <b>&gt;</b> - | 626            | 12123                                 | 0                                       | 12123                    | 10854           | 7.1                  | 1198              | 225                         | 1.1                  | 214                 |
| DEEP RUN ELEMENTARY                          | <b>&gt;</b> - | 556            | 14754                                 | 0                                       | 14754                    | 12492           | 62                   | 2200              | 218                         | 0                    | 218                 |
| ELKRIDGE ELEMENTARY                          | <b>&gt;</b> - | 543            | 9253                                  | 0                                       | 9253                     | 8421            | 30                   | 805               | 176                         | 7                    | 169                 |
| GHILFORD ELEMENTARY                          | >-            | 268            | 8915                                  | 0                                       | 8912                     | 8269            | 31                   | 612               | 234                         | 0                    | 234                 |
| HAMMOND ELEMENTARY                           | <b>*</b>      | 290            | 12299                                 | 0                                       | 12299                    | 11243           | <b>*</b>             | 1007              | 509                         | 7                    | 202                 |
| JEFFERS HILL ELEMENTARY                      | <b>&gt;</b> - | 477            | 10945                                 | 0                                       | 10945                    | 9772            | 27                   | 1146              | 168                         | 7                    | 161                 |
| LAUREL WOODS ELEMENTARY                      | <b>&gt;</b>   | 771            | 10027                                 | 0                                       | 10027                    | 9188            | 38                   | 801               | 332                         | 7                    | 325                 |
| LISBON ELEMENTARY                            | <b>&gt;</b>   | 489            | 8313                                  | 0                                       | 8313                     | 7710            | က                    | 009               | 231                         | 0                    | 231                 |
| LONGFELLOW ELEMENTARY                        | <b>&gt;</b>   | 394            | 10537                                 | 0                                       | 10537                    | 9326            | 30                   | 1181              | 190                         | 80                   | 182                 |
| NORTHFIELD ELEMENTARY                        | <b>&gt;</b> - | 688            | 10096                                 | 0                                       | 10096                    | 8932            | 56                   | 1138              | 568                         | 7                    | 261                 |
| PHELPS LUCK ELEMENTARY                       | <b>&gt;</b>   | 494            | 10177                                 | 0                                       | 10177                    | 9316            | 35                   | 826               | 191                         | 7                    | 184                 |
| RUNNING BROOK ELEMENTARY                     | >-            | 356            | 3931                                  | 0                                       | 9931                     | 8694            | 32                   | 1205              | 243                         | 7                    | 236                 |
| ST JOHNS LANE ELEMENTARY                     | >-            | 715            | 13721                                 | 0                                       | 13721                    | 11084           | 38                   | 2599              | 342                         | 7                    | 335                 |
| STEVENS FOREST ELEMENTARY                    | <b>&gt;</b>   | 349            | 10269                                 | 0                                       | 10269                    | 9198            | 37                   | 1034              | 181                         | 7                    | 174                 |
| SWANSFIELD ELEMENTARY                        | <b>&gt;</b>   | 627            | 11070                                 | 0                                       | 11070                    | 9624            | 4.1                  | 1405              | 739                         | 7                    | 732                 |
| TALBOTT SPRINGS ELEMENTARY                   | <b>&gt;</b>   | 411            | 10766                                 | 0                                       | 10766                    | 9493            | 70                   | 1203              | 208                         | 7                    | 201                 |
|  |               |                |                                       |   |                          |                 |                      |                   |                             |                      |                     |

FUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

| 1001 | COLLECTIONS |
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|      | MEDIA       |

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|--|--------------|--------|---------------------------------------|---|----------------|--------|----------------------|-------------------|-----------------------------|----------------------|--------------------|--|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA        | ENROLL | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL<br>LOCAL | LOCAL  | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |  |
| HOWARD COUNTY                                |              |        |                                       |   |                |        |                      |                   |                             |                      |                    |  |
| ELEMENTARY                                   |              |        |                                       |   |                |        |                      |                   |                             |                      |                    |  |
| THUNDER HILL ELEMENTARY                      | >-           | 413    | 12516                                 | 0                                       | 12516          | 11307  | 4                    | 1165              | 181                         | 7                    | 174                |  |
| WATERLOO ELEMENTARY                          | >-           | 305    | 11097                                 | 0                                       | 11097          | 9883   | 27                   | 1187              | 246                         | 7                    | 239                |  |
| WAVERLY ELEMENTARY                           | <b>&gt;-</b> | 269    | 15162                                 | 0                                       | 15162          | 12896  | 99                   | 2200              | 301                         | 0                    | 301                |  |
| WEST FRIENDSHIP ELEMENTARY                   | >-           | 490    | 6666                                  | 0                                       | 6666           | 3465   | 21                   | 513               | 227                         | 7                    | 220                |  |
| WORTHINGTON ELEMENTARY                       | >-           | 479    | 9170                                  | 0                                       | 9170           | 8380   | 36                   | 754               | 261                         | 7                    | 254                |  |
| LEVEL TOTALS                                 | 82           | 15025  | 320903                                | 0                                       | 320903         | 286000 | 1108                 | 33795             | 7045                        | 141                  | <b>₽</b> 069       |  |
| MIDDLE                                       |              |        |                                       |   |                |        |                      |                   |                             |                      |                    |  |
| CLARKSVILLE MIDDLE                           | >-           | 280    | 15628                                 | 0                                       | 15628          | 13257  | 29                   | 2304              | 266                         | 19                   | 247                |  |
| DUNLOGGIN MIDDLE                             | >-           | 839    | 11211                                 | 0                                       | 11211          | 10358  | <b>64</b>            | 789               | 297                         | 19                   | 278                |  |
| ELLICOTT MILLS MIDDLE                        | <b>&gt;-</b> | 581    | 11724                                 | 0                                       | 11724          | 10360  | 92                   | 1299              | 330                         | 19                   | 311                |  |
| GLENWOOD MIDDLE                              | >-           | 672    | 10797                                 | 0                                       | 10797          | 10070  | 25                   | 675               | 261                         | 12                   | 249                |  |
| HAMMOND MIDDLE SCHOOL                        | >-           | 494    | 10451                                 | 0                                       | 10451          | 9635   | 57                   | 759               | 377                         | 19                   | 358                |  |
| HARPERS CHOICE MIDDLE                        | >-           | 624    | 12174                                 | 0                                       | 12174          | 10959  | 55                   | 1163              | 322                         | 0                    | 322                |  |
| OAKLAND MILLS MIDDLE                         | >-           | 489    | 13421                                 | 0                                       | 13421          | 10640  | 55                   | 27.29             | 418                         | 19                   | 399                |  |
| OWEN BROWN MIDDLE                            | >-           | 646    | 10569                                 | 0                                       | 10569          | 9509   | 42                   | 1018              | 297                         | 61                   | 278                |  |
| PATAPSCO MIDDLE                              | <b>&gt;</b>  | 614    | 10821                                 | 0                                       | 10821          | 10070  | 47                   | 407               | 241                         | ٠,٩                  | 2.15               |  |
| PATUXENT VALLEY MIDDLE                       | >-           | 512    | 14735                                 | 0                                       | 14735          | 13131  | 42                   | 1562              | 896                         | 0                    | 968                |  |
| WILDE LAKE MIDDLE                            | >-           | 528    | 10982                                 | 0                                       | 10982          | 8862   | 23                   | 2063              | 254                         | 19                   | 235                |  |
| LEVEL TOTALS                                 | 11           | 6219   | 132513                                | 0                                       | 132513         | 116851 | 597                  | 15065             | 40.1                        | 171                  | 3860               |  |
| SECONDARY                                    |              |        |                                       |   |                |        |                      |                   |                             |                      |                    |  |
| ATHOLTON HIGH                                | >-           | 1077   | 16522                                 | 0                                       | 16522          | 15292  | 83                   | 1147              | 576                         | 0                    | 576                |  |
| CEDAR LAND SCHOOL                            | >-           | 118    | 3144                                  | 0                                       | 3144           | 2864   | თ                    | 271               | 129                         | 0                    | 129                |  |
|  |              |        |                                       |   |                |        |                      |                   |                             |                      |                    |  |

PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

|  |               |                |                                       | MEDIA                                   | MEDIA CENTER COLLECTIONS | ECTIONS |                      |                   |                             |                      |                    |  |
|--|---------------|----------------|---------------------------------------|---|--------------------------|---------|----------------------|-------------------|-----------------------------|----------------------|--------------------|--|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA         | ENROLL<br>MENT | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL<br>LOCAL           | LOCAL   | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |  |
| HOWARD COUNTY                                |               |                |                                       |   |                          |         |                      |                   |                             |                      |                    |  |
| SECUNDARY                                    |               |                |                                       |   |                          |         |                      |                   |                             |                      |                    |  |
| CENTENNIAL HIGH                              | ¥             | 1190           | 21187                                 | 0                                       | 21187                    | 19984   | 108                  | 1095              | 386                         | 0                    | 386                |  |
| GLENELG HIGH                                 | <b>*</b>      | 942            | 14225                                 | 0                                       | 14225                    | 12810   | 70                   | 1345              | 377                         | 0                    | 377                |  |
| HAMMOND HIGH                                 | >-            | 888            | 175.34                                | 0                                       | 17564                    | 16373   | 88                   | 1102              | 421                         | 0                    | 421                |  |
| HOWARD CO SCHOOL OF TECHNOLOGY               | <b>&gt;-</b>  | 0              | 5798                                  | 0                                       | 5798                     | 1469    | 142                  | 4187              | 696                         | 0                    | 696                |  |
| HOWARD COUNTY GATEWAY 3CHOOL                 | >-            | 0              | 205                                   | 0                                       | 205                      | 150     | 30                   | 25                | 82                          | 0                    | 58                 |  |
| HOWARD HIGH                                  | <b>&gt;</b> - | 1154           | 15918                                 | 0                                       | 15918                    | 12477   | 80                   | 3361              | 489                         | 0                    | 489                |  |
| MT HEBRON HIGH                               | >-            | 1075           | 15161                                 | 0                                       | 15161                    | 13244   | 68                   | 1849              | 430                         | 0                    | 430                |  |
| OAKLAND MILLS HIGH                           | >-            | 1090           | 12952                                 | 0                                       | 12952                    | 11076   | 31                   | 1845              | 432                         | 0                    | 432                |  |
| WILDE LAKE HIGH                              | >-            | 811            | 19371                                 | 0                                       | 19371                    | 17427   | 78                   | 1866              | 347                         | 0                    | 347                |  |
| LEVEL TOTALS                                 | 11            | 8345           | 142047                                | 0                                       | 142047                   | 123166  | 788                  | 18093             | 4584                        | 0                    | 4584               |  |
|  |               |                |                                       |   |                          |         |                      |                   |                             |                      |                    |  |
| COUNTY TOTALS                                | 20            | 29949          | 595463                                | 0                                       | 595463                   | 526017  | 2493                 | 66953             | 15660                       | 312                  | 15348              |  |



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|                          | LOCAL<br>EQUIPMENT                           |             |            | 131                   | 46                   | 115               | 292          |        | 188                | 66            | 115                    | 99               | 468          |           | 276              | 276          | 1036          |
|--------------------------|--|-------------|------------|-----------------------|----------------------|-------------------|--------------|--------|--------------------|---------------|------------------------|------------------|--------------|-----------|------------------|--------------|---------------|
|                          | ECIA II<br>EQUIPMENT E                       |             |            | 4                     | 0                    | 9                 | 10           |        | 14                 | 7             | m                      | 9                | 30           |           | 9                | 9            | 46            |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |             |            | 135                   | 46                   | 121               | 302          |        | 202                | 106           | 118                    | 7.2              | 498          |           | 282              | 282          | 1082          |
|                          | LOCAL  |             |            | 3513                  | 1025                 | 1305              | 5843         |        | 3755               | 1069          | 1213                   | 823              | 0989         |           | 2573             | 2573         | 15276         |
|                          | LOCAL<br>PERIODICALS                         |             |            | 21                    | 13                   | 20                | 5.4          |        | 42                 | 14            | 12                     | 15               | 83           |           | 55               | 55           | 192           |
| ECT 1 ONS                | LOCAL  |             |            | 6773                  | 2006                 | 5984              | 17763        |        | 11760              | 5979          | 6213                   | 5296             | 29608        |           | 15947            | 15947        | 63318         |
| MEDIA CENTER COLLECTIONS | TOTAL<br>LOCAL                               |             |            | 10307                 | 6044                 | 7309              | 23660        |        | 15557              | 7062          | 7798                   | 6134             | 36551        |           | 18575            | 18575        | 78786         |
| MEDIA                    | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |             |            | 351                   | 54                   | 80                | 485          |        | 245                | 151           | 0                      | 31               | 427          |           | 190              | 190          | 1102          |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |             |            | 10658                 | 8609                 | 7389              | 24145        |        | 15802              | 7213          | 7798                   | 6165             | 36978        |           | 18765            | 18765        | 79888         |
|                          | ENROLL<br>Ment                               |             |            | 260                   | 203                  | 356               | 819          |        | 454                | 169           | 348                    | 150              | 1121         |           | 651              | 651          | 2591          |
|                          | MEDIA  |             |            | *                     | >-                   | >-                | e            |        | >-                 | >-            | >-                     | >-               | 4            |           | >-               | 7            | 80            |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHGOLS | KENI COUNTY | ELEMENTARY | MILLINGTON ELEMENTARY | ROCK HALL ELEMENTARY | WORTON ELEMENTARY | LEVEL TOTALS | MIDDLE | CHESTERTOWN MIDDLE | GALENA MIDDLE | H H GARNETT ELEMENTARY | ROCK HALL MIDDLE | LEVEL TOTALS | SECONDARY | KENT COUNTY HIGH | LEVEL TOTALS | COUNTY TOTALS |

|                    | LOCAL  |                   |            | 168                  | 253                    | 261              | 169                | 182                   | 174                | 198                 | 526                      | 182                      | 242                    | 228                     | 162                   | 275                      | 157                     | 190                    | 237                     | 177                   | 195                           | 583                          | 157                          | 105                  | 217                       | 249                    |
|--------------------|--|-------------------|------------|----------------------|------------------------|------------------|--------------------|-----------------------|--------------------|---------------------|--------------------------|--------------------------|------------------------|-------------------------|-----------------------|--------------------------|-------------------------|------------------------|-------------------------|-----------------------|-------------------------------|------------------------------|------------------------------|----------------------|---------------------------|------------------------|
|                    | ECIA II<br>EQUIPMENT                         |                   |            | 0                    | 0                      | 0                | 0                  | 0                     | 0                  | 0                   | 0                        | 0                        | 0                      | 0                       | 0                     | 0                        | 0                       | 0                      | 0                       | 0                     | 0                             | 0                            | 0                            | 0                    | 0                         | 0                      |
|                    | GRAND<br>TOTAL<br>EQUIPMENT                  |                   |            | 168                  | 253                    | 261              | 169                | 182                   | 174                | 198                 | 526                      | 182                      | 242                    | 228                     | 162                   | 275                      | 157                     | 190                    | 237                     | 117                   | 195                           | 293                          | 157                          | 105                  | 217                       | 249                    |
|                    | LOCAL<br>NONPRINT                            |                   |            | 800                  | 1026                   | 1384             | 606                | 1272                  | 1694               | 1940                | 2014                     | 1065                     | 1051                   | 953                     | 643                   | 1185                     | 1247                    | 852                    | 1773                    | 1032                  | 1524                          | 1015                         | 927                          | 205                  | 915                       | 525                    |
|                    | LOCAL<br>PERIODICALS                         |                   |            | 13                   | 39                     | 30               | 32                 | 39                    | 19                 | 27                  | 56                       | 32                       | 20                     | 53                      | 38                    | 35                       | 16                      | 40                     | 45                      | 52                    | 13                            | 40                           | 59                           | 11                   | 56                        | വ                      |
| ECTIONS            | LOCAL  |                   |            | 4732                 | 4467                   | 6913             | 4209               | 5973                  | 8888               | 7685                | 8962                     | 6383                     | 6387                   | 10162                   | 3868                  | 7273                     | 7453                    | 11088                  | 8382                    | 6950                  | 8773                          | 10093                        | 6485                         | 3095                 | 4896                      | 5994                   |
| CENTER COLLECTIONS | TOTAL<br>LOCAL                               |                   |            | 5545                 | 5532                   | 8327             | 5150               | 7284                  | 10611              | 9652                | 11002                    | 7486                     | 7458                   | 11144                   | 4549                  | 8493                     | 8716                    | 11983                  | 10200                   | 8007                  | 10310                         | 11148                        | 7441                         | 3608                 | 5837                      | 6524                   |
| REDIA              | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                   |            | 0                    | 0                      | 0                | 0                  | 0                     | 0                  | 0                   | 0                        | 0                        | 0                      | 0                       | 0                     | 0                        | 0                       | 0                      | 0                       | 0                     | 0                             | 0                            | 0                            | 0                    | 0                         | 0                      |
|                    | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                   |            | 5545                 | 5532                   | 8327             | 5150               | 7284                  | 10611              | 9652                | 11002                    | 7486                     | 7458                   | 11144                   | 4549                  | 8493                     | 8716                    | 11983                  | 10200                   | 8007                  | 10310                         | 11148                        | 7441                         | 3608                 | 5837                      | 61,24                  |
|                    | ENROLL<br>MENT                               |                   |            | 456                  | 345                    | 642              | 372                | 426                   | 504                | 389                 | 521                      | 336                      | 410                    | 401                     | 331                   | 617                      | 419                     | 468                    | 469                     | 499                   | 544                           | 717                          | 313                          | 81                   | 488                       | 643                    |
|                    | NEDIA  |                   |            | >-                   | >-                     | >-               | >-                 | >-                    | >-                 | >-                  | >-                       | >-                       | >-                     | *                       | >-                    | ⊁,                       | >-                      | >-                     | >-                      | >-                    | <b>&gt;</b> -                 | >-                           | >-                           | >-                   | <b>&gt;</b> -             | >-                     |
|                    | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MONTGOMERY COUNTY | ELEMENTARY | ASHBURTON ELEMENTARY | BANNOCKBURN ELEMENTARY | BEALL ELEMENTARY | BEL PRE ELEMENTARY | RELLS MILL ELEMENTARY | BELMONT ELEMENTARY | RETHESDA ELEMENTARY | REVERLY FARMS ELEMENTARY | BRADLEY HILLS ELEMENTARY | BROAD ACRES ELEMENTARY | BROOKE GROVE ELEMENTARY | BROOKHAVEN ELEMENTARY | BROWN STATION ELEMENTARY | BURNING TREE ELEMENTARY | BURNT MILLS ELEMENTARY | RURIONSVILLE ELEMENTARY | CANDLEWOOD ELEMENTARY | CANNON ROAD ELEMENTARY SCHOOL | CAPT JAMES E DALY ELEMENTARY | CARDEROCK SPRING ELEMENTTARY | CARL SANDBURG CENTER | CASHELL ELEMENTARY SCHOOL | CEDAR GROVE ELEMENTARY |



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|  |              |                |                                       | MEDIA C                                 | CENTER COLLECTIONS | CTIONS |                      |                   |                             |                      | •                  |
|--|--------------|----------------|---------------------------------------|---|--------------------|--------|----------------------|-------------------|-----------------------------|----------------------|--------------------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA<br>CTR | ENROLL<br>MENT | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL              | LOCAL  | LOCAL<br>PERIODICALS | LOCAL<br>MONFRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |
| MONTGOMERY COUNTY                            |              |                |                                       |   |                    |        |                      |                   |                             |                      |                    |
| ELEMENTARY                                   |              |                |                                       |   |                    |        |                      |                   |                             |                      |                    |
| CHEVY CHASE ELEMENTARY                       | >-           | 388            | 9019                                  | 0                                       | 9019               | 7752   | 37                   | 1230              | 255                         | 7                    | 248                |
| CLARKSBURG ELEMENTARY                        | 4            | 382            | 5435                                  | 0                                       | 5435               | 4341   | 59                   | 1065              | 193                         | 0                    | 193                |
| CLEARSPRING ELEMENTARY                       | >-           | 616            | 12564                                 | 0                                       | 12564              | 11178  | 49                   | 1337              | 322                         | 0                    | 322                |
| CLOPPER MILL ELEMENTARY                      | >-           | 009            | 11447                                 | 0                                       | 11447              | 9577   | 31                   | 1839              | 271                         | 0                    | 271                |
| CLOVERLY ELEMENTARY                          | >-           | 436            | 11373                                 | 0                                       | 11373              | 10365  | 41                   | 196               | 212                         | 0                    | 212                |
| COLD SPRING ELEMENTARY                       | >-           | 302            | 10375                                 | 1                                       | 10374              | 7841   | 82                   | 2505              | 152                         | 0                    | 152                |
| COLLEGE GARDENS ELEMENTARY                   | >-           | 572            | 9445                                  | 0                                       | 9445               | 8422   | 34                   | 686               | 175                         | 0                    | 175                |
| CRESTHAVEN ELEMENTARY                        | >-           | 337            | 9924                                  | C                                       | 9354               | 7517   | 62                   | 2378              | 247                         | C                    | 247                |
| DAMASCUS ELEMENTARY                          | >-           | 393            | 14126                                 | 0                                       | 14126              | 11353  | 52                   | 2748              | 502                         | 0                    | 502                |
| DARNESTOWN ELEMENTARY                        | >-           | 380            | 7864                                  | 0                                       | 7864               | 6720   | 37                   | 1107              | 185                         | 0                    | 185                |
| DIAMOND ELEMENTARY                           | >-           | 692            | 6136                                  | 0                                       | 6136               | 8101   | 20                   | 1368              | 275                         | 6                    | 266                |
| DUFIEF ELEMENTARY                            | >-           | 437            | 9237                                  | 0                                       | 9237               | 7907   | 32                   | 1298              | 206                         | 7                    | 199                |
| EAST SILVER SPRING ELEMENTARY                | >-           | 420            | 7342                                  | 0                                       | 7342               | 6033   | 4                    | 1268              | 189                         | 0                    | 189                |
| EDWARD U TAYLOR CENTER                       | >-           | 53             | 2033                                  | 0                                       | 5093               | 4103   | 52                   | 965               | 85                          | 0                    | 82                 |
| FAIRLAND ELEMENTARY                          | >-           | 430            | 7995                                  | 0                                       | 7995               | 5032   | 58                   | 2932              | 171                         | 0                    | 171                |
| FALLSMEAD ELEMENTARY                         | >-           | 410            | 5983                                  | 0                                       | 5983               | 5039   | 56                   | 828               | 175                         | 0                    | 175                |
| FARMLAND ELEMENTARY                          | >-           | 567            | 10983                                 | 0                                       | 10983              | 9688   | 35                   | 2025              | 509                         | 0                    | 503                |
| FIELDS ROAD ELEMENTARY                       | >-           | 429            | 11483                                 | 0                                       | 11483              | 8703   | 32                   | 2748              | 190                         | 0                    | 190                |
| FLOWER HILL ELEMENTARY                       | >-           | 735            | 9670                                  | 0                                       | 9670               | 8214   | 54                   | 1402              | 286                         | 0                    | 288                |
| FLOWER VALLEY ELEMENTARY                     | >-           | 411            | 11076                                 | 0                                       | 11076              | 8737   | 40                   | 2299              | 174                         | 0                    | 174                |
| FOREST KNOLLS ELEMENTARY                     | >-           | 491            | 7262                                  | 0                                       | 7262               | 5911   | 89                   | 1283              | 226                         | 0                    | 226                |
| FOX CHAPEL ELEMENTARY                        | >-           | 424            | 9156                                  | 0                                       | 9156               | 7872   | 32                   | 1252              | 206                         | 0                    | 50 <i>6</i>        |
| GAITHERSBURG ELEMENTARY                      | >-           | 704            | 7939                                  | 0                                       | 7939               | 6303   | 27                   | 1603              | 790                         | 0                    | 0 to 2             |



1990--1991

|                    | LOCAL<br>EQUIPMENT                      |  | 225   | 157  | 142  | 252   | 150  | 165       | 385  | 365   | 167  | 173  | 586  | 201  | 166   | 319       | 188          | 173                            | 219   | 184        | 592  | 176           | 128    | 163  | 100  |
|--------------------|---|--|-------|------|------|-------|------|-----------|------|-------|------|------|------|------|-------|-----------|--------------|--------------------------------|-------|------------|------|---------------|--------|------|------|
|                    | ECIA II<br>EQUIPMENT                    |  | 0     | 0    | 0    | 0     | 0    | 0         | 0    | 0     | 0    | 3    | 0    | 0    | 0     | 0         | 0            | 0                              | 0     | 0          | 0    | 0             | 5      | 0    | 0    |
|                    | GRAND<br>TOTAL<br>EQUIPMENT             |  | 525   | 157  | 145  | 252   | 150  | 165       | 382  | 365   | 167  | 116  | 286  | 201  | 166   | 319       | 188          | 173                            | 219   | 184        | 265  | 176           | 130    | 163  | 100  |
|                    | LOCAL                                   |  | 2255  | 1258 | 585  | 2040  | 1466 | 1864      | 1695 | 1432  | 1059 | 1251 | 1346 | 1000 | 1190  | 2175      | 1771         | 1810                           | 1809  | 1348       | 1156 | 1514          | 1601   | 994  | 775  |
|                    | LOCAL<br>PERIODICALS                    |  | 45    | 8.2  | 7    | 45    | 51   | 21        | 33   | 38    | 15   | 53   | 99   | 53   | 28    | 31        | 23           | 28                             | 52    | <b>*</b> 1 | 46   | σ             | 25     | 35   | 25   |
| ECTIONS            | LOCAL                                   |  | 10444 | 7738 | 2080 | . 88  | 7878 | 6423      | 8083 | 10334 | 5631 | 5764 | 7873 | 5999 | 5414  | 10536     | 7208         | 7537                           | 8720  | 6580       | 7862 | 8044          | , 6546 | 3466 | 3482 |
| CENTER COLLECTIONS | TOTAL<br>LOCAL                          |  | 12744 | 905₩ | 5672 | 10961 | 9395 | 8308      | 9821 | 11804 | 6105 | 7044 | 9275 | 7028 | 6632  | 12742     | 9005         | 9375                           | 10554 | 7942       | 9064 | 9567          | 8172   | 4495 | 4282 |
| MEDIA              | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT |  | 0     | 0    | 0    | 0     | 0    | 0         | 0    | ,     | 0    | 19   | 45   | 0    | 0     | 0         | 0            | 0                              | 0     | 0          | 0    | 0             | 0      | 0    | 0    |
|                    | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT   |  | 12744 | 9054 | 5572 | 10961 | 3395 | 8308      | 9821 | 11804 | 6105 | 7123 | 9317 | 7028 | 20.00 | 12742     | 3005         | 9375                           | 10554 | 7942       | 9064 | 9567          | 8172   | 4495 | 4282 |
|                    | ENROL L<br>MENT                         |  | 545   | 403  | 374  | 390   | 44   | 403       | 758  | 576   | 443  | 402  | 603  | 324  | 395   | 727       | 566          | 376                            | 473   | 418        | 605  | 447           | 326    | 342  | 72   |
|                    | MEDIA<br>CTR                            |  | >-    | >-   | >-   | >-    | >-   | <u>۵-</u> | >-   | >-    | >-   | >-   | >-   | >-   | :→    | <b>;-</b> | <b>&gt;-</b> | *                              | >-    | >-         | >-   | <b>&gt;</b> - | >-     | >-   | >-   |
|                    |   |  |       |      |      |       |      |           |      |       |      |      |      |      |       |           |              | KENSINGTON-PARKWOOD ELEMENTARY |       |            |      |               |        |      |      |



|                    | ECIA 11 LOCAL EQUIPMENT EQUIPMENT            |                   |            | 0 192                  | 0 191                       | 0 180               | 0 244                        | 0 332                        | 0 178                        | 0 264               | 1 228                      | 0 248            | 0 211                 | 0 236                   | 0 229                  | 0 224              | 0 279                    | 0 154                   | 0 226                        | 0 187                        | 0 176                | 0 413                      | 0 288                      | 329                       | 0 146               | 0 480                          |
|--------------------|--|-------------------|------------|------------------------|-----------------------------|---------------------|------------------------------|------------------------------|------------------------------|---------------------|----------------------------|------------------|-----------------------|-------------------------|------------------------|--------------------|--------------------------|-------------------------|------------------------------|------------------------------|----------------------|----------------------------|----------------------------|---------------------------|---------------------|--------------------------------|
|                    | GRAND ECI<br>TOTAL EQUI<br>EQUIPMENT         |                   |            | 192                    | 191                         | 180                 | 244                          | 332                          | 178                          | 264                 | 229                        | 248              | 211                   | 236                     | 229                    | 224                | 279                      | 154                     | 226                          | 187                          | 176                  | 413                        | 288                        | 329                       | 146                 | 480                            |
|                    | LOCAL<br>NONPRINT                            |                   |            | 1942                   | 1682                        | 818                 | 1002                         | 1070                         | 1204                         | 879                 | 1181                       | 1185             | 1812                  | 954                     | 2012                   | 1027               | 842                      | 1453                    | 969                          | 1717                         | 2047                 | 536                        | 1094                       | 1950                      | 599                 | 3060                           |
|                    | LOCAL<br>PERIODICALS                         |                   |            | 52                     | 32                          | 16                  | 11                           | 56                           | 16                           | ₩                   | 31                         | 29               | 39                    | 37                      | 25                     | 6                  | 34                       | 19                      | 35                           | 1.7                          | 33                   | 30                         | 53                         | 25                        | 22                  | 38                             |
| ECTIONS            | LOCAL<br>PRINT                               |                   |            | 9902                   | 8490                        | 5224                | 4808                         | 6459                         | 6275                         | 6731                | 5879                       | 6283             | 5745                  | 7898                    | 9514                   | 7942               | 10366                    | 8271                    | 5217                         | 7415                         | 7304                 | 9242                       | 9497                       | 6397                      | 5145                | 9291                           |
| CENTER COLLECTIONS | TOTAL<br>LOCAL                               |                   |            | 11869                  | 10204                       | 6058                | 5821                         | 7555                         | 7495                         | 7658                | 7091                       | 7197             | 7596                  | 8888                    | 11551                  | 8318               | 11242                    | 9743                    | 5948                         | 9149                         | 9384                 | 8086                       | 10644                      | 8372                      | 5832                | 12389                          |
| MEDIA              | TCTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                   |            | 0                      | 0                           | 0                   | 0                            | 0                            | 0                            | 0                   | 0                          | 0                | 0                     | 0                       | 0                      | 0                  | 0                        | 0                       | 0                            | 0                            | 0                    | 0                          | 0                          | 0                         | 0                   | 0                              |
|                    | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                   |            | 11869                  | 10204                       | 6058                | 5821                         | 7555                         | 7495                         | 7658                | 7091                       | 7797             | 7596                  | 8889                    | 11551                  | 8248               | 11242                    | 9743                    | 5948                         | 9149                         | 9384                 | 8086                       | 10644                      | 8372                      | 5832                | 12389                          |
|                    | ENROLL                                       |                   |            | 354                    | 578                         | 193                 | 405                          | 499                          | 260                          | 428                 | 552                        | 485              | 282                   | 520                     | 611                    | 354                | 436                      | 287                     | 346                          | 338                          | 487                  | 785                        | 349                        | 642                       | 294                 | 392                            |
|                    | MEDIA  |                   |            | <b>&gt;</b> -          | <b>X</b>                    | ×                   | >-                           | >-                           | >-                           | >-                  | >-                         | >-               | >-                    | >-                      | >-                     | >-                 | >-                       | <b>&gt;</b>             | >-                           | >-                           | >-                   | >-                         | >-                         | <b>&gt;-</b>              | >-                  | >-                             |
|                    | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MONTGOMERY COUNTY | ELEMENTARY | MEADOW HALL ELEMENTARY | MILL CREEK TOWNE ELEMENTARY | MONOCACY ELEMENTARY | MONTGOMERY KNOLLS ELEMENTARY | NEW HAMPSHIRE ESTATES ELEMEN | NORTH CHEVY CHASE ELEMENTARY | OAK VIEW ELEMENTARY | OAKLAND TERRACE ELEMENTARY | OLNEY ELEMENTARY | PINE CREST ELEMENTARY | PINEY BRANCH ELEMENTARY | POOLESVILLE ELEMENTARY | POTOMAC ELEMENTARY | RACHEL CARSON ELEMENTARY | RITCHIE PARK ELEMENTARY | ROCK CREEK FOREST ELEMENTARY | ROCK CREEK VALLEY ELEMENTARY | ROCK VIEW ELEMENTARY | ROLLING TERRACE ELEMENTARY | ROHALD E MCNAIR ELEMENTARY | ROSEMARY HILLS ELEMENTARY | ROSEMONT ELEMENTARY | S CHRISTA MCAULIFFE ELEMENTARY |



PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

|                    | LOCAL<br>EQUIPMENT                           |                   |            | 284                | 118                    | 208                 | 132                 | 188                   | 198                 | 352                   | 170                  | 196                   | 271                         | 102                    | 218                    | 158                 | 223                  | 195                   | 162                         | 386                       | 171                     | 200                | 214                    | 174                  | 188                 | 238                      |
|--------------------|--|-------------------|------------|--------------------|------------------------|---------------------|---------------------|-----------------------|---------------------|-----------------------|----------------------|-----------------------|-----------------------------|------------------------|------------------------|---------------------|----------------------|-----------------------|-----------------------------|---------------------------|-------------------------|--------------------|------------------------|----------------------|---------------------|--------------------------|
|                    | ECIA II<br>EQUIPMENT                         |                   |            | 0                  | 0                      | 0                   | 0                   | 0                     | 0                   | J                     | 0                    | 0                     | 0                           | 0                      | 0                      | 0                   | 0                    | 2                     | 0                           | 0                         | 0                       | 0                  | 0                      | 0                    | 0                   | 0                        |
|                    | GRAND<br>TOTAL<br>EQUIPMENT                  |                   |            | 284                | 118                    | 208                 | 132                 | 188                   | 198                 | 352                   | 170                  | 196                   | 27.1                        | 102                    | 218                    | 158                 | 223                  | 197                   | 162                         | 386                       | 171                     | 200                | 214                    | 174                  | 188                 | 238                      |
|                    | LOCAL  |                   |            | 933                | 1635                   | 890                 | 485                 | 1355                  | 1049                | 2140                  | 1362                 | 1105                  | 1654                        | 757                    | 1297                   | 1260                | 1934                 | 1748                  | 947                         | 2072                      | 862                     | 1223               | 1747                   | 421                  | 979                 | 2074                     |
|                    | LOCAL<br>PERIODICALS                         |                   |            | \$                 | 18                     | 58                  | 30                  | 33                    | 39                  | 53                    | 52                   | 59                    | 39                          | 32                     | 32                     | 28                  | 27                   | 30                    | 27                          | <b>3</b> 6                | 25                      | 43                 | 34                     | 7.                   | 27                  | 34                       |
| ECTIONS            | LOCAL  |                   |            | 13021              | 3972                   | 6650                | 5882                | 6163                  | 6623                | 10260                 | 2698                 | 8529                  | 11700                       | 5211                   | 5218                   | 5384                | 7098                 | 9829                  | 5832                        | 10840                     | 6214                    | 8548               | 8040                   | 5390                 | 7313                | 7087                     |
| CENTER COLLECTIONS | TOTAL<br>LOCAL                               |                   |            | 10998              | 5625                   | 7568                | 6400                | 7551                  | 7711                | 12453                 | 7085                 | 9663                  | 13393                       | 0009                   | 6547                   | 6672                | 9059                 | 11607                 | 9089                        | 12946                     | 7101                    | 9812               | 9821                   | 5825                 | 8319                | 9195                     |
| MEDIA C            | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                   |            | 0                  | 0                      | 0                   | 0                   | 0                     | 0                   | 0                     | 0                    | 0                     | 0                           | 0                      | 0                      | 0                   | 0                    | 7                     | 0                           | 0                         | 0                       | 0                  | 0                      | 0                    | 1                   | 0                        |
|                    | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                   |            | 10998              | 5625                   | 7568                | 6400                | 7551                  | 7711                | 12453                 | 7085                 | 9963                  | 13393                       | 0009                   | 6547                   | 6672                | 9059                 | 11614                 | 9089                        | 12946                     | 7101                    | 9812               | 9821                   | 5825                 | 8320                | 9195                     |
|                    | ENRGLL<br>MENT                               |                   |            | 569                | 220                    | 406                 | 390                 | 563                   | 633                 | 167                   | 479                  | 315                   | 790                         | 525                    | 452                    | 442                 | 6 48                 | 541                   | 389                         | 865                       | 5 48                    | 454                | 444                    | 272                  | 553                 | 531                      |
|                    | MEDIA  |                   |            | >-                 | >-                     | <b>&gt;</b> -       | ٨                   | >-                    | >-                  | >-                    | >-                   | >-                    | >-                          | <b>&gt;</b> -          | >-                     | >-                  | >-                   | <b>&gt;</b> -         | >-                          | >-                        | <b>&gt;</b> -           | ٠                  | <b>&gt;</b>            | <b>&gt;</b>          | <b>*</b>            | >-                       |
|                    | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MONTGOMERY COUNTY | ELEMENTARY | SEGOYAH ELEMENTARY | SEVEN LOCKS ELEMENTARY | SHERWOOD ELEMENTARY | SOMERSET ELEMENTARY | SOUTH LAKE ELEMENTARY | STEDWICK ELEMENTARY | STONE MILL ELEMENTARY | STONEGATE ELEMENTARY | STRATHMORE ELEMENTARY | STRAWBERRY KNOLL ELEMENTARY | SUMMIT HALL ELEMENTARY | TAKOMA PARK ELEMENTARY | TRAVILAH ELEMENTARY | TWINBROOK ELEMENTARY | VIERS MILL ELEMENTARY | WASHINGTON GROVE ELEMENTARY | WATERS LANDING ELEMENTARY | WATKINS MILL ELEMENTARY | WAYSIDE ELEMENTARY | WELLER ROAD ELEMENTARY | WESTBROOK ELEMENTARY | WESTOVER ELEMENTARY | WHEATON WOODS ELEMENTARY |





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|  |              |                |                                       | MEDIA                                   | CENTER COLLECTIONS | SCTIONS |                      |                   |                             |                      |                   |  |
|--|--------------|----------------|---------------------------------------|---|--------------------|---------|----------------------|-------------------|-----------------------------|----------------------|-------------------|--|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA        | ENROLL<br>MENT | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL<br>LOCAL     | LOCAL   | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCA<br>EQUIPMENT |  |
| MONTGOMERY COUNTY                            |              |                |                                       |   |                    |         |                      |                   |                             |                      |                   |  |
| ELEMENTARY                                   |              |                |                                       |   |                    |         |                      |                   |                             |                      |                   |  |
| WHETSTONE ELEMENTARY                         | >-           | 653            | 7452                                  | 0                                       | 7452               | 6071    | 45                   | 1336              | 586                         | 0                    | 286               |  |
| WILLIAM TYLER PAGE ELEMENTARY                | >-           | 424            | 8769                                  | 0                                       | 8769               | 7886    | 23                   | 860               | 171                         | 0                    | 171               |  |
| WOOD ACRES ELEMENTARY                        | *            | 474            | 11344                                 | 0                                       | 11344              | 9740    | 32                   | 1572              | 227                         | 0                    | 227               |  |
| WOODFIELD ELEMENTARY                         | >-           | 608            | 10457                                 | 0                                       | 10457              | 8247    | . 32                 | 2178              | 267                         | 0                    | 267               |  |
| WOODLIN ELEMENTARY                           | >-           | 480            | 8848                                  | 0                                       | 8848               | 7863    | 35                   | 950               | 262                         | 0                    | 262               |  |
| WYNGATE ELEMENTARY                           | >-           | 513            | 10713                                 | 0                                       | 10713              | 9321    | 31                   | 1361              | 220                         | 0                    | 220               |  |
| LEVEL TOTALS                                 | 121          | 57134          | 1056867                               | 130                                     | 1056737            | 886873  | 3712                 | 166152            | 26166                       | 31                   | 26135             |  |
| MIDDLE                                       |              |                |                                       |   |                    |         |                      |                   |                             |                      |                   |  |
| BENJAMIN BANNEKER MIDDLE                     | >-           | 792            | 9941                                  | 34                                      | 2066               | 8519    | 48                   | 1340              | 343                         | 0                    | 343               |  |
| CABIN JOHN MIDDLE SCHOOL                     | >-           | 520            | 7471                                  | 0                                       | 7471               | 6649    | 4.0                  | 743               | 296                         | 4                    | 292               |  |
| COL E BROOKE LEE M'ODLE                      | >-           | 955            | 8376                                  | 0                                       | 8376               | 7318    | 101                  | 957               | 359                         | -                    | 358               |  |
| EARLE B WOOD MIDDLE                          | >-           | 821            | 12327                                 | 19                                      | 12248              | 10525   | ĘS                   | 1664              | 345                         | 1                    | 344               |  |
| FAROUHAR, WM H MIDDLE                        | >-           | 966            | 8761                                  | 11                                      | 8750               | 7066    | 59                   | 1625              | 249                         | 0                    | 249               |  |
| FRANCIS SCOTT KEY MIDDLE                     | >-           | 727            | 12347                                 | 0                                       | 12347              | 10904   | 06                   | 1353              | 344                         | 0                    | 344               |  |
| HERBERT HOOVER MIDDLE                        | >-           | 590            | 9497                                  | 61                                      | 9436               | 7723    | 61                   | 1652              | 296                         | 1                    | 295               |  |
| JULIUS WEST MIDDLE                           | >-           | 779            | 11410                                 | 0                                       | 11410              | 9535    | 9                    | 1810              | 347                         | 0                    | 347               |  |
| LONGVIEW SCHOOL                              | >-           | 99             | 4746                                  | 0                                       | 4746               | 3274    | 47                   | 1425              | 98                          | 0                    | 36                |  |
| MARK TWAIN SCHOOL                            | <b>&gt;-</b> | 236            | 12291                                 | 0                                       | 12291              | 9194    | 162                  | 2935              | 287                         | 0                    | 287               |  |
| PARKLAND MIDDLE                              | >-           | 874            | 10003                                 | 15                                      | 8866               | 8975    | 72                   | 941               | 373                         |                      | 370               |  |
| REDLAND MIDDLE                               | >-           | 606            | 14604                                 | 28                                      | 14576              | 12250   | 128                  | 2198              | 345                         | 0                    | 345               |  |
| SLIGO MIDDLE                                 | >-           | 922            | 8691                                  | 7.1                                     | 8620               | 7510    | 99                   | 1045              | 368                         | 2                    | 366               |  |
| THOMAS W PYLE MIDDLE SCHOOL                  | >-           | 959            | 18719                                 | 59                                      | 18690              | 15657   | <b>4</b> 3           | 2990              | 357                         | 0                    | 357               |  |
| WHITE OAK INTERMEDIATE                       | >-           | 949            | 14900                                 | œ                                       | 14892              | 12681   | 52                   | 2159              | 330                         | 6                    | 321               |  |
| F  | C            |                |                                       |   |                    |         |                      |                   |                             |                      |                   |  |

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PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

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| LOCAL EDUCATIONAL MEDIA E AGENCIES AND SCHOOLS MONTGUMERY COUNTY MIDDLE LEVEL TOTALS SECONDARY T EINSTEIN SR HIGH Y | ENROLL<br>MENT | GRAND<br>TOTAL<br>PRINT & | TOTAL<br>ECIA II | TOTAL  | LOCAL  | LOCAL       | LOCAL<br>NONPRINT | GRAND      | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |
|---|----------------|---------------------------|------------------|--------|--------|-------------|-------------------|------------|----------------------|--------------------|
| : A   |                | NONPRINT                  | PRINT & NONPRINT | LUCAL  | PRINT  | PEKIUUICALS |                   | EUUJ MIENI |                      |                    |
| ;<br>R HIGH Y   |                |                           |                  |        |        |             |                   |            |                      |                    |
| :<br>R HIGH   |                |                           |                  |        |        |             |                   |            |                      |                    |
| N SR HIGH   | 11095          | 164084                    | 336              | 163748 | 137780 | 1131        | 24837             | 4734       | 21                   | 4713               |
| SR HIGH   |                |                           |                  |        |        |             |                   |            |                      |                    |
|   | 1400           | 16193                     | 35               | 16158  | 13168  | 144         | 2846              | 417        | 7                    | 415                |
| BETHESDA-CHEVY CHASE SR HIGH Y  | 1258           | 19151                     | 43               | 19108  | 17447  | 165         | 1496              | 452        | 4                    | 448                |
| ZADOK MAGRUDER SENIOR HIGH Y  | 1335           | 19357                     | 103              | 19254  | 14265  | 162         | 4827              | 394        | ~                    | 392                |
| SR HIGH Y   | 1003           | 13371                     | 29               | 13304  | 11899  | 121         | 1284              | 470        | 2                    | 465                |
| EASTERN INTERMEDIATE SCHOOL   | 683            | 6744                      | 20               | 6694   | 5624   | 98          | 984               | 501        | 0                    | 501                |
| GAITHERSBURG INTERMEDIATE   | 948            | 8427                      | 57               | 8370   | 6361   | 37          | 1972              | 402        | 7                    | 401                |
| GAITHERSBURG SENIOR HIGH  | 1372           | 23455                     | 36               | 23419  | 20105  | 129         | 3185              | 701        | ۲                    | 669                |
| INTERAGENCY & ALTERNATIVE PROG N  | 88             | 74                        | 0                | 7.4    | 0      | 7.4         | 0                 | 113        | 0                    | 113                |
| KENNEDY SENIOR HIGH Y   | 1193           | 13191                     | 32               | 13159  | 10573  | 88          | 2498              | 434        | 2                    | 432                |
| BAKER INTERMEDIATE SCH Y  | 580            | 7381                      | 22               | 7359   | 6337   | 80          | 942               | 282        | 0                    | 292                |
| SMITH CENTER Y  | 0              | 3019                      | 0                | 3019   | 2845   | 24          | 150               | 17         | 0                    | 17                 |
| MARTIN LUTHER KING JR INTERMED Y  | 727            | 12181                     | 47               | 12134  | 11480  | 32          | 619               | 327        | 0                    | 327                |
| MONTGOMERY BLAIR SR HIGH  | 2069           | 20437                     | 61               | 20376  | 17203  | 271         | 2902              | 703        | က                    | 700                |
| MONTGOMERY VILLAGE IS   | 765            | 10862                     | 48               | 10814  | 9463   | 28          | 1293              | 302        | -                    | 301                |
| BRANCH HIGH Y   | 1358           | 16019                     | 29               | 15960  | 15211  | 122         | 627               | 736        | 7                    | 134                |
| POOLESVILLE SENIOR-JUNIOR HIGH Y  | 551            | 10943                     | 74               | 10869  | 9432   | 89          | 1369              | 353        | 80                   | 345                |
| ORCHARD SENIOR HIGH Y   | 1731           | 15933                     | 0                | 15933  | 14141  | 06          | 1702              | 785        | 0                    | 785                |
| REGIONAL INST FOR CHILD & ADOL Y  | 152            | 7803                      | 0                | 7803   | 6229   | 15          | 1229              | 228        | 0                    | 228                |
| RICHARD MONTGOMERY SENIOR HIGH Y  | 1375           | 21718                     | 45               | 21673  | 17116  | 468         | 4089              | 479        | S                    | 474                |
| RIDGEVIEW INTERMEDIATE Y  | 852            | 10525                     | 44               | 10481  | 8922   | 106         | 1453              | 372        | Э                    | 372                |
| ROBERT FROST INTERMEDIATE SCH Y   | 738            | 16839                     | 0                | 16839  | 12698  | 83          | 4058              | 268        | 0                    | 568                |

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PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

|                          |           |       | !                                     | MEDIA (                                 | MEDIA CENTER COLLECTIONS | SCTIONS |                      |                   |                             |                      | •                  |
|--------------------------|-----------|-------|---------------------------------------|---|--------------------------|---------|----------------------|-------------------|-----------------------------|----------------------|--------------------|
| MEDIA ENROLL<br>CTR MENT | AEN<br>EN |       | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL<br>LOCAL           | LOCAL   | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |
|                          |           |       |                                       |   |                          |         |                      |                   |                             |                      |                    |
|                          |           |       |                                       |   |                          |         |                      |                   |                             |                      |                    |
| <b>~</b>                 | _         | 114   | 5486                                  | 0                                       | 5486                     | 4265    | 53                   | 1168              | 106                         | O                    | 106                |
| γ 10                     | =         | 1020  | 18595                                 | 4                                       | 18555                    | 13951   | 128                  | 4476              | 536                         | 2                    | 534                |
| Υ 1.                     | -         | 1228  | 26751                                 | 32                                      | 26719                    | 22598   | 139                  | 3982              | 585                         | 10                   | 572                |
| Y 1.1                    | =         | 1175  | 14952                                 | 22                                      | 14930                    | 11765   | 140                  | 3025              | 354                         | רט                   | 352                |
| ¥ 17                     | 17        | 1756  | 19608                                 | 31                                      | 19577                    | 15138   | θ̈́θ                 | 4351              | 473                         | m                    | 470                |
| Y                        | -         | 165   | 4418                                  | 0                                       | 4418                     | 2918    | 54                   | 1446              | 129                         | 0                    | 129                |
| ¥ 55                     | 2         | 529   | 6467                                  | 77                                      | 6390                     | 5026    | 100                  | 1264              | 366                         | 0                    | 356                |
| >-                       |           | 0     | 26830                                 | 58                                      | 26802                    | 23437   | 76                   | 3,89              | 481                         | 2                    | 479                |
| 9<br>*                   | 9         | 634   | 8151                                  | 96                                      | 8055                     | 7151    | 09                   | 844               | 383                         | 9                    | 377                |
| Y 1357                   | 13        | 21    | 64948                                 | 42                                      | 64906                    | 19078   | 227                  | 45601             | 408                         | 0                    | 408                |
| Y 1291                   | 129       | 11    | 17906                                 | 16                                      | 17890                    | 15272   | 89                   | 2550              | 407                         | 8                    | 405                |
| Y 1273                   | 15,       | 73    | 16225                                 | 0                                       | 16225                    | 14060   | 117                  | 2048              | 1023                        | 0                    | 1023               |
| <b>≻</b>                 | 4         | 455   | 7886                                  | 33                                      | 7853                     | 6229    | 4                    | 1580              | 357                         | 9                    | 351                |
| γ 13                     | ä         | 1317  | 19197                                 | 54                                      | 19143                    | 15501   | 152                  | 3490              | 202                         | 1                    | 504                |
| Y 15                     | =         | 1511  | 19088                                 | 63                                      | 19025                    | 15963   | 112                  | 2950              | 200                         | 5                    | 495                |
| 35 34(                   | 34        | 34003 | 550131                                | 1357                                    | 548774                   | 423201  | 3984                 | 121589            | 15356                       | 16                   | 15280              |
|                          | 0.000     | 2     | 1771002                               | 6001                                    | 1760250                  | 1447954 | 8827                 | 312578            | 46.256                      | αC1                  | 46128              |
| 171 102232               | 0 223     | ע     | 7601111                               | 1823                                    | FC2F01T                  | 144/824 | 2282                 | 916216            | 40206                       | 027                  | 0210*              |

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PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECTA CHAPTER II AND NONFEDERAL)

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| LOCAL EDUCATIONAL AGENCIES AND SCHOOLS         MEDIA ENROLL CTR         ENROLL MEDIA           PRINCE GEORGE'S COUNTY         Y         605           ALLENWOOD ELEMENTARY         Y         413           ARDMORE ELEMENTARY         Y         418           ARNOWHEAD ELEMENTARY         Y         411           BAROWNEAD ELEMENTARY         Y         411           BAROWN ELEMENTARY         Y         411           BAROWN ELEMENTARY         Y         411           BAROWN ELEMENTARY         Y         559           BEACON HEIGHTS ELEMENTARY         Y         559           BELTSVILLE ELEMENTARY         Y         761           BERKSHIRE ELEMENTARY         Y         460 | GRAJD<br>TOTAL<br>PRINT &<br>NONPRINT<br>6145<br>9340<br>12152<br>7192<br>11039<br>6830<br>110334<br>7813<br>7813 | TOTAL<br>ECIA 11<br>PRINT &<br>NONFRINT<br>0<br>0<br>0 | TOTAL<br>LOCAL<br>6145<br>9340<br>12152<br>7192<br>11039<br>6830<br>10334<br>7813 | LOCAL  | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |
|--|---|--|---|--------|----------------------|-------------------|-----------------------------|----------------------|--------------------|
| RY Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |   | 0 0 0 0 0  | 6145<br>9340<br>12152<br>7192<br>11039<br>6830<br>10334<br>7813                   | д<br>6 |                      |                   |                             |                      |                    |
| RY Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |   |  | 6145<br>9340<br>12152<br>7192<br>11039<br>6830<br>10334<br>7813                   | 56.38  |                      |                   |                             |                      |                    |
| RY Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |   | 0 0 0 0 0  | 6145<br>9340<br>12152<br>7192<br>11039<br>6830<br>10334<br>7813                   | 56.38  |                      |                   |                             |                      |                    |
| IRY    | ~ <del>-</del>  | 0 0 0 0  | 9340<br>12152<br>7192<br>11039<br>6830<br>10334<br>7813                           | 222    | 6                    | 498               | 169                         | 0                    | 169                |
| RY Y Y ARY Y MENTARY Y   |   | 0 0 0 0  | 12152<br>7192<br>11039<br>6830<br>10334<br>7813                                   | 1971   | 18                   | 1321              | 93                          | 0                    | 93                 |
| RY Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |   | 0 0 0  | 7192<br>11039<br>6830<br>10334<br>7813  | 8308   | 12                   | 3832              | 156                         | 0                    | 156                |
| ARY Y Y Y MENTARY Y TARY S ELEMENTARY Y  | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~   | 0 0  | 11039<br>6830<br>10334<br>7813  | 6150   | 10                   | 1032              | 135                         | 0                    | 135                |
| Y Y MENTARY Y TARY S ELEMENTARY Y  | <b>m</b> m m m = -  | 0  | 6830<br>10334<br>7813   | 10177  | 15                   | 847               | 220                         | 0                    | 220                |
| > > > > > >  | ~ m m m ~   |  | 10334   | 5643   | 18                   | 1169              | 115                         | 0                    | 115                |
| » » » » »  | 7813<br>5629<br>8564  | 0  | 7813  | 9501   | 11                   | 822               | 46                          | 0                    | 97                 |
| >- >- >- >-  | 10 10 ±   | 0  | -   | 6903   | 6                    | 901               | 201                         | 0                    | 201                |
| >- >- >  | LO ~  | 0  | 5629  | 5402   | 10                   | 217               | 129                         | 0                    | 129                |
| >- >-  | -   | 0  | 8564  | 6323   | 16                   | 2189              | 242                         | 0                    | 242                |
| >  | -   | 0  | 10150   | 8300   | 0                    | 1850              | 171                         | 0                    | 171                |
| •  | 5377  | 0  | 5377  | 4750   | 80                   | 619               | 217                         | 0                    | 217                |
| BLADENSBURG ELEMENTARY Y 736   | 7964  | 0  | 1964  | 0069   | 12                   | 1052              | 301                         | O,                   | 301                |
| POND MILL ELEMENTARY Y 682   | 12636   | 0  | 12636   | 11047  | 12                   | 1577              | 528                         | 0                    | 558                |
| BRADRURY HEIGHTS ELEMENTARY Y 455  | 8427  | 0  | 8427  | 7356   | 10                   | 1001              | 188                         | 0                    | 188                |
| BRAHLTWINE ELEMENTARY Y 556  | 10469   | 0  | 10469   | 7168   | 10                   | 3291              | 196                         | 0                    | 196                |
| CALVERTON ELEMENTARY Y 582   | 9415  | 0  | 9415  | 7101   | 11                   | 2303              | 129                         | 0                    | 129                |
| CAPITOL HEIGHTS ELEMENTARY Y 4-7   | 1861  | 0  | 7981  | 4254   | 11                   | 3716              | 157                         | 0                    | 157                |
| CARMODY HILLS ELEMENTARY ? 399   | 8627  | 0  | 8627  | 7546   | 13                   | 1068              | 121                         | 0                    | 121                |
| CAROLE HIGHLANDS ELEMENTARY Y 46.2   | 6264  | 0  | 6264  | 5810   | 7                    | 447               | 196                         | 0                    | 196                |
| CARROLLTON ELEMENTARY Y 515  | 7354  | 0  | 7354  | 6353   | 7                    | 994               | 196                         | 0                    | 196                |
| REED ELEMENTARY Y 421  | 6378  | 0  | 6978  | 6245   | 11                   | 722               | 192                         | 0                    | 192                |
| CHAPEL FORGE SPECIAL CENTER Y 243  | 1909  | 0  | 1909  | 1510   | 0                    | 399               | 85                          | 0                    | 82                 |



PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

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|  |               |                |                                       | MEDIA (                                 | CENTER COLLECTIONS | CTIONS |                      |       |                             |                      |                    |
|--|---------------|----------------|---------------------------------------|---|--------------------|--------|----------------------|-------|-----------------------------|----------------------|--------------------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA<br>CTR  | ENROLL<br>MENT | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL<br>LOCAL     | LOCAL  | LOCAL<br>PERIODICALS | LOCAL | GRAND<br>TOTAL<br>EQUIPMENT | ECIA 11<br>EQUIPMENT | LOCAL<br>EQUIPMENT |
| PRINCE GEORGE'S COUNTY                       |               |                |                                       |   |                    |        |                      |       |                             |                      |                    |
| ELEMENTARY                                   |               |                |                                       |   |                    |        |                      |       |                             |                      |                    |
| CHEROKEE LANE ELEMENTARY                     | <b>&gt;</b> - | 543            | 5624                                  | 0                                       | 5624               | 5611   | 7                    | ور    | 140                         | 0                    | 140                |
| CHILLUM ELEMENTARY                           | <b>&gt;</b>   | 384            | 6499                                  | 0                                       | 6433               | 5680   | 19                   | 800   | 174                         | 0                    | 174                |
| CLINTON GROVE ELEMENTARY                     | <b>&gt;</b> - | 533            | 7175                                  | 0                                       | 7115               | 6858   | 22                   | 324   | 150                         | 0                    | 150                |
| COLUMBIA PARK ELEMENTARY                     | >-            | 458            | 8634                                  | 0                                       | 8634               | 7456   | <b>-</b>             | 1164  | 153                         | 0                    | 153                |
| CONCORD ELEMENTARY                           | <b>&gt;</b> - | 487            | 9975                                  | 0                                       | 9975               | 7324   | 21                   | 2630  | 165                         | 0                    | 165                |
| COOPER LAND ELEMENTARY                       | >-            | 521            | 7339                                  | 0                                       | 7339               | 6621   | 10                   | 708   | 116                         | 0                    | 116                |
| DEERFIELD RUN ELEMENTARY                     | >-            | 595            | 12155                                 | 0                                       | 12155              | 8791   | 80                   | 3356  | 178                         | 0                    | 178                |
| DISTRICT HEIGHTS ELEMENTARY                  | ¥             | 540            | 11978                                 | 0                                       | 11878              | 8320   | 16                   | 3542  | 202                         | 0                    | 202                |
| DODGE PARK ELEMENTARY                        | >-            | 516            | 6383                                  | 0                                       | 6383               | 5376   | 80                   | 1005  | 175                         | 0                    | 175                |
| DOSWELL E BROOKS ELEMENTARY                  | >-            | 629            | 8133                                  | 0                                       | 8133               | 6080   | 18                   | 2035  | 148                         | 0                    | 148                |
| EDGAR ALAN POE ELEMENTARY                    | >-            | 368            | 10295                                 | 0                                       | 10295              | 8257   | 10                   | 2028  | 112                         | C <sup>i</sup>       | 112                |
| FLINTSTONE ELEMENTARY                        | >-            | 433            | 4998                                  | 0                                       | 4998               | 4190   | 18                   | 190   | 105                         | 0                    | 105                |
| FOREST HEIGHTS ELEMENTARY                    | >-            | 556            | 1885                                  | 0                                       | 5881               | 5287   | 7                    | 587   | 104                         | 0                    | 104                |
| FORT FOOTE ELEMENTARY                        | >-            | 448            | 1961                                  | 0                                       | 7981               | 6597   | 15                   | 1369  | 176                         | 0                    | 176                |
| FRANCES FUCHS SPECIAL CENTER                 | z             | 298            | 1301                                  | 0                                       | 1301               | 1001   | 0                    | 300   | 94                          | 0                    | Q.                 |
| FRANCIS T EVANS ELEMENTARY                   | >-            | 655            | 8163                                  | 0                                       | 8163               | 7232   | 0                    | 931   | 220                         | 0                    | 220                |
| FT WASHINGTON FOREST ELEM                    | >-            | 557            | 7844                                  | 0                                       | 7844               | 6998   | 15                   | 831   | 166                         | 0                    | 166                |
| GAYWOOD ELEMENTARY                           | >-            | 412            | 9634                                  | 0                                       | 9634               | 8652   | 11                   | 176   | 506                         | 0                    | 206                |
| GLADYS N SPELLMAN ELEMENTARY                 | Y             | 532            | 6482                                  | 0                                       | 6482               | 5519   | 7                    | 926   | 225                         | 0                    | 225                |
| GLASSMANOR ELEMENTARY                        | >-            | 353            | 4548                                  | 0                                       | 4548               | 3449   | 6                    | 1090  | 180                         | ن                    | 180                |
| GLENARDEN WOODS ELEMENTARY                   | >-            | 516            | 5904                                  | 0                                       | 5904               | 4298   | 16                   | 1590  | 169                         | Ü                    | 169                |
| GLENRIDGE ELEMENTARY                         | >-            | 780            | 11466                                 | 0                                       | 11466              | 10000  | 16                   | 1450  | 191                         | 0                    | 191                |
| GREEN VALLEY ELEMENTARY                      | >-            | 515            | 5449                                  | 0                                       | 5449               | 4559   | . 21                 | 869   | 122                         | 0                    | 132                |
|  |               |                |                                       |   |                    |        |                      |       |                             |                      |                    |



|                          | CAL<br>MENT                                  |                        |            | 137                    | 234                 | 206                | 202                  | 139                       | 175                | 190                         | 191                   | 155                    | 195                   | 165                          | 163                 | 190                 | 158                 | 137                   | 208                  | δō                      | 59                      | 161                 | 144                           | 200                      | 191                        | 149                  |
|--------------------------|--|------------------------|------------|------------------------|---------------------|--------------------|----------------------|---------------------------|--------------------|-----------------------------|-----------------------|------------------------|-----------------------|------------------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|-------------------------|-------------------------|---------------------|-------------------------------|--------------------------|----------------------------|----------------------|
|                          | LOCAL<br>EQUIPMENT                           |                        |            |                        |                     |                    |                      |                           |                    |                             |                       |                        |                       |                              |                     |                     |                     |                       |                      |                         |                         |                     |                               |                          |                            |                      |
|                          | ECIA II<br>EQUIPMENT                         |                        |            | 0                      | 0                   | 0                  | 0                    | 0                         | 0                  | 0                           | 0                     | 0                      | 0                     | 0                            | 0                   | ပ                   | 0                   | O                     | 0                    | 0                       | 0                       | 0                   | 0                             | 0                        | 0                          | 0                    |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |                        |            | 137                    | 234                 | 506                | 202                  | 139                       | 175                | 190                         | 191                   | 155                    | 195                   | 165                          | 163                 | 190                 | 158                 | 137                   | 208                  | 66                      | 59                      | 161                 | 144                           | 200                      | 191                        | 149                  |
|                          | LOCAL<br>NONPRINT                            |                        |            | 157                    | 912                 | 290                | 5493                 | 643                       | 372                | 1837                        | 1670                  | 2700                   | 1001                  | 348                          | 686                 | 2348                | 2108                | 3415                  | 1219                 | 1850                    | 385                     | 779                 | 1345                          | 630                      | 642                        | <b>⊣</b>             |
|                          | LOCAL<br>PERIODICALS                         |                        |            | 7                      | 17                  | 15                 | 52                   | 12                        | 16                 | 17                          | σ                     | 18                     | 7                     | ۲٠                           | ٠٠                  | 12                  | 12                  | 4                     | 4                    | 14                      | 0                       | 9                   | 5                             | 10                       | 80                         | 21                   |
| ECTIONS                  | LOCAL  |                        |            | 5465                   | 6537                | 9584               | 7972                 | 6136                      | 8721               | 8759                        | 8940                  | 5713                   | 5364                  | 5745                         | 2600                | 6212                | 5469                | 8864                  | 9885                 | 6803                    | 1434                    | 11962               | 9462                          | 8400                     | 5636                       | 6794                 |
| MEDIA CENTER COLLECTIONS | TOTAL  |                        |            | 5629                   | 7466                | 10189              | 13490                | 6791                      | 9109               | 10613                       | 10619                 | 8431                   | 6372                  | 6100                         | 6595                | 8572                | 7590                | 12283                 | 11105                | 8667                    | 1819                    | 12747               | 10812                         | 9040                     | 6286                       | 6816                 |
| MEDIA                    | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                        |            | 0                      | 0                   | 0                  | 0                    | 0                         | 0                  | 0                           | 0                     | 0                      | 0                     | 0                            | 0                   | 0                   | 0                   | 0                     | 0                    | 0                       | 0                       | 0                   | 0                             | 0                        | 0                          | 0                    |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                        |            | 5629                   | 7466                | 10189              | 13490                | 6791                      | 6016               | 10613                       | 10619                 | 8431                   | 6372                  | 6100                         | 6595                | 8572                | 7590                | 12283                 | 11105                | 8667                    | 1819                    | 12747               | 10812                         | 9040                     | 6286                       | 6816                 |
|                          | ENROLL<br>MENT                               |                        |            | 450                    | 514                 | 509                | 479                  | <b>4</b> 58               | 575                | 648                         | 544                   | 321                    | 483                   | 369                          | 524                 | 537                 | 383                 | 419                   | 471                  | 515                     | 379                     | 285                 | 719                           | 602                      | 465                        | 414                  |
|                          | MEDIA  |                        |            | >-                     | >-                  | >-                 | >-                   | >-                        | >-                 | >-                          | >-                    | >-                     | >-                    | <b>*</b>                     | >-                  | >                   | <b>&gt;</b> -       | 7                     | *                    | <b>&gt;</b> -           | <b>&gt;</b> -           | <b>&gt;-</b>        | >-                            | *                        | *                          | >-                   |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | PRINCE GEORGE'S COUNTY | ELEMENTARY | LYNDON HILL ELEMENTARY | MAGNOLIA ELEMENTARY | MARLTON ELEMENTARY | MATTAPONI ELEMENTARY | MATTHEW HENSON ELEMENTARY | MELWOOD ELEMENTARY | MIDDLETON VALLEY ELEMENTARY | MONTPELIER ELEMENTARY | MORNINGSIDE ELEMENTARY | MT RAINIER ELEMENTARY | NORTH FORESTVILLE ELEMENTARY | OAKCREST ELEMENTARY | OAKLANDS ELEMENTARY | OVERLOOK ELEMENTARY | OWENS ROAD ELEMENTARY | OXON HILL ELEMENTARY | PAINT BRANCH ELEMENTARY | PANORAMA SPECIAL CENTER | PATUXENT ELEMENTARY | PHYLLIS E WILLIAMS ELEMENTARY | POINTER RIDGE ELEMENTARY | POTOMAC LANDING ELEMENTARY | PRINCETON ELEMENTARY |

PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

| Ω.<br>Σ          | ENROLL GRAND<br>MENT TOTAL<br>PRINT & | MEDIA ( TOTAL ECIA II PRINT & | CENTER COLLECTIONS<br>TOTAL LOCAL<br>LOCAL PRIN | CTIONS<br>LOCAL<br>PRINT | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II LOCAL<br>EQUIPMENT EQUIPMENT |
|------------------|---------------------------------------|-------------------------------|---|--------------------------|----------------------|-------------------|-----------------------------|--------------------------------------|
| ONPRINT          | NONPRI                                | H                             |   |                          |                      |                   |                             |                                      |
|                  |                                       |                               |   |                          |                      |                   |                             |                                      |
| 577 5098         |                                       | 0                             | 5098  | 4625                     | 17                   | 456               | 207                         | 0                                    |
| 628 22:50        |                                       | 0                             | 22160   | 7137                     | 11                   | 15012             | 190                         | 0                                    |
| 399 81 <b>94</b> |                                       | 0                             | 8194  | 7301                     | 1                    | 883               | 130                         | 0                                    |
| 489 9105         |                                       | 0                             | 9105  | 7883                     | <b>б</b>             | 1213              | 186                         | 0                                    |
| 575 9685         |                                       | 0                             | 3685  | 8506                     | . 12                 | 1167              | 151                         | 0                                    |
| 322 9825         |                                       | 0                             | 9825  | 8819                     | ហ                    | 1001              | 165                         | 0                                    |
| 447 6962         |                                       | 0                             | 6762  | 6453                     | თ                    | 200               | 143                         | 0                                    |
| 817 19186        |                                       | 0                             | 19186   | 17688                    | 6                    | 1489              | 228                         | 0                                    |
| 365 3431         |                                       | 0                             | 3431  | 2960                     | 7                    | 464               | 126                         | 0                                    |
| 511 8449         |                                       | 0                             | 8449  | 7482                     | 7                    | 096               | 183                         | 0                                    |
| 361 7839         |                                       | 0                             | 7839  | 6813                     | 10                   | 1016              | 136                         | 0                                    |
| 347 4763         |                                       | 0                             | 4763  | 3786                     | 12                   | 365               | 129                         | 0                                    |
| 620 6675         |                                       | 0                             | 6675  | 6560                     | 2                    | 110               | 176                         | 0                                    |
| 538 5827         |                                       | 0                             | 5827  | 5466                     | 8                    | 353               | 147                         | 0                                    |
| 214 9297         |                                       | 0                             | 9297  | 8122                     | 18                   | 1157              | 205                         | 0                                    |
| 448 4792         |                                       | 0                             | 4192  | 3488                     | 9                    | 1298              | 177                         | 0                                    |
| 747 10005        |                                       | 0                             | 10005   | 8781                     | 18                   | 1206              | 528                         | 0                                    |
| 433 11386        |                                       | 0                             | 11386   | 9819                     | 6                    | 1558              | 192                         | 0                                    |
| 581 9434         |                                       | 0                             | 9434  | 8575                     | 12                   | 847               | 223                         | 0                                    |
| 593 8498         |                                       | 0                             | 8438  | 7545                     | 11                   | 945               | 160                         | 0                                    |
| 521 5344         |                                       | 0                             | 5344  | 4312                     | -                    | 1031              | 149                         | 0                                    |
| 456 10594        |                                       | 0                             | 10594   | 9018                     | 20                   | 1556              | 170                         | 0                                    |
| 612 12607        |                                       | -                             | 12607   | 11795                    |                      | 808               | 170                         | 0                                    |



1990--1991

MEDIA CENTER COLLECTIONS

| MEDIA ENROLL<br>CTR MENT | TOT<br>ECIA<br>PRIN | nebim center Collections AL TOTAL COLLECTIONS II LOCAL PRIN | LOCAL  | LOCAL<br>PERIODICALS | LOCAL  | GRAND<br>TOTAL | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |
|--------------------------|---------------------|---|--------|----------------------|--------|----------------|----------------------|--------------------|
|                          | _                   |   |        |                      |        | EQUIPMENT      |                      |                    |
|                          |                     |   |        |                      |        |                |                      |                    |
|                          |                     |   |        |                      |        |                |                      |                    |
| Y 328 6805 0             |                     | 6805  | 6074   | 80                   | 723    | 127            | 0                    | 121                |
| 115 58996 963193 0       |                     | 963193  | 798219 | 1273                 | 163701 | 19675          | 0                    | 19675              |
|                          |                     |   |        |                      |        |                |                      |                    |
| Y 603 14736 0            |                     | 14736   | 11525  | 25                   | 3186   | 138            | 0                    | 138                |
| Y 489 14290 0            |                     | 14290   | 10685  | 18                   | 3587   | 202            | 0                    | 202                |
| Y 96 2421 0              |                     | 2421  | 1141   | 0                    | 1280   | 54             | 0                    | 54                 |
| Y 638 9729 0             |                     | 9729  | 8688   | 20                   | 1021   | 86             | 0                    | 98                 |
| Y 160 2175 0             |                     | 2115  | 1355   | 0                    | 820    | 84             | 0                    | 84                 |
| Y 110 3032 0             |                     | 3032  | 1040   | 2                    | 1990   | 61             | 0                    | 61                 |
| Y 63 2305 0              |                     | 2305  | 1325   | 0                    | 086    | 7.7            | 0                    | 7.7                |
| N 74 330 0               |                     | 330   | 300    | 0                    | 30     | 89             | 0                    | 89                 |
| Y 668 9728 0             |                     | 9728  | 9100   | 52                   | 603    | 566            | 0                    | 566                |
| Y 79 1532 0              |                     | 1532  | 1532   | 0                    | 0      | 122            | 0                    | 122                |
| Y 2746 16194 0           |                     | 16194   | 15405  | 27                   | 762    | 309            | 0                    | 309                |
| 10 3726 76472 0          |                     | 76472   | 62096  | 117                  | 14259  | 1470           | 0                    | 1470               |
|                          |                     |   |        |                      |        |                |                      |                    |
| Y 646 12204 0            |                     | 12204   | 11566  | 24                   | 614    | 176            | 0                    | 176                |
| Y 829 16314 0            |                     | 16314   | 13538  | 18                   | 2758   | 290            | 0                    | 290                |
| Y 1262 17708 0           |                     | 17708   | 16135  | 60                   | 1513   | 421            | 0                    | 421                |
| Y 1895 39808 0           |                     | 39808   | 29382  | 51                   | 10375  | 632            | 0                    | 632                |
| Y 754 15138 0            |                     | 15138   | 13466  | 36                   | 1636   | 255            | 0                    | 255                |
| Y 553 5790 0             |                     | 5790  | 4773   | 17                   | 1000   | 204            | 0                    | 204                |
|                          |                     |   |        |                      |        |                |                      |                    |

PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

|  |              |                |                                       | MEDIA (                                 | CENTER COLLECTIONS | CTIONS         |                      |                   |                              |                      |                    |
|--|--------------|----------------|---------------------------------------|---|--------------------|----------------|----------------------|-------------------|------------------------------|----------------------|--------------------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA<br>CTR | ENROLL<br>MENT | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL<br>LOCAL     | LOCAL<br>PRINT | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUI PMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |
| PRINCE GEORGE'S COUNTY                       |              |                |                                       |   |                    |                |                      |                   |                              |                      |                    |
| SECONDARY                                    |              |                |                                       |   |                    |                |                      |                   |                              |                      |                    |
| CROOM VOCATIONAL                             | >-           | 124            | 1660                                  | 0                                       | 1660               | 1100           | 0                    | 260               | 09                           | 0                    | 09                 |
| CROSSLAND HIGH                               | >-           | 1585           | 11850                                 | 0                                       | 11850              | 10509          | 26                   | 1285              | 188                          | 0                    | 188                |
| DIVAL HIGH                                   | >-           | 1213           | 14465                                 | 0                                       | 14465              | 13432          | 49                   | 984               | 229                          | 0                    | 229                |
| ELANOR ROOSEVELT HIGH                        | >-           | 2375           | 31250                                 | 0                                       | 31250              | 29185          | 128                  | 1937              | 541                          | 0                    | 541                |
| EUGENE BURROUGHS MIDDLE                      | >-           | 436            | 13093                                 | 0                                       | 13093              | 11367          | 21                   | 1705              | 216                          | 0                    | 216                |
| FAIRMONT HEIGHTS HIGH                        | >-           | 896            | 15305                                 | 0                                       | 15305              | 13369          | 41                   | 1895              | 330                          | 0                    | 330                |
| FORESTVILLE HIGH                             | >-           | 848            | 12874                                 | 0                                       | 12874              | 11882          | 61                   | 931               | 365                          | 0                    | 365                |
| FRANCIS SCOTT KEY MIDDLE                     | >-           | 741            | 14935                                 | 0                                       | 14935              | 14643          | <b>4</b> 3           | 249               | 260                          | 0                    | 260                |
| FREDERICK DOUGLAS HIGH                       | >-           | 1128           | 12246                                 | . 0                                     | 12246              | 11459          | 59                   | 758               | 420                          | 0                    | 420                |
| FRIENDLY HIGH                                | >-           | 1401           | 21230                                 | 0                                       | 21230              | 17252          | 31                   | 3947              | 406                          | 0                    | 406                |
| G GARDNER SHUGART MIDDLE                     | >-           | 498            | 8481                                  | 0                                       | 8481               | 7507           | 23                   | 951               | 98                           | 0                    | 98                 |
| GREENBELT MIDDLE                             | >-           | 576            | 12861                                 | 0                                       | 12861              | 12311          | 30                   | 520               | 173                          | 0                    | 173                |
| GWYNN PARK HIGH                              | >-           | 1159           | 13072                                 | ٥                                       | 13072              | 12021          | ‡                    | 1007              | 322                          | 0                    | 322                |
| GWYNN PARK MIDDLE                            | >-           | 543            | 12012                                 | 0                                       | 12012              | 11005          | 12                   | 995               | 101                          | 0                    | 107                |
| HIGH POINT HIGH                              | >-           | 2070           | 28337                                 | 0                                       | 28337              | 25462          | 92                   | 2810              | 345                          | 0                    | 345                |
| HYATTSVILLE MIDDLE                           | >-           | 637            | 9314                                  | 0                                       | 9314               | 8091           | 23                   | 1200              | 203                          | 0                    | 203                |
| JAMES MADISON MIDDLE                         | >-           | 099            | 8324                                  | 0                                       | 8324               | 7232           | 28                   | 1064              | 207                          | 0                    | 207                |
| KENMOOR MIDDLE                               | >-           | 681            | 9311                                  | 0                                       | 9311               | 8431           | 16                   | 864               | 316                          | 0                    | 316                |
| KETTERING MIDDLE                             | >-           | 935            | 10790                                 | 0                                       | 10790              | 9920           | 20                   | 850               | 179                          | 0                    | 179                |
| LARGO HIGH                                   | >-           | 1950           | 14914                                 | 0                                       | 14914              | 13629          | 32                   | 1250              | 342                          | 0                    | 342                |
| LAHREL HIGH                                  | >-           | 1731           | 16536                                 | 0                                       | 16536              | 14077          | 52                   | 2407              | 441                          | 0                    | 441                |
| LORD BALTIMORE MIDDLE                        | >-           | 787            | 15115                                 | 0                                       | 15115              | 11876          | 56                   | 3213              | 86                           | 0                    | 86                 |
| MARTIN LUTHER KING JR MIDDLE                 | <b>&gt;-</b> | 701            | 13226                                 | 0                                       | 13226              | 11956          | 24                   | 1246              | 271                          | 0                    | 271                |





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# PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

1990--1991

1661 - 0661

|                          | ICAL<br>PIENT                                |                        |           | 159                  | 332               | 396            | 131              | 320           | 295          | 53                     | 159                  | 236                    | 443           | 483                | 93                   | 137                   | 214                | 147                 | 11657        | 32802         |
|--------------------------|--|------------------------|-----------|----------------------|-------------------|----------------|------------------|---------------|--------------|------------------------|----------------------|------------------------|---------------|--------------------|----------------------|-----------------------|--------------------|---------------------|--------------|---------------|
|                          | LOCAL<br>EOUIPMENT                           |                        |           |                      |                   |                |                  |               |              |                        |                      |                        |               |                    |                      |                       |                    |                     | 7            | 3;            |
|                          | ECIA II<br>EQUIFMENT                         |                        |           | 0                    | 0                 | 0              | 0                | 0             | 0            | 0                      | 0                    | 0                      | 0             | 0                  | 0                    | 0                     | 0                  | 0                   | 0            | 0             |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |                        |           | 159                  | 332               | 396            | 131              | 320           | 582          | 53                     | 159                  | 236                    | 443           | 483                | 93                   | 137                   | 214                | 147                 | 11657        | 32802         |
|                          | LOCAL  |                        |           | 465                  | 10112             | 1194           | 368              | 1055          | 854          | 218                    | 8166                 | 726                    | 8826          | 3134               | 177                  | 830                   | 909                | 5787                | 93071        | 271031        |
|                          | LOCAL<br>PERIODICALS                         |                        |           | 35                   | 46                | 52             | 11               | 46            | 20           | 9                      | 15                   | 15                     | <b>4</b>      | 30                 | 39                   | 19                    | 22                 | 17                  | 1509         | 5899          |
| SCTIONS                  | LOCAL  |                        |           | 10125                | 19256             | 30060          | 4304             | 13109         | 10102        | 2888                   | 11955                | 9268                   | 15873         | 9594               | 80                   | 12485                 | 6439               | 12390               | 544504       | 1404819       |
| MEDIA CENTER COLLECTIONS | TOTAL<br>LOCAL                               |                        |           | 10625                | 29414             | 31309          | 4683             | 14210         | 11006        | 3112                   | 20136                | 10009                  | 24769         | 12758              | 296                  | 13334                 | 1066               | 18194               | 639084       | 1678749       |
| MEDIA                    | TOTAL<br>ECIA II<br>PRINT 3<br>NONPRINT      |                        |           | 0                    | 0                 | 0              | 0                | 0             | 0            | 0                      | 0                    | 0                      | 0             | 0                  | 0                    | 0                     | 0                  | 0                   | 0            | 0             |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                        |           | 10625                | 29414             | 31309          | 4683             | 14210         | 11006        | 3112                   | 20136                | 10009                  | 24769         | 12758              | 596                  | 13334                 | 7066               | 18194               | 639084       | 1678749       |
|                          | ENROLI<br>MENT                               |                        |           | 879                  | 1825              | 2032           | 522              | 1414          | 1127         | 82                     | 632                  | 753                    | 2329          | 944                | 149                  | 517                   | 681                | 703                 | 44239        | 106901        |
|                          | MEDIA  |                        |           | <b>&gt;</b>          | >                 | >              | >                | <b>&gt;</b>   | <b>&gt;</b>  | <b>&gt;</b>            | <b>&gt;</b>          | <b>&gt;</b>            | *             | *                  | *                    | *                     | <b>&gt;</b> -      | >                   | 4            | 169           |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | PRINCE GEORGE'S COUNTY | SECONDARY | NICHOLAS OREM MIDDLE | NORTHWESTERN HIGH | OXON HILL HIGH | OXON HILL MIDDLE | PARKDALE HIGH | POTOMAC HIGH | RICA-SOUTHERN MARYLAND | ROGER B TANEY MIDDLE | STEPHEN DECATUR MIDDLE | SUITLAND HIGH | SURRATTSVILLE HIGH | TALL OAKS VOCATIONAL | THOMAS JOHNSON MIDDLE | WALKER MILL MIDDLE | WILLIAM WIRT MIDDLE | LEVEL TOTALS | COUNTY TOTALS |

PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

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1990--1991

MEDIA CENTER COLLECTIONS

|                          | LOCAL<br>EQUI PMENT                          |                     |            | 149                    | 81                     | 73                     | 506                    | 7.2                     | 581          |   |        | 335                | 161                 | 220                 | 716          |           | 629                     | 629          | 1926          |
|--------------------------|--|---------------------|------------|------------------------|------------------------|------------------------|------------------------|-------------------------|--------------|---|--------|--------------------|---------------------|---------------------|--------------|-----------|-------------------------|--------------|---------------|
|                          | ECIA II<br>EQUIPMENT EQ                      |                     |            | 38                     | 37                     | 26                     | 797                    | <b>£</b>                | 336          |   |        | 28                 | 49                  | 57                  | 164          |           | 221                     | 221          | 721           |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |                     |            | 187                    | 118                    | 129                    | 368                    | 115                     | 917          |   |        | 393                | 210                 | 277                 | 880          |           | 820                     | 850          | 2647          |
|                          | LOCAL  |                     |            | 346                    | 381                    | 112                    | 619                    | 525                     | 2643         |   |        | 1278               | 0                   | 857                 | 2135         |           | 20599                   | 20599        | 25377         |
|                          | LOCAL<br>PERIODICALS                         |                     |            | 36                     | 21                     | 17                     | 41                     | 22                      | 137          |   |        | 7.4                | 43                  | 27                  | 144          |           | 86                      | 86           | 379           |
| CTIONS                   | LOCAL<br>PRINT P                             |                     |            | 7284                   | 4780                   | 4505                   | 9746                   | 6592                    | 32907        |   |        | 11167              | 9662                | 8377                | 29206        |           | 16716                   | 16716        | 78829         |
| MEDIA CENTER COLLECTIONS | TOTAL<br>LOCAL                               |                     |            | 3992                   | 5162                   | 5294                   | 10406                  | 7139                    | 35687        |   |        | 12519              | 9705                | 9261                | 31485        |           | 37413                   | 37413        | 104585        |
| MEDIA C                  | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                     |            | 1                      | 0                      | 0                      | 1                      | 1                       | ო            |   |        | 9                  | 0                   | 0                   | 9            |           | 4                       | 7            | 16            |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                     |            | 7667                   | 5185                   | 5294                   | 10407                  | 7140                    | 35690        |   |        | 12525              | 9105                | 9261                | 31491        |           | 37420                   | 37420        | 104601        |
|                          | ENROLL<br>MENT                               |                     |            | 528                    | 235                    | 317                    | 970                    | 333                     | 2383         |   |        | 705                | 613                 | 270                 | 1588         |           | 1397                    | 1397         | 5368          |
|                          | MEDIA  |                     |            | >-                     | >-                     | >-                     | >-                     | >-                      | ស            |   |        | >-                 | >-                  | >-                  | 8            |           | <b>&gt;</b> -           | -            | σ             |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | QUEEN ANNE'S COUNTY | ELEMENTARY | CENTREVILLE ELEMENTARY | CHURCH HILL ELEMENTARY | GRASONVILLE ELEMENTARY | KENT ISLAND ELEMENTARY | SUDLERSVILLE ELEMENTARY | LEVEL TOTALS | 1 | MIDDLE | CENTERVILLE MIDDLE | STEVENSVILLE MIDDLE | SUDLERSVILLE MIDDLE | LEVEL TOTALS | SECONDARY | QUEEN ANNES COUNTY HIGH | LEVEL TOTALS | COUNTY TOTALS |

| OKANDAL         TOTAL         LOCAL         PRINT A         FORTONICAL PRINT A         TOTAL TOTAL PRINT A         COLUMENTAL TOTAL PRINT A         COLUMENTAL P |             |    |                | !                                     | •                                       | CENTER COLLECTIONS | SCTIONS |                      |                   | !                           |                      |                    |
|--|-------------|----|----------------|---------------------------------------|---|--------------------|---------|----------------------|-------------------|-----------------------------|----------------------|--------------------|
| 12809         99         12710         8842         18         3950         258         23           10172         70         10102         7829         13         2260         141         5           10269         83         10186         7401         14         2771         280         3           10269         83         10186         7401         14         2771         280         3           10269         104         16192         12741         21         276         126         3           10269         104         16192         12741         271         260         263         2           11529         104         16192         12741         271         260         1         2           11348         9627         1267         126         166         1         1         2         1         1         1         1         1         1         2         2         2         2         1         1         1         1         1         2         1         1         1         1         1         1         1         2         1         1         1         1 <t< td=""><td>MEDIA</td><td></td><td>ENROLL<br/>MENT</td><td>GRAND<br/>TOTAL<br/>PRINT &amp;<br/>NONPRINT</td><td>TOTAL<br/>ECIA II<br/>PRINT &amp;<br/>NONPRINT</td><td>TOTAL<br/>LOCAL</td><td>LOCAL</td><td>LOCAL<br/>PERIODICALS</td><td>LOCAL<br/>NONPRINT</td><td>GRAND<br/>TOTAL<br/>EQUIPMENT</td><td>ECIA II<br/>EQUIPMENT</td><td>LOCAL<br/>EQUIPMENT</td></t<>  | MEDIA       |    | ENROLL<br>MENT | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL<br>LOCAL     | LOCAL   | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |
| 12809         99         12710         8842         18         3850         258         23           10172         70         10102         7829         13         2260         141         5           10269         83         10186         7401         14         2771         280         3           10269         104         16192         12741         21         263         15         3           10269         104         16192         12741         21         263         263         2           16296         104         16192         12741         21         263         263         2           1596         104         9427         6827         13         2567         186         1           11827         103         12245         9603         15         2562         365         1           11827         103         11724         7367         156         84         1         1           11827         1182         11744         7367         156         84         1         1         1         1         1         1         1         1         1         1  |             |    |                |                                       |   |                    |         |                      |                   |                             |                      |                    |
| 12803         99         12710         8842         18         3850         258         23           10172         70         10102         7829         13         2260         141         5           10289         97         7741         5673         10         1659         126         15         2         1         1         5         1   |             |    |                |                                       |   |                    |         |                      |                   |                             |                      |                    |
| 141         70         10102         7829         13         2260         141         5           1438         97         7341         5673         10         1658         126         3           10269         83         10186         7401         14         2771         280         3           16296         104         16192         12741         21         263         5           15297         108         16192         12741         21         269         5           15296         108         1247         9070         15         2687         186         1           11827         109         13246         9803         15         4342         186         1           11827         103         1724         907         15         182         1   | *           |    | 337            | 0                                     | 66                                      | 12710              | 8845    | 18                   | 3850              | 528                         | 23                   | 235                |
| 7436         97         7341         5673         1658         126         126         34         1658         126         22  | <b>&gt;</b> |    | 286            | 10172                                 | 7.0                                     | 10102              | 7829    | 13                   | 2260              | 141                         | ស                    | 136                |
| 10263         83         10186         7401         14         2771         280         2           16296         104         16192         12741         21         3430         263         5           9535         108         9427         6827         13         2587         186         1           12982         35         12947         9070         15         3462         365         1           12985         100         13245         9603         15         3457         363         1           11827         103         1724         7367         15         3452         363         1           11827         103         1724         7367         16         1646         1         1           11827         103         1744         74         1646         273         1         1           13489         1348         1346         1648         174         1 <td>*</td> <td></td> <td>162</td> <td>7438</td> <td>16</td> <td>7341</td> <td>5673</td> <td>10</td> <td>1658</td> <td>126</td> <td>е</td> <td>123</td>   | *           |    | 162            | 7438                                  | 16                                      | 7341               | 5673    | 10                   | 1658              | 126                         | е                    | 123                |
| 46.26         104         16.192         12741         21         3430         26.3         56           95.55         108         94.7         6827         13         2587         186         1           12982         35         12947         9070         15         3687         16         1           13345         100         13245         9003         15         3427         303         1           11827         100         13245         9603         15         4342         189         1           11827         103         1724         7367         16         189         17         189         18  | <b>&gt;</b> |    | 512            | 10269                                 | 83                                      | 10186              | 7401    | 14                   | 2771              | 280                         | 2                    | 278                |
| 95.35         106         94.27         68.27         13         256.7         166         17           12902         35         12947         9070         15         30-62         355         1           13345         100         13246         9603         15         3427         303         1           11827         103         11724         7367         15         189         189         1           11827         103         11724         7367         16         189         1         1           1345         2385         1744         2286         6         4         1646         273         1         3           13489         13401         9335         18         4048         273         2  | >-          |    | 625            | 16296                                 | 104                                     | 16192              | 12741   | 21                   | 3430              | 263                         | ស                    | 558                |
| 12962         35         12947         9070         15         3-65         355         1           11345         100         13245         9803         15         3427         303         3           11827         100         13245         9803         15         4342         1893         1           11827         113         3485         2385         2385         4         1645         71         9           13489         1340         9335         1744         4         1645         71         9         7           13589         92         13401         9335         18         4048         71         31         2   | <b>*</b>    |    | 264            | 9535                                  | 108                                     | 9427               | 6827    | 13                   | 2587              | 186                         | -                    | 185                |
| 13345         100         13245         9803         15         3427         303         3           11827         103         11724         7367         15         4342         189         1           3516         31         1724         7367         15         4342         189         1           3454         61         31         2285         2285         7         1         2           13489         61         13401         9335         174         4         164         71         3         2           12898         92         12897         8672         8         4217         311         2         2           15061         101         14960         10963         2         3955         209         3 <td><b>&gt;</b></td> <td></td> <td>534</td> <td>12982</td> <td>35</td> <td>12947</td> <td>9070</td> <td>. 15</td> <td>3906</td> <td>355</td> <td>1</td> <td>354</td>   | <b>&gt;</b> |    | 534            | 12982                                 | 35                                      | 12947              | 9070    | . 15                 | 3906              | 355                         | 1                    | 354                |
| 11827         103         11724         7367         15         4342         189         1           3516         31         3485         2385         4         1696         84         4           3454         61         3393         1744         4         1645         71         3           13489         88         13401         9335         18         673         22         2           12987         86         12897         8672         8         4217         311         2         2           15061         19         6548         10         6741         17         3136         2  | >-          |    | 392            |                                       | 100                                     | 13245              | 9803    | 15                   | 3427              | 303                         | ო                    | 300                |
| 3516         31         3485         2385         4         1696         84         4           3454         61         3393         1744         4         1645         71         3           13489         88         13401         9335         18         4048         273         2           12989         92         12897         8672         8         4217         311         2           15061         103         1688         6741         17         3130         276         3           15061         104         10460         10363         7         3995         209         3           10052         1056         7859         7         10         7         3095         10         3           10053         1056         7859         7         10         7         10         10         3           10406         1056         7859         7         10         2         10         3         3           10406         1547         195513         136803         10         2         13         3         3         3           2480         648         648  | >-          | •  | 429            | 11827                                 | 103                                     | 11724              | 7367    | 15                   | 4342              | 189                         | 1                    | 188                |
| 3454         61         3393         1744         4         1645         71         39           13489         88         13401         9335         18         4048         273         2           12989         92         12897         8672         8         4217         311         2           15987         93         5888         6741         17         3130         276         3           15061         101         14960         10963         2         3955         209         3           10352         98         10261         6448         11         3802         160         4           10463         97         7103         1         2689         130         3         3           194060         1547         192513         136803         216         55494         3745         72           21614         152         16482         17007         6         4415         3745         72           2480         648         166         167         2796         4415         36         7           2481         1648         166         167         2796         1415         2  | <b>≻</b>    |    | 123            | 3516                                  | 31                                      | 3485               | 2385    | 4                    | 1696              | 84                          | 4                    | 80                 |
| 13489         88         13401         9335         18         4048         273         2           12989         92         12897         8672         8         7         311         2           9987         988         6741         17         3130         276         3           15061         101         14960         10963         2         3995         209         4           10353         98         10251         6448         11         3802         150         4           10653         98         10556         7859         8         2689         130         3           194060         1547         192513         136803         216         55494         3745         72           21614         132         21482         17007         60         4415         3745         72           6480         67         6413         3607         10         2796         145         3           16452         1530         12494         45         3761         3         3   | ¥           |    | 96             |                                       | 61                                      | 3333               | 1744    | 4                    | 1645              | 7.1                         | e                    | 89                 |
| 12989         92         12897         8672         8         4217         311         2           9987         9888         6741         17         3130         276         3           15061         101         14960         10963         2         3995         209         4           10553         10561         6448         11         3802         160         4           10653         71         7869         130         7         4         7           19406         154         192513         136803         216         55494         3745         72           19406         154         192513         17007         60         4415         3745         72           21614         132         21482         17007         60         4415         384         2           5480         6413         3607         10         2796         145         3           1645         152         16300         12494         45         3761         3         3   | <b>*</b>    | •  | 532            | 13489                                 | 88                                      | 13401              | 9335    | 18                   | 4048              | 273                         | 7                    | 271                |
| 9987         9988         6741         17         3130         276         3           15061         101         14960         10963         2         3995         209         4           10353         98         10261         6448         11         3802         160         4           10653         97         7859         8         2689         130         3           194060         1547         192513         136803         216         55494         3745         72           21614         132         21482         17007         60         4415         3745         2           6480         67         6413         3607         10         2796         145         3           16452         152         16300         12494         45         3761         3         3  | *           | •  | 485            | 12989                                 | 95                                      | 12897              | 8672    | 80                   | 4217              | 311                         | ~                    | 309                |
| 15061         101         14960         10963         2         3995         209         4           10353         98         10261         6448         11         3802         160         4           10653         97         10556         7859         8         2689         130         3           19406         1547         192513         136803         216         55494         3745         72           21614         132         17007         60         4415         3745         72           6480         67         6413         3607         10         2796         145         3           16452         152         16300         12494         45         3761         336         3   | *           |    | 373            | 1866                                  | 66                                      | 9888               | 6741    | 1.7                  | 3130              | 276                         | æ                    | 273                |
| 10353         98         10261         6448         11         3802         160         4           10653         97         10556         7859         8         2689         130         3           9879         8         7103         10         26°         130         3           194060         1547         192513         136803         216         55494         3745         72           21614         132         21482         17007         60         4415         384         2           6480         67         6413         3607         10         2796         145         3           16452         152         16300         12494         45         3761         236         3  | ,<br>,      | •  | 194            |                                       | 101                                     | 14960              | 10963   | ~                    | 66                | 509                         | 4                    | 205                |
| 10653         97         10556         7859         8         2689         130         3           9879         81         9798         7103         10         26°         130         3           194060         1547         192513         136803         216         55494         3745         72           21614         132         21482         17007         60         4415         384         2           6480         67         6413         3607         10         2796         145         3           16452         152         16300         12494         45         3761         236         3  | <b>*</b>    | (4 | 997            | Ċ.                                    | 86                                      | 10261              | 6448    | 11                   | 3802              | 160                         | 4                    | 156                |
| 9879         81         9798         7103         10         26°         130         3           194060         1547         192513         136803         216         55494         3745         72           21614         132         21482         17007         60         4415         384         2           6480         67         6413         3607         10         2796         145         3           16452         152         16300         12494         45         3761         236         3   | <b>&gt;</b> |    | 315            | S                                     | 97                                      | 10556              | 7859    | 8                    | 2689              | 130                         | m                    | 127                |
| 194060         1547         192513         136803         216         55494         3745         72           21614         132         21482         17007         60         4415         384         2           6480         67         6413         3607         10         2796         145         3           16452         152         16300         12494         45         3761         236         3  | <b>&gt;</b> |    | 526            | 9879                                  | 81                                      | 9438               | 7103    | 10                   |                   | 130                         | m                    | 127                |
| 21614     132     21482     17007     60     4415     384     2       6480     67     6413     3607     10     2796     145     3       16452     152     16300     12494     45     3761     236     3  | 18 6        | 9  | 511            | 194060                                | 1547                                    | 192513             | 136803  | 216                  | 549               | 3745                        | 72                   | 3673               |
| 21614         132         21482         17007         60         4415         384         2           6480         67         6413         3607         10         2796         145         3           16452         152         16300         12494         45         3761         236         3  |             |    |                |                                       |   |                    |         |                      |                   |                             |                      |                    |
| 6480         67         6413         3607         10         2796         145         3           16452         152         16300         12494         45         3761         236         3  | >-          |    | 619            | 21614                                 | 132                                     | 21482              | 17007   | 09                   | 4415              | 384                         | ~                    | 382                |
| 16452 152 16300 12494 45 3761 236 3  | >-          |    | 110            | 6480                                  | 29                                      | 6413               | 3607    | 10                   | 2796              | 145                         | e                    | 142                |
|  | >-          |    | 100            |                                       | 152                                     | 16300              | 12494   | 45                   | 3761              | 236                         | м                    | 133                |

PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

|  |               |                |                                       | MEDIA                                   | MEDIA CENTER COLLECTIONS | ECTIONS |                      |                   |                             |                      |                    |
|--|---------------|----------------|---------------------------------------|---|--------------------------|---------|----------------------|-------------------|-----------------------------|----------------------|--------------------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA<br>CTR  | ENROLL<br>MENT | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>FRINT &<br>NONPNINT | TOTAL<br>LOCAL           | LOCAL   | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |
| ST. MARY'S COUNTY                            |               |                |                                       |   |                          |         |                      |                   |                             |                      |                    |
| MIDDLE                                       |               |                |                                       |   |                          |         |                      |                   |                             |                      |                    |
| MARGARET BRENT MIDDLE                        | >-            | 671            | 14580                                 | 70                                      | 14510                    | 11000   | . 56                 | 3484              | 1187                        | က                    | 1184               |
| SPRING RIDGE MIDDLE                          | >-            | 610            | 14215                                 | 35                                      | 14123                    | 12859   | 9.4                  | 1170              | 217                         | 4                    | 213                |
| LEVEL TOTALS                                 | ស             | 2710           | 73341                                 | 513                                     | 72828                    | 56967   | 235                  | 15626             | 2169                        | 15                   | 2154               |
| SECCHIDARY                                   |               |                |                                       |   |                          |         |                      |                   |                             |                      |                    |
| CHOPTICON JENIOR HIGH                        | >-            | 1056           | 16873                                 | 109                                     | 16764                    | 11988   | 99                   | 4710              | 332                         | 2                    | 330                |
| GREAT MILLS HIGH                             | <b>&gt;-</b>  | 112.           | 17114                                 | f.                                      | 17040                    | 10670   | 64                   | 6306              | 522                         | ~                    | 253                |
| LEGNARFTOWN HIGH                             | <b>&gt;</b> - | 1131           | 17233                                 | 36                                      | 17144                    | 13398   | 104                  | 3642              | 31.1                        | æ                    | 308                |
| ST MARY'S COUNTY TECHNICAL CTR               | >-            | 0              | 4470                                  | 230                                     | 4240                     | 1963    | 32                   | 1245              | 84                          | 0                    | 84                 |
| LEVEL TOTALS                                 | 4             | 331.1          | 55696                                 | 208                                     | 55188                    | 39019   | 992                  | 15903             | 385                         | 7                    | 975                |
|  |               |                |                                       |   |                          |         |                      |                   |                             |                      |                    |
| COUNTY TOTALS                                | 27            | 12535          | 323097                                | 2568                                    | 320529                   | 232789  | 717                  | 87023             | 9689                        | <b>4</b> 6           | 6802               |

PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

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PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

| MEDIA CENTER COLLECTIONS | LOCAL<br>EQUIPMENT                           |               |            | 168                       | 260              | 158                    | <b>6</b>            | 117                    | 752          |        | 258           | 227                     | 485          |           | 401         | 171              | 572          | 1809          |
|--------------------------|--|---------------|------------|---------------------------|------------------|------------------------|---------------------|------------------------|--------------|--------|---------------|-------------------------|--------------|-----------|-------------|------------------|--------------|---------------|
|                          | ECIA II<br>EQUIPMENT B                       | •             |            | 12                        | 9                | 9                      | 7                   | 9                      | 44           |        | 0             | 0                       | 0            |           | ı,          | 4                | 6            | 53            |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |               |            | 180                       | 566              | 164                    | 63                  | 123                    | 196          |        | 258           | 227                     | 485          |           | 406         | 175              | 581          | 1862          |
|                          | LOCAL<br>NONPRINT                            |               |            | 1749                      | 1867             | 1619                   | 413                 | 1801                   | 7449         |        | 2690          | 1381                    | 4071         |           | 2493        | 752              | 3245         | 14765         |
|                          | LOCAL<br>PERIODICALS                         |               |            | 24                        | 56               | 15                     | ٥                   | 18                     | 83           |        | 17            | 20                      | 37           |           | 98          | 7.0              | 156          | 276           |
|                          | LOCAL<br>PRINT 1                             |               |            | 7194                      | 9580             | 5766                   | 3230                | 6236                   | 32006        |        | 8892          | 9217                    | 18209        |           | 14830       | 8041             | 22871        | 73086         |
|                          | TOTAL<br>LOCAL                               |               |            | 8967                      | 11473            | 7400                   | 3643                | 8025                   | 39538        |        | 11699         | 10618                   | 22317        |           | 17409       | 8863             | 26272        | 88127         |
|                          | TOTAL<br>ECIA II<br>FRINT 8<br>NONPRINT      |               |            | 520                       | 87               | 47.1                   | 456                 | ₩8                     | 1618         |        | 760           | 282                     | 1042         |           | 725         | 344              | 1069         | 3729          |
|                          | GRAND<br>TOTAL<br>PKINT &<br>NONPRINT        |               |            | 9487                      | 11560            | 7871                   | 4039                | 8139                   | 41156        |        | 12459         | 10900                   | 23359        |           | 18134       | 9207             | 27341        | 91856         |
|                          | ENKOLL<br>MENT                               |               |            | 323                       | 684              | 393                    | 93                  | 296                    | 1789         |        | 969           | 573                     | 1269         |           | 774         | 222              | 966          | 4054          |
|                          | MEDIA<br>CIR                                 |               |            | >-                        | >-               | >-                     | *                   | *                      | ß            |        | *             | <b>*</b>                | 2            |           | <b>,</b>    | *                | 8            | σ             |
|                          | LOCAL EDUCATIONAL<br>AGENCIUS AND<br>SCHOOLS | TALBOT COUNTY | ELEMENTARY | CORDOVA/UPPER COUNTY ELEM | SLENWOOD SCHOOLS | MI PLEASANT ELEMENTARY | TILGHMAN ELEMENTARY | WHITE MARSH ELEMENTARY | LEVEL TOTALS | MIDDLE | EASTON MIDDLE | ST MICHAELS ELEM MIDDLE | LEVEL TOTALS | SECONDARY | EASTON HIGH | ST MICHAELS HIGH | LEVEL TOTALS | COUNTY TOTALS |



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PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

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| MEDIA       |

|  |          |                |                                       | MEDIA C                                 | CENTER COLLECTIONS | CTIONS |                      |                   |                             |                      |                    |  |
|--|----------|----------------|---------------------------------------|---|--------------------|--------|----------------------|-------------------|-----------------------------|----------------------|--------------------|--|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA    | ENROLL<br>Ment | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL<br>LOCAL     | LOCAL  | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |  |
| WASHINGTON COUNTY                            |          |                |                                       |   |                    |        |                      |                   |                             |                      |                    |  |
| ELEMENTARY                                   |          |                |                                       |   |                    |        |                      |                   |                             |                      |                    |  |
| BESTER ELEMENTARY                            | >-       | 587            | 11476                                 | 754                                     | 10722              | 9622   | 24                   | 1076              | 243                         | 2                    | 241                |  |
| BOONSBORG ELEMENTARY                         | *        | 524            | 8758                                  | 899                                     | 8090               | 6029   | 52                   | 1356              | 176                         | 7                    | 174                |  |
| CASCADE SCHOOL                               | <b>*</b> | 383            | 4441                                  | 421                                     | 4020               | 2951   | 27                   | 1042              | 181                         | 0                    | 181                |  |
| CLEAR SPRING ELEMENTARY                      | *        | 408            | 7999                                  | 587                                     | 7412               | 6283   | 28                   | 1101              | 157                         | 7                    | 155                |  |
| CONOCOCHEAGUE ELEMENTARY                     | >-       | 262            | 4644                                  | 340                                     | 4304               | 3540   | 14                   | 750               | 111                         | 0                    | 111                |  |
| EMMA K DOUB ELEMENTARY                       | >-       | 583            | 3236                                  | 454                                     | 2812               | 2157   | 13                   | 642               | 86                          | 2                    | 96                 |  |
| FOUNTAIN ROCK ELEMENTARY                     | >-       | 315            | 7540                                  | 330                                     | 7210               | 6014   | 27                   | 1169              | 173                         | 7                    | 171                |  |
| FOUNTAINDALE ELEMENTARY                      | >-       | 265            | მ0 3 ი                                | 863                                     | 8167               | 6848   | 56                   | 1293              | 172                         | 5                    | 170                |  |
| FUNKSTOWN ELEMENTARY                         | >        | 250            | 3943                                  | 332                                     | 3611               | 3139   | 18                   | 454               | 66                          | 2                    | 97                 |  |
| GREENBRIER ELEMENTARY                        | *        | 279            | 3627                                  | 305                                     | 3322               | 2829   | 19                   | 474               | 176                         | 0                    | 176                |  |
| HANGOCK ELEMENTARY                           | >-       | 317            | 4923                                  | 640                                     | 4283               | 3654   | 28                   | 601               | 162                         | 5                    | 160                |  |
| HICKORY ELEMENTARY                           | *        | 293            | 5159                                  | 404                                     | 4755               | 3957   | 23                   | 775               | 153                         | 2                    | 151                |  |
| LINCOLNSHIRE ELEMENTARY                      | *        | 531            | 9444                                  | 670                                     | 8774               | 7023   | 23                   | 1728              | 184                         | 2                    | 182                |  |
| MAUGANSVILLE ELEMENTARY                      | *        | 361            | 5471                                  | 252 <b>2</b>                            | 4946               | 4163   | 70                   | 763               | 134                         | 0                    | 134                |  |
| OLD FORGE ELEMENTARY                         | >-       | 275            | 7508                                  | 453                                     | 7055               | 5411   | 16                   | 1628              | 168                         | 0                    | 168                |  |
| PANGBORN ELEMENTARY                          | >-       | 610            | 10112                                 | 607                                     | 9505               | 8046   | 21                   | 1438              | 182                         | 7                    | 181                |  |
| PARAMOUNT ELEMENTARY                         | >-       | 205            | 6302                                  | 497                                     | 5805               | 4967   | 19                   | 818               | 126                         | 0                    | 126                |  |
| PLEASANT VALLEY ELEMENTARY                   | *        | 231            | 4039                                  | 343                                     | 3756               | 3208   | 21                   | 527               | 104                         | 1                    | 103                |  |
| POTOMAC HEIGHTS ELEMENTARY                   | >        | 361            | 7588                                  | 418                                     | 7170               | 5162   | 50                   | 1388              | 200                         | O                    | 200                |  |
| SALEM AVENUE ELEMENTARY                      | >-       | 485            | 6166                                  | 487                                     | 5679               | 4781   | 19                   | 879               | 161                         | 0                    | 161                |  |
| SHARPSBURG ELEMENTARY                        | >-       | 316            | 5589                                  | 328                                     | 5261               | 4400   | 15                   | 846               | 112                         | 0                    | 112                |  |
| SMITHSBURG ELEMENTARY                        | *        | 357            | 5330                                  | 405                                     | 4925               | 4391   | 13                   | 521               | 108                         | 0                    | 108                |  |
| WILLIAMSPORT ELEMENTARY                      | >-       | 391            | 8583                                  | 265                                     | 7991               | 6072   | 18                   | 1901              | 184                         | 0                    | 184                |  |
|  |          |                |                                       |   |                    |        |                      |                   |                             |                      |                    |  |

PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

|                    | II LOCAL<br>ENT EQUIPMENT                    |                   |            | 0 177                    | 22 3719      |        | 0 219            | 0 186               | 0 182                  | 0 197           | 0 165             | 0 225              | 0 226                  | 0 1400       |           | 0 15                        | 0 436                 | 0 212             | 0 122                      | 0 64                          | 0 243                 | 0 227                  | 0 420                        | 0 64                           | 0 204             |
|--------------------|--|-------------------|------------|--------------------------|--------------|--------|------------------|---------------------|------------------------|-----------------|-------------------|--------------------|------------------------|--------------|-----------|-----------------------------|-----------------------|-------------------|----------------------------|-------------------------------|-----------------------|------------------------|------------------------------|--------------------------------|-------------------|
|                    | ECIA II<br>EQUIPMENT<br>NI                   |                   |            | 4                        |              |        | o.               | 9                   | 5                      | 7               | រភ                | 2                  | 9                      | 0            |           | 15                          | 9                     | 2                 | 5                          | 64                            | Э                     | 7                      | 0                            | 64                             | 4                 |
|                    | GRAND<br>TOTAL<br>EQUIPMENT                  |                   |            | 177                      | 3741         |        | 219              | 186                 | 182                    | 197             | 165               | 225                | 226                    | 1400         |           | Т                           | 436                   | 212               | 122                        | 9                             | 243                   | 227                    | 420                          | 9                              | 204               |
|                    | LOCAL  |                   |            | 823                      | 23994        |        | 574              | 1002                | 1812                   | 918             | 2399              | 898                | 1411                   | 9044         |           | 0                           | 1087                  | 957               | 820                        | 388                           | 1296                  | 3918                   | 1364                         | 212                            | 1241              |
|                    | LOCAL<br>PERIODICALS                         |                   |            | 17                       | <b>4</b> 84  |        | 34               | 18                  | 31                     | 0               | 30                | 48                 | 35                     | 196          |           | 0                           | 102                   | 36                | 52                         | 17                            | 75                    | 99                     | 78                           | 0                              | 95                |
| LECTIONS           | LOCAL  |                   |            | 4126                     | 120053       |        | 6835             | 2892                | 6843                   | 5580            | 6060              | 6114               | 5854                   | 40178        |           | 148                         | 5960                  | 6185              | 8957                       | 1430                          | 17278                 | 12032                  | 12626                        | 726                            | 8963              |
| CENTER COLLECTIONS | TOTAL  |                   |            | 4966                     | 144541       |        | 7443             | 3912                | 8686                   | 6558            | 8489              | 7030               | 7300                   | 49418        |           | 148                         | 7149                  | 7178              | 9832                       | 1835                          | 18649                 | 16016                  | 14068                        | 938                            | 10299             |
| MEDIA              | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                   |            | 638                      | 12031        |        | 716              | 313                 | 626                    | 189             | 687               | 843                | 749                    | 5036         |           | e                           | 545                   | 731               | 454                        | 145                           | 1125                  | 682                    | 1333                         | 41                             | 891               |
|                    | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                   |            | 5604                     | 156572       |        | 8159             | 4225                | 9625                   | 7347            | 9116              | 7873               | 8049                   | 54454        |           | 151                         | 7694                  | 1509              | 10286                      | 1980                          | 19774                 | 16698                  | 15401                        | 979                            | 11190             |
|                    | ENROLL                                       |                   |            | 342                      | 8964         |        | 620              | 324                 | 662                    | 616             | 520               | 280                | 446                    | 3768         |           | 59                          | 669                   | 430               | 437                        | 105                           | 1000                  | 650                    | 828                          | 78                             | 638               |
|                    | MEDIA<br>CTR                                 |                   |            | >-                       | 24           |        | >-               | >-                  | >-                     | >-              | >-                | >-                 | >-                     | 7            |           | >-                          | >-                    | >-                | >-                         | z                             | <b>&gt;</b> -         | >-                     | >-                           | z                              | >-                |
|                    | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | WASHINGTON COUNTY | ELEMENTARY | WINTER STREET ELEMENTARY | LEVEL TOTALS | MIDDLE | BOONSBORO MIDDLE | CLEAR SPRING MIDDLE | E RUSSELL HICKS SCHOOL | NORTHERN MIDDLE | SMITHSBURG MIDDLE | SPRINGFIELD MIDDLE | WESTERN HEIGHTS MIDDLE | LEVEL TOTALS | SECONDARY | ALTERNATIVE LEARNING CENTER | BOONSBORO SENIOR HIGH | CLEAR SPRING HIGH | HANCOCK MIDDLE SENIOR HIGH | MARSHALL STREET EDUCATION CTR | NORTH HAGERSTOWN HIGH | SMITHSBURG SENIOR HIGH | SOUTH HAGERSTOWN SENIOR HIGH | WASHINGTON CO JOB DEVEL CENTER | WILLIAMSPORT HIGH |







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|                          | LOCAL<br>EGUI PMUNT                          |                   |           | 2002         | 7126          |
|--------------------------|--|-------------------|-----------|--------------|---------------|
|                          | ECIA II<br>EQUIPMENT                         |                   |           | 0            | 22            |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |                   |           | 2007         | 7148          |
|                          | LOCAL<br>NONPRINT                            |                   |           | 11283        | 44321         |
|                          | LOCAL<br>PERIODICALS                         |                   |           | 524          | 1214          |
| ECTIONS                  | LOCAL  |                   |           | 74305        | 234536        |
| MEDIA CENTER COLLECTIONS | TOTAL  |                   |           | 86112        | 280071        |
| MEDIA (                  | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                   |           | 5950         | 23017         |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                   |           | 92062        | 303088        |
|                          | ENFOLL<br>MENT                               |                   |           | 4954         | 17686         |
|                          | MEDIA<br>CTR                                 |                   |           | ထ            | 39            |
|                          | LUCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | WASHINGTON COUNTY | SECONDARY | LEVEL TOTALS | COUNTY TOTALS |

FUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

ERIC Full fast Provided by ERIC

|                    | SNT  |                 |            | 218               | 189                          | 175               | 30                    | 268               | 566                | 28                         | 113                     | 06                   | 165                  | 166                  | 96                        | 181              | 7                   | 2292         |        | 203               | 203          |           | 187            | 292                     | 232                   |
|--------------------|--|-----------------|------------|-------------------|------------------------------|-------------------|-----------------------|-------------------|--------------------|----------------------------|-------------------------|----------------------|----------------------|----------------------|---------------------------|------------------|---------------------|--------------|--------|-------------------|--------------|-----------|----------------|-------------------------|-----------------------|
|                    | LOCAL<br>EQUIPMENT                           |                 |            | 8                 | 37                           |                   | ~                     | 2                 | ሯ                  | =                          | -                       |                      | 1                    | ī                    |                           | ä                |                     | 22           |        | ~                 | 8            |           | -              | 2                       | ~                     |
|                    | ECIA II<br>EQUIPMENT                         |                 |            | 0                 | 9                            | 0                 | 0                     | ~                 | -                  | 0                          | 1                       | 59                   | 1                    | ო                    | •                         | 56               | 4                   | 7.7          |        | 30                | 30           |           | 80             | 24                      | 17                    |
|                    | GRAND<br>TOTAL<br>EQUIPMENT                  |                 |            | 218               | 195                          | 175               | 230                   | 270               | 267                | 128                        | 114                     | 119                  | 166                  | 169                  | 100                       | 207              | 11                  | 5369         |        | 233               | 233          |           | 195            | 316                     | 249                   |
|                    | LOCAL<br>NONPRINT                            |                 |            | 1905              | 1633                         | 1365              | 1531                  | 16183             | 971                | 1254                       | 1011                    | 069                  | 0                    | 1961                 | 0                         | 1409             | 1035                | 29948        |        | 715               | 715          |           | 1557           | 1882                    | 361                   |
|                    | LOCAL<br>PERIODICALS                         |                 |            | 15                | 7                            | 29                | 25                    | 57                | 14                 | 14                         | 8                       | 14                   | 24                   | 15                   | Ģ                         | 31               | 4                   | 263          |        | 30                | 30           |           | 46             | 82                      | 54                    |
| ECTI ONS           | LOCAL  |                 |            | 1300              | 8223                         | 15112             | 10332                 | 12091             | 9896               | 11562                      | 6421                    | 7144                 | 9402                 | 7813                 | 4608                      | 14813            | 2948                | 121455       |        | 6786              | 6786         |           | 13063          | 14252                   | 6228                  |
| CENTER COLLECTIONS | TOTAL<br>LOCAL                               |                 |            | 3220              | 8863                         | 16506             | 11888                 | 28331             | 10671              | 12830                      | 7400                    | 7848                 | 9426                 | 8789                 | 4614                      | ;6253            | 3987                | 151666       |        | 7531              | 7531         |           | 14666          | 16216                   | 6643                  |
| MEDIA              | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                 |            | 0                 | 552                          | 0                 | 6                     | 84                | 44                 | 0                          | 40                      | 210                  | 7                    | 19                   | 0                         | 75               | 156                 | 1196         |        | 465               | 465          |           | 21             | 76                      | 117                   |
|                    | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                 |            | 3220              | 10415                        | 16506             | 11897                 | 28415             | 10715              | 12830                      | 7480                    | 8028                 | 9433                 | 8888                 | 4614                      | 16328            | 4143                | 152862       |        | 7996              | 7996         |           | 14687          | 16292                   | 6760                  |
|                    | ENROLL<br>MENT                               |                 |            | 665               | 557                          | 897               | 636                   | 873               | 474                | 881                        | 288                     | 233                  | 331                  | 465                  | 304                       | 563              | 06                  | 7257         |        | 502               | 505          |           | 805            | 1049                    | 426                   |
|                    | MEDIA<br>CIR                                 |                 |            | >-                | >-                           | >-                | >-                    | >-                | >-                 | >-                         | >-                      | >-                   | <b>*</b>             | <b>*</b>             | >-                        | <i>ب</i> د       | >-                  | 14           |        | >-                | 7            |           | <b>&gt;</b> -  | 7                       | >-                    |
|                    | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | WICOMICO COUNTY | ELEMENTARY | BEAVER RUN SCHOOL | CHARLES H CHIPMAN ELEMENIARY | DELMAR ELEMENTARY | EAST SALISBURY SCHOOL | FRUITLAND SCHOOLS | GLEN AVENUE SCHOOL | NORTH SALISBURY ELEMENTARY | NORIHWESTERN ELEMENTARY | PEMBERTON ELEMENTARY | PINEHURST ELEMENTARY | FRINCE STREET SCHOOL | WEST SALISBURY ELEMENTARY | WESTSIDE SCHOOLS | WILLARDS ELEMENTARY | LEVEL TOTALS | MIDDLE | PITTSVILLE SCHOOL | LEVEL TOTALS | SECONDARY | BENNETT MIDDLE | JAMES M BENNETT SR HIGH | MARDELA MIDDLE & HIGH |

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|                          | GRAND ECIA II LOCAL<br>TOTAL EQUIPMENT EQUIPMENT<br>EQUIPMENT |                 |           | 244 10 234    | 176 7 169        | 0 0 0                         | 300 13 287       | 1480 79 1401 | 4082 186 3896 |
|--------------------------|---|-----------------|-----------|---------------|------------------|-------------------------------|------------------|--------------|---------------|
|                          | LOCAL   |                 |           | 2621          | 3185             | 0                             | 767              | 10373        | 41036         |
|                          | LOCAL<br>PERIODICALS  |                 |           | 75            | 53               | 0                             | 85               | 395          | 688           |
| ECTIONS                  | LOCAL   |                 |           | 14609         | 19294            | 0                             | 8755             | 76201        | 204442        |
| MEDIA CENTER COLLECTIONS | TOTAL<br>LOCAL  |                 |           | 17305         | 22532            | 0                             | 2096             | 69698        | 246166        |
| MEDIA                    | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT                       |                 |           | 158           | 62               | 0                             | 42               | 476          | 2137          |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT                         |                 |           | 17463         | 22594            | 0                             | 9649             | 87445        | 248303        |
|                          | ENROLL<br>MENT  |                 |           | 889           | 739              | 120                           | 006              | 4925         | 12687         |
|                          | MEDIA   |                 |           | *             | *                | z                             | *                | 9            | 21            |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS                  | WICOMICO COUNTY | SECONDARY | PARKSIDE HIGH | WICOMICO JR HIGH | WICOMICO SPECIAL LEARNING CTR | WICOMICO SR HIGH | LEVEL TOTALS | COUNTY TOTALS |

PUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

| MEDIA CENTER COLLECTIONS | TOTAL TOTAL LOCAL LOCAL LOCAL GRAND ECIA II LOCAL ECIA II LOCAL PRINT PERIODICALS NONPRINT TOTAL EQUIPMENT EQUIPMENT PRINT & EQUIPMENT EQUIPMENT |                  |            | 2 0 7272 5349 43 1880 129 0 129 |                      | 5 0 8645 6713 13 1919 175 0 175 | 3 0 9043 7677 34 1332 300 8 292 | 0 8920 7645 13 1262 190 0 190 | 5 13 7362 5426 19 1917 224 0 224 | 5 13 41242 32810 -122 8310 1018 8 1010 |        | 3 0 14003 11846 41 2116 262 5 257 | 5 0 17105 12420 46 4639 268 14 254 | 9 0 22579 12829 82 9668 420 19 401 | 7 0 53687 37095 169 16423 950 38 912 |           | 4 0 7654 6265 64 1325 218 6 212 | 4 0 7024 6267 49 708 173 0 173 | 3 0 18458 16159 65 2234 457 16 441 | <b>4</b> 0 1 <b>4</b> 0 1 <b>4</b> 0 98 0 98 | 0 33150 28691 192 4267 946 22 924 |  |
|--------------------------|--|------------------|------------|---------------------------------|----------------------|---------------------------------|---------------------------------|-------------------------------|----------------------------------|--|--------|-----------------------------------|------------------------------------|------------------------------------|--------------------------------------|-----------|---------------------------------|--------------------------------|------------------------------------|--|-----------------------------------|--|
| MEDIA CENTER             |  |                  |            |                                 | 0 0                  |                                 |                                 |                               |                                  |  |        | -                                 |                                    |                                    |                                      |           |                                 |                                | -                                  | 14 0   |                                   |  |
|                          | MEDIA ENROLL GRA<br>CTR MENT TOT<br>PRIN   |                  |            | Υ 534                           | N 43                 | Υ 423                           | Y 447                           | Υ 581                         | Υ 433                            | 5 2461 4                               |        | Υ 708 1                           | Y 519 1                            | Y 480 2                            | 3 1707 5                             |           | ү 350                           | ү 353                          | Y 832 1                            | 0  | 3 1535 3                          |  |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS   | WORLESTER COUNTY | ELEMENTARY | BUCKINGHAM ELEMENTARY           | CEDAR CHAPEL SPECIAL | OCEAN CITY ELEMENTARY           | POCOMOKE ELEMENTARY             | SHOWELL ELEMENTARY            | SNOW HILL ELEMENTARY             | LEVEL TOTALS                           | MIDOLE | BERLIN MIDDLE                     | POCOMOKE MIDDLE                    | SNOW HILL MIDDLE                   | LEVEL TOTALS                         | SECONDARY | POCOMOKE HIGH                   | SNOW HILL SR HIGH              | STEPHEN DECATUR SR HIGH            | WORCESTER COUNTY VOC-TECH CTR.               | LEVEL TOTALS                      |  |

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# PUBLIC SCHOOL LIBRARY PRINT AND NONPRINT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

| LOCAL EDUCATIONAL       | MEDIA    | TOTAL      |          | BOOKS   |         | ρú    | PERIODICALS |       |         | NONPRINT |         |
|-------------------------|----------|------------|----------|---------|---------|-------|-------------|-------|---------|----------|---------|
| AGENCIES AND<br>SCHOOLS | <b>X</b> | COLLECTION | TOTAL    | ECIA II | LOCAL   | TOTAL | ECIA II     | LOCAL | TOTAL   | ECIA II  | LOCAL   |
| ALLEGANY COUNTY         | 24       | 210975     | 210296   | 7930    | 202366  | 619   | 0           | 619   | 34763   | 2983     | 31780   |
| ANNE ARUNDEL COUNTY     | 109      | 957565     | 951673   | 4411    | 947262  | 2885  | 0           | 2885  | 187415  | 4        | 187411  |
| BALTIMORE COUNTY        | 146      | 1108103    | 1104873  | 28010   | 1076863 | 3230  | 6           | 3221  | 284837  | 3430     | 281407  |
| CALVERT COUNTY          | 12       | 111733     | 111195   | 0       | 111195  | 538   | 0           | 538   | 39493   | 0        | 39493   |
| CAROLINE COUNTY         | 6        | 75053      | 74812    | 7259    | 67553   | 241   | 0           | 241   | 16386   | 578      | 15808   |
| CARROLL COUNTY          | 30       | 359186     | 358208   | 0       | 358208  | 978   | 0           | 978   | 41872   | 0        | 41872   |
| CECIL COUNTY            | 25       | 162719     | 161392   | 1030    | 160962  | 727   | 0           | 727   | 26787   | 0        | 26787   |
| CHARLES COUNTY          | 27       | 261264     | 259967   | 6562    | 253405  | 1297  | 0           | 1297  | 51363   | 1894     | 49489   |
| DORCHESTER COUNTY       | 12       | 94441      | 94086    | 4135    | 89951   | 355   | 0           | 355   | 20189   | 1532     | 18657   |
| FREDERICK COUNTY        | 43       | 381136     | 373863   | 0       | 379863  | 1273  | 0           | 1273  | 55499   | 0        | 55499   |
| GARREIT COUNTY          | 16       | 8975.6     | 89441    | 1640    | 87801   | 315   | œ           | 307   | 9627    | 672      | 8955    |
| HARFORD COUNTY          | 43       | 581711     | 579865   | 3995    | 575870  | 1846  | 134         | 1712  | 133184  | 803      | 132381  |
| HOWARD COUNTY           | 5.0      | 528510     | 526017   | 0       | 526017  | 2493  | 0           | 2493  | 66953   | 0        | 66953   |
| KENT COUNTY             | œ        | 64235      | 64043    | 725     | 63318   | 192   | 0           | 192   | 15653   | 377      | 15276   |
| MONTGOMERY COUNTY       | 171      | 1457032    | 1448205  | 351     | 1447854 | 8827  | 0           | 8827  | 314050  | 1472     | 312578  |
| PRINCE GEORGE'S COUNTY  | 169      | 1407718    | 1404819  | 0       | 1404819 | 5839  | 0           | 5839  | 271031  | 0        | 271031  |
| QUEEN ANNE'S COUNTY     | 6        | 79208      | 78829    | 0       | 78829   | 379   | 0           | 379   | 25393   | 16       | 25377   |
| ST. MARY'S COUNTY       | 27       | 235753     | 235036   | 2247    | 232789  | 717   | 0           | 717   | 87344   | 321      | 87023   |
| SOMERSET COUNTY         | 10       | 44817      | 44730    | 0       | 44730   | 87    | 0           | 87    | 7419    | 0        | 7419    |
| TALBOT COUNTY           | 6        | 76646      | 76362    | 3276    | 73086   | 284   | æ           | 276   | 15210   | 445      | 14765   |
| WASHINGTON COUNTY       | 33       | 258749     | 257526   | 22990   | 234536  | 1223  | σ           | 1214  | 44339   | 18       | 44321   |
| WICOMICO COUNTY         | 2.1      | 206909     | 206221   | 1779    | 204442  | 889   | 0           | 889   | 41394   | 358      | 41036   |
| WORCESTER COUNTY        | 11       | 93079      | 98286    | 0       | 98286   | 483   | 0           | 483   | 29013   | 13       | 29000   |
| BALTIMORE CITY          | 149      | 1225111    | 1223389  | 4970    | 1218419 | 1722  | 0           | 1722  | 214985  | 301      | 214684  |
|                         |          |            |          |         |         |       |             |       |         |          |         |
| STATE TOTALS            | 1169     | 10077409   | 10040044 | 101310  | 9938734 | 37365 | 168         | 37197 | 2034219 | 15217    | 2019002 |

NUMBER AND PERCENTAGE OF ITEMS BY SCHOOL FOR MEETING STATE CRITERIA REGARDING COLLECTIONS

|          | ITEMS<br>ABOVE<br>STATE CRITERIA             | PER     |                 |                     |                  |                |                 |                |              |                |                   |                  |                |                |               |             |                   |                        |                     |                   |                 |               |                   |                 |                  |                |              |
|----------|--|---------|-----------------|---------------------|------------------|----------------|-----------------|----------------|--------------|----------------|-------------------|------------------|----------------|----------------|---------------|-------------|-------------------|------------------------|---------------------|-------------------|-----------------|---------------|-------------------|-----------------|------------------|----------------|--------------|
|          | ST   | 5       |                 |                     |                  |                |                 |                |              |                |                   |                  |                |                |               |             |                   |                        |                     |                   |                 |               |                   |                 |                  |                |              |
|          | NEEDED<br>MEET<br>CRITERIA                   | PERCENT | .32             | .35                 | . 42             | .38            | .38             | . 26           | .50          | .33            | .22               | .38              | .35            | . 10           | .23           | <b>1</b> .  | .36               | .41                    | .33                 | 60.               | , 55            | . 26          | .45               | .27             | . 24             | 4              | .36          |
|          | ITEMS NE<br>TO ME<br>STATE CRI               | 5       | 115817          | 631840              | 1012400          | 94889          | 56151           | 143022         | 191369       | 160598         | 33560             | 268310           | 54297          | 79600          | 182062        | 13617       | 1007463           | 1199246                | 52659               | 32193             | 62083           | 33304         | 251172            | 96507           | 41568            | 1133559        | 6950292      |
| -1991    | STATE  |         | 361555          | 1776820             | 2405340          | 246115         | 147590          | 544080         | 380875       | 473245         | 148190            | 704945           | 153680         | 794495         | 777525        | 93505       | 2778545           | 2877995                | 157260              | 355290            | 117325          | 125160        | 554260            | 344810          | 169660           | 2573655        | 19061920     |
| 19901991 | NUMBER<br>OF ITEMS<br>PER PUPIL              |         | 22.1            | 17.6                | 15.8             | 14.5           | 19.0            | 18.4           | 14.7         | 16.7           | 23.4              | 16.2             | 19.4           | 22.6           | 19.8          | 30.8        | 17.3              | 15.6                   | 19.4                | 25.7              | 14.4            | 22.6          | 17.1              | 19.5            | 22.4             | 14.6           | 17.2         |
|          | GRAND<br>TOTAL<br>ITEM                       |         | 245738          | 1144980             | 1392940          | 151226         | 91439           | 401058         | 189506       | 312647         | 114630            | 436635           | 99383          | 714895         | 595463        | 79888       | 1771082           | 1678749                | 104601              | 323097            | 52236           | 91826         | 303088            | 248303          | 128092           | 1440096        | 12111628     |
|          | ENROLLMENT                                   |         | 11108           | 64701               | 87795            | 10388          | 4790            | 21785          | 12858        | 18679          | 4892              | 26848            | 5117           | 31497          | 29949         | 2591        | 102232            | 106961                 | 5368                | 12535             | 3607            | 4054          | 17686             | 12687           | 5703             | 98625          | 702456       |
|          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS |         | ALLEGANY COUNTY | ANNE ARUNDEL COUNTY | BALTIMORE COUNTY | CALVERT COUNTY | CAROLINE COUNTY | CARROLL COUNTY | CECIL COUNTY | CHARLES COUNTY | DORCHESTER COUNTY | FREDERICK COUNTY | GARRETI COUNTY | HARFORD COUNTY | HOWARD COUNTY | KENT COUNTY | MONTGOMERY COUNTY | PRINCE GEORGE'S COUNTY | QUEEN ANNE'S COUNTY | ST. MARY'S COUNTY | SOMERSET COUNTY | TALBOT COUNTY | WASHINGTON COUNTY | WICOMICO COUNTY | WORCESTER COUNTY | BALTIMORE CITY | STATE TOTALS |



PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

|  | MICR  | MICROCOMPUTERS | S     | ]     | PRINTERS |       |       | MODEMS |          |       | CD-ROM     |       |
|--|-------|----------------|-------|-------|----------|-------|-------|--------|----------|-------|------------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL    | TOTAL | ECIA<br>II | LOCAL |
| ALLEGANY COUNTY                              | 782   | 20             | 732   | 177   | 23       | 154   | 9     | 0      | 9        | 0.7   | 0          | 10    |
| ANNE ARUNDEL COUNTY                          | 3548  | 4              | 3544  | 1595  | 0        | 1595  | 48    | 0      | <b>4</b> | 23    | 0          | 23    |
| BALTIMORE COUNTY                             | 3305  | 7.7            | 3228  | 1532  | 22       | 1510  | 84    | 0      | 8        | 53    | 0          | 59    |
| CALVERT COUNTY                               | 160   | 80             | 152   | 105   | 9        | 66    | 6     | 0      | 6        | 9     | က          | ო     |
| CAROLINE COUNTY                              | 280   | 0              | 280   | 37    | 0        | 37    | 4     | 0      | 4        | ~     | 0          | ~     |
| CARROLL COUNTY                               | 1015  | 0              | 1015  | 516   | 0        | 516   | 7     | 0      | 7        | က     | 0          | ю     |
| CECIL COUNTY                                 | 521   | 0              | 521   | 196   | •        | 196   | 28    | 0      | 28       | 6     | 0          | 6     |
| CHARLES COUNTY                               | 493   | 33             | 460   | 154   | 22       | 132   | 16    | 8      | 8        | 10    | 7          | 80    |
| DORCHESTER COUNTY                            | 249   | 62             | 187   | 13    | 22       | 51    | -     | 0      | 1        | 0     | 0          | 0     |
| FREDERICK COUNTY                             | 1736  | 0              | 1736  | 746   | 0        | 746   | 38    | 0      | 38       | 17    | 0          | 1.7   |
| GARRETI COUNTY                               | 542   | 177            | 365   | 53    | 19       | 34    | 7     | -      | 7        | 9     | က          | e     |
| HARFORD COUNTY                               | 1297  | 125            | 1172  | 463   | 59       | 404   | 14    | 7      | 12       | 36    | 13         | 23    |
| HOWARD COUNTY                                | 2816  | 311            | 2505  | 1060  | 0        | 1060  | 89    | 0      | 89       | 13    | 0          | 13    |
| KENT COUNTY                                  | 195   | 4              | 191   | 57    | -        | 26    | 1     | 0      | 1        | 2     | 0          | 8     |
| MONIGOMERY COUNTY                            | 9685  | 4              | 9681  | 5178  | -        | 5177  | 272   | 0      | 272      | 202   | 0          | 202   |
| PRINCE GEORGE'S COUNTY                       | 9489  | 0              | 9489  | 1806  | 0        | 1806  | 164   | 0      | 164      | 82    | 0          | 82    |
| DUSEN ANNE'S COUNTY                          | 432   | 31             | 401   | 06    | 21       | 69    | 9     | 7      | ហ        | 10    | 7          | 8     |
| ST. MARY'S COUNTY                            | 260   | ၁              | 260   | 203   | 0        | 203   | ហ     | -      | 4        | 9     | 0          | 9     |
| SOMERSET COUNTY                              | 254   | 0              | 254   | 54    | 0        | 54    | 7     | 0      | 7        | 0     | 0          | 0     |
| TALBOT COUNTY                                | 297   | 40             | 257   | 83    | 80       | 75    | က     | ~      | 7        | ~     | 5          | 0     |
| WASHINGTON COUNTY                            | 1428  | 10             | 1418  | 320   | 12       | 308   | 23    | 0      | 23       | က     | 0          | Э     |
| WICOMICO COUNTY                              | 597   | 82             | 515   | 141   | 13       | 128   | ~     | 0      | 8        | -     | 0          | -     |
| WORCESTER COUNTY                             | 597   | 0              | 284   | 235   | 0        | 235   | 10    | 0      | 10       | 9     | 0          | 9     |
| BALTIMORE CITY                               | 1410  | 32             | 1378  | 483   | 13       | 410   | 125   | -      | 124      | 27    | 0          | 27    |
|  |       |                |       |       |          |       |       |        |          |       |            |       |
| STATE TOTALS                                 | 41688 | 1050           | 40638 | 15357 | 242      | 15115 | 943   | 16     | 927      | 208   | 52         | 483   |



FUBLIC SCHOOL LIBKARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

| LOCAL EDUCATIONAL AGENCIES AND |       |      |       |       |      |            |       |            |       |       |      |       |
|--------------------------------|-------|------|-------|-------|------|------------|-------|------------|-------|-------|------|-------|
| SCHOOLS                        | TOTAL | ECIA | LOCAL | roral | ECIA | LOCAL      | TOTAL | ECIA<br>II | LOCAL | TOTAL | ECIA | LOCAL |
| ALLEGANY COUNTY                |       |      |       |       |      |            |       |            |       |       |      |       |
| ELEMENTARY                     |       |      |       |       |      |            |       |            |       |       |      |       |
| BARTON ELEMENTARY              | 59    | 0    | 59    | 6     | 0    | თ          | 0     | 0          | 0     | 0     | 0    | 0     |
| BEALL ELEMENTARY               | 27    | 4    | 23    | ស     | 5    | ო          | 0     | 0          | 0     | 0     | 0    | 0     |
| BEL AIR ELEMENTARY             | 31    | က    | 28    | ß     | CV.  | ო          | 0     | 0          | 0     | 0     | 0    | 0     |
| CASH VALLEY                    | 28    | 4    | 24    | 4     | CV   | 8          | 0     | 0          | 0     | 0     | 0    | 0     |
| CRESAPTOWN ELEMENTARY          | 33    | 4    | 59    | 9     | 1    | ς,         | 0     | 0          | 0     | 0     | 0    | 0     |
| FRUST ELEMENTARY               | 31    | 10   | 21    | 4     | ო    | 1          | 0     | 0          | 0     | -     | 0    | ~     |
| GEORGE'S CREEK ELEMENTARY      | 9     | 4    | Δi    | m     | 2    | 7          | 0     | 0          | 0     | 0     | 0    | 0     |
| JOHN HUMBIRD ELEMENTARY        | 30    | 0    | 30    | ß     | 0    | S          | 0     | 0          | 0     | 0     | 0    | O     |
| NORTH EAST ELEMENTARY          | 30    | 0    | 30    | ស     | 0    | 2          | 1     | 0          | -     | 0     | 0    | 0     |
| PARKSIDE SCHOOL                | 9     | 4    | 5     | 4     | 2    | 2          | ပ     | 0          | 0     | 0     | 0    | 0     |
| SOUTH PENN ELEMENTARY          | 34    | ß    | 59    | 7     | 8    | S          | , 1   | 0          | 7     | 0     | 0    | 0     |
| WEST SIDE ELEMENTARY           | ß     | 4    |       | 2     | 8    | 0          | 0     | 0          | 0     | 0     | 0    | 0     |
| WESTERNPORT ELEMENTARY         | 31    | 4    | 27    | 9     | 2    | 4          | 0     | 0          | 0     | 0     | 0    | 0     |
| LEVEL TOTALS                   | 321   | 46   | 275   | 65    | 50   | <b>4</b> . | 2     | 0          | ~     |       | 0    | 7     |
| MIDDLE                         |       |      |       |       |      |            |       |            |       |       |      |       |
| BRADDOCK MIDDLE                | 55    | -    | 51    | 12    | -1   | 11         | 0     | 0          | 0     | 1     | 0    | -     |
| WASHINGTON MIDDLE              | 43    | 0    | 43    | Ŋ     | 0    | 5          | 0     | 0          | 9     |       | 0    | 1     |
| WESTMAR MIDDLE                 | 45    | 0    | 45    | 6     | 0    | 6          | 0     | 0          | 0     | 1     | 0    | 1     |
| LEVEL TOTALS                   | 137   | -    | 136   | 2 ts  |      | 52         | 0     | 0          | 0     | ю     | 0    | 3     |
| SECONDARY                      |       |      |       |       |      |            |       |            |       |       |      |       |
| ALLEGANY HIGH                  | ß     | -    | 4     | 2     | 1    | 1          | 0     | 0          | 0     | 0     | 0    | 0     |

|  |      |                |       |       |          | COMPUTERS | TERS  |        |       |       |        |       |
|--|------|----------------|-------|-------|----------|-----------|-------|--------|-------|-------|--------|-------|
|  | MICH | MICROCOMPUTERS | SX    |       | PRINTERS |           |       | MODEMS |       |       | CD-ROM |       |
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS |      | ECIA<br>II     | LOCAL | TOTAL | ECIA     | LOCAL     | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| ALLEGANY COUNTY                              |      |                |       |       |          |           |       |        |       |       |        |       |
| SECONDARY                                    |      |                |       |       |          |           |       |        |       |       |        |       |
| BEALL JR SR HIGH                             | 27   | 1              | 56    | 4     | 7        | ო         | 0     | 0      | 0     | 0     | 0      | 0     |
| CENTER FOR CARREER & TECH EDUC               | 61   | 0              | 61    | 29    | 0        | 29        | 0     | 0      | 0     | -     | 0      | 7     |
| FLINSTONE SCHOOL                             | 37   | 1              | 36    | 7     | 0        | 7         | 1     | 0      | -     | -     | 0      | 7     |
| FT HILL SENIOR HIGH                          | 45   | 0              | 45    | G     | 0        | σ         | 0     | 0      | 0     | 1     | 0      | 1     |
| MT SAVAGE SCHOOL                             | 28   | 0              | 58    | 13    | 0        | 13        | 7     | 0      | -     | 1     | 0      | 1     |
| OLDTUWN SCHOOL                               | 45   | 0              | 45    | 11    | 0        | 11        | 7     | 0      | 1     | 7     | 0      | 1     |
| WESTMAR HIGH                                 | 46   | 0              | 46    | 11    | 0        | 11        | -     | 0      | 1     | 7     | 0      | 7     |
| LEVEL TOTALS                                 | 324  | e              | 321   | 98    | ~        | 84        | 4     | 0      | 4     | 9     | 0      | 9     |
|  |      |                |       |       |          |           |       |        |       |       |        |       |
| COUNTY TOTALS                                | 782  | 20             | 732   | 177   | 23       | 154       | 9     | 0      | 9     | 10    | 0      | 10    |



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PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPIER II AND NONFEDERAL)

| Thority Body   Parish Salina   First   Local   |  | MICE  | MICROCOMPUTERS | 10    |       | PRINTERS   |       |       | MODEMS      |       |       | CD-ROM |       |
|--|--|-------|----------------|-------|-------|------------|-------|-------|-------------|-------|-------|--------|-------|
| NUTY  18 0 18 0 2 2 0 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL | ECIA<br>II | LOCAL | TOTAL | ECI A<br>II | LOCAL | TOTAL | ECIA   | LOCAL |
| NATIONAL NAT | ANNE ARUNDEL COUNTY                          |       |                |       |       |            |       |       |             |       |       |        |       |
| NY 19 0 18 12 0 12 0 12 0 0 0 0 0 0 0 0 0 0 0 0 0  | ELEMENTARY                                   |       |                |       |       |            |       |       |             |       |       |        |       |
| NY   | ANNAPOLIS ELEMENTARY                         | 18    | 0              | 18    | 6     | 0          | 6     | 0     | 0           | 0     | 0     | 0      | 0     |
| NHY  | ARNOLD ELEMENTARY                            | 19    | 0              | 19    | 12    | 0          | 12    | 0     | 0           | 0     | 0     | 0      | 0     |
| 12   12   13   14   15   15   14   15   15   15   15   | RELLE GROVE ELEMENTARY                       | თ     | 0              | 6     | æ     | 0          | ю     | 0     | 0           | 0     | 0     | 0      | 0     |
| Y         12         12         4         0         4         0         6         0  | BELVEDERE ELEMENTARY                         | 20    | 0              | 20    | 6     | 0          | 6     | 0     | 0           | 0     | 0     | 0      | 0     |
| ARY         14         0         14         2         0         2         0 <td>BENFIELD ELEMENTARY</td> <td>12</td> <td>0</td> <td>12</td> <td>4</td> <td>0</td> <td>4</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>J</td>   | BENFIELD ELEMENTARY                          | 12    | 0              | 12    | 4     | 0          | 4     | 0     | 0           | 0     | 0     | 0      | J     |
| HAY SEE SEE SEE SEE SEE SEE SEE SEE SEE SE   | BODKIN ELEMENTAKY                            | 14    | 0              | 14    | 2     | 0          | ~     | 0     | 0           | 0     | 0     | 0      | 0     |
| Y         13         6   | BROADNECK ELEMENTARY                         | 33    | 0              | 33    | 11    | 0          | 11    | 0     | 0           | 0     | 0     | 0      | 0     |
| Y         13         6         13         5         0         5         0  | BROCK BRIDGE ELEMENTARY                      | 23    | 0              | 23    | 9     | 0          | 9     | 0     | 0           | 0     | 0     | 0      | 0     |
| 13         2         11         6         6         6         6         9         0  | BROOKLYN PARK ELEMENTARY                     | 13    | 0              | 13    | S     | 0          | ស     | 0     | 0           | 0     | 0     | 0      | 0     |
| 20         3         20         12         0         12         0         12         0 <td>CAPE ST CLAIRE ELEMENTARY</td> <td>13</td> <td>2</td> <td>11</td> <td>9</td> <td>ים</td> <td>9</td> <td>C</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>O</td>   | CAPE ST CLAIRE ELEMENTARY                    | 13    | 2              | 11    | 9     | ים         | 9     | C     | 0           | 0     | 0     | 0      | O     |
| 22         0         22         5         0         5         0         6         0  | CENTRAL ELEMENTARY                           | 20    | C              | 20    | 12    | 0          | 12    | 0     | 0           | 0     | 0     | 0      | 0     |
| 40         62         32         0         32         0 <td>CROFTON ELEMENTARY</td> <td>22</td> <td>0</td> <td>22</td> <td>S</td> <td>0</td> <td>S</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td>  | CROFTON ELEMENTARY                           | 22    | 0              | 22    | S     | 0          | S     | 0     | 0           | 0     | 0     | 0      | 0     |
| 40         6         40         33         6         33         1         0         1         0         1         0 <td>CROFTON MEADOWS ELEMENTARY</td> <td>62</td> <td>0</td> <td>62</td> <td>32</td> <td>0</td> <td>32</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td>  | CROFTON MEADOWS ELEMENTARY                   | 62    | 0              | 62    | 32    | 0          | 32    | 0     | 0           | 0     | 0     | 0      | 0     |
| 26         0         26         11         0         11         0 <td>CROFTON WOODS ELEMENTARY</td> <td>0+</td> <td>0</td> <td>0</td> <td>33</td> <td>0</td> <td>33</td> <td>7</td> <td>0</td> <td>1</td> <td>0</td> <td>0</td> <td>0</td>   | CROFTON WOODS ELEMENTARY                     | 0+    | 0              | 0     | 33    | 0          | 33    | 7     | 0           | 1     | 0     | 0      | 0     |
| ARY TARY TARY TARY TARY TARY TARY TO THE TOTAL TH | DAVIDSONVILLE ELEMENTARY                     | 56    | 0              | 56    | 11    | 0          | 11    | 0     | 0           | 0     | 0     | 0      | 0     |
| Y         26         26         13         6         13         6         6         6         6         6         6         6         6         6         6         6         6         7         6         7 <td>DEALE EL "GNTARY</td> <td>თ</td> <td>0</td> <td>σ</td> <td>ស</td> <td>0</td> <td>S</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td>  | DEALE EL "GNTARY                             | თ     | 0              | σ     | ស     | 0          | S     | 0     | 0           | 0     | 0     | 0      | 0     |
| ARY  | EASTPORT ELEMENTARY                          | 6     | 0              | σ     | 8     | 0          | 8     | 0     | 0           | 0     | 0     | 0      | 0     |
| ARY 31 0 31 10 10 10 0 0 0 0 0 0 0 0 0 0 0   | EDGEWATER ELEMENTARY                         | 56    | 0              | 56    | 13    | 0          | 13    | 0     | 0           | 0     | 0     | 0      | 0     |
| ARY 31 0 31 10 0 10 0 0 0 0 0 0 0 0 0 0 0 0  | FERNDALE ELEMENTARY                          | 2     | 0              | 2     | S     | 0          | S     | 0     | 0           | 0     | 0     | 0      | 0     |
| 26         0         26         17         0         17         0         0         0         0           16         0         16         7         0         7         0         0         0  | FOLGER MCKINSEY ELEMENTARY                   | 31    | 0              | 31    | 10    | 0          | 10    | 0     | 0           | 0     | 0     | 0      | С     |
| 16 0 16 7 0 7 0 0 0  | FOUR SEASONS ELEMENTARY                      | 56    | 0              | 26    | 17    | 0          | 17    | 0     | 0           | 0     | 0     | 0      | 0     |
|  | FREETOWN ELEMENTARY                          | 16    | 0              | 16    | 7     | 0          | 7     | 0     | 0           | 0     | 0     | 0      | 0     |

PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

| TOTAL ECIA 100CAL TOTAL EITA LOCAL TOTAL ECIA TOTAL TOTAL ECIA TOTAL TOT |  | MICE  | MICROCOMPUTERS | ω.    |       | PRINTERS |       |       | MODEMS      |       |       | CD-ROM |       |
|--|--|-------|----------------|-------|-------|----------|-------|-------|-------------|-------|-------|--------|-------|
| 17       0       17       4       0       4       0         15       0       10       4       0       4       0         15       0       10       4       0       4       0         15       0       13       12       0       12       0         15       0       13       10       0       12       0         19       0       18       2       0       2       0         25       0       25       8       0       8       0         26       0       25       8       0       8       0         27       0       15       8       0       8       0         29       0       20       25       8       0       8       0         16       0       15       8       0       8       0       0         17       0       17       4       0       4       0       0         18       0       12       14       0       13       0       13         13       0       14       0       14       0       0       <   | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL | ECI A<br>II | LOCAL | TOTAL | ECIA   | LOCAL |
| 17       0       17       4       0       4       0         10       0       10       4       0       4       0         15       0       13       12       0       12       0         15       2       13       10       0       12       0         18       0       13       10       0       0       0       0         19       0       19       7       0       7       0       0         25       0       25       8       0       8       0       0         20       0       20       23       0       23       0       0         21       0       21       23       0       8       0       0         20       0       20       3       0       8       0       0         16       0       16       6       0       4       0       0         15       0       12       8       0       8       0         13       0       13       6       0       6       0         14       0       14       0 <t< td=""><td>ANNE ARUNDEL COUNTY</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  | ANNE ARUNDEL COUNTY                          |       |                |       |       |          |       |       |             |       |       |        |       |
| 17       0       17       4       0       4       0         10       0       10       4       0       4       0         11       0       15       12       0       4       0         15       2       13       12       0       12       0         18       2       0       2       0       2       0         19       0       18       2       0       2       0         25       0       18       2       0       2       0         26       0       18       2       0       2       0         27       0       2       8       0       8       0         29       0       2       8       0       8       0         20       2       8       0       8       0       0         16       0       15       4       0       0       0         16       0       16       0       1       0       0       0         11       0       14       0       1       0       0       0       0         12 <td>ELEMENTARY</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>,</td> <td></td> <td></td> <td></td> <td></td> <td></td>   | ELEMENTARY                                   |       |                |       |       |          |       | ,     |             |       |       |        |       |
| 10         10         4         0         4         0         4         0         4         0         4         0         15         15         15         15         0         15         0         12         0         12         0         12         0         0         12         0         0         10         <  | SMALLWOOD ELEMENTARY                         | 17    | 0              | 17    | •     | 0        | ₹     | 0     | 0           | 0     | 0     | 0      | 0     |
| Y       13       12       0       12       0   | RGE CROMWELL ELEMENTARY                      | 10    | 0              | 10    | •     | 0        | 4     | 0     | 0           | 0     | 0     | 0      | 0     |
| NTARY 13 0 13 10 0 10 0 0 10 0 0 10 0 10 0 1   | GETOWN EAST ELEMENTARY                       | 15    | 0              | 15    | 12    | 0        | 12    | 0     | 0           | 0     | 0     | . 0    | c     |
| 13       0       13       10       0       10       0         18       2       0       2       0<  | IANTOWN ELEMENTARY                           | 15    | 2              | 13    | 6     | 0        | 6     | 0     | 0           | 0     | 0     | 0      | 0     |
| 18       0       18       2       0       2       0         19       0       19       7       0       7       0         25       0       25       8       0       8       0         16       0       16       8       0       8       0         21       0       21       23       0       23       0         20       0       20       8       0       8       0         16       0       20       8       0       8       0         16       0       16       0       4       0       4       0         18       0       16       0       13       0       13       1         14       0       14       0       4       0       0       0         13       0       15       2       0       0       0       0       0         14       0       14       0       14       0       1       0       0       0         13       0       13       15       0       0       0       0       0       0       0       0 <td>BURNIE PARK ELEMENTARY</td> <td>13</td> <td>0</td> <td>13</td> <td>10</td> <td>0</td> <td>10</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td>  | BURNIE PARK ELEMENTARY                       | 13    | 0              | 13    | 10    | 0        | 10    | 0     | 0           | 0     | 0     | 0      | 0     |
| 25       0       19       7       0       7       0         25       0       25       8       0       8       0         16       0       16       8       0       8       0         21       0       21       23       0       23       0         20       0       21       23       0       8       0         16       0       20       8       0       8       0         16       0       16       5       0       4       0         16       0       16       5       0       4       0         18       0       16       6       0       6       0         14       0       14       7       0       7       0         13       0       13       6       0       5       0         14       0       14       0       6       7       0         14       0       14       0       6       0       6       0         12       0       14       0       6       0       6       0         12  | DALE ELEMENTARY                              | 18    | 0              | 18    | 2     | 0        | 8     | 0     | 0           | 0     | 0     | 0      | 0     |
| 25       0       25       8       0       8       0         16       0       16       8       0       8       0         21       0       3       0       3       0       0         21       0       21       23       0       23       0         20       0       20       8       0       8       0         16       0       7       4       0       4       0         15       0       15       8       0       8       0         13       0       15       8       0       8       0         14       0       14       7       0       7       0         14       0       14       7       0       7       0         13       0       13       6       0       6       0         14       0       14       0       1       0       6       0         14       0       14       0       0       6       0       0         12       0       0       0       0       0       0       0         14 <td>IAN ELEMENTARY</td> <td>19</td> <td>0</td> <td>19</td> <td>7</td> <td>0</td> <td>7</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td>  | IAN ELEMENTARY                               | 19    | 0              | 19    | 7     | 0        | 7     | 0     | 0           | 0     | 0     | 0      | 0     |
| 16       16       8       0       8       0       9       0       9       0       9       0       9       0       9       0       9       0  | I POINT ELEMENTARY                           | 52    | 0              | 25    | 8     | 0        | 80    | 0     | 0           | 0     | 0     | 0      | 0     |
| 21       0       21       23       0       23       0         20       0       20       8       0       8       0         7       0       7       4       0       4       0         15       0       16       5       0       5       0         15       0       15       8       0       8       0       0         14       0       14       7       0       8       0       0         13       0       14       7       0       7       0       0         13       0       13       6       0       6       0       0         14       0       14       0       6       0       6       0         15       0       14       0       14       6       0       6       0         12       0       12       6       0       6       0       0       0         12       0       12       6       0       6       0       0       0       0       0       0       0       0       0       0       0       0       0   | SMERE ELEMENTARY                             | 16    | 0              | 16    | 80    | 0        | 8     | 0     | 0           | 0     | 0     | 0      | 0     |
| 21       0       21       23       0       23       0         20       0       20       8       0       8       0         16       0       16       5       0       4       0         15       0       16       5       0       0       0         13       0       13       0       13       0       0       0         13       0       13       6       0       6       0       0         14       0       14       7       0       6       0       0         14       0       14       6       0       6       0       0         14       0       14       6       0       5       0       0         12       0       14       6       0       6       0       0         12       0       12       6       0       6       0       0         12       0       12       6       0       6       0       0         12       0       12       6       0       6       0       0       0         12       0 <td>TOP ELEMENTARY</td> <td>6</td> <td>0</td> <td>6</td> <td>ю</td> <td>G</td> <td>е</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td>  | TOP ELEMENTARY                               | 6     | 0              | 6     | ю     | G        | е     | 0     | 0           | 0     | 0     | 0      | 0     |
| 20       20       8       0       8       0       9       0         7       0       7       4       0       4       0       0       1       0       0       1       0 <td>BSVILLE ELEMENTARY</td> <td>21</td> <td>0</td> <td>21</td> <td>23</td> <td>0</td> <td>23</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td>  | BSVILLE ELEMENTARY                           | 21    | 0              | 21    | 23    | 0        | 23    | 0     | 0           | 0     | 0     | 0      | 0     |
| 16       0       16       5       0       4       0         15       0       15       8       0       5       0         13       0       13       0       13       0         14       0       14       7       0       7       0         13       0       13       6       0       6       0         9       0       9       5       0       5       0         12       0       12       6       0       6       0         12       0       12       6       0       6       0   | UP ELEMENTARY                                | 20    | 0              | 20    | 8     | 0        | 60    | 0     | 0           | 0     | 0     | 0      | 0     |
| 16       0       16       5       0       5       0         15       0       15       8       0       8       0         33       0       13       0       13       1         14       0       14       7       0       7       0         9       0       13       6       0       6       0         14       0       14       6       0       6       0         12       0       12       6       0       6       0         12       0       12       6       0       6       0  | S ELEMENTARY                                 | 7     | 0              | 7     | 4     | 0        | •     | 0     | 0           | 0     | 0     | 0      | 0     |
| 15       6       15       8       0       8       0         33       13       0       13       0       13       1         14       0       14       7       0       7       0         13       0       13       6       0       6       0         9       0       9       5       0       5       0         12       0       12       6       0       6       0         12       0       12       6       0       6       0  | SHORE ELEMENTARY                             | 16    | o              | 16    | ល     | 0        | ις    | 0     | 0           | 0     | 0     | 0      | 0     |
| 33 0 33 13 0 13 1 1 1 1 1 1 1 1 1 1 1 1  | HICUM ELEMENTARY                             | 15    | ٦              | 15    | 8     | 0        | 8     | 0     | 0           | 0     | 0     | 0      | 0     |
| 13 0 14 7 0 7 0 7 0 13 13 14 15 15 16 16 16 16 16 16 16 16 16 16 16 16 16  | IAN ELEMENTARY                               | 33    | 0              | 33    | 13    | 0        | 13    | 1     | 0           | •     | 0     | 0      | 0     |
| 13 0 13 6 0 6 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | R VIEW ELEMENTARY                            | 14    | 0              | 14    | 7     | 0        | 7     | 0     | 0           | 0     | 0     | 0      | 0     |
| 9 0 9 5 0 5 7 0 14 14 15 0 15 17 15 15 16 16 16 17 15 17 15 17 15 17 17 17 17 17 17 17 17 17 17 17 17 17   | EY ELEMENTARY                                | 13    | 0              | 13    | 9     | 0        | . 9   | 0     | 0           | 0     | 0     | 0      | 0     |
| 14     6     0     6     0       12     0     12     6     0     6     0       12     0     12     3     0     3     0   | LAND CITY ELEMENTARY                         | 6     | 0              | 6     | ហ     | 0        |       | , ·   | 0           | 0     | 0     | 0      | 0     |
| 12 0 12 6 0 6 0<br>12 0 12 3 0 3 0   | I ELEMENTARY                                 | 14    | J              | 14    | 9     | 0        | 9     | 0     | 0           | 0     | 0     | 0      | 0     |
| 12 0 12 3 0 3 0  | E HEIGHTS ELEMENTARY                         | 12    | 0              | 12    | 9     | 0        | 9     | 0     | 0           | 0     | 0     | 0      | 0     |
|  | ERSVILLE ELEMENTARY                          | 12    | 0              | 12    | e     | 0        | e     | 0     | 0           | 0     | 0     | 0      | 0     |



PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

| LOCAL EDUCATIONAL AGENCIES AND SCHOOLS ANNE ARUNDEL COUNTY ELEMENTARY NORTH GLEN ELEMENTARY OAK HILL ELEMENTARY ODENTON ELEMENTARY OVERLOOK ELEMENTARY FARK ELEMENTARY FASADENA ELEMENTARY FASADENA ELEMENTARY FOUNT PLEASANT ELEMENTARY OUARTERFIELD ELEMENTARY 112 PAROLE ELEMENTARY FASADENA ELEMENTARY FOINT PLEASANT ELEMENTARY 103 104 105 105 105 105 105 105 105 105 105 105 | AL ECI<br>ECI<br>12<br>15<br>15<br>17<br>7<br>7<br>8<br>8<br>11<br>11<br>28<br>20 | 000000    | LOCAL<br>12<br>15<br>15<br>16<br>17<br>11      | . TOTAL<br>1 TAL<br>1 | ECIA<br>II<br>0<br>0<br>0<br>0 | . LOCAL 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | TOTAL 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ECIA<br>III<br>0<br>0<br>0<br>0 | LOCAL     | TOTAL | ECIA | LOCAL |
|--|---|-----------|--|-----------------------|--------------------------------|---|---|---------------------------------|-----------|-------|------|-------|
| COUNTY ARY Y ENTARY MENTARY  | 115<br>115<br>117<br>111<br>111<br>20   | 0000000   | 12<br>15<br>12<br>7<br>7<br>8<br>8<br>11<br>11 | .ነ ሌ ሁ 4 ሪ 4 ሀ        | 000000                         | w ro 4 ro 4 ro                                | 0 0 0 0 0 0                                 | 0 0 0 0 0                       |           | 0 0   |      | 0     |
| ARY Y Y ENTARY MENTARY   | 112<br>112<br>112<br>113<br>111<br>111  | 0000000   | 12<br>15<br>12<br>7<br>7<br>8<br>8<br>11<br>11 | .) 10 10 4 10 4 11    | 0000000                        | w n n 4 n 4 n                                 | 0 0 0 0 0 0                                 | 0 0 0 0 0                       | 0 0 0 0 0 | 0 0   |      | 0     |
| ARY Y Y ENTARY MENTARY   | 112<br>112<br>112<br>112<br>111<br>111<br>20                                      | 0000000   | 12<br>15<br>12<br>7<br>7<br>8<br>8<br>12<br>11 | א א א א א א יי.       | 0 0 0 0 0 0                    | w w w 4 m 4 m                                 | 0 0 0 0 0 0                                 | 0 0 0 0 0                       |           | 0 0   |      | 0     |
| Y<br>Y<br>ENTARY<br>MENTARY<br>NTARY   | 115<br>7<br>7<br>8<br>8<br>8<br>112<br>111<br>111<br>20                           | 000000    | 15<br>12<br>7<br>8<br>8<br>12<br>11<br>11      | νν 4 <b>ν</b> 4 π     | 0 0 0 0 0 0                    | N N 4 N 4 N                                   | 0 0 0 0 0                                   |                                 | 0 0 0 0   | 0     | 0    |       |
| Y<br>Y<br>ENTARY<br>MENTARY<br>NTARY   | 12<br>7<br>8<br>8<br>8<br>11<br>11<br>11<br>28                                    | 00000     | 12<br>8<br>8<br>12<br>11<br>11                 | ю <b>4 ю 4</b> п      | 0 0 0 0 0                      | и 4 の 4 и                                     | 0 0 0 0                                     |                                 | 0 0 0     |       | 0    | 0     |
| Y<br>Y<br>ENTARY<br>MENTARY<br>NTARY   | 7<br>8<br>8<br>11<br>11<br>11<br>28<br>20   | 0 0 0 0 0 | 7<br>8<br>11<br>11<br>28                       | 4 10 4 11             | 0 0 0 0                        | 4 0 4 10                                      | 0 0 0                                       | 0 0 0                           | 0 0 0     | 0     | 0    | 0     |
| NTARY<br>Entary<br>Tary  | 8<br>12<br>11<br>28<br>20   | 0000      | 8<br>12<br>11<br>28                            | ю 4 п                 | 0 0 0                          | <b>Φ</b> 4 ΓΩ                                 | 0 0 0                                       | 0 0                             | 0 0       | 0     | 0    | 0     |
| NTARY<br>Entary<br>Tary  | 12<br>11<br>20  | 0000      | 12<br>11<br>28                                 | <b>4</b> π            | 0 0 0                          | 4 rv  | 0 0   | 0                               | 0         | 0     | 0    | 0     |
| NTARY<br>Entary<br>Tary  | 11<br>28<br>20  | 0 0 0     | 11 28  | u                     | 0 0                            | 2   | 0   |                                 |           | 0     | 0    | 0     |
| NTARY<br>Entary<br>Tary  | 28  | 0 0       | 28   | ,                     | 0                              |   |   | 0                               | 0         | 0     | 0    | 0     |
| >-   | 20  | <b>-</b>  |  | თ                     |                                | 6   | 0   | 0                               | 0         | 0     | 0    | 0     |
| RY   |   | >         | 50   | 11                    | 0                              | 11  | 0   | 0                               | 0         | 0     | 0    | ပ     |
|  | 25  | 0         | 25   | თ                     | 0                              | თ   | 0   | 0                               | 0         | 0     | 0    | 0     |
|  | 16  | 0         | 16   | 4                     | 0                              | 4   | 0   | 0                               | 0         | 0     | 0    | 0     |
| RICHARD HENRY LEE ELEMENTARY   | 17  | 0         | 17   | ស                     | 0                              | ស   | 0   | 0                               | 0         | 0     | 0    | 0     |
| RIDGEWAY ELEMENTARY  | æ   | 0         | œ  | ស                     | 0                              | ស   | 0   | 0                               | 0         | 0     | 0    | 0     |
| RIPPLING WOODS ELEMENTARY 28   | 28  | 0         | 28   | 9                     | 0                              | ø   | 0   | 0                               | 0         | 0     | 0    | 0     |
| RIVIERA BEACH ELEMENTARY   | 18  | 0         | 18   | 9                     | 0                              | ø   | 0   | 0                               | 0         | 0     | 0    | 0     |
| ROLLING KNOLLS ELEMENTARY  | 11  | 0         | 11   | G                     | 0                              | 9   | 0   | 0                               | 0         | 0     | 0    | 0     |
| SEVERN ELEMENTARY 45   | 45  | 0         | 45   | <b>1</b>              | 0                              | 14  | 1   | 0                               | -         | 0     | 0    | 0     |
| SEVERNA PARK ELEMENTARY  | 13  | 0         | 13   | 6                     | 0                              | 6   | 0   | 0                               | 0         | 0     | 0    | 0     |
| SHADY SIDE ELEMENTARY 24   | 24  | 0         | 24   | 12                    | 0                              | 12  | 0   | 0                               | 0         | 0     | 0    | 0     |
| SHIPLEYS CHOICE ELEMENTARY 74  | 74  | 0         | 74   | 27                    | 0                              | 27  | 0   | 0                               | 0         | 0     | 0    | 0     |
| SOLLEY ELEMENTARY  | 10  | 0         | 10   | 01                    | 0                              | 10  | 0   | 0                               | 0         | 0     | 0    | 0     |
| SOUTH SHORE ELEMENTARY   | 11  | 0         | 11   | 9                     | 0                              | 9   | 0   | C                               | 0         | 0     | 0    | 0     |

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|--|-------|----------------|-------|---------|------------|-----------|-------|------------|-------|-------|------------|-------|
|  | MICR  | MICROCOMPUTERS | S     |         | PRINTERS   |           |       | MODEMS     |       |       | CD-ROM     |       |
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA<br>II     | LOCAL | TOTAL   | ECIA<br>II | LOCAL     | TOTAL | ECIA<br>II | LOCAL | TOTAL | ECIA<br>II | LOCAL |
| ANNE ARUNDEL COUNTY                          |       |                |       |         |            |           |       |            |       |       |            |       |
| ELEMENTARY                                   |       |                |       |         |            |           |       |            |       |       |            |       |
| SOUTHGATE ELEMENTARY                         | 59    | 0              | 53    | 11      | 0          | 11        | 0     | 0          | 0     | 0     | 0          | 0     |
| SUNSET ELEMENTARY                            | 23    | 0              | 23    | 9       | 0          | 9         |       | 0          | -     | 0     | 0          | 0     |
| TRACEYS ELEMENTARY                           | 20    | 0              | 20    | 12      | 0          | 12        | 0     | 0          | 0     | 0     | 0          | 0     |
| TYLER HEIGHTS ELEMENTARY                     | 14    | 0              | 14    | თ       | 0          | თ         | 0     | 0          | 0     | 0     | 0          | 0     |
| VAN BOKKELEN ELEMENTARY                      | 13    | 0              | 13    | 10      | 0          | 10        | 0     | 0          | 0     | 0     | 0          | 0     |
| WAUGH CHAPEL ELEMENTARY                      | 11    | 0              | 11    | 4       | 0          | 4         | 0     | 0          | 0     | 0     | 0          | 0     |
| WEST ANNAPOLIS ELEMENTARY                    | 11    | 0              | 11    | 88<br>~ | 0          | 8         | 0     | 0          | 0     | 0     | 0          | 0     |
| WEST MEADE ELEMENTARY                        | £.    | 0              | 13    | 7       | 0          | 7         | 0     | 0          | 0     | 0     | 0          | 0     |
| WINDSOR FARM ELEMENTARY                      | w     | 0              | ω     | 1       | 0          | -         | 0     | 0          | 0     | 0     | 0          | 0     |
| WOODSIDE ELEMENTARY                          | 80    | 0              | 80    | 7       | 0          | 7         | 0     | 0          | 0     | 0     | 0          | 0     |
| LEVEL TOTALS                                 | 1382  | 4              | 1378  | 632     | 0          | 632       | 4     | 0          | 4     | 0     | 0          | 0     |
| MIDOLE                                       |       |                |       |         |            |           |       |            |       |       |            |       |
| ANNAPOLIS MIDDLE                             | 59    | 0              | 59    | 12      | 0          | 12        | 0     | 0          | 0     | ¢.    | 0          | 0     |
| BATES MIDDLE                                 | 42    | 0              | 45    | 11      | 0          | 11        | 0     | 0          | 0     | 0     | 0          | 0     |
| CENTRAL MIDDLE                               | 21    | 0              | 21    | 80      | 0          | 8         | 1     | 0          | -     | 0     | 0          | 0     |
| CHESAPEAKE BAY MIDDLE                        | 65    | 0              | 65    | 1.      | 0          | 14        | 0     | 0          | 0     | 0     | 0          | 0     |
| CORKRAN MIDDLE SCHOOL                        | 92    | 0              | 56    | đ       | 0          | đ         |       | 0          |       | 0     | 0          | 0     |
| GEORGE FOX MIDDLE                            | 96    | 0              | 96    | 70      | 0          | 70        | 0     | 0          | 0     | 0     | 0          | 0     |
| MACARIHUR MIDDLE                             | 58    | 0              | 28    | 11      | 0          | 11        |       | 0          | 0     | 0     | 0          | c     |
| MAGOTHY RIVER MIDDLE                         | 44    | 0              | 4     | 22      | 0          | 22        | ო     | 0          | ო     | -4    | 0          | 1     |
| MARLEY MIDDLE                                | 92    | 0              | 56    | 7       | 0          | 7         | 0     | 0          | 0     | 0     | 0          | 0     |
| ALD MILL MIDDLE NORTH                        | က     | 0              | ო     | 4       | 0          | •         | 0     | 0          | 0     | -     | 0          |       |
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PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

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|--|-------|---|-------|-------|-------------|------------|-------|----------|-------|-------|------------|-------|
|  | FILE  | FILEROCOPPOIERS                         | n     |       | PKINIEKS    |            |       | เนบยะเนร |       |       | CD-ROM     |       |
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA<br>II                              | LOCAL | TOTAL | ECIA        | LOCAL      | TOTAL | ECIA     | LOCAL | TOTAL | ECIA<br>II | LOCAL |
| ANNE ARUNDEL COUNTY                          |       |   |       |       |             |            |       |          |       |       |            |       |
| MIDDLE                                       |       |   |       |       |             |            |       |          |       |       |            |       |
| OLD MILL MIDDLE SOUTH                        | 36    | 0                                       | 36    | 19    | 0           | 19         | -     | 0        | -     | 0     | 0          | 0     |
| SOUTHERN MIDDLE                              | 11    | 0                                       | 7.7   | 29    | 0           | 59         | 0     | 0        | 0     | 0     | 0          | 0     |
| LEVEL TOTALS                                 | 523   | 0                                       | 523   | 246   | 0           | 246        | 9     | 0        | 9     | ~     | 0          | ٥,    |
| SECONDARY                                    |       |   |       |       |             |            |       |          |       |       |            |       |
| ANNAPOLIS SENIOR HIGH                        | 118   | 0                                       | 118   | 19    | 0           | 19         | 4     | 0        | 4     | 0     | 0          | 0     |
| ARUNDEL JUNIOR HIGH                          | 30    | 0                                       | 30    | 16    | •           | 16         | 0     | 0        | 0     | 0     | 0          | 0     |
| ARUNDEL SENIOR HIGH                          | 136   | 0                                       | 136   | 84    | 0           | 84         | ۲     | 0        | 8     | 8     | 0          | 2     |
| BROADNECK SENIOR HIGH                        | 101   | 0                                       | 101   | 63    | 0           | 63         | ო     | 0        | က     | 0     | 0          | 0     |
| BROOKLYN PARK/LINDALE                        | 36    | 0                                       | 36    | 0     | 0           | 0          | 0     | 0        | 0     | 0     | 0          | 0     |
| CENTRAL SPECIAL EDUCATION CTR                | 89    | 0                                       | σ     | œ     | 0           | 80         | 0     | 0        | 0     | 0     | 0          | 0     |
| CHESAPEAKE SENIOR HIGH                       | 150   | 0                                       | 150   | 69    | 0           | 69         | ហ     | 0        | വ     | •     | 0          | 4     |
| CROFTON JINIOR HIGH                          | 25    | 0                                       | 52    | 21    | 0           | 21         | 0     | 0        | 0     | 0     | 0          | 0     |
| GLEN BURNIE SENIOR                           | 97    | 0                                       | 26    | 37    | 0           | 37         | 8     | 0        | 2     | 0     | 0          | 0     |
| LINDALE JUNIOR HIGH                          | 32    | 0                                       | 32    | 15    | 0           | 15         | 0     | 0        | 0     | 0     | 0          | 0     |
| MARLEY GLEN SCHOOL                           | ß     | 0                                       | ស     | ဗ     | 0           | က          | 0     | 0        | 0     | 0     | 0          | 0     |
| MEADE SENIOR HIGH                            | 96    | 0                                       | 96    | 34    | 0           | 34         | 0     | 0        | 0     | -     | 0          |       |
| NORTH COUNTY HIGH                            | 121   | 0                                       | 121   | 59    | 0           | 53         | 4     | 0        | 4     | ~     | 0          | 8     |
| NORTHEAST SENIOR HIGH                        | 78    | 0                                       | 78    | 30    | 0           | 30         | 4     | 0        | 4     | ~     | 0          | ~     |
| OLD MILL SENIOR HIGH                         | 95    | 0                                       | 32    | 35    | 0           | 35         | ,,    | 0        | ĸ     | ហ     | 0          | 5     |
| RUTH EASON SPECIAL ED CENTER                 | 18    | 0                                       | 18    | 10    | 0           | 10         | -     | 0        | ٦     | 0     | 0          | 0     |
| SEVERN RIVER JUNIOR HIGH                     | 45    | 0                                       | 45    | 6     | 0           | 6          | -     | 0        | -     | 0     | 0          | 0     |
| SEVERNA FARK MIRULE                          | 8₽    | 0                                       | 89    | 7     | 0           | 7          | 0     | 0        | 0     | 0     | 0          | 0     |
|  |       |   |       |       |             |            |       |          |       |       |            |       |



PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

COMPUTERS

| CD-ROM         | LOCAL TOTAL II LOCAL                         |                     |           | 3 1 0 1                  | 2 3 0 3                 | 4 1 0 1              | 38 21 0 21   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|----------------|--|---------------------|-----------|--------------------------|-------------------------|----------------------|--------------|---|
| MODEMS         | ECIA   |                     |           | 0                        | 0                       | 0                    | 0            | •                                       |
|                | TOTAL  |                     |           | ო                        | CV                      | 4                    | 38           | 9                                       |
|                | LOCAL  |                     |           | 62                       | 32                      | 99                   | 717          | 1505                                    |
| PRINTERS       | ECIA<br>II                                   |                     |           | 0                        | 0                       | 0                    | 0            | •                                       |
|                | TOTAL  |                     |           | 62                       | 32                      | 26                   | 717          | 1505                                    |
| 53             | LOCAL  |                     |           | 196                      | 78                      | 113                  | 1643         | 25.44                                   |
| MICROCOMPUTERS | ECIA   |                     |           | 0                        | 0                       | 0                    | 0            | 4                                       |
| MICR           | TOTAL II                                     |                     |           | 196                      | 78                      | 113                  | 1643         | 35.48                                   |
|                | LOCAL EDUCATIONAL<br>AUGNCIES AND<br>SCHGGIS | ANNE ARUNDEL COUNTY | SECONDARY | SEVERNA PARK SENIOR HIGH | SOUTH RIVER SENIOR HIGH | SOUTHERN SENIOR HIGH | LEVEL TOTALS | COUNTY TOTALS                           |

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PUBLIC SCHOOL LIRRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

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|  | MICR  | MICROCOMPUTERS | <br>  |       | PRINTE: 3 |       |       | MODEMS     |       |       | CD-ROM     |       |
|--|-------|----------------|-------|-------|-----------|-------|-------|------------|-------|-------|------------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA<br>II     | LOCAL | TOTAL | ECIA      | LOCAL | TOTAL | ECIA<br>II | LOCAL | TOTAL | ECIA<br>II | LOCAL |
| BALTIMORE CITY                               |       |                |       |       |           |       |       |            |       |       |            |       |
| ELEMENTARY                                   |       |                |       |       |           |       |       |            |       |       |            |       |
| ALEXANDER HAMILTON ELEMENTARY                | 89    | 0              | æ     | 8     | 0         | ~     | S     | 0          | ß     | 0     | 0          | 0     |
| ARLINGTON ELEMENTARY                         | 7     | 0              | 7     | S     | 0         | S     | 7     | 0          | -     | 0     | 0          | 0     |
| ARMISTEAD GARDENS ELEMENTARY                 | *     | 0              | 4     | ٦     | 0         | -     | 0     | 0          | 0     | 0     | 0          | 0     |
| ARUNDEL ELEMENTARY                           | 7     | 0              | 1     | -     | •         | -     | 1     | 0          | 1     | 0     | 0          | 0     |
| ASHBURTON ELEMENTARY                         | 6     | 0              | 6     | 4     | •         | 4     | 4     | 0          | 7     | 0     | 0          | 0     |
| BARRISTER CHARLES CARROLL ELEM               | ហ     | 0              | 2     | ۴.    | 0         | e     | 8     | 0          | 2     | 0     | 0          | Ü     |
| BAY BROOK ELEMENTARY                         | N N   | 0              | 8     | 8     | 0         | ۲۰    | -     | 0          | 7     | 0     | 0          | 0     |
| BEECHFIELD ELEMENTARY                        | 16    | 0              | 16    | e     | 0         | e     | -     | 0          | 7     | 0     | 0          | o     |
| BELMONT ELEMENTARY                           | 6     | 0              | б     | ဧ     | 0         | ĸ     | 0     | 0          | 0     | 0     | 0          | 0     |
| BENTALOU ELEMENTARY                          | 52    | 0              | 25    | 2     | 0         | 52    | 0     | 0          | 0     | 0     | 0          | 0     |
| BREHMS LANE ELEMENTANY                       | ю     | 0              | က     | ~     | 0         | 6     | 0     | 0          | 0     | 0     | 0          | 0     |
| CALLAWAY ELEMENTARY                          | 9     | 0              | 9     | 1     | 0         | -     | 4     | 0          | -     | 0     | 0          | 0     |
| CALVIN RODWELL ELEMENTARY                    | -     | 0              | 4     | -     | 0         | 7     | 0     | 0          | 0     | 0     | 0          | 0     |
| CARROLL OF CARROLLTON ELEM                   | 8     | 0              | æ     | S     | 0         | ß     | 1     | 0          | 1     | 0     | 0          | 0     |
| CARTER GODWIN WOODSON ELEM                   |       | 0              | 7     | 7     | 0         | 1     | 0     | 0          | 0     | 0     | 0          | 0     |
| CECIL ELEMENTARY                             | 0     | 0              | 0     | 0     | 0         | 0     | 0     | 0          | 0     | 0     | 0          | 0     |
| CHERRY HILL ELEMENTARY                       | 7     | 0              | 7     | m     | 0         | ო     | 0     | 0          | 0     | 0     | 0          | 0     |
| CITY SPRINGS ELEMENTARY                      | ស     | 0              | S     | m     | 0         | m     | 1     | 0          | -     | 0     | 0          | 0     |
| COLDSTREAM PARK ELEMENTARY                   | S     | 0              | 2     | 2     | 0         | 8     | -     | 0          |       | 0     | 0          | 0     |
| COLLINGTON SOUARE ELEMENTARY                 | 4     | 0              | 4     | ~     | 0         | 2     | 1     | 0          | 4     | 0     | 0          | 0     |
| COMMODORE JUHN ROGERS ELEM                   | 16    | 0              | 16    | 4     | 0         | 4     | 1     | 0          | -     | 4     | 0          | 4     |
| CROSS COUNTRY ELEMENTARY                     | 9     | 0              | 9     | 8     | 0         | ~     |       | 0          | -     | 0     | 0          | 0     |

PUBLIC SCHOOL LIRRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

|  | MICR  | MICROCOMPUTERS | S     |          | PRINTERS   |            |          | MODEMS |       |       | CD-ROM |       |
|--|-------|----------------|-------|----------|------------|------------|----------|--------|-------|-------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL    | ECIA<br>II | LOCAL      | TOTAL    | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| BALTIMORE CITY                               |       |                |       |          |            |            |          |        |       |       |        |       |
| ELEMENTARY                                   |       |                |       |          |            |            |          |        |       |       |        |       |
| DICKEY HILL ELEMENTARY                       | 0     | 0              | 0     | 0        | 0          | 0          | 0        | 0      | 0     | 0     | 0      | 0     |
| DR BERMARD HARRIS ELEMENTARY                 | -     | 0              | 1     | T        | 0          | 1          | 0        | 0      | 0     | 0     | 0      | 0     |
| OR MARTIN LUTHER KING JR ELEN                | 30    | 0              | 30    | 9        | 0          | 9          | -        | 0      | 7     | 0     | 0      | 0     |
| DR RAYNER BROWNE ELEMENTARY                  | 13    | 13             | 0     | ო        | ო          | 0          | 0        | 0      | 0     | 0     | 0      | 0     |
| DUKE ELLINGTON PRIMARY                       | 1     | 0              | 7     | 1        | 0          | -          | 1        | 0      | 1     | 0     | 0      | 0     |
| EDGECOMBE CIRCLE ELEMENTARY                  | 4     | 0              | 4     | 0        | 0          | 0          | 0        | 0      | 0     | 0     | 0      | 0     |
| ELMER A HENDERSON ELEMENTARY                 | 22    | 0              | 22    | 9        | 0          | 9          | ٦        | 0      | 1     | 0     | 0      | 0     |
| EUTAW MARSHBURN ELEMENTARY                   | 7     | 0              | ۲     | ო        | 0          | က          | 0        | 0      | 0     | 0     | 0      | 0     |
| FEDERAL HILL ELEMENTARY                      | و     | 0              | 9     | 8        | 0          | 8          | -        | 0      | 4     | 0     | 0      | ت     |
| FRANKLIN SOUARE ELEMENTARY                   | S     | 0              | S     | -        | 0          | -          | 0        | 0      | 0     | 0     | 0      | 0     |
| FURLEY ELEMENTARY                            | σι    | 0              | 6     | က        | 0          | ო          | -        | 0      | 7     | 0     | 0      | 0     |
| FURMAN L. TEMPLETON ELEMENTARY               | -     | 0              | 7     |          | 0          | -          | ٦        | 0      | -     | 0     | 0      | 9     |
| GARDENVILLE ELEMENTARY                       | 80    | 0              | 60    | 8        | 0          | 8          | -        | 0      | 4     | 0     | 0      | 0     |
| GARRETT HEIGHTS ELEMENTARY                   | 11    | 0              | 11    | က        | 0          | ო          | -        | 0      | -     | 0     | 0      | 0     |
| GENERAL WOLFE ELEMENTARY                     | 1     | 0              | -     | 7        | 0          | <b>∼</b> i | -        | 0      | 1     | 0     | 0      | 0     |
| GEORGE KELSON ELEMENTARY                     | 9     | 7              | 2     | 8        | 0          | ۲          | -        | 0      | -     | 0     | 0      | 0     |
| GEORGE STREET ELEMENTARY                     | 4     | 0              | 4     | <b>≈</b> | 0          | 8          | <b>-</b> | 0      | -     | 0     | 0      | 0     |
| GEORGE WASHINGTON ELEMENTARY                 | 15    | 0              | 15    | 11       | 0          | 11         | 0        | 0      | 0     | 0     | 0      | 0     |
| GILMOR ELEMENTARY                            | 1     | 0              | -     | 1        | 0          | -          | -        | 0      | 1     | 0     | 0      | 0     |
| GLENMOUNT ELEMENTARY                         | 15    | 0              | 15    | က        | 0          | æ          | 0        | 0      | 0     | 0     | 0      | 0     |
| GOVANS ELEMENTARY                            | 4     | 4              | 0     | ~        | 8          | 0          | -        | -      | 0     | •     | 0      | 0     |
| GROVE PARK ELEMENTARY                        | 18    | •              | 18    | -        | 0          | 1          | -        | 0      | -     | 0     | 0      | 0     |
|  |       |                |       |          |            |            |          |        |       |       |        |       |



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| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | T007 | TOTAL | ECIA     | LOCAL | TOTAL | ECIA<br>II | LOCAL | TOTAL | ECIA   | LOCAL |
| BALTIMORE CITY                               |       |                |      |       |          |       |       |            |       |       |        |       |
| ELEMENTARY                                   |       |                |      |       |          |       |       |            |       |       |        |       |
| GUILFORD ELEMENTARY                          | ស     | 0              | 5    | ~     | 0        | 8     | -     | 0          | -     | 0     | 0      | 0     |
| GWYNNS FALLS ELEMENTARY                      | 7     | 0              | 7    | ~     | 0        | ~     | 0     | 0          | 0     | 0     | 0      | 0     |
| HAMPDEN ELEMENTARY                           | 14    | 0              | 11   | 4     | 0        | 4     | 7     | 0          | -     | 0     | 0      | 0     |
| HAMPSTEAD HILL ELEMENTARY                    | 0     | 0              | 0    | 0     | 0        | 0     | 0     | 0          | 0     | 0     | 0      | 0     |
| HARFORD HEIGHTS ELEMENTARY                   | 45    | 0              | 45   | 7     | 0        | 7     | -     | 0          | e-4   |       | 0      | 0     |
| HARLEM PARK ELEMENTARY                       | 0     | 0              | 0    | 0     | 0        | 0     | 0     | 0          | 0     | 0     | 0      | 0     |
| HIGHLANDTOWN ELEMENTARY                      | 7     | 0              | 7    | ις    | 0        | ľ     | 7     | 0          | 7     | 0     | 0      | 0     |
| HILTON ELEMENTARY                            | 10    | 0              | 10   | 3     | 0        | ო     | 1     | ٥          | 1     | 0     | 0      | 0     |
| HOLABIRD ELEMENTARY                          | 0     | 0              | 0    | 0     | 0        | 0     | 0     | 0          | 0     | 0     | 0      | 0     |
| JAMES MCHENRY ELEMENTARY                     | ٧     | 0              | ~    | ~     | 0        | 8     | 1     | 0          | 1     | 0     | 0      | 0     |
| JAMES' MOSHER ELEMENTARY                     | 1     | 0              | 1    | 1     | 0        | 7     | 7     | 0          | 7     | 0     | 0      | 0     |
| JOHN EAGER HOWARD ELEMENTARY                 | 1     | 0              | 7    | 0     | 0        | 0     | 0     | 0          | 0     | 0     | 0      | 0     |
| JOHN RUHRAH ELEMENTARY                       | 70    | 0              | 10   | ဧ     | 0        | ٣     | 0     | 0          | 0     | 0     | 0      | 0     |
| JOHNSTON SQUARE ELEMENTARY                   | 4     | 0              | 4    | 4     | 0        | •     | 7     | 0          | 7     | 0     | 0      | 0     |
| LAFAYETTE ELEMENTARY                         | 7     | 0              | 7    | 1     | 0        | 7     | 0     | 0          | G     | 0     | 0      | 0     |
| LAKEWOOD ELEMENTARY                          | 7     | 0              | 1    | 1     | •        | 7     | 0     | 0          | 0     | 0     | 0      | 0     |
| LANGSTON HUGHES ELEMENTARY                   | •     | 0              | 4    | 8     | 0        | 8     | 7     | 0          | 1     | 0     | 0      | 0     |
| LEITH WALK ELEMENTARY                        | 15    | 0              | 15   | 8     | 0        | 89    | 7     | 0          | 7     | 0     | 0      | 0     |
| LEXINGTON TERRACE ELEMENTARY                 | 0     | 0              | 0    | 0     | 0        | 0     | 0     | 0          | 0     | 0     | 0      | 0     |
| LIBERTY ELEMENTARY                           | 9     | 1              | ល    | 7     | 7        | 0     | 7     | 0          | 1     | 0     | 0      | 0     |
| LOCKERMAN BUNDY ELEMENTARY                   | 21    | 0              | 21   | ო     | 0        | က     | 1     | 0          | ٦     | 0     | 0      | 0     |
| VORMING TRANSMEN MITTERET BOUNDAN            | -     | _              | -    | •     | c        | •     | -     | •          | c     | •     | ,      |       |

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| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL    | ECI A<br>II    | LOCAL | TOTAL | ECIA<br>II | LOCAL | TOTAL | ECIA   | LOCAL          | TOTAL | ECIA   | LOCAL |
| BALTIMORE CITY                               |          |                |       |       |            |       |       |        |                |       |        |       |
| ELEMENTARY                                   |          |                |       |       |            |       |       |        |                |       |        |       |
| LYNDHURST ELEMENTARY                         | 4        | 0              | •     | 8     | 0          | 8     | 4     | 0      | 7              | 0     | 0      | 0     |
| MADISON SQUARE ELEMENTARY                    | 2        | 0              | 8     |       | 0          | -     | -     | 0      | 7              | 0     | 0      | 0     |
| MALCOLM X ELEMENTARY                         | 4        | 0              | 4     | -     | 0          | ٦     | 7     | 0      | 7              | 0     | 0      | 0     |
| MARGARET BRENT ELEMENTARY                    | Q        | 0              | 9     | က     | 0          | ო     | -     | 0      | 7              | 0     | 0      | 0     |
| MARY E RODMAN ELEMENTARY                     | 9        | 0              | 9     | 2     | 0          | 2     | 7     | 0      | -              | 0     | 0      | 0     |
| MATTHEW A HENSON ELEMENTARY                  | 0        | 0              | 0     | 0     | 0          | 0     | 0     | 0      | 0              | 0     | 0      | 0     |
| MEDFIELD HEIGHTS ELEMENTARY                  | 4        | 0              | 4     | 2     | 0          | 2     | 7     | 0      | -              | 0     | 0      | 0     |
| MILDRED MONROE ELEMENTARY                    | 9        | 0              | 9     | 8     | 0          | 8     | 0     | 0      | 0              | 0     | 0      | 0     |
| MONTEBELLO ELEMENTARY                        | •        | 0              | 4     | ၉     | 0          | ო     | 1     | 0      | 7              | 0     | 0      | 0     |
| MORAVIA PARK PRIMARY CENTER                  | 1        | 1              | 0     | 7     | 7          | 0     | 7     | 0      | 1              | 0     | 0      | 0     |
| MORRELL PARK ELEMENTARY                      | ß        | c              | ß     |       | 0          | ٦     | •     | 0      | 0              | 0     | 0      | 0     |
| MI WASHINGTON ELEMENTARY                     | <b>o</b> | 0              | 6     | က     | 0          | က     | 0     | 0      | ٥              | ស     | 0      | S.    |
| NORTHWOOD ELEMENTARY                         | 4        | 0              | •     | ~     | 0          | 7     | -     | 0      | 7              | 0     | 0      | 0     |
| PARK HEIGHTS ELEMENTARY                      | 7        | 0              | 7     | ~     | 0          | 2     | 1     | 0      | -              | 0     | 0      | 0     |
| PATAPSCO ELEMENTARY                          | ß        | 0              | വ     | က     | 0          | ဗ     | 1     | 0      | <del>-</del> : | 0     | 0      | 0     |
| PIMLICO ELEMENTARY                           | ß        | 0              | ស     | -     | 0          | ¥     | 1     | 0      | -              | 0     | 0      | 0     |
| ROBERT W COLEMAN ELEMENTARY                  | 10       | 0              | 10    | •     | 0          | 4     | 0     | 0      | 0              | 0     | 0      | 0     |
| ROGNEL HEIGHTS ELEMENTARY                    | ស        | 0              | 2     | 3     | 0          | ю     | 0     | 0      |                | 0     | 0      | 0     |
| ROSEMONI ELEMENTARY                          | •        | 0              | •     | •     | 0          | 4     | -     | 0      | 1              | 0     | 0      | 0     |
| SAMUEL COLERIDGE-TAYLOR ELEM                 | •        | 0              | •     | 2     | 0          | 2     | 0     | 0      | 0              | 0     | 0      | 0     |
| SAMUEL F B MORSE ELEMENTARY                  | 4        | 0              | •     | 7     | 0          | 7     | 1     | 0      | 7              | 0     | 0      | 0     |
| SARAH M ROACH ELEMENTARY                     | ₹        | 0              | 4     | 7     | 0          | -     | 0     | 0      | 3              | 13    | 0      | 13    |

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| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL | ECIA<br>II | LOCAL | TOTAL | ECIA   | LOCAL |
| BALTIMORE CITY                               |       |                |       |       |          |       |       |            |       |       |        |       |
| ELEMENTARY                                   |       |                |       |       |          |       |       |            |       |       |        |       |
| SHARP-LEADENHALL SCHOOL                      | 0     | 0              | 0     | 0     | 0        | 0     | 0     | 0          | 0     | 0     | 0      | 0     |
| SINCLAIR LANE ELEMENTARY                     | ស     | 0              | S.    | e     | 0        | ო     | 0     | 0          | 0     | 0     | 0      | 0     |
| STEUARI HILL ELEMENTARY                      | 9     | 0              | g     | 2     | 0        | 2     | -     | 0          | ٦     | 0     | 0      | 0     |
| TENCH TILGHMAN ELEMENTARY                    | 12    | 12             | 0     | 9     | 9        | 0     | 0     | 0          | 0     | 0     | 0      | 0     |
| THOMAS JEFFERSON ELEMENTARY                  | 11    | 0              | 11    | 2     | 0        | 8     | 7     | 0          | -     | 0     | 0      | 0     |
| THOMAS JOHNSON ELEMENTARY                    | ıs    | 0              | ហ     | 2     | 0        | ~     | -     | 0          | -     | 0     | 0      | 0     |
| VIOLETVILLE ELEMENTARY                       | *     | 0              | 4     | 2     | •        | 8     | -     | 0          | -     | 0     | 0      | 0     |
| WALTER P CARTER ELEMENTARY                   | *     | 0              | 4     | 2     | 0        | ~     | 7     | 0          | -     | 0     | 0      | 0     |
| WAVERLY ELEMENTARY                           | 9     | 0              | ø     | ~     | 0        | ~     | ø     | 0          | ø     | 0     | 0      | 0     |
| WESTPORT ELEMENTARY                          | 9     | 0              | 9     | က     | 0        | ო     | 7     | 0          | 7     | 0     | 0      | 0     |
| WESTSIDE ELEMENTARY                          | 80    | 0              | 80    | ო     | 0        | က     | , 1   | •          | -     | 0     | 0      | 0     |
| WINDSOR HILLS ELEMENTARY                     | 4     | 0              | 4     | O     | 0        | 0     | -     | •          | 1     | 0     | 0      | 0     |
| WM PACA ELEMENTARY                           | က     | 0              | ო     | 2     | 0        | ~     | -     | •          | 1     | 0     | 0      | 0     |
| WM PINDERHUGHES ELEMENTARY                   | 0     | 0              | 0     | 0     | •        | 0     | 0     | 0          | 0     | 0     | 9      | 0     |
| WOODHOME ELEMENTARY                          | 9     | 0              | 9     | 4     | 0        | •     | 1     | 0          | -     | 0     | 0      | 0     |
| YORKWOOD ELEMENTARY                          | 7     | 0              | 7     | *     | 0        | •     | 0     | 0          | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 672   | 32             | 640   | 241   | 13       | 228   | 75    | -          | 7.4   | 22    | 0      | 22    |
| MIDDLE                                       |       |                |       |       |          |       |       |            |       |       |        |       |
| BOOKER I WASHINGTON MIDDLE                   | ٦     | 0              |       | -     | 0        |       | 0     | 0          | 0     | 0     | 0      | 0     |
| CALVERTON MIDDLE                             | 1.1   | 0              | 11    | ~     | 0        | ~     | -     | 0          | 7     | 0     | 0      | 0     |
| CATON MIDDLE                                 | 11    | 0              | 11    | က     | •        | ო     | 7     | 0          | 7     | 0     | 0      | 0     |
| CHERRY HILL MIDDLE                           | 11    | 0              | 11    | ~     | 0        | ~     | 1     | 0          |       | 0     | 0      | 0     |

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| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL      | ECIA           | LOCAL      | TOTAL | ECI A    | LOCAL | TOTAL | ECIA<br>II | LOCAL | TOTAL | ECIA   | LOÇAL |
| BALTIMORE CITY                               |            |                |            |       |          |       |       |            |       |       |        |       |
| MIDDLE                                       |            |                |            |       |          |       |       |            |       |       |        |       |
| CHINQUAPIN MIDDLE                            | 18         | 0              | 18         | ო     | 0        | ო     | 7     | 0          | 1     | 0     | 0      | 0     |
| DIGGS-JOHNSON MIDDLE SCHOOL                  | 1          | 0              | -          | 0     | 0        | 0     | 0     | 0          | 0     | 0     | 0      | 0     |
| DUNBAR MIDDLE                                | 0          | 0              | 0          | 0     | 0        | 0     | 0     | 0          | 0     | 0     | 0      | 0     |
| FALLSTAFF MIDDLE                             | 7          | 0              | 7          | 2     | 0        | 8     | 0     | 0          | 0     | 0     | 0      | 0     |
| FRANCIS SCOTT KEY ELEM/MIDDLE                | <b>4</b> 9 | 0              | <b>4</b> 9 | 9     | 0        | ဖ     | 7     | 0          | 7     | 0     | 0      | 0     |
| GARRISON MIDDLE                              | 45         | 0              | 45         | 11    | 0        | 11    | -     | 0          | -     | 0     | 0      | 0     |
| GREENSPRING MIDDLE                           | 10         | င              | 10         | က     | 0        | ო     | =     | 0          | -     | 0     | 0      | 0     |
| HAMILTON JUNIOR HIGH                         | 18         | 0              | 18         | 8     | 0        | ~     | 0     | 0          | 0     | 0     | 0      | 0     |
| HAMPSTEAD HILL MIDDLE                        | 20         | 0              | 20         | 0     | 0        | 0     | 0     | 0          | 0     | 0     | 0      | 0     |
| HARLEM PARK MIDDLE                           | 32         | 0              | 32         | 89    | 0        | œ     | 0     | 0          | 0     | 0     | 0      | 0     |
| HERRING RUN MIDDLE                           | 20         | 0              | 20         | က     | 0        | ო     | 7     | 0          | 7     | 0     | 0      | 0     |
| LAKELAND ELEMENTARY/MIDDLE                   | 10         | 0              | 10         | ß     | 0        | ß     | 0     | 0          | 0     | 0     | 0      | 0     |
| LOMBARD JR HIGH                              |            | 0              | 0          | 0     | 0        | 0     | 0     | 0          | 0     | 0     | 0      | 0     |
| MT ROYAL ELEMENTARY/MIDDLE                   | •          | 0              | 0          | 0     | 0        | 0     | 0     | 0          | 0     | 0     | 0      | 0     |
| NORTHEAST MIDDLE                             | 15         | 0              | 15         | 4     | 0        | 4     | 1     | 0          | п     | 0     | 0      | 0     |
| PIMLICO MIDDLE                               | 15         | 0              | 15         | 8     | 0        | 8     | -     |            | 1     | 0     | 9      | 0     |
| ROBERT POOLE MIDDLE                          | 12         | 0              | 12         | 0     | 0        | 0     | 0     | 0          | 0     | 0     | 0      | 0     |
| ROLAND PARK ELEMENTARY/MIDDLE                | 22         | 0              | 22         | 2     | 0        | ស     | 0     | 0          | 0     | 0     | 0      | 0     |
| SOUTHEAST MIDDLE                             | 80         | 0              | 89         | က     | 0        | ო     | 7     | 0          | 7     | 0     | 0      | 0     |
| WEST BALTIMORE MIDDLE                        | 15         | 0              | 15         | 4     | 0        | 4     | 1     | 0          | п     | 0     | 0      | 0     |
| WINSTON MIDDLE                               | 0          | 0              | 0          | 0     | 0        | 0     | 0     | 0          | 0     | 0     | 0      | 0     |
| WH LEMMEL MIDDLE                             | 37         | 0              | 37         | ß     | 0        | ហ     | 7     | 0          | 7     | 0     | 0      | 0     |



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|--|-------|----------------|-------|-------|----------|-------|-------|--------|-------|-------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA<br>II     | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| BALTIMORE CITY                               |       |                |       |       |          |       |       |        |       |       |        |       |
| MIDDLE                                       |       |                |       |       |          |       |       |        |       |       |        |       |
| LEVEL TOTALS                                 | 391   | 0              | 391   | 7.    | •        | 7.    | 13    | •      | 13    | 0     | 0      | 0     |
| SECONDARY                                    |       |                |       |       |          |       |       |        |       |       |        |       |
| BALTO CITY COLLEGE SENIOR HIGH               | 7     | 0              | 1     | 1     | 0        | -     | 0     | 0      | 0     | 0     | 0      | 0     |
| BALTO POLYTECHNIC INST SR HIGH               | 24    | 0              | 24    | 7     | 0        | 7     | ٦     | 0      | -     | 0     | 0      | 0     |
| BENJAMIN FRANKLIN                            | •     | 0              | 0     | 0     | 0        | 0     | 0     | 0      | 0     | 0     | 0      | 0     |
| CARVER VOC TECH HIGH                         | 33    | 0              | 33    | 19    | 0        | 19    | ~     | 0      | ~     | 0     | 0      | 0     |
| CLAREMONT SCHOOL                             | 0     | 0              | 0     | 0     | 0        | 0     | 0     | 0      | 0     | 0     | 0      | 0     |
| ECMONDSON/WESTSIDE SR HIGH                   | 36    | 0              | 36    | 15    | 0        | 15    | 0     | 0      | 0     | 0     | 0      |       |
| FAIRMOUNT-HARFORD INSTITUTE                  |       | 0              | -     | 8     | 0        | ~     | 0     | 0      | 0     | 0     | 0      | 0     |
| FOREST PARK SENIOR HIGH                      | 32    | 0              | 32    | 9     | 0        | 9     | 0     | 0      | 0     | ~     | 0      |       |
| FREDERICK DOUGLASS SR HIGH                   | 34    | 0              | 34    | 58    | 0        | 28    | 0     | 0      | 0     | 4     | 0      | -     |
| GEORGE WF MCMECHEN MID SR HIGH               | ٦     | 0              | 1     | -     | 0        | -     | -     | 0      | 1     | 0     | 0      |       |
| HARBOR CITY LEARNING CENTER                  | 0     | 0              | 0     | 7     | 0        | -     |       | 0      | 1     | 0     | 0      | Ŭ     |
| LAKE CLIFTON/EASTERN SR HIGH                 | 0     | 0              | 0     | 0     | 0        | 0     | 0     | 0      | 0     | 0     | 0      | 0     |
| LAURENCE G PAQUIN JR/SR HIGH                 | 80    | 0              | 00    | 4     | 0        | *     | 0     | •      | 0     | 0     | 0      |       |
| MERGENTHALER VOC TECH HIGH                   | -     | 0              | 7     | 7     | 0        | 1     | 0     | 0      | 0     | 0     | 0      | 0     |
| NORTHWESTERN SR HIGH                         | 0     | 0              | 0     | 0     | 0        | 0     | 0     | 0      | 0     | 0     | 0      | 0     |
| PATTERSON SR HIGH                            | 0     | 0              | 0     | 0     | 0        | 0     | 0     | 0      | 0     | 0     | 0      | 0     |
| PAUL LAURENCE DUNBAR SR HIGH                 | 0     | 0              | 0     | 0     | 0        | 0     | 0     | 0      | 0     | 0     | 0      | 0     |
| SCHOOL FOR THE ARTS                          | 80    | 0              | 80    | •     | 0        | •     | 0     | 0      | 0     | 0     | 0      | 0     |
| SOUTHERN SR HIGH                             | 112   | 0              | 112   | 20    | 0        | 20    | ~     | 0      | ~     | -     | 0      |       |
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| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL    | ECIA<br>TOTAL II | LOCAL | TOTAL | ECIA     | LOCAL     | TOTAL | ECIA   | LOCAL | TOTAL      | ECIA   | LOCAL |
|  |          |                  |       |       |          |           |       |        |       |            |        |       |
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|  | က        | 0                | ო     | က     | 0        | ო         |       | 0      |       | 0          | 0      | 0     |
|  | <b>Q</b> | 0                | 0     | 16    | 0        | 16        | -     | 0      | -     | ٥          | 0      | 0     |
|  | က        | 0                | ო     | ₩.    | 0        | 4         | 26    | 0      | 26    | <b>-</b> 4 | 0      |       |
|  | 347      | 0                | 347   | 168   | 0        | 168       | 37    | •      | 37    | ស          | 0      | ស     |
|  | 1410     | 32               | 1378  | 483   | 13       | 410       | 125   | =      | 124   | 27         | •      | 27    |

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|  |       |                | ,     |       |          |       |       |        |       |       |        |       |
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| BALTIMORE COUNTY                             |       |                |       |       |          |       |       |        |       |       |        |       |
| ELEMENTARY                                   |       |                |       |       |          |       |       |        |       |       |        |       |
| ARBUTUS ELEMENTARY                           | 16    | 0              | 16    | က     | 0        | ю     | 0     | 0      | 0     | 0     | 0      | 0     |
| BALTO HIGHLANDS ELEMENTARY                   | 16    | -              | 15    | 11    | -        | 10    | 0     | 0      | 0     | 0     | 0      | 0     |
| BATTLE GROVE ELEMEPTARY                      | 17    | 0              | 17    | 10    | 0        | 10    | 0     | 0      | 0     | 0     | 0      | 0     |
| BEAR CREEK ELEMENTARY                        | 21    | 0              | 21    | ĸ     | 0        | ĸ     | 0     | 0      | 0     | 0     | 0      | 0     |
| BEDFORD ELEMENTARY                           | 10    | 0              | 10    | *     | 0        | *     | 0     | 0      | 0     | -     | 0      | -     |
| BERKSHI RE ELEMENTARY                        | 10    | 0              | 10    | S     | ပ        | S     | 0     | 0      | 0     | 0     | 0      | 6     |
| CARNEY ELEMENTARY                            | 17    | 0              | 17    | S     | 0        | ស     | 0     | 0      | 0     | 0     | 0      | 0     |
| CARROLL MANOR ELEMENTARY                     | 27    | 0              | 27    | S     | 0        | S     | 0     | 0      | 0     | 0     | 0      | 0     |
| CATONSVILLE ELEMENTARY                       | 52    | 0              | 52    | 19    | 0        | 19    | 0     | 0      | 0     | 0     | 0      | 0     |
| CEDARMERE ELEMENTARY                         | 13    | 0              | 13    | Q     | 0        | 9     | 0     | 0      | 0     | 0     | 0      | 0     |
| CHADWICK ELEMENTARY                          | 12    | 0              | 12    | 10    | 0        | 10    | 0     | 0      | 0     | 0     | 0      | 0     |
| CHAPEL HILL ELEMENTARY                       | 15    | 0              | 15    | 4     | 0        | 4     | 0     | 0      | 0     | 0     | 0      | 0     |
| CHARLESMONT ELEMENTARY                       | 19    | 0              | 19    | 4     | 0        | 4     | 0     | 0      | 0     | 0     | 0      | 0     |
| CHASE ELEMENTARY                             | 12    | -              | 11    | S     | -        | 4     | 0     | 0      | 0     | 0     | 0      | 0     |
| CHATSWORTH SCHOOL                            | 15    | 0              | 15    | Q     | 0        | 9     | 0     | 0      | 0     | 0     | 0      | 0     |
| CHESAPEAKE TERRACE ELEMENTARY                | -     | 0              | -     | -     | 0        | -     | 0     | 0      | 0     | 0     | 0      | 0     |
| CHURCH LANE ELEMENTARY                       | 18    | 0              | 18    | S     | 0        | S     |       | 0      | -     | 0     | 0      | 0     |
| COLGATE ELEMENTARY                           | 15    | 0              | 15    | က     | 0        | ო     | 0     | 0      | 0     | 0     | 0      | 0     |
| DEEP CREEK ELEMENTARY                        | 13    | 0              | 13    | S     | 0        | 5     | 0     | 0      | 0     | 0     | 0      | 0     |
| DEER PARK ELEMENTARY                         | 16    | 0              | 16    | 4     | 0        | 4     | -     | 0      |       | 0     | 0      | 0     |
| DUNDALK ELEMENTARY                           | 14    | 0              | 14    | 8     | 0        | 60    | 0     | 0      | 0     | 0     | 0      | 0     |
| EDGEMERE ELEMENTARY                          | 12    | 0              | 12    | m     | 0        | e     | 0     | 0      | 0     | 0     | 0      | 0     |
|  |       |                |       |       |          |       |       |        |       |       |        |       |

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| LUCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| BALTIMORE COUNTY                             |       |                |       |       |          |       |       |        |       |       |        |       |
| ELEMENTARY                                   |       |                |       |       |          |       |       |        |       |       |        |       |
| EDMONDSON HEIGHTS ELEMENTARY                 | 22    | ~              | 50    | ហ     | -        | 4     | 0     | ဝ      | 0     | 0     | 0      | 0     |
| ELMWOOD ELEMENTARY                           | 10    | ~              | 8     | က     | ~        | -     | 0     | 0      | 0     | 0     | 0      | 0     |
| ESSEX ELEMENTARY                             | 21    | 0              | 21    | 6     | 0        | 6     | ٥     | 0      | 0     | 0     | 0      | 0     |
| FEATHERBED LAND ELEMENTARY                   | 12    | 1              | 11    | 4     | -        | ო     | -4    | 0      |       | 0     | 0      | 0     |
| FIFTH DISTRICT ELEMENTARY                    | 11    | 0              | 11    | ၉     | 0        | ĸ     | 1     | ٥      |       | 0     | 0      | 0     |
| FRANKLIN ELEMENTARY                          | 19    | 0              | 19    | 11    | 0        | 11    | 0     | 0      | 0     | 0     | 0      | 0     |
| FT GARRISON ELEMENTARY                       | 15    | 0              | 15    | 10    | 0        | 10    | 0     | 0      | 0     | 0     | Φ      | 0     |
| FULLERTON ELEMENTARY                         | 20    | 0              | 50    | •     | 0        | 4     | 0     | 0      | 0     | 0     | 0      | 0     |
| GLENMAR ELEMENTARY                           | 11    | 0              | 11    | 9     | 0        | 9     | 0     | 0      | 0     | 0     | 0      | 0     |
| GLYNDON ELEMENTARY                           | 16    | 0              | 16    | 9     | 0        | 9     | 0     | 0      | 0     | 0     | 0      | 0     |
| GRANGE ELEMENTARY                            | 18    | 0              | 18    | 6     | 0        | 6     | 0     | 0      | 0     | 0     | 0      | 0     |
| GUNPOWDER ELEMENTARY                         | 10    | 0              | 10    | ო     | 0        | က     | 0     | 0      | 0     | 0     | 0      | 0     |
| HALETHORPE ELEMENTARY                        | 10    | 0              | 10    | 7     | 0        | 7     | 0     | 0      | 0     | 0     | 0      | 0     |
| HAMPION ELEMENINRY                           | 11    | 0              | 11    | ო     | 0        | ю     | 0     | 0      | 0     | 0     | 0      | 0     |
| HARFORD HILLS ELEMENTARY                     | 14    | 0              | *1    | ស     | 0        | ហ     | 0     | 0      | 0     | 0     | 0      | 0     |
| HAWTHORNE ELEMENTARY                         | 30    | 0              | 30    | 6     | 0        | 6     | 0     | 0      | 0     | 0     | 0      | 0     |
| HEBBVILLE ELEMENTARY                         | 11    | 0              | 11    | 9     | 0        | ω,    | 0     | 0      | 0     | 0     | 0      | 0     |
| HERNWOOD ELEMENTARY                          | 16    | 0              | 16    | ß     | 0        | מ.    | 0     | 0      | 0     | 0     | 0      | 0     |
| HILLCREST ELEMENTARY                         | 13    | 0              | 13    | 9     | 0        | ø     | 0     | 0      | 0     | 0     | 0      | 0     |
| HILLENDALE ELEMENTARY                        | 52    | 0              | 52    | ß     | 0        | ហ     |       | 0      | -     | 0     | 0      | 0     |
| JOHNNYCAKE ELEMENTARY                        | 14    | 0              | 4     | 4     | 0        | 4     | 0     | 0      | 0     | 0     | 0      | 0     |
| JOPPA VIEW ELEMENTARY                        | 26    | 0              | 56    | 10    | 0        | 10    | 1     | ٥      |       | 1     | •      | -     |



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| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL      | ECIA           | LOCAL    | TOTAL     | ECIA     | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL |
| BALTIMORE COUNTY                             |            |                |          |           |          |       |       |          |       |       |        |       |
| ELEMENTARY                                   |            |                |          |           |          |       |       |          |       |       |        |       |
| KINGSVILLE ELEMENTARY                        | 14         | 0              | 14       | 9         | 0        | 9     | 7     | 0        |       | 0     | 0      | 0     |
| LANSDOWNE ELEMENTARY                         | 14         | 0              | 14       | 10        | 0        | 10    | 0     | 0        | 0     | 0     | 0      | 0     |
| LOGAN ELEMENTARY                             | 13         | ပ              | 13       | ស         | 0        | S     | -     | 0        | -     | 0     | 0      | 0     |
| LUTHERVILLE-TIMONIUM ELEMENTAR               | 16         | 0              | 16       | 7         | 0        | 7     | 0     | 0        | 0     | 0     | 0      | 0     |
| MARS ESTATES ELEMENTARY                      | 11         | 0              | 11       | 9         | 0        | 9     | 0     | 0        | 0     | 0     | 0      | O,    |
| MARTIN BLVD ELEMENTARY                       | 12         | 0              | 12       | 4         | 0        | *     | 0     | 0        | 0     | 0     | 0      | 0     |
| MCCORMICK ELEMENTARY                         | 12         | 0              | 12       | ស         | 0        | S     | 0     | 0        | 0     | 0     | 0      | ,     |
| MIDDLEBOROUGH ELEMENTARY                     | 8          | 0              | 80       | 4         | 0        | 4     | 0     | 0        | 0     | 0     | 0      | 0     |
| MIDDLESEX ELEMENTARY                         | 8          | 5              | 9        | 4         | ~        | ۲     | 0     | 0        | 0     | 0     | 0      | 0     |
| NORWOOD ELEMENTARY                           | 19         | 0              | 19       | 4         | 0        | *     | 0     | 0        | 0     | 0     | 0      | 0     |
| OAKLEIGH ELEMENTARY                          | 17         | 0              | 17       | ស         | 0        | ß     | 0     | 0        | 0     | 0     | 0      | 0     |
| OLIVER BEACH ELEMENTARY                      | 12         | 0              | 12       | ស         | 0        | ស     | 0     | 0        | ပ     | 0     | 0      | 0     |
| OREMS ELEMENTARY                             | 11         | 0              | 11       | 8         | 0        | 8     | 0     | 0        | 0     | 0     | 0      | 0     |
| OWINGS MILLS ELEMENTARY                      | 20         | 0              | 20       | 6         | 0        | 6     | 0     | 0        | 0     | 0     | 0      | 0     |
| PADONIA ELEMENTARY                           | 14         | 0              | <b>4</b> | 6         | 0        | თ     | 0     | 0        | 0     | 0     | 0      | 0     |
| PERRY HALL ELEMENTARY                        | <b>6</b> 0 | 0              | 80       | 4         | 0        | ¥     | 0     | 0        | 0     | 0     | 0      | 0     |
| PINE GROVE ELEMENTARY                        | 12         | 0              | 12       | က         | 0        | က     | 0     | 0        | 0     | 0     | 0      | 0     |
| PINEWOOD ELEMENTARY                          | 10         | 0              | 10       | <b>80</b> | 0        | œ     | -     | 0        | 4     | 23    | 0      | 23    |
| PLEASANT PLAINS ELEMENTARY                   | 20         | 0              | 50       | 4         | 0        | •     | -     | 0        | 7     | 0     | 0      | 0     |
| POT SPRING ELEMENTARY                        | 13         | 0              | 13       | 12        | 0        | 12    | 0     | 0        | 0     | 0     | 0      | 0     |
| POWHATAN ELEMENTARY                          | 16         | 0              | 16       | လ         | 0        | တ     | 0     | 0        | 0     | 0     | 0      | 0     |
| PRETTYBOY ELEMENTARY                         | 12         | 0              | 12       | ស         | 0        | ស     | 0     | <b>o</b> | 0     | 0     | 0      | 0     |



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| ARY  | ECIA LOCAL | TOTAL | ECIA       | LOCAL | TOTAL | ECIA | LOCAL | TOTAL | ECIA | LOCAL |
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| A R ¥  | 0 11       | ო     | •          | ო     | 0     | 0    | 0     | 0     | 0    | 0     |
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| <b>A</b> RY  | 0 18       | ø     | 0          | 9     | 0     | 0    | 0     | 0     | 0    | 0     |
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| <b>A</b> RY  | 0 17       | 12    | 0          | 12    | ۍ     | 0    | 0     | 0     | 0    | 0     |
| ARY  | 0 12       | 9     | 0          | 9     | -     | 0    | ٦     | 0     | 0    | 0     |
| A R ¥  | 0 16       | 7     | 0          | 7     | 0     | 0    | 0     | 0     | 0    | 0     |
| ARY  | 6 0        | 4     | 2          | 8     | ဂ     | 0    | 0     | 0     | 0    | 0     |
| <b>A</b> RY  | 5 12       | 17    | <b>-</b> 4 | 16    | 7     | 0    | ٦     | 0     | 0    | 0     |
| A R Y  | 0 27       | 10    | 0          | 10    | 0     | 0    | 0     | 0     | 0    | 0     |
| <b>Α</b> RY  | 0 17       | 80    | 0          | 80    | 0     | 0    | 0     | 0     | 0    | 0     |
|  | 0 16       | 12    | 0          | 12    | 0     | 0    | 0     | 0     | 0    | 0     |
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|  | 6 0        | ιΩ    | 0          | ιΩ    | 0     | 0    | 0     | 0     | 0    | 0     |
|  | 0 29       | 9     | 0          | 9     | 0     | 0    | 0     | 0     | 0    | 0     |
|  | 0 12       | 7     | 0          | 7     | •     | 0    | 0     | 0     | 0    | 0     |
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| WARREN ELEMENTARY 15 0   | 0 15       | 9     | 0          | ω     | 7     | 0    | ٦     |       | 0    | 1     |
| WELLWOOD ELEMENTARY 17 0   | 0 17       | ю     | 0          | ო     | 0     | 0    | 0     | 0     | 0    | 0     |





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| THE   | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL    | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| HY 16 0 16 7 1 6 0 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | BALTIMORE COUNTY                             |       |                |          |       |          |       |       |        |       |       |        |       |
| HY 16 0 16 16 7 1 1 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | ELEMENTARY                                   |       |                |          |       |          |       |       |        |       |       |        |       |
| HY 15 0 16 6 0 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | WESTOWNE ELEMENTARY                          | 16    | 0              | 16       | ~     | -        | œ     | 0     | 0      | 0     | 0     | 0      | 0     |
| HY 15 0 11 4 0 12 10 0 12 10 10 11 11 11 11 11 11 11 11 11 11 11  | WHITE OAK SCHOOL                             | 16    | 0              | 16       | 9     | 0        | 9     | 0     | 0      | 0     | 0     | 0      | 0     |
| NY 16 0 11 4 0 4 0 6 6 0 6 0 0 0 0 0 0 0 0 0 0 0 0  | WINAND ELEMENTARY                            | 22    | 0              | 25       | 12    | 0        | 12    | ٦     | •      | ٦     | 0     | 0      | 0     |
| HATORLE 16 0 16 6 0 6 0 0 0 0 0 0 0 0 0 0 0 0 0   | WINFIELD ELEMENTARY                          | 11    | 0              | 11       | •     | 0        | *     | 0     | 0      | 0     | 0     | 0      | 0     |
| 1432 17 1415 588 12 576 17 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | WOODBRIDGE ELEMENTARY                        | 16    | 0              | 16       | ω     | 0        | ဖ     | 0     | 0      | 0     |       | 0      | C     |
| 1432         17         1415         588         12         576         17         0         17           34         1         33         19         0         19         1         0         1           11         0         11         6         0         12         0         1         0         1           29         5         24         12         0         14         0         14         0         1         0         1         1         0         1         0         1         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         0         1         0         0         1         0         0         1         0         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         0         1         0         1         0         1         0         0         1         0         0         1<  | WOODMOOR ELEMENTARY                          | 10    | 0              | 10       | •     | 0        | *     | 0     | 0      | 0     | 0     | 0      | 0     |
| 34 1 33 19 0  11 0 11 6 0  29 5 24 12 0  20 0 20 14 0  24 0 24 12 0  48 0 24 12 0  48 0 24 12 0  24 0 24 12 0  25 2 0 24 12 0  48 0 48 24 0  2 2 32 15 0  44 1 31 25 0  50 0 50 22 0  37 0 37 15 0  | LEVEL TOTALS                                 | 1432  | 17             | 1415     | 588   | 12       | 576   | 11    | 0      | 17    | 27    | 0      | 27    |
| 34       1       33       19       0         11       0       11       6       0         29       5       24       12       0         20       0       20       14       0         24       0       24       12       0         48       0       24       12       0         2       2       32       15       0         2       2       0       2       2       2         44       1       43       26       1       1         50       0       50       22       0       0         37       0       26       0       0       0       0         37       0       37       15       0   | MIDDLE                                       |       |                |          |       |          |       |       |        |       |       |        |       |
| 11 0 11 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | ARBUTUS MIDDLE                               | 34    | 7              | 33       | 19    | 0        | 19    | -     | 0      | 7     | 0     | 0      | 0     |
| 29 5 24 12 0  20 0 20 14 0  24 0 24 15 0  48 0 24 12 0  48 0 24 12 0  24 0 24 12 0  25 24 0  27 25 25 25  EN MIDDLE 32 15 2  44 1 43 25 0  50 0 50 22 0  37 0 35 21 0   | BATTLE MONUMENT SCHOOL                       | 11    | 0              | 11       | ယ     | 0        | 9     | -     | 0      | 4     | 0     | 0      | 0     |
| 20 0 20 14 0 0 20 14 0 1 15 14 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | CATONSVILLE MIDDLE                           | 53    | ស              | 24       | 12    | 0        | 12    | ~     | 0      | ~     | 0     | 0      | 0     |
| E 15 1 14 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | COCKEYSVILLE MIDDLE                          | 20    | •              | 50       | 1     | 0        | 7     | -     | 0      | 7     | •     | 0      | 0     |
| 24       0       24       12       0         48       0       48       24       0         34       2       32       15       0         2       2       0       2       2         1       31       25       2       2         LE       44       1       43       26       1         50       0       50       22       0         37       0       37       15       0         E       35       21       0       0  | DEEP CREEK MIDDLE                            | 15    | 7              | 14       | ß     | 0        | S     | 7     | 0      | -     | 0     | 0      | 9     |
| 48       0       48       24       0         34       2       32       15       0         2       2       0       2       2         32       1       31       25       2         44       1       43       26       1         50       0       50       22       0         37       0       37       15       0         35       21       0       0   | DEEP PARK MIDDLE                             | 24    | 0              | 54       | 12    | 0        | 12    | 7     | •      | 1     | 0     | 0      | 0     |
| 34     2     32     15     0       2     2     0     2     2       32     1     31     25     0       44     1     43     26     1       50     0     50     22     0       37     0     37     15     0       35     0     35     21     0   | DUMBARTON MIDDLE                             | 48    | 0              | <b>4</b> | 54    | 0        | 54    | 7     | 0      | 1     | ٥     | 0      | 0     |
| 2         2         0         2         2           32         1         31         25         2           44         1         43         26         1           50         0         50         22         0           37         0         37         15         0           35         0         35         21         0  | DUNDALK MIDDLE                               | 34    | ~              | 32       | 15    | 0        | 15    | 7     | 0      | -     | 0     | 0      | 0     |
| 32     1     31     25     0       44     1     43     26     1       50     0     50     22     0       37     0     37     15     0       35     0     35     21     0  | FRANKLIN MIDDLE                              | ~     | ~              | 0        | ~     | ~        | 0     | -     | 0      | 7     | 0     | 0      | 0     |
| 44     1     43     26     1       50     0     50     22     0       37     0     37     15     0       35     0     35     21     0   | GENERAL JOHN STRICKER MIDDLE                 | 32    | -              | 31       | 52    | 0        | 25    | -     | 0      | -     | 1     | 0      | -     |
| 50 0 50 22 0<br>37 0 37 15 0  | GOLDEN RING MIDDLE                           | ‡     | -              | 43       | 56    | -        | 52    | 7     | 0      | 7     | 0     | 0      | 0     |
| 37     0     37     15     0       35     0     35     21     0   | HEREFORD MIDDLE                              | 20    | 0              | 20       | 22    | 0        | 22    | -     | 0      | 7     | 0     | 0      | 0     |
| 35 0 35 21 0  | HOLABIRD MIDDLE                              | 37    | 0              | 37       | 15    | 0        | 15    | 7     | 0      | 7     | 0     | 0      | 0     |
|   | JOHNNYCAKE MIDDLE                            | 35    | 0              | 35       | 21    | 0        | 21    | ٦     | 0      | -     | 0     | 0      | 0     |

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| 34 1 33 19 1 18 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | BALTIMORE COUNTY                             |          |                |       |       |          |       |         |        |       |       |        |       |
| 26 0 26 18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | MIDDLE                                       |          |                |       |       |          |       |         |        |       |       |        |       |
| 26 0 26 18 0 18 1 0 0 18 1 0 0 0 18 1 0 0 0 0 0  | LANSDOWNE MIDDLE                             | 34       | -              | 33    | 13    | 1        | 18    | 1       | •      | -     | 0     | 0      | 0     |
| 32 0 32 16 0 16 1 10 1 0 10 10 10 10 10 10 10 10 10 10   | LOCH RAVEN MIDDLE                            | 56       | 0              | 56    | 18    | 0        | 18    | -       | 0      | -     | •     | 0      | 0     |
| 24 1 23 10 0 10 11 0 0 10 10 0 0 10 1 0 0 0 0  | MIODLE RIVER MIDDLE                          | 32       | 0              | 32    | 16    | 0        | 16    | -       | 0      | ٦     | 0     | 0      | 0     |
| 27 30 27 16 16 16 1 1 0 0  41 0 30 15 0 15 10 10 10  41 0 0 41 22 0 22 1 0 0  20 0 20 17 0 17 1 0 0  133 2 31 18 0 18 0 18 0 18  24 2 31 18 0 18 0 18 0 0  24 2 22 11 0 0 31 0 0  772 19 753 432 4 428 27 0  0100CY 4 0 74 31 0 74 0 0  8CHOOL 133 0 133 66 0 66 18 0 18  8 27 0 0 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8   | OLD COURT MIDDLE                             | 24       | 1              | 23    | 10    | 0        | 10    | 7       | 0      | ٦     | 0     | 0      | 0     |
| 130 0 30 15 0 15 0 15 0 0 15 0 10 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | PARKVILLE MIDDLE                             | 27       | O              | 27    | 16    | 0        | 16    | 1       | 0      | -     | 0     | 0      | 0     |
| 0.00CV   | PERRY HALL MIDDLE                            | 30       | 0              | 30    | 15    | 0        | 15    | 7       | 0      | -     | •     | 0      | 0     |
| 20 0 20 17 0 17 0 0 17 0 0 0 0 0 0 0 0 0 0 0 0   | PIKESVILLE MIDDLE                            | 41       | 0              | 41    | 22    | 0        | 22    | 7       | 0      | -     | 0     | 0      | 0     |
| 18 0 18 18 0 0 18 0 0 0 0 0 0 0 0 0 0 0  | PINE GROVE MIDDLE                            | 20       | 0              | 20    | 17    | 0        | 17    | 1       | 0      | -     | 0     | •      | 0     |
| 33 2 31 18 0 18 0 18 0 0 1 10 0 1 1 1 1 1 1 1  | RIDGE SCHOOL                                 | 18       | 0              | 18    | 18    | 0        | 18    | 0       | 0      | 0     | 0     | 0      | 0     |
| 13 0 13 4 0 4 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | RIDGELY MIDDLE                               | 33       | ~              | 31    | 18    | 0        | 18    | 7       | 0      | 4     | 0     | 0      | 0     |
| 24 2 22 11 0 11 1 0 0 0 0 0 0 0 0 0 0 0 0  | ROLLING ROAD SCHOOL                          | 13       | 0              | 13    | *     | 0        | 4     | 0       | 0      | 0     | 0     | 0      | 0     |
| 24 2 22 11 0 11 1 0 0  772 19 753 432 4 428 27 0  00005V 4 0 74 31 0 31 2 0  00005V 48 18 0 18 0 18 0  12 10 2 1 10 0 133 66 0 66 2 0  20 11 13 0 77 36 0 36 2 0   | STEMMERS RUN MIDDLE                          | 35       | 0              | 32    | 30    | 0        | 30    | 8       | 0      | ~     | 0     | 0      | 0     |
| T72 19 753 432 4 428 27 0  OLOCY 4 0 74 31 0 31 2 6  OLOCY 48 18 0 18 2 0  E4 0 64 41 0 41 0 11 0  SCHOOL 133 0 133 66 0 36 2 0  | WOODLAWN MIDDLE                              | 24       | ~              | 22    | 11    | 0        | 11    | -       | 0      | 7     | 0     | 0      | 0     |
| 0LOCY  | LEVEL TOTALS                                 | 172      | 19             | 753   | 432   | 4        | 428   | 27      | 0      | 27    | -     | 0      | ٦     |
| 01.00y 4 0 74 31 0 0 0.00d   | SECONDARY                                    |          |                |       |       |          |       |         |        |       |       |        |       |
| 4     0     4     4     0       48     0     48     18     0       64     0     64     41     0       12     10     2     1     1       133     0     133     66     0       77     0     77     36     0  | CATONSVILLE HIGH SCHOOL                      | 7.4      | 0              | 74    | 31    | 0        | 31    | 8       | త      | ~     | 0     | 0      | ٥     |
| 48     0     48     18     0       64     0     64     41     0       12     10     2     1     1       133     0     133     66     0       77     0     77     36     0  | CENTRAL SCHOOL OF TECHNOLOGY                 | •        | 0              | 4     | 4     | 0        | 4     | 7       | 0      | 1     | 0     | 0      | •     |
| 64     0     64     41     0       12     10     2     1     1       133     0     133     66     0       77     0     77     36     0   | CHESAPEAKE HIGH                              | 48       | 0              | ₹     | 18    | 0        | 18    | ~       | 0      | CV    |       | 0      | 1     |
| 12 10 2 1 1<br>133 0 133 66 0<br>77 0 77 36 0  | DULANEY HIGH                                 | <b>9</b> | 0              | 9     | 41    | 0        | 4     | *       | 0      | 4     | 0     | 0      | •     |
| 133 0 133 66 0<br>77 0 77 36 0   | DUNDALK HIGH                                 | 12       | 10             | ~     | -     | -        | 0     | <b></b> | 0      | 7     | 0     | 0      | 0     |
| 0 22 12 0 12   | EASTERN VOCATIONAL TECH SCHOOL               | 133      | 0              | 133   | 99    | 0        | 99    | ~       | 0      | CV.   | 0     | 0      | 0     |
|  | FRANKLIN HIGH                                | 7.7      | 0              | 7.7   | 36    | 0        | 36    | 2       | 0      | 8     | 0     | C      | 0     |

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PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

| LOCAL EDUCATIONAL AGENCIES AND SCHOOLS   TOTAL III II I |       | PRI     | PRINTERS |       |          |        |          |       |        |       |
|---|-------|---------|----------|-------|----------|--------|----------|-------|--------|-------|
| TOTAL ECIA TOTAL II  20 0 39 10 18 10 71 0 32 2 54 0 19 0 94 0 94 0 1105 9 1101 41    |       |         |          |       |          | MODEMS |          |       | CD-ROM |       |
| 20<br>39<br>18<br>19<br>23<br>19<br>105<br>106  | LOCAL | TOTAL 1 | ECIA     | LOCAL | TOTAL    | ECIA   | LOCAL    | TOTAL | ECIA   | LOCAL |
| 20<br>39<br>18<br>18<br>32<br>32<br>34<br>4<br>4<br>19<br>19<br>105<br>105            |       |         |          |       |          |        |          |       |        |       |
| 20<br>39<br>18<br>71<br>71<br>2<br>23<br>23<br>19<br>105<br>105                       |       |         |          |       |          |        |          |       |        |       |
| 7<br>39<br>18<br>18<br>32<br>24<br>4<br>4<br>4<br>4<br>19<br>105<br>105<br>1101       | 20    | 19      | 0        | 19    | ო        | 0      | ო        | 0     | 0      | 0     |
| 39<br>18<br>32<br>32<br>4<br>4<br>4<br>94<br>19<br>105<br>105<br>1101                 | 7     | ~       | 0        | 5     | 0        | 0      | 0        | 0     | 0      | 0     |
| 18<br>32<br>32<br>54<br>54<br>19<br>19<br>105<br>105<br>1101                          | 59    | 14      | -        | 13    | 2        | 0      | 8        | 0     | 0      | 0     |
| 71<br>32<br>54<br>19<br>19<br>105<br>105<br>1101                                      | æ     | 7       | -4       | 9     | 7        | 0      | -        | 0     | 0      | 0     |
| 32<br>54<br>2<br>19<br>4<br>94<br>23<br>78<br>1<br>105<br>105                         | 7.1   | 41      | 0        | 4     | ~        | 0      | 2        | 0     | 0      | 0     |
| 54<br>19<br>23<br>23<br>15<br>105<br>106  | 30    | ហ       | 7        | က     | 5        | 0      | 2        | 0     | 0      | 0     |
| 2<br>19<br>94<br>23<br>78<br>1<br>15<br>105<br>106                                    | 54    | 20      | 0        | 20    | -        | 0      | -        | 0     | 0      | 0     |
| 19<br>23<br>23<br>1<br>15<br>105<br>106   | 8     | ~       | 0        | 2     | -        | 0      | -        | 0     | 0      | 0     |
| 4<br>94<br>23<br>78<br>1<br>15<br>105<br>106  | 19    | ß       | 0        | ß     | 7        | 0      | -        | 0     | 0      | 0     |
| 94<br>23<br>1<br>15<br>105<br>106<br>1101   | 4     | S       | 0        | S     | ~        | 0      | ~        | 0     | 0      | 0     |
| 23<br>78<br>1<br>15<br>105<br>106   | 94    | 48      | 0        | 48    | 1        | 0      | -        | 0     | ٥      | 0     |
| 78<br>1<br>15<br>105<br>106<br>1101   | 23    | œ       | 0        | 8     | -        | 0      | -        | 0     | 0      | 0     |
| 1<br>15<br>105<br>106<br>1101   | 78    | 39      | 0        | 39    | ო        | 0      | က        | 0     | 0      | 0     |
| 15<br>105<br>106<br>1101  | -     | 1       | 0        | -     | -        | 0      | -        | 0     | 0      | 0     |
| 105<br>1<br>106<br>1101   | 15    | 15      | 0        | 15    | -        | 0      | -        | 0     | 0      | 0     |
| 1<br>106<br>1101  | 96    | 41      | -        | 4     | 7        | 0      | -        | 0     | 0      | 0     |
|   | -     | 1       | 0        | 1     | 0        | 0      | 0        | 0     | 0      | 0     |
|   | 106   | 42      | 0        | 45    | ო        | 0      | æ        | 0     | 0      | 0     |
|   | 1060  | 512     | 9        | 206   | <b>Q</b> | 0      | 4        | -     | 0      | -     |
|   |       |         |          |       |          |        |          |       |        |       |
| 3305 77   | 3228  | 1532    | 22       | 1510  | <b>8</b> | 0      | <b>8</b> | 59    | 0      | 53    |



1990--1991

COMPUTERS

|  | MICH  | MICROCOMPUTERS | S     |       | PRINTERS |       |       | MODEMS     |       |        | CD-ROM |       |
|--|-------|----------------|-------|-------|----------|-------|-------|------------|-------|--------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA<br>II     | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL | ECIA<br>II | LOCAL | TOTAL. | ECIA   | LOCAL |
| CALVERT COUNTY                               |       |                |       |       |          |       |       |            |       |        |        |       |
| ELEMENTARY                                   |       |                |       |       |          |       |       |            |       |        |        |       |
| APPEAL ELEMENTARY                            | 12    | -              | 11    | е     | 1        | 2     | 0     | 0          | 0     | 0      | 0      | 0     |
| BEACH ELEMENTARY                             | 20    | 0              | 20    | 19    | 0        | 19    | 0     | 0          | 0     | ٥      | 0      | 0     |
| CALVERT COUNTY SCHOOL                        | 4     | 0              | 4     | 4     | 0        | *     | 80    | 0          | 8     | 0      | 0      | 0     |
| CALVERT ELEMENTARY                           | 17    | 0              | 17    | 10    | 0        | 10    | 0     | 0          | 0     | 0      | 0      | 0     |
| HUNTINGTOWN ELEMENTARY                       | 80    | 8              | 9     | 7     | 1        | ဖ     | 0     | 0          | 0     | 0      | 0      | 0     |
| MI HARMONY ELEMENTARY                        | 2     | 0              | 8     | 8     | 0        | 8     | 0     | 0          | 0     | 0      | 0      | 0     |
| MUTUAL ELEMENTARY                            | 23    | 0              | 23    | 11    | 0        | 11    | 0     | 0          | 0     | 0      | 0      | 0     |
| SUNDERLAND ELEMENTARY                        | 4.    | 0              | 7.    | თ     | 0        | 6     | 0     | 0          | 0     | 0      | 0      | 0     |
| LEVEL TOTALS                                 | 100   | e              | 97    | 65    | ~        | 63    | 8     | 0          | 8     | 0      | 0      | 0     |
| MIDDLE                                       |       |                |       |       |          |       |       |            |       |        |        |       |
| CALVERT MIDDLE                               | 26    | 0              | 56    | 13    | 0        | 13    | 0     | 0          | 0     | 1      | 0      | 1     |
| NORTHERN MIDDLE                              | . 14  | ю              | 11    | 4     | 2        | ស     | 7     | 0          | 7     | 8      | -      | 1     |
| SOUTHERN MIDDLE                              | 15    | 7              | 14    | 15    | ٦        | 7     | 0     | 0          | 0     |        | -      | 0     |
| LEVEL TOTALS                                 | 52    | 4              | 51    | 35    | ო        | 32    | 1     | 0          | 1     | 4      | 8      | 7     |
| SECONDARY                                    |       |                |       |       |          |       |       |            |       |        |        |       |
| CALVERT HIGH                                 | 7     | -              | 1     | 8     | -        | -     | •     | 0          | 0     | 1      | 1      | 0     |
| NORTHERN HIGH                                | 3     | 0              | ю     | ю     | 0        | e     | 0     | 0          | 0     | 1      | 0      | 1     |
| LEVEL TOTALS                                 | ស     | 1              | 4     | ស     | -        | 4     | 0     | 0          | 0     | ~      | 1      | -     |
|  |       |                |       |       |          |       |       |            |       |        |        |       |
| COUNTY TOTALS                                | 160   | ω              | 152   | 105   | 9        | 66    | σ,    | 0          | 6     | 9      | က      | က     |
|  |       |                |       |       |          |       | . '   |            |       |        |        |       |



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PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

1990--1991

|           |                | LOCAL  |                 |            | 0                       | 0                     | 0                  | 0                  | 0            |        | 0                 | 0            |           | 7                   | 0                     | -                   | 0                | 2            | ۲۵            |
|-----------|----------------|--|-----------------|------------|-------------------------|-----------------------|--------------------|--------------------|--------------|--------|-------------------|--------------|-----------|---------------------|-----------------------|---------------------|------------------|--------------|---------------|
|           | CD-ROM         | ECIA   |                 |            | 0                       | 0                     | 0                  | 0                  | 0            |        | 0                 | 0            |           | 0                   | 0                     | 0                   | 0                | 0            | 0             |
|           |                | TOTAL  |                 | ě          | 0                       | 0                     | 0                  | 0                  | 0            |        | 0                 | 0            |           | 7                   | 0                     | 1                   | 0                | ۲,           | ۸             |
|           |                | LOCAL  |                 |            | ٦                       | ٦                     | -                  | 0                  | e            |        | 0                 | 0            |           | 0                   | 0                     | 1                   | 0                | 1            | 4             |
|           | MODEMS         | ECIA   |                 |            | 0                       | 0                     | 0                  | 0                  | 0            |        | 0                 | 0            |           | 0                   | 0                     | 0                   | 0                | 0            | 0             |
| COMPUTERS |                | TOTAL  |                 |            | 7                       | 1                     | -                  | 0                  | ဧ            |        | 0                 | 0            |           | 0                   | 0                     | 1                   | 0                | -            | *             |
|           | PRINTERS       | LOCAL  |                 |            | ~                       | 1                     | က                  | 7                  | 7            |        | 1                 | -4           |           | 0                   | S                     | 20                  | 4                | 59           | 37            |
|           |                | ECIA<br>II                                   |                 |            | 0                       | 0                     | 0                  | 0                  | 0            |        | 0                 | 0            |           | 0                   | 0                     | 0                   | ç                | 0            | 0             |
|           |                | TOTAL  |                 |            | 8                       | -                     | e                  | -                  | 7            |        | ٦                 | -            |           | 0                   | 2                     | 50                  | *                | 53           | 37            |
|           | MICROCOMPUTERS | LOCAL  |                 |            | 33                      | 31                    | 0                  | 33                 | 137          |        | 1                 | -            |           | S                   | 37                    | 29                  | 33               | 142          | 280           |
|           |                | ECIA   |                 |            | 0                       | 0                     | •                  | 0                  | 0            |        | 0                 | 0            |           | 0                   | 0                     | 0                   | 0                | 0            | 0             |
|           | MICR           | TOTAL  |                 |            | 33                      | 31                    | 9                  | 33                 | 137          |        | -                 | 1            |           | S                   | 37                    | 29                  | 33               | 145          | 280           |
|           |                | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | CAROLINE COUNTY | ELEMENTARY | FEDERALSBURG ELEMENTARY | GREENSBORO ELEMENTARY | PRESTON ELEMENTARY | RIDGELY ELEMENTARY | LEVEL TOTALS | MIDDLE | DENTON ELEMENTARY | LEVEL TOTALS | SECONDARY | COL RICHARDSON HIGH | COL RICHARDSON MIDDLE | NORTH CAROLINE HIGH | RIVERVIEW MIDDLE | LEVEL TOTALS | COUNTY TOTALS |

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#### PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONPEDERAL)

1990---1991

|  | MICE | MICROCOMPUTERS | S     |       | PRINTERS |       |        | MODEMS |          |       | CD-ROM |       |
|--|------|----------------|-------|-------|----------|-------|--------|--------|----------|-------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOT  | ECIA           | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL  | ECIA   | LOCAL    | TOTAL | ECIA   | LOCAL |
| CARROLL COUNTY                               |      |                |       |       |          |       |        |        |          |       |        |       |
| ELEMENTARY                                   |      |                |       |       |          |       |        |        |          |       |        |       |
| CARROLL CO EDUCATION CENTER                  | 7    | 0              | 7     | ო     | 0        | ო     | 0      | 0      | 0        | 0     | 0      | 0     |
| CARROLLTOWNE ELEMENTARY                      | 30   | 0              | 30    | 61    | 0        | 19    | 0      | 0      | 0        | 0     | 0      | 0     |
| CHARLES CARROLL ELEMENTARY                   | 80   | 0              | 8     | 8     | 0        | ~     | 0      | 0      | 0        | 0     | 0      | 0     |
| ELDERSBURG ELEMENTARY                        | 20   | 0              | 20    | 13    | 0        | 13    | 0      | c      | 0        | 0     | 0      | 0     |
| ELMER A WOLFE ELEMENTARY                     | 31   | 0              | 31    | 7     | 0        | 7     | 0      | 0      | 0        | 0     | 0      | 0     |
| FREEDOM DISTRICT ELEMENTARY                  | 19   | 0              | 19    | 10    | 0        | 10    | 0      | 0      | 0        | 0     | 0      | 0     |
| HAMPSTEAD ELEMENTARY                         | 15   | 0              | 15    | ١ ،   | 0        | 7     | 0      | 0      | 0        | 0     | 0      | 0     |
| MANCHESTER ELEMENTARY                        | 56   | 0              | 56    | 61    | 0        | 19    | 0      | 0      | 0        | 0     | 0      | 0     |
| MECHANICSVILLE ELEMENTARY                    | 11   | 0              | 17    | 80    | 0        | 80    | 0      | 0      | 0        | 0     | 0      | 0     |
| MT AIRY ELEMENTARY                           | 35   | 0              | 35    | 7     | c        | 7     | -      | 0      | 1        | 0     | 0      | 0     |
| ROBERT MOTON ELEMENTARY                      | 31   | 0              | 31    | 27    | 0        | 27    | 0      | 0      | 0        | 0     | 0      | 0     |
| SANDYMOUNT ELEMENTARY                        | 19   | 0              | 19    | 18    | 0        | 18    | 0      | 0      | 0        | 0     | 0      | 0     |
| TANEYTOWN ELEMENTARY                         | 27   | 0              | 27    | ო     | 0        | က     | 0      | 0      | 0        | •     | 0      | 0     |
| UNIONTOWN ELEMENTARY                         | 6    | 0              | თ     | ស     | 0        | 'n    | 0      | 0      | 0        | 9     | 0      | 0     |
| WESTMINSTER ELEMENTARY                       | 18   | 0              | 18    | 12    | 0        | 12    | 0      | 0      | 0        | 0     | 0      | 0     |
| WINFIELD ELEMENTARY                          | 17   | 0              | 17    | 9     | 0        | 9     | 0      | 0      | 0        | 0     | 0      | 0     |
| WM WINCHESTER ELEMENTARY                     | 19   | 0              | 19    | 7.4   | •        | 77    | 0      | 0      | 0        | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 348  | •              | 348   | 180   | •        | 180   | -      | 0      | <b>-</b> | 0     | 0      | 0     |
| MIDDLE                                       |      |                |       |       |          |       |        |        |          |       |        |       |
| MT AIRY MIDDLE                               | 35   | 0              | 35    | 17    | 0        | 17    | •<br>• | 0      | 0        | 0     | 0      | 0     |
| NEW WINDSOR MIDDLE                           | 14   | 0              | 71    | 6     | •        | σ     | 0      | 0      | 0        | 0     | 0      | 0     |
| NORTH CARROLL MIDDLE                         | 27   | 0              | 27    | 15    | 0        | 15    | 0      | 0      | 0        | 0     | 0      | 0     |

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PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

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|           |                | LOCAL  |                |        | 0                | 0                 | 0                       | 0                       | 0            |           | 0                             | -                         | 0            | 0                  | -                     | -                       | e            |  |
|-----------|----------------|--|----------------|--------|------------------|-------------------|-------------------------|-------------------------|--------------|-----------|-------------------------------|---------------------------|--------------|--------------------|-----------------------|-------------------------|--------------|--|
| COMPUTERS | CD-ROM         | ECIA   |                |        | 0                | 0                 | 0                       | 0                       | 0            |           | 0                             | 0                         | 0            | 0                  | 0                     | 0                       | 0            |  |
|           |                | TOTAL  |                |        | 0                | 0                 | 0                       | 0                       | 0            |           | 0                             | 1                         | 0            | 0                  | -                     | 4                       | က            |  |
|           |                | LOCAL  |                |        | 0                | 0                 | 0                       | 0                       | 0            |           | 0                             | 2                         | -            | -                  | 1                     | -                       | 9            |  |
|           | MODEMS         | ECIA   |                |        | 0                | 0                 | 0                       | 0                       | 0            |           | 0                             | 0                         | 0            | s                  | 0                     | 0                       | 0            |  |
|           |                | TOTAL  |                |        | 0                | 0                 | 0                       | 0                       | э            |           | 0                             | 2                         | -4           | -4                 | -                     | -                       | 9            |  |
|           |                | LOCAL  |                |        | ហ                | 18                | 17                      | 30                      | 111          |           | S                             | 45                        | 48           | 36                 | 54                    | 37                      | 525          |  |
|           | PRINTERS       | ECIA<br>II                                   |                |        | 0                | 0                 | 0                       | ٥                       | 0            |           | 0                             | 0                         | 0            | 0                  | 0                     | 0                       | 0            |  |
|           | ď              | TOTAL  |                |        | ហ                | 18                | 17                      | 30                      | 111          |           | ស                             | 45                        | <b>\$</b>    | 36                 | £                     | 37                      | 225          |  |
|           |                | LOCAL  |                |        | 15               | 37                | 38                      | 59                      | 195          |           | 14                            | 91                        | 66           | 98                 | 96                    | 7.7                     | 472          |  |
|           | MICROCOMPUTERS | ECIA<br>II                                   |                |        | 0                | 0                 | 0                       | 0                       | 0            |           | 0                             | 0                         | 0            | 0                  | 0                     | 0                       | 0            |  |
|           | MICRO          | TOTAL  |                |        | 15               | 37                | 38                      | 59                      | 195          |           | 71                            | 91                        | 66           | 95                 | 96                    | 11                      | 472          |  |
|           |                | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | CARROLL COUNTY | MIDDLE | NORTHWEST MIDDLE | SYKESVILLE MIDDLE | WESTMINSTER EAST MIDDLE | WESTMINSTER WEST MIDDLE | LEVEL TOTALS | SECONDARY | ALTERNATE EDUCATIONAL PROGRAM | FRANCIS SCOTT KEY SR HIGH | LIBERTY HIGH | NORTH CARROLL HIGH | SOUTH CARROLL SR HIGH | WESTMINSTER SENIOR HIGH | LEVEL TOTALS |  |



1990---1991

COMPUTERS

|  |       |                |       |          |          |       | 2     |            |       |       |        |       |
|--|-------|----------------|-------|----------|----------|-------|-------|------------|-------|-------|--------|-------|
|  | MICH  | MICROCOMPUTERS | S     |          | PRINTERS |       |       | MODEMS     |       |       | CD-ROM |       |
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL    | ECIA     | LOCAL | TOTAL | ECIA<br>II | LOCAL | TOTAL | ECIA   | LOCAL |
| CECIL COUNTY                                 |       |                |       |          |          |       |       |            |       |       |        |       |
| ELEMENTARY                                   |       |                |       |          |          | ٠     |       |            |       |       |        |       |
| BAINBRIDGE ELEMENTARY                        | 10    | 0              | 10    | C)       | 0        | C)    | -     | 0          |       | 0     | 0      | 0     |
| BAY VIEW ELEMENTARY                          | 7     | 0              | 7     | 8        | 0        | 8     | -     | 0          | -     | 0     | 0      | 0     |
| CALVERT ELEMENTARY                           | 1.7   | 0              | 17    | 9        | 0        | 9     |       | 0          | #     | 0     | 0      | 0     |
| CECIL MANOR ELEMENTARY                       | G     | 0              | 6     | 4        | 0        | 4     | -     | 0          | 4     | 0     | 0      | 0     |
| CECILTON ELEMENTARY                          | 12    | 0              | 12    | ស        | 0        | ស     |       | 0          | 4     | 0     | 0      | 0     |
| CHARLESTOWN ELEMENTARY                       | 9     | 0              | 9     | e        | 0        | ဇ     | -     | 0          | -     | 0     | 0      | 0     |
| CHESAPEAKE CITY ELEMENTARY                   | 15    | 0              | 15    | 7        | 0        | ٠     | ~     | 0          | 1     | 0     | 0      | 0     |
| CONOWINGO ELEMENTARY                         | 23    | 0              | 23    | 8        | 0        | 2     | -     | 0          |       | 0     | 0      | 0     |
| GILPIN MANOR ELEMENTARY                      | 15    | 0              | 15    | က        | 0        | ю     |       | o          |       | 0     | 0      | 0     |
| HOLLY HALL ELEMENTARY                        | 7     | 0              | 7     | •        | 0        | •     | ٦     | 0          | 1     | 0     | 0      | 0     |
| KENMORE ELEMENTARY                           | 6     | 0              | 6     | rc       | 0        | ហ     | 1     | 0          | 1     | 0     | 0      | 0     |
| LEEDS ELEMENTARY                             | 13    | 0              | 13    | ო        | 0        | ю     | -     | c          | 1     | 0     | 0      | 0     |
| NORTH EAST ELEMENTARY                        | 7     | 0              | 7     | 7        | 0        | 7     | 7     | 0          | 1     | 0     | 0      | 0     |
| RISING SUN ELEMENTARY                        | 17    | 0              | 17    | ø        | 0        | 9     | 7     | 0          | 1     | 0     | 0      | 0     |
| THOMPSON ESTATES ELEMENTARY                  | 23    | 0              | 23    | 60       | 0        | 80    | 7     | 0          | 1     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 190   | 0              | 190   | 67       | 0        | 67    | 15    | 0          | 15    | 0     | 0      | 0     |
| MIDDLE                                       |       |                |       |          |          |       |       |            |       |       |        |       |
| CHERRY HILL MIDDLE                           | 11    | 0              | 1.1   | <b>≈</b> | 0        | Ci    | 1     | 0          | 7     | 0     | 0      | 0     |
| ELKTON MIDDLE                                | 17    | 0              | 17    | ~        | 0        | 7     | ~     | 0          | Q.    | 0     | 0      | 0     |
| NORTH EAST MIDDLE                            | 15    | 0              | 15    | *        | 0        | 4     | 0     | 0          | 0     | 0     | 0      | 0     |
| PERRYVILLE ELEMENTARY                        | 0     | 0              | 0     | 0        | 0        | 0     | 0     | 0          | 0     | 0     | 0      | 0     |
| PERRYVILLE MIDDLE                            | 25    | 0              | 25    | 9        | 0        | 9     | ~     | 0          | CI.   | 0     | 0      | 0     |
|  |       |                |       |          |          |       |       |            |       |       |        |       |

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| CHARLES COUNTY                               |       |                |       |       |          |           |       |        |         |       |        |       |
| ELEMENTARY                                   |       |                |       |       |          |           |       |        |         |       |        |       |
| ARTHUR MIDDLETON ELEMENTARY                  | 16    | <b>∼</b>       | 14    | ~     | 1        | -         | 0     | 0      | o       | 0     | 0      | 0     |
| DANIEL OF ST THOM JENIFER ELEM               | 37    | 1              | 36    | ស     | 7        | 4         | 7     | 7      | 0       | -     | 0      | -     |
| DR GUSTAVUS BROWN ELEMENTARY                 | က     | -              | 8     | ო     | 1        | 8         | 0     | 0      | 0       | 0     | 0      | 0     |
| OR SAMUEL A MUDD ELEMENTARY                  | 15    | -              | 1.    | 4     | -        | ო         | 7     | 1      | 0       | 0     | 0      | 0     |
| DR THOMAS L HIGDON ELEMENTARY                | 10    | ~              | œ     | ស     | 8        | ო         | 0     | 0      | 0       | 0     | 0      | 0     |
| EVA TURNER ELEMENTARY                        | 4     | 0              | 4     | ო     | 0        | ო         | 0     | 0      | 0       | 0     | 0      | 0     |
| GALE-BAILEY ELEMENTARY                       | 23    | 8              | 21    | ဖ     | 8        | 4         | 0     | 0      | 0       | 0     | 0      | 0     |
| INDIAN HEAD ELEMENTARY                       | 33    | 0              | 33    | 7     | 0        | 7         | 0     | 0      | 0       | 0     | 0      | 0     |
| J C PARKS ELEMENTARY                         | 20    | 0              | 20    | ស     | 0        | ß         | -     | 0      | <b></b> | 0     | 0      | 0     |
| J P RYON ELEMENTARY                          | 17    | 1              | 16    | 4     | 0        | 4         | 0     | 0      | 0       | 0     | 0      | 0     |
| JAMES CRAIK ELEMENTARY                       | 18    | 4              | 1.    | 80    | -        | 7         |       |        | 0       | 0     | 0      | 0     |
| MALCOLM ELEMENTARY                           | 56    | -              | 25    | თ     | 1        | 80        | 0     | 0      | 0       | 0     | 0      | 0     |
| MI HOPE/NANJEMOY ELEMENTARY                  | 10    | 0              | 10    | ဖ     | 0        | 9         | 0     | 0      | 0       | 0     | 0      | 0     |
| I C MARTIN ELEMENTARY                        | 21    | ~              | 19    | ហ     | 0        | ស         | 0     | •      | 0       | 0     | 0      | 0     |
| WALTER J MITCHELL ELEMENTARY                 | 23    | 0              | 23    | 11    | 0        | 11        | 0     | 0      | 0       | ٦     | 0      | 1     |
| WILLIAM B WADE ELEMENTARY                    | 51    | 7              | 20    | ~     | 1        | ဖ         | 0     | 0      | 0       | 7     | 0      | ٦     |
| LEVEL TOTALS                                 | 327   | 18             | 303   | 30    | 11       | 79        | *     | က      | -       | ო     | 0      | m     |
| MIDDLE                                       |       |                |       |       |          |           |       |        |         |       |        |       |
| BENJAMIN STODDERT MIDDLE                     | က     | 7              | 2     | 8     | 0        | ~         | ٦     | 0      | 1       | 1     | 0      | 1     |
| GENERAL SMALLWOOD MIDDLE                     | က     | 0              | ဧ     | ო     | 0        | ო         | 0     | 0      | 0       | 0     | 0      | 0     |
| JOHN HANDSON MIDDLE                          | 35    | -              | 34    | 6     | 1        | 80        | 2     | -      | 1       | -     | 0      | 1     |
| MATTHEW HENSON MIDDLE                        | 43    | 4              | 33    | 12    | 2        | 10        |       |        | 0       | 7     | ٦      | 0     |





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| CHARLES COUNTY                               |                 |                |       |       |          |          |       |        |          |       |        |          |
| MIDDLE                                       |                 |                |       |       |          |          |       |        |          |       |        |          |
| MILTON M SOMERS MIDDLE                       | 36              | 0              | 36    | 14    | 0        | <b>*</b> | 7     | 0      | 1        | 0     | 0      | 0        |
| PICCOWAXEN MIDDLE                            | 4               | -              | B     | 4     |          | 9        | 0     | 0      | 0        | 0     | 0      | 0        |
| LEVEL TOTALS                                 | 124             | 7              | 117   | ‡     | 4        | 4        | ស     | ٧      | ო        | ო     | -      | 8        |
| SECONDARY                                    |                 |                |       |       |          |          |       |        |          |       |        |          |
| F B GWYNN EDUCATIONAL CENTER                 | 6               | 1              | 80    | 4     | 0        | *        | 8     | 0      | 5        | 0     | 0      | 0        |
| LA PLATA SR HIGH                             | က               | 2              | 1     | က     | 2        | 1        | 8     | 2      | 0        | -     | 0      | 7        |
| LACKEY HIGH                                  | 4               | 4              | 0     | 4     | *        | 0        | 1     | 7      | 0        | -     | -      | •        |
| MCDONCUGH HIGH                               | ស               | 0              | ស     | ស     | 0        | ស        | 1     | 0      | 1        | 1     | 0      | 1        |
| THOMAS STONE HIGH                            | 21              |                | 20    | *     | 1        | ო        | •     | 0      | -        | 7     | 0      | -        |
| LEVEL TOTALS                                 | 42              | 00             | 34    | 20    | 7        | 13       | 7     | က      | •        | 4     | -      | (-)      |
|  |                 |                |       | ı     |          |          |       | ,      | ,        | :     | •      | ·        |
| COUNTY TOTALS                                | 493             | 33             | 460   | 154   | 22       | 132      | 16    | œ      | <b>œ</b> | 01    | ~      | <b>∞</b> |

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| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL | ECIA     | LOCAL      | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| FREDERICK COUNTY                             |       |                |       |       |          |            |       |        |       |       |        |       |
| ELEMENTARY                                   |       |                |       |       |          |            |       |        |       |       |        |       |
| BRUNSWICK ELEMENTARY                         | က     | 0              | ო     | ~     | 0        | ~          | 0     | 0      | 0     | 0     | 0      | 0     |
| CARROLL MANOR ELEMENTARY                     | 27    | 0              | 27    | 6     | 0        | o          |       | 0      | 7     | 0     | 0      | 0     |
| EAST FREDERICK ELEMENTARY                    | 35    | 0              | 35    | 7     | 0        | 7          | 0     | 0      | 0     | 0     | 0      | 0     |
| EMMITSBURG ELEMENTARY SCHOOL                 | 36    | 0              | 36    | 6     | 0        | 6          |       | 0      | -     | 0     | 0      | 0     |
| GREEN VALLEY ELEMENTARY                      | 23    | 0              | 28    | 80    | 0        | 80         | -     | 0      | -     | 0     | 0      | 0     |
| HILLCREST ELEMENTARY                         | 49    | 0              | 49    | 45    | 0        | 45         | 0     | 0      | 0     | 0     | 0      | 0     |
| KEMPTOWN ELEMENTARY                          | 32    | 0              | 32    | 11    | 0        | 11         | 0     | 0      | 0     | 0     | 0      | 0     |
| LEWISTOWN ELEMENTARY                         | 28    | 0              | 28    | 7     | 0        |            | 7     | 0      | -4    | 0     | 0      | o     |
| LIBERTY ELEMENTARY                           | 25    | 0              | 25    | 7     | 0        | 7          | 0     | 0      | 0     | 0     | 0      | 0     |
| MIDDLETOWN ELEMENTARY                        | 31    | 0              | 31    | 12    | 0        | 12         | 0     | 0      | 0     | 0     | 0      | 0     |
| MONOCACY ELEMENTARY                          | 45    | 0              | 45    | 36    | 0        | 36         |       | 0      |       | 0     | 0      | 0     |
| MYERSVILLE ELEMENTARY                        | 23    | 0              | 23    | 8     | 0        | <b>c</b> o |       | 0      | -     | 0     | 0      | 0     |
| NEW MARKET ELEMENTARY                        | 23    | 0              | 23    | on    | 0        | 6          | 0     | 0      | 0     | 0     | 0      | 0     |
| NEW MIDWAY/WOODSBORO ELEMENTRY               | 0     | 0              | 0     | 0     | 0        | 0          | 0     | 0      | 0     | 0     | 0      | 0     |
| NORTH FREDERICK ELEMENTARY                   | 45    | 0              | 45    | 16    | 0        | 16         | 0     | 0      | 0     | 0     | 0      | 0     |
| PARKWAY ELEMENTARY                           | 45    | 0              | 45    | 17    | 0        | 17         | -     | 0      | -4    | 0     | 0      | 0     |
| SABILLASVILLE ELEMENTARY                     | 16    | 0              | 16    | 9     | 0        | 9          | 0     | 0      | 0     | 0     | 0      | 0     |
| SOUTH FREDERICK ELEMENTARY                   | 15    | 0              | 15    | o     | 0        | o          | 0     | 0      | 0     | 0     | 0      | 0     |
| THURMONT ELEMENTARY                          | 24    | 0              | 24    | 6     | 0        | 6          | 0     | 0      | 0     | 0     | 0      | 0     |
| URBANA ELEMENTARY                            | 32    | 0              | 35    | 12    | 0        | 12         | 0     | 0      | 0     | 8     | 0      | 8     |
| VALLEY ELEMENTARY                            | 34    | 0              | 3.4   | 14    | 0        | 14         | 2     | 0      | 2     | 0     | 0      | 0     |
| WALKERSVILLE ELEMENTARY                      | 38    | 0              | 38    | 12    | 0        | 12         | 0     | 0      | 0     | 0     | 0      | 0     |

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|--|----------|------------|------------|-------|----------|-------|-------|--------|-------|-------|--------|---|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL    | ECIA       | LOCAL      | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL                                   |
| FREDERICK COUNTY                             |          |            |            |       |          |       |       |        |       |       |        |   |
| ELEMENTARY                                   |          |            |            |       |          |       |       |        |       |       |        |   |
| WAVERLEY ELEMENTARY                          | 31       | 0          | 31         | 15    | 0        | 15    | 0     | 0      | 0     | 0     | 0      | 0                                       |
| WOLFSVILLE ELEMENTARY                        | 16       | 0          | 16         | 7     | 0        | 7     | 0     | 0      | 0     | 0     | 0      | 0                                       |
| YELLOW SPRINGS ELEMENTARY                    | 30       | 0          | 30         | 6     | 0        | 6     | ၁     | 0      | 0     | 0     | 0      | 0                                       |
| LEVEL TOTALS                                 | 711      | 0          | 711        | 293   | 0        | 293   | 6     | 0      | Ø     | α     | 0      | ٥                                       |
| MIDDLE                                       |          |            |            |       |          |       |       |        |       |       |        |   |
| BALLENGER CREEK MIDDLE SCHOOL                | 122      | 0          | 122        | 53    | 0        | 53    | 8     | 0      | 8     | ო     | 0      | က                                       |
| BRUNSWICK MIDDLE                             | 38       | 0          | <b>′</b> ; | 16    | 0        | 16    | 2     | 0      | 2     | 0     | 0      | 0                                       |
| GOV THOMAS JOHNSON MIDDLE                    | 5        | 0          | 5          | 2     | 0        | 2     | 0     | 0      | 0     | 0     | 0      | 0                                       |
| MIDDLETOWN MIDDLE                            | 39       | 0          | 39         | 18    | 0        | 18    | 1     | 0      |       | 0     | 0      | 0                                       |
| MONOCACY MIDDLE                              | 23       | 0          | 53         | 11    | 0        | 11    | 0     | 0      | 0     | 0     | 0      | 0                                       |
| NEW MARKET MIDDLE                            | 8        | 0          | ~          | ဇ     | 0        | ဇ     | 0     | 0      | 0     | 0     | 0      | 0                                       |
| THURMONT MIDDLE                              | . 29     | 0          | 59         | 19    | 0        | 19    | 1     | 0      | ٦     | 0     | 0      | 0                                       |
| WALKERSVILLE MIDDLE                          | 37       | 0          | 37         | 25    | 0        | 25    | ~     | 0      | CV.   | 0     | 0      | 0                                       |
| WEST FREDERICK MIDDLE                        | 52       | 0          | 52         | 52    | 0        | 25    | 7     | 0      | 7     | 0     | 0      | 0                                       |
| LEVEL TOTALS                                 | 347      | 0          | 347        | 172   | 0        | 172   | 6     | 0      | თ     | ო     | 0      | က                                       |
| SECONDARY                                    |          |            |            |       |          |       |       |        |       |       |        |   |
| BRUNSWICK HIGH                               | 61       | 0          | 61         | 52    | 0        | 25    | က     | 0      | ო     | 8     | 0      | ۷                                       |
| CATOCTIN HIGH                                | 99       | 0          | 99         | 18    | 0        | 18    | 1     | 0      | 1     | -     | 0      | 7                                       |
| FREDERICK CO CAREER & TECH CTR               | 89       | 0          | 89         | 45    | 0        | 45    | -     | 0      | -     | 0     | 0      | 0                                       |
| FREDERICK SENIOR HIGH                        | 86       | 0          | 86         | 9     | 0        | 0     |       | 0      | 7     | ~     | 0      | ۲۵                                      |
| GOV THOMAS JOHNSON SENIOR HIGH               | 120      | 0          | 120        | 40    | 0        | 9     | .♥    | 0      | •     | -     | 0      | -                                       |

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|           | CD-ROM         | ECIA   |                  |           | 0             | 0              | 0               | 0                 | 0                 | 0            | 0             |
|           |                | TOTAL  |                  |           | -             | -              | က               | 0                 | -                 | 12           | 17            |
|           |                | LOCAL  |                  |           | 7             | ۲              | ო               | ٦                 | ო                 | 20           | 38            |
|           | MODEMS         | ECIA   |                  |           | 0             | 0              | 0               | 0                 | 0                 | 0            | 0             |
| TERS      |                | TOTAL  |                  |           | -             | N              | က               | 4                 | က                 | 20           | 38            |
| COMPUTERS |                | LOCAL  |                  |           | 0             | 26             | 35              | 53                | 26                | 281          | 746           |
|           | PRINTERS       | ECIA   |                  |           | 0             | 0              | 0               | 0                 | 0                 | Ξ            | 0             |
|           |                | TOTAL  |                  |           | 0             | 26             | 35              | 29                | 56                | 281          | 746           |
|           | S              | LOCAL  |                  |           | 0             | 91             | 28              | 33                | 83                | 678          | 1736          |
|           | MICROCOMPUTERS | ECIA   |                  |           | 0             | 0              | 0               | 0                 | 0                 | 0            | 0             |
|           | MICH           | TOTAL  |                  |           | 0             | 91             | 28              | 33                | 83                | 678          | 1736          |
|           |                | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | FREDERICK COUNTY | SECONDARY | HEATHER RIDGE | LINGANORE HIGH | MIDDLETOWN HIGH | ROCK CREEK SCHOOL | WALKERSVILLE HIGH | LEVEL TOTALS | COUNTY TOTALS |



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| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | T   | TOTAL        | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| GARREIT COUNTY                               |       |                |     |              |          |       |       |        |       |       |        |       |
| ELEMENTARY                                   |       |                |     |              |          |       |       |        |       |       |        |       |
| ACCIDENT ELEMENTARY                          | 41    | 15             | 56  | 8            | -        | 1     | 0     | 0      | 0     | 0     | 0      | 0     |
| BROAD FORD ELEMENTARY                        | 30    | 16             | 14  | ო            | 8        | 1     | 0     | 0      | 0     | 1     | 0      | 7     |
| CRELIN ELEMENTARY                            | 17    | 7              | 10  | 1            | 1        | 0     | 0     | 9      | 0     | 0     | 0      | 0     |
| DENNETT ROAD ELEMENTARY                      | 35    | 14             | 21  | 8            | 8        | 0     | 0     | 0      | 0     | 0     | 0      | 0     |
| FRIENDSVILLE ELEMENTARY                      | 30    | гo             | 25  | က            | 0        | ო     | 0     | 0      | 0     | 0     | 0      | 0     |
| GRANTSVILLE ELEMENTARY                       | 31    | 19             | 12  | ω            | -        | ស     | 0     | 0      | 0     | -     | 0      | ٦     |
| KITZMILLER ELEMENTARY                        | 57    | 7              | 20  | <sub>ب</sub> | -        | 8     | 0     | 0      | 0     | 0     | 0      | 0     |
| LOCH LYNN ELEMENTARY                         | 80    | 80             | 0   | 1            | -        | 0     | 0     | 0      | 0     | 0     | 0      | 0     |
| RED HOUSE ELEMENTARY                         | 20    | 0              | 20  | 7            | •        | 1     | 0     | 0      | 0     | 0     | 0      | 0     |
| ROUTE 40 ELEMENTARY                          | 49    | 8              | 47  | ဧ            | 0        | е     | 0     | 0      | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 318   | 93             | 225 | 25           | 6        | 16    | 0     | 0      | 0     | ~     | 0      | N     |
| MIDDLE                                       |       |                |     |              |          |       |       |        |       |       |        |       |
| BLOOMINGTON SCHOOL                           | 34    | 0              | 34  | е            | 1        | CI    | 0     | 0      | 0     | 0     | 0      | 0     |
| NORTHERN MIDDLE                              | 31    | 31             | 0   | 5            | 7        | 0     | 1     | -      | 0     | 1     | 7      | 0     |
| SOUTHERN MIDDLE                              | 33    | 31             | ~   | ၉            | 8        | 1     | 1     | 0      | 1     | 1     | 0      | -     |
| SWAN MEADOW ELEMENTARY                       | o     | 6              | 0   | ၈            | က        | 0     | 0     | 0      | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 107   | 11             | 36  | 11           | 80       | က     | ~     | 4      |       |       | 7      | -     |
| SECONDARY                                    |       |                |     |              |          |       |       |        |       |       |        |       |
| NORTHERN HIGH                                | 75    | ω              | 69  | 15           | 0        | 15    | 0     | 0      | 0     | 1     | 1      | 0     |
| SOUTHERN HIGH                                | 45    | 7              | 35  | 8            | 8        | 0     | 0     | 0      | 0     | 1     | -      | 0     |
| LEVEL TOTALS                                 | 117   | 13             | 104 | 17           | CV.      | 15    | 0     | 0      | 0     | Ο.    | α.     | 0     |
|  |       |                |     |              |          |       |       |        |       |       |        |       |
| COUNTY TOTALS                                | 542   | 177            | 365 | 23           | 19       | 34    | 5     | -      | -     | 9     | ო      | က     |



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| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| HARFORD COUNTY                               |       |                |       |       |          |       |       |        |       |       |        |       |
| ELEMENTARY                                   |       |                |       |       |          |       |       |        |       |       |        |       |
| BAKERFIELD ELEMENTARY                        | 17    | 0              | 17    | 4     | 0        | 4     | 0     | 0      | 0     | •     | 0      | 0     |
| BEL AIR ELEMENTARY                           | 18    | 0              | 18    | 10    | 0        | 10    | 0     | 0      | 0     | 0     | 0      | 0     |
| CHURCHVILLE ELEMENTARY                       | 16    | 0              | 16    | *     | 0        | *     | 0     | 0      | 0     | 0     | 0      | 0     |
| DARLINGTON ELEMENTARY                        | 16    | S              | 11    | 4     |          | ო     | 0     | 0      | 0     | 0     | 0      | 0     |
| DEERFIELD ELEMENTARY                         | 21    | 0              | 21    | œ     | 0        | œ     | 0     | 0      | 0     | 0     | 0      | 0     |
| DUBLIN ELEMENTARY                            | 2     | 8              | 0     | ~     | ~        | •     | 0     | 0      | 0     | 0     | 0      | 0     |
| EDGEWOOD ELEMENTARY                          | 11    | 0              | 11    | ~     | 0        | ~     | 0     | 0      | 0     | 0     | 0      | 0     |
| FOREST HILL ELEMENTARY                       | 11    | <b>œ</b>       | 6     | 4     | -        | er    | 0     | 0      | 0     | 0     | 0      | 0     |
| HALLS CROSS ROADS ELEMENTARY                 | 23    | 0              | 23    | 9     | 0        | 9     | 0     | 0      | 0     | 0     | 0      | 0     |
| HAVRE DE GRACE ELEMENTARY                    | 36    | 0              | 36    | 7     | က        | 4     | 0     | 0      | 0     | 0     | 0      | 0     |
| HICKORY ELEMENTARY                           | 23    | 0              | 23    | 7     | 0        | 7     | 0     | 0      | 0     | 0     | 0      | 0     |
| HILLSDALE ELEMENTARY                         | 11    | 0              | 11    | 4     | 0        | 4     | 0     | 0      | 0     | 0     | 0      | 0     |
| HOMESTEAD/WAKEFIELD ELEMENTARY               | 30    | 0              | 30    | œ     | 0        | 80    | 0     | 0      | 0     | 0     | 0      | ပ     |
| JARRETISVILLE ELEMENTARY                     | 50    | 0              | 20    | 9     | 0        | 9     | 0     | 0      | 0     | 0     | 0      | C     |
| JOPPATOWNE ELEMENTARY                        | 21    | 0              | 21    | 80    | C        | 80    | 1     | 0      | 1     | 0     | 0      | 0     |
| MAGNOLIA ELEMENTARY                          | 17    | 0              | 17    | ю     | 0        | က     | 1     | 0      | 1     | 0     | 0      | 0     |
| MEADOWVALE ELEMENTARY                        | 19    | 8              | 17    | 7     | 2        | 0     | 0     | 0      | 0     | 0     | 0      | 0     |
| NORRISVILLE ELEMENTARY                       | 24    | 11             | 13    | ю     | 4        | 7     | 0     | 0      | 0     | 0     | 0      | 0     |
| NORIH HARFORD ELEMENTARY                     | 21    | 0              | 21    | 7     | 7        | 9     | 0     | 0      | 0     | 0     | 0      | 0     |
| PROSPECT MILL ELEMENTARY                     | 52    | 0              | 52    | 7     | 0        | 7     | 0     | 0      | 0     | 0     | 0      | 0     |
| RING FACTORY ELEMENTARY                      | 18    | 0              | 18    | က     | 0        | ო     | 0     | 0      | 0     | 0     | 0      | 0     |
| RIVERSIDE ELEMENTARY                         | 25    | 7              | 18    | •     | 1        | в     | 1     | 0      | ٦     | 0     | 0      | 0     |

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|  | MICR     | MICROCOMPUTERS | S     |       | PRINTERS |       |          | MODEMS |       |       | CD-ROM |       |
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| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL    | ECIA           | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL    | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| HARFORD COUNTY                               |          |                |       |       |          |       |          |        |       |       |        |       |
| ELEMENTARY                                   |          |                |       |       |          |       |          |        |       |       |        |       |
| ROYE-WILLIAMS ELEMENTARY                     | 14       | rc.            | თ     | 4     | Т        | ო     | 0        | 0      | 0     | 0     | 0      | 0     |
| WILLIAM S JAMES ELEMENTARY                   | 18       | 0              | 18    | 4     | 1        | ო     | 0        | 0      | 0     | •     | 0      | 0     |
| WM PACA/OLD POST RD ELEMENTARY               | 58       | 0              | 28    | 7     | 0        | 11    | 0        | 0      | 0     | 0     | 0      | 0     |
| YOUTHS BENEFIT ELEMENTARY                    | 32       | ß              | 27    | œ     | 7        | ស     | ٦        | 0      | ٦     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 523      | 45             | 478   | 141   | 15       | 126   | ₹        | 0      | 4     | 0     | 0      | 0     |
| MIDDLE                                       |          |                |       |       |          |       |          |        |       |       |        |       |
| ABERDEEN MIDDLE                              | 32       | 2              | 30    | 12    | r.       | 7     | 0        | 0      | 0     | ~     | -      | -     |
| BEL AIR MIDDLE                               | 34       | ю              | 31    | 10    | r.       | ហ     | •        | 0      | 0     | 2     | -      | -     |
| EDGEWOOD MIDDLE                              | 59       | 0              | 59    | 6     | 0        | 60    | ٦        | 0      |       | 8     | 0      | ~     |
| HAVRE DE GRACE MIDDLE                        | 28       | -              | 27    | 80    | ٦        | 7     | 7        | 0      | -     | ~     | 0      | ~     |
| JOHN ARCHER SCHOOL                           | 26       | 0              | 56    | 15    | 0        | 15    | ٦        | 0      | -     | 0     | 0      | 0     |
| MAGNOLIA MIDDLE                              | 31       |                | 30    | 60    | 1        | 80    | 0        | 0      | 0     | ~     | 0      | ~     |
| NORTH HARFORD MIDDLE                         | 36       | 20             | 16    | 13    | •        | o     | 7        | -      | 0     | ~     | 0      | ~     |
| SOUTH HAMPTON MIDDLE                         | <b>9</b> | 0              | 4     | 12    | •        | 12    | 0        | 0      | 0     | ~     | 0      | ~     |
| LEVEL TOTALS                                 | 256      | 27             | 528   | 88    | 16       | 72    | <b>▼</b> | 7      | ო     | 14    | ~      | 12    |
| SECONDARY                                    |          |                |       |       |          |       |          |        |       |       |        |       |
| ABERDEEN SENIOR HIGH                         | 69       | -              | 89    | 38    | -        | 37    | 0        | 0      | 0     | 4     | *      | ю     |
| BEL AIR SENIOR HIGH                          | 74       |                | 73    | 33    | -        | 32    | 1        | 0      | 1     | ო     | 1      | 2     |
| C MILTON WRIGHT SENIOR HIGH                  | 101      | 7              | 100   | 37    |          | 36    | <b></b>  | 0      | 1     | 8     | 1      | 7     |
| EDGEWOOD SENIOR HIGH                         | 74       | ო              | 7.1   | 59    | 7        | 28    | -        | 0      | 1     | ო     | 8      | -     |
| FALLSTON HIGH                                | 93       | 30             | 63    | 34    | ო        | 31    | ~        | -      | 1     | က     | ~      | 1     |
|  |          |                |       |       |          |       |          |        |       |       |        |       |

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|--|------------|----------------|-------|-------|----------|-------|-------|--------|-------|-------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL      | ECIA           | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| HARFORD COUNTY                               |            |                |       |       |          |       |       |        |       |       |        |       |
| SECONDARY                                    |            |                |       |       |          |       |       |        |       |       |        |       |
| HARFORD COUNTY VOC TECH CENTER               | <b>4</b> 3 | 14             | 29    | 23    | 18       | ß     | 0     | 0      | 0     | 8     | 1      | 1     |
| HAVRE DE GRACE SENIOR HIGH                   | ‡          | 1              | 43    | 58    | 7        | 27    | -1    | 0      | 7     | 8     | -      | 1     |
| JOPPATOWNE HIGH                              | 5          | 1              | -     | 7     | 1        | 0     | 0     | 0      | 0     | -     | -      | 0     |
| NORTH HARFORD HIGH                           | 18         | -              | 17    | 11    | 7        | 10    | 0     | 0      | 0     | 8     | -      | 7     |
| LEVEL TOTALS                                 | 518        | 23             | 465   | 234   | 58       | 206   | ø     | -      | ហ     | 22    | 11     | 11    |
| o later vivilen                              | 1297       | 1.25           | 1172  | 463   | ď        | 404   | 4     | ^      | 12    | 36    | 13     | 23    |



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|  | MICR       | MICROCOMPUTERS | S          |       | PRINTERS |       |       | MODEMS |       |       | CD-ROM |       |
|--|------------|----------------|------------|-------|----------|-------|-------|--------|-------|-------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL      | ECIA           | LOCAL      | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| HOWARD COUNTY                                |            |                |            |       |          |       |       |        |       |       |        |       |
| ELEMENTARY                                   |            |                |            |       |          |       |       |        |       |       |        |       |
| ATHOLTON ELEMENTARY                          | 59         | 0              | 53         | 12    | 0        | 12    | 8     | 0      | ۲۵    | 0     | 0      | 0     |
| BOLLMAN BRIDGE ELEMENTARY                    | <b>64</b>  | 0              | <b>4</b> 9 | 56    | •        | 56    | N     | 0      | 2     | -     | 0      | -     |
| BRYANT WOODS ELEMENTARY                      | 28         | 7              | 21         | 15    | 0        | 15    | 0     | 0      | 0     | 0     | 0      | 0     |
| BUSHY PARK ELEMENTARY                        | 31         | ო              | 28         | 16    | 0        | 16    | -     | 0      | -     | 0     | 0      | 0     |
| CENTENNIAL LANE ELEMENTARY                   | 57         | 7              | 20         | 15    | 0        | 15    | -     | 0      | -     | •     | 0      | 0     |
| CLARKSVILLE ELEMENTARY                       | 35         | 0              | 35         | 21    | 0        | 21    | -     | 0      | -     | 0     | 0      | •     |
| CLEMENS CROSSING ELEMENTARY                  | 37         | 0              | 37         | 13    | 0        | 13    | 1     | 0      | -     | 0     | 0      | •     |
| DASHER GREEN ELEMENTARY                      | 34         | 11             | 23         | œ     | 0        | ω     | 0     | 0      | 0     | 0     | 0      | 0     |
| DEEP RUN ELEMENTARY                          | 47         | 0              | 47         | 15    | 0        | 15    | 1     | 0      | 1     |       | 0      | 7     |
| ELKRIDGE ELEMENTARY                          | 34         | 7              | 27         | 12    | 0        | 12    |       | 0      | 1     | 0     | 0      | 0     |
| GUILFORD ELEMENTARY                          | 34         | 0              | 34         | 17    | 0        | 17    | 2     | 0      | 5     | •     | 0      | Ų     |
| HAMMOND ELEMENTARY                           | 28         | 7              | 21         | 17    | 0        | 17    | 2     | 0      | 2     | 0     | 0      | 0     |
| JEFFERS HILL ELEMENTARY                      | 18         | 7              | 11         | 6     | 0        | თ     | -     | 0      | 1     | 0     | 0      | 0     |
| LAUREL WOODS ELEMENTARY                      | 49         | 7              | 45         | 19    | •        | 19    | 1     | 0      | 1     | 0     | 0      | 0     |
| LISBON ELEMENTARY                            | 32         | 0              | 32         | o,    | •        | o     |       | 0      | 1     | 0     | 0      | 0     |
| LONGFELLOW ELEMENTARY                        | 24         | 7              | 17         | 11    | 0        | 11    | -     | •      | 7     | 0     | 0      | 0     |
| NORTHFIELD ELEMENTARY                        | 53         | 7              | <b>4</b> 6 | 18    | 0        | 18    | -     | •      | 7     | 0     | 0      | •     |
| PHELPS LUCK ELEMENTARY                       | 56         | 7              | 19         | 13    | 0        | 13    | •     | 0      | 0     | 0     | 0      | 0     |
| RUNNING BROOK ELEMENTARY                     | 25         | 7              | 18         | 11    | 0        | 11    | 1     | 0      | -     | •     | 0      | 0     |
| ST JOHNS LANE ELEMENTARY                     | <b>4</b> 9 | 7              | 42         | 15    | 0        | 15    | 8     | 0      | က     | 0     | . 0    | 0     |
| STEVENS FOREST ELEMENTARY                    | 23         | 7              | 16         | 52    | 0        | 25    | 1     | 0      | -     | 0     | 0      | 0     |
| SWANSFIELD ELEMENTARY                        | 45         | 7              | 38         | 15    | 0        | 15    | 0     | 0      | 0     | 0     | 0      | 0     |
|  |            |                |            |       |          |       |       |        |       |       |        |       |



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| LOCAL EDUCATIONAL AGENIES AND SCHOOLS TOTAL HOWARD COUNTY ELEMENTARY TALBOTT SPRINGS ELEMENTARY TALBOTT SPRINGS ELEMENTARY WATERLOO ELEMENTARY WAVERLY ELEMENTARY WAVERLY ELEMENTARY WAVERLY ELEMENTARY TEVEL TOTALS  LEVEL TOTALS  DUNLOGGIN MIDDLE  477 |     | FCIA | 1 1 1    | 11111111 |            |       |       |      |       | 1 1 1 1 | . 1         |       |
|---|-----|------|----------|----------|------------|-------|-------|------|-------|---------|-------------|-------|
| 7 7 7 1 1 4 1 1 4 1 1 1 1 1 1 1 1 1 1 1   |     | 11   | LOCAL    | TOTAL    | ECIA<br>II | LOCAL | TOTAL | ECIA | LOCAL | TOTAL   | ECI A<br>II | LOCAL |
| TARY<br>TARY  |     |      |          |          |            |       |       |      |       |         |             |       |
| TARY<br>TARY  |     |      |          |          |            |       |       |      |       |         |             |       |
| Y<br>TARY   | 26  | 7    | 19       | 14       | 0          | 14    | 0     | 0    | 0     | 0       | 0           | 0     |
| TARY<br>9   | 27  | 7    | 20       | 80       | 0          | 80    | 0     | 0    | 0     | 0       | 0           | 0     |
| TARY<br>9   | 32  | 7    | 25       | 13       | 0          | 13    | 0     | 0    | 0     | 0       | 0           | 0     |
| TARY 9  | 52  | 0    | 52       | 19       | 0          | 19    | -     | 0    | 1     | -       | 0           | 1     |
| o,  | 30  | 2    | 23       | 15       | 0          | 15    | 1     | 0    | 1     |         | 0           | 0     |
| s u   | 25  | 7    | 18       | 12       | 0          | 12    | 0     | 0    | 0     | 0       | 0           | 0     |
| ω<br>J  | 994 | 140  | 854      | 413      | 0          | 413   | 56    | 0    | 26    | ო       | 0           | က     |
| <u>u</u>  |     |      |          |          |            |       |       |      |       |         |             |       |
|   | 47  | 19   | 28       | 20       | 0          | 20    | 0     | 0    | 0     | 0       | 0           | 0     |
|   | 35  | 19   | 16       | 11       | 0          | 11    | 8     | 0    | ο.    | 0       | 0           | 0     |
| ELLICOTT MILLS MIDDLE 5   | 28  | 19   | 39       | 23       | 0          | 23    | ю     | 0    | ო     | 0       | 0           | 0     |
| GLENWOOD MIDDLE   | 39  | 12   | 27       | 13       | 0          | 13    | 7     | 0    | 7     | 0       | 0           | 0     |
| HAMMOND MIDDLE SCHOOL   | 70  | 61   | 51       | 43       | 0          | 43    | 7     | 0    | ~     | 7       | 0           | 1     |
| HARPERS CHOICE MIDDLE   | 49  | 0    | <b>4</b> | 26       |            | 56    | ო     | 0    | ო     | 0       | 0           | 0     |
| OAKLAND MILLS MIDDLE  | 20  | 19   | 31       | 25       | 0          | 25    | 1     | 0    | 1     | 0       | 0           | 0     |
| OWEN BROWN MIDDLE   | 53  | 61   | 34       | 22       | 0          | 22    | 8     | 0    | 8     | 0       | 0           | 0     |
| PATAPSCO MIDDLE   | 56  | 56   | 0        | 29       | 0          | 59    | 8     | 0    | ~     | 0       | 0           | 0     |
| PATUXENT VALLEY MIDDLE  | 28  | 0    | 58       | 19       | 0          | 19    | 0     | 0    | 0     | 1       | 0           | -     |
| WILDE LAKE MIDDLE   | 48  | 19   | 29       | 22       | 0          | 22    | 7     | 0    | ٦     | 0       | 0           | 0     |
| LEVEL TOTALS 53   | 533 | 171  | 362      | 253      | 0          | 253   | 17    | 0    | 17    | 2       | 0           | 7     |
| SECONDARY   |     |      |          |          |            |       |       |      |       |         |             |       |
| ATHOLTON HIGH   | 194 | 0    | 194      | 62       | 0          | 62    | က     | 0    | ო     | -       | 0           | -     |

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|  | MICR  | MICROCOMPUTERS | S     |       | PRINTERS |           |       | MODEMS |       |       | CD-ROM |       |
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL | ECIA     | LOCAL     | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| HOWARD COUNTY                                |       |                |       |       |          |           |       |        |       |       |        |       |
| SECONDARY                                    |       |                |       |       |          |           |       |        |       |       |        |       |
| CEDAR LAND SCHOOL                            | 13    | 0              | 13    | 1     | 0        | -         | 0     | 0      | 0     | •     | 0      | 0     |
| CENTENNIAL HIGH                              | 129   | 0              | 129   | 32    | 0        | 32        | 4     | 0      | *     | -     | 0      | 7     |
| CLENELG HIGH                                 | 121   | 0              | 121   | 40    | •        | 4         | 8     | 0      | ٧.    | 1     | 0      | -     |
| HAMMOND HIGH                                 | 149   | 0              | 149   | 31    | 0        | 31        | ~     | 0      | ٧.    | 1     | 0      | 1     |
| HOWARD CO SCHOOL OF TECHNOLOSY               | 184   | 0              | 184   | 16    | 0        | 91        | 0     | 0      | 0     |       | 0      | -4    |
| HOWARD COUNTY GATEWAY SCHOOL                 | -     | 0              | -     | -     | 0        |           | 0     | 0      | 0     | 0     | 0      | 0     |
| HOWARD HIGH                                  | 119   | 0              | 119   | 31    | 0        | 31        | 4     | 0      | *     | -     | 0      |       |
| MI HEBRON HIGH                               | 153   | 0              | 153   | ₹3    | 0        | <b>*</b>  | 1     | 0      | -     | 0     | 0      | 0     |
| OAKLAND MILLS HIGH                           | 106   | 0              | 106   | 31    | 0        | 31        | 7     | 0      | 7     | ٧     | 0      | C)    |
| WILDE LAKE HIGH                              | 120   | 0              | . 120 | 31    | 0        | 31        | 8     | 0      | N     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 1289  | 0              | 1289  | 394   | 0        | 394       | 25    | 0      | 25    | œ     | 0      | æ     |
| 2 - 4 M C M C M C M C M C M C M C M C M C M  |       | į              | i     |       | •        |           | Ċ     | •      | į     | •     | •      | •     |
| COUNTY TOTALS                                | 2816  | 311            | 2505  | 1060  | 0        | 1060      | 89    | •      | 89    | 13    | 0      | 13    |

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|  | MICR     | MICROCOMPUTERS | S     |       | PRINTERS | i     |       | MODEMS |       |       | CD-ROM |       |
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| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL II | ECIA           | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| KENT COUNTY                                  |          |                |       |       |          |       |       |        |       |       |        |       |
| ELEMENTARY                                   |          |                |       |       |          |       |       |        |       |       |        |       |
| MILLINGTON ELEMENTARY                        | 11       | 0              | 11    | ၉     | 0        | ო     | 0     | 0      | 0     | 0     | 0      | 0     |
| ROCK HALL ELEMENTARY                         | 5        | 0              | ~     | 0     | 0        | 0     | 0     | 0      | 0     | 0     | 0      | 0     |
| WORTON ELEMENTARY                            | 20       | 0              | 20    | *     | 0        | 4     | 0     | 0      | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 33       | 0              | 33    | 7     | 0        | 7     | 0     | 0      | 0     | 0     | 0      | 0     |
| MIDDLE                                       |          |                |       |       |          |       |       |        |       |       |        |       |
| CHESTERTOWN MIDDLE                           | 31       | 1              | 30    | 7     | 0        | 7     | 7     | 0      | 1     | 0     | 0      | 0     |
| GALENA MIDDLE                                | 9        | <b>∼</b> i     | *     | 4     | -        | e     | 0     | 0      | 0     | 0     | 0      | 0     |
| H H GARNETT ELEMENTARY                       | 17       | 0              | 17    | 9     | 0        | 9     | 0     | 0      | 0     | 0     | 0      | 0     |
| ROCK HALL MIDDLE                             | *        | 0              | *     | -     | 0        | -     | 0     | 0      | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 28       | e              | 22    | 18    | 7        | 17    | ٠,    | 0      | -     | 0     | 0      | 0     |
| SECONDARY                                    |          |                |       |       |          |       |       |        |       |       |        |       |
| KENI COUNTY HIGH                             | 104      | -              | 103   | 32    | 0        | 32    | 0     | 0      | 0     | ~     | 0      | 8     |
| LEVEL TOTALS                                 | 104      | -              | 103   | 32    | 0        | 32    | 0     | 0      | 0     | 2     | 0      | ۲     |
| COUNTY TOTALS                                | 195      | 4              | 191   | 57    | <b>.</b> | 56    | п     | 0      | 1     | 8     | 0      | 7     |

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|--|-----------|----------------|------------|-------|------------|-----------|-------|------------|---|-------|------------|-------|
|  | MICR      | MICROCOMPUTEKS | 20         |       | PRINTERS   |           |       | MODEMS     |   |       | CD-ROM     |       |
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL     | ECIA<br>II     | LOCAL      | TOTAL | ECIA<br>II | LOCAL     | TOTAL | ECIA<br>II |   | TOTAL | ECIA<br>II | TOCAL |
| MONTGOMERY COUNTY                            |           |                |            |       |            |           |       |            |   |       |            |       |
| ELEMENTARY                                   |           |                |            |       |            |           |       |            |   |       |            |       |
| ASHBURTON ELEMENTARY                         | 27        | 0              | 27         | 20    | 0          | 20        | 1     | 0          | 1 | 4     | 0          | 7     |
| BANNOCKBURN ELEMENTARY                       | 32        | 0              | 32         | 32    | 0          | 32        | 7     | 0          | 7 | 7     | 0          | 5     |
| BEALL ELEMENTARY                             | 57        | 0              | 57         | 21    | 0          | 21        | 0     | 0          | 0 | 0     | 0          | 0     |
| BEL PRE ELEMENTARY                           | 21        | 0              | 21         | 21    | 0          | 21        | 0     | 0          | ٥ | 0     | 0          | 0     |
| BELLS MILL ELEMENTARY                        | 30        | 0              | 30         | 58    | 0          | 28        | 8     | 0          | 2 | 0     | 0          | 0     |
| BELMONT ELEMENTARY                           | 22        | 0              | 22         | 15    | 0          | 15        | 0     | 0          | 0 | -     | 0          | 7     |
| BETHESDA ELEMENTARY                          | 32        | 0              | 32         | 32    | 0          | 32        | 0     | 0          | 0 | 0     | 0          | 0     |
| BEVERLY FARMS ELEMENTARY                     | 35        | 0              | 35         | 59    | 0          | 59        | ٦     | 0          | 1 | 0     | 0          | 0     |
| BRADLEY HILLS ELEMENTARY                     | 17        | 0              | 17         | 12    | 0          | 12        | -     | 0          | 7 | 0     | 0          | 0     |
| BROAD ACRES ELEMENTARY                       | 23        | 0              | 53         | 13    | 0          | 13        | -     | 0          | 1 | ~     | 0          | ~     |
| BROOKE GROVE ELEMENTARY                      | 48        | 0              | 48         | 37    | 0          | 37        | -     | 0          | 7 | •     | 0          | 4     |
| BROOKHAVEN ELEMENTARY                        | 18        | 0              | 18         | 17    | 0          | 17        | 0     | 0          | 0 | 0     | 0          | 0     |
| BROWN STATION ELEMENTARY                     | <b>17</b> | 0              | 7          | 31    | •          | 31        | 0     | 0          | 0 | 1     | 0          | 7     |
| BURNING TREE ELEMENTARY                      | 19        | 0              | 19         | 19    | •          | 19        | -     | 0          | - | 0     | 0          | 0     |
| BURNT MILLS ELEMENTARY                       | 39        | 0              | 39         | 59    | 0          | 59        | ~     | 0          | ~ | က     | 0          | ო     |
| BURTONSVILLE ELEMENTARY                      | 6₹        | 0              | <b>4</b> 3 | ‡     | 0          | ‡         | 0     | 0          | 0 | 1     | 0          | 1     |
| CANDLEWOOD ELEMENTARY                        | 52        | 0              | 52         | 22    | ၁          | 22        | •     | 0          | 0 | 0     | 0          | 0     |
| CANNON ROAD ELEMENTARY SCHOOL                | 31        | 0              | 31         | 21    | oʻ         | 21        | -     | 0          | - | 0     | 0          | 0     |
| CAPI JAMES E DALY ELEMENTARY                 | 55        | 0              | 52         | 41    | 0          | 7         | -     | 0          | 7 | ო     | 0          | ო     |
| CARDEROCK SPRING ELEMENTTARY                 | 27        | 0              | 27         | 16    | 0          | 16        | -     | o          | 7 | 1     | 0          | 7     |
| CARL SANDBURG CENTER                         | 14        | 0              | 14         | 6     | 0          | 6         | 0     | 0          | 0 | •     | 0          | 0     |
| CASHELL ELEMENTARY SCHOOL                    | 37        | 0              | 37         | 36    | 0          | 36        | 0     | 0          | 0 | 0     | 0          | 0     |



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| LOCAL EDUCATIONAL AGENCIES AND TOTAL ELIA LOCAL AGENCIES AND TOTAL II LOCAL II LOCAL II LOCAL III III LOCAL III III LOCAL III III III III III III III III III I   | MICROCOMPUTERS  | PRINTERS         |         | MODEMS |       |       |      |       |
|---|-----------------|------------------|---------|--------|-------|-------|------|-------|
| 40 0<br>44 0<br>22 0<br>45 0<br>43 0<br>27 0<br>27 0<br>29 0<br>20 0<br>20 0<br>20 0<br>43 0<br>43 0<br>30 0<br>30 0  |                 | ECIA<br>II LOCAL | L TOTAL | ECIA   | LOCAL | TOTAL | ECIA | LOCAL |
| 40 0<br>44 0<br>22 0<br>45 0<br>43 0<br>43 0<br>50 0<br>50 0<br>50 0<br>50 0<br>642 0<br>7 21 0   |                 |                  |         |        |       |       |      |       |
| 40 0<br>44 0<br>22 0<br>45 0<br>43 0<br>27 0<br>27 0<br>27 0<br>29 0<br>20 0<br>20 0<br>20 0<br>20 0<br>28 0<br>30 0<br>42 0  |                 |                  |         |        |       |       |      |       |
| 44 0<br>22 0<br>45 0<br>24 0<br>24 0<br>27 0<br>27 0<br>27 0<br>29 0<br>29 0<br>20 0<br>20 0<br>43 0<br>43 0<br>43 0<br>43 0<br>43 0<br>44 0<br>7 4 2 0<br>8 4 2 0<br>9 4 2 0<br>9 4 2 0<br>9 4 3 0<br>9 4 4 3 0<br>9 4 4 3 0<br>9 4 5 0<br>9 7 7 8 6 0<br>9 8 7 8 8 8 8 8 8 0<br>9 8 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | 0 40 41         | •                | 1 1     | 0      | -     | 8     | 0    | 2     |
| 22 0<br>45 0<br>24 0<br>27 0<br>27 0<br>36 0<br>50 0<br>50 0<br>60 0<br>60 0<br>60 0<br>60 0<br>60 0<br>6   | 0 44 20         | 0                | 20 1    | 0      | 1     | 1     | 0    | -     |
| 45 0 24 0 43 0 43 0 27 0 36 0 29 0 29 0 20 0 21 0 21 0 24 3 21 0 21 0   | 0 22 22         | 0                | 22 0    | 0      | 0     | 0     | 0    | 0     |
| ARY 23 0  ARY 23 0  ARY 23 0  50 0  20 0  20 0  ENTARY 26 0  28 0  30 0  42 0   | 0 45 44         | •                | 4 2     | 0      | 2     | ო     | 0    | က     |
| #3 0 27 0 1   | 0 24 21         | 0                | 21 0    | 0      | 0     | 1     | 0    | 7     |
| 27 0  TARY 23 0  36 0  50 0  40 0  MENTARY 26 0  43 0  28 0  28 0  30 0  RY 21 0  | 0 43 26         | 0                | 26 1    | 0      | 1     | 2     | 0    | 6     |
| MTARY 23 0 36 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 0 27 17         | 0                | 17 0    | 0      | 0     | 0     | 0    | 0     |
| 36 0<br>50 0<br>29 0<br>40 0<br>8 20 0<br>8 43 0<br>7 42 0<br>8 42 0<br>8 42 0  | 0 23 21         | 0                | 21 0    | 0      | 0     | ==    | 0    | 7     |
| 50 0<br>29 0<br>40 0<br>20 0<br>9 0<br>43 0<br>28 0<br>28 0<br>42 0<br>RY   | ú 36 3 <b>0</b> | 0                | 30 0    | 0      | 0     | 0     | 0    | 0     |
| 29 0<br>40 0<br>20 0<br>1ENTARY 26 0<br>43 0<br>28 0<br>30 0<br>8Y 21 0   | 0 50 20         | 0                | 20 1    | 0      |       | 0     | 0    | 0     |
| 40 0<br>20 0<br>43 0<br>43 0<br>28 0<br>28 0<br>30 0<br>42 0  | 0 29 21         | 0                | 2: 2    | 0      | 8     | ٦     | 0    | ••    |
| 20 0<br>1ENTARY 26 0<br>43 0<br>28 0<br>30 0<br>42 0<br>RY  | 0 40 34         | 0                | 34 1    | 0      | 7     | 0     | 0    | 0     |
| 9 0<br>43 0<br>28 0<br>28 0<br>30 0<br>42 0   | 0 20 20         | 0                | 20 1    | 0      | 1     | 0     | 0    | 0     |
| 9 0<br>43 0<br>28 0<br>30 0<br>42 0   | 0 26 23         | 0                | 23 1    | 0      | 1     | 7     | 0    | 1     |
| 43 0<br>28 0<br>28 0<br>ARY 30 0<br>ARY 42 0<br>NTARY 21 0  | 7 6 0           | 0                | 0 4     | 0      | •     | 0     | 0    | 0     |
| Y 28 0 ARY 30 0 ARY ARY 21 0  | 0 43 18         | 0                | 18 0    | 0      | 0     | 0     | 0    | 0     |
| 28 0<br>ARY 30 0<br>ARY 42 0<br>NTARY 21 0  | 0 28 17         | 0                | 17 0    | 0      | 0     | 0     | 0    | 0     |
| 30 0<br>42 0<br>21 0  | 0 28 22         | 0                | 22 0    | 0      | 0     | 0     | 0    | 0     |
| 42 0 21 0   | 0 30 26         | 0                | 26 0    | 0      | 0     | 7     | 0    | 7     |
| 21 0  | 0 42 29         | 0                | 29 0    | 0      | 0     | 7     | 0    | -     |
|   | 0 21 20         | 0                | 20 0    | 0      | •     | 0     | 0    | 0     |
| FOREST KNOLLS ELEMENTARY 48 0 48  | 0 48 28         | 0                | 28 2    | 0      | 7     | 0     | 0    | 0     |



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COMPUTERS

|  | 1     | MICROCOMPUTERS | 10       |       | PRINTERS |       |       | MODEMS |       |       | CD-ROM |       |
|--|-------|----------------|----------|-------|----------|-------|-------|--------|-------|-------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL    | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| MONTGOMERY COUNTY                            |       |                |          |       |          |       |       |        |       |       |        |       |
| ELEMENTARY                                   |       |                |          |       |          |       |       |        |       |       |        |       |
| FOX CHAPEL ELEMENTARY                        | 34    | 0              | 34       | 52    | 0        | 52    | 7     | 0      | -     | •     | 0      | 0     |
| GAITHERSBURG ELEMENTARY                      | 45    | 0              | 45       | 32    | 0        | 32    | 1     | 0      | ٦     | 4     | •      | -     |
| GALWAY ELEMENTARY                            | 9     | 0              | <b>Q</b> | 33    | 0        | 33    | 1     | 0      | ٦     | 0     | 0      | 0     |
| GARRETT PARK ELEMENTARY                      | 30    | 0              | 30       | 18    | 0        | 18    | 0     | 0      | 0     | 7     | 0      | -     |
| GEORGIAN FOREST ELEMENTARY                   | 18    | 0              | 18       | 16    | 0        | 16    | •     | 0      | 0     | 0     | 0      | 0     |
| GERMANTOWN ELEMENTARY                        | 22    | 0              | 22       | 24    | 0        | 54    | 7     | 0      | ٦     | 0     | 0      | 0     |
| GLEN HAVEN ELEMENTARY                        | 16    | 0              | 16       | 6     | 0        | 61    | 0     | 0      | 0     | 0     | 0      | 0     |
| GLENALLAN ELEMENTARY                         | 19    | 0              | 19       | 16    | 0        | 16    | 0     | 0      | 0     | ٦     | 0      | -     |
| GOSHEN ELEMENTARY                            | 63    | 0              | 63       | 53    | 0        | 53    | ო     | 0      | ო     | ო     | 0      | ო     |
| GREENCASTLE ELEMENTARY                       | 4.    | 0              | ‡        | ‡     | 0        | 7     | 0     | 0      | 0     | m     | 0      | ო     |
| GREENWOOD ELEMENTARY                         | 18    | 0              | 18       | 15    | 0        | 15    | 0     | 0      | 0     | 0     | 0      | 0     |
| HARMONY HILLS ELEMENTARY                     | 54    | 0              | 24       | 21    | •        | 21    | 7     | 0      | -     | 0     | 0      | 0     |
| HIGHLAND ELEMENTARY                          | 72    | 0              | 72       | 34    | 0        | 34    | 0     | 0      | 0     | C4    | 0      | 8     |
| HIGHLAND VIEW ELEMENTARY                     | 22    | 0              | 22       | 20    | 0        | 20    | 2     | 0      | 7     | 0     | 0      | 0     |
| JACKSON ROAD ELEMENTARY                      | 19    | 0              | 19       | 15    | 0        | 15    | 0     | 0      | 0     | 0     | 0      | 0     |
| JONES LANE ELEMENTARY                        | 43    | 0              | 43       | 32    | 0        | 32    | -     | 0      | 1     | C4    | 0      | ~     |
| KEMP MILL ELEMENTARY                         | 19    | 0              | 19       | 16    | 0        | 16    | ٦     | 0      | 1     | 0     | 0      | 0     |
| KENSINGTON-PARKWOOD ELEMENTARY               | 22    | 0              | 22       | 50    | 0        | 50    | -     | 0      | 1     | •     | 0      | 0     |
| LAKE SENECA ELEMENTARY                       | 56    | 0              | 56       | 22    | 0        | 22    | 0     | 0      | •     | -     | 0      | 7     |
| LAKEWOOD ELEMENTARY                          | 23    | 0              | . 23     | 21    | 0        | 21    | 7     | 0      | 7     | 0     | 0      | 0     |
| LAYTONSVILLE ELEMENTARY                      | 45    | 0              | . 45     | 39    | 0        | 39    | ~     | 0      | ~     | ဇ     | 0      | က     |
| LUCY V BARNSLEY ELEMENTARY                   | 28    | 0              | 28       | 24    | 0        | 24    | 0     | 0      | •     | 1     | 0      | •     |



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|  | MICE  | MICROCOMPUTERS | S          |       | PRINTERS |       |       | MODEMS |        |            | CD-ROM |       |
|--|-------|----------------|------------|-------|----------|-------|-------|--------|--------|------------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL      | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL  | TOTAL      | ECIA   | LOCAL |
| MONTGOMERY COUNTY                            |       |                |            |       |          |       |       |        |        |            |        |       |
| ELEMENTARY                                   |       |                |            |       |          |       |       |        |        |            |        |       |
| LU, MANOR ELEMENTARY                         | 16    | 0              | 16         | 14    | 0        | 14    | 7     | 0      | 1      | <b>⊣</b> " | 0      | 1     |
| MARYVALE ELEMENTARY                          | 19    | 0              | 19         | 18    | 0        | 18    | 0     | 0      | ٥      | · -        | 0      | •     |
| MCKENNEY HILLS CENTER                        | 10    | 0              | 10         | 11    | 0        | 11    | 0     | 0      | 0      | 0          | 0      | 0     |
| MEADOW HALL ELEMENTARY                       | 18    | 0              | 18         | 16    | 0        | 16    | 0     | 0      | 0      | 0          | 0      | 0     |
| MILL CREEK TOWNE ELEMENTARY                  | 54    | 0              | 24         | 24    | 0        | 24    | 0     | 0      | 0      | 0          | 0      | 0     |
| MONOCACY ELEMENTARY                          | 48    | 0              | 48         | 22    | 0        | 22    | 7     | 0      | 8      | 2          | 0      | 6     |
| MONTGOMERY KNOLLS ELEMENTARY                 | 62    | 0              | 62         | 33    | 0        | 33    | ო     | 0      | ო      | 5          | 0      | 8     |
| NEW HAMPSHIRE ESTATES ELEMEN                 | 38    | 0              | 38         | 52    | 0        | 25    | 1     | 0      | -      | 5          | 0      | 2     |
| NORTH CHEVY CHASE ELEMENTARY                 | 35    | 0              | 35         | 30    | 0        | 30    | 1     | 0      | ,<br>, | - Barre    | 0      | 0     |
| OAK VIEW ELEMENTARY                          | 34    | 0              | <b>*</b> E | 23    | 0        | 23    | ო     | 0      | က      | 0          | 0      | 0     |
| OAKLAND TERRACE ELEMENTARY                   | 23    | 0              | 23         | 22    | 0        | 22    | 0     | 0      | 0      | 0          | 0      | 0     |
| OLNEY ELEMENTARY                             | 45    | 0              | 45         | 27    | 0        | 27    | 0     | 0      | 0      | 8          | 0      | Ο     |
| PINE CREST ELEMENTARY                        | 113   | 0              | 113        | 31    | 0        | 31    | 8     | 0      | 8      | -          | 0      | -     |
| PINEY BRANCH ELEMENTARY                      | 83    | 0              | 88         | 46    | 0        | 46    | 2     | 0      | 2      | 0          | 0      | 0     |
| POOLESVILLE ELEMENTARY                       | 22    | 0              | 22         | 19    | 0        | 19    | -     | 0      | -      | <b>-</b>   | 0      | -     |
| POTOMAC ELEMENTARY                           | 26    | 0              | 26         | 16    | 0        | 16    | 7     | 0      | N      | 0          | 0      | 0     |
| RACHEL CARSON ELEMENTARY                     | 53    | 0              | 83         | 37    | 0        | 37    | -     | 0      | -      | 8          | 0      | ~     |
| RITCHIE PARK ELEMENTARY                      | 32    | 0              | 32         | 21    | 0        | 21    | 0     | 0      | 0      | 0          | 0      | 0     |
| ROCK CREEK FOREST ELEMENTANY                 | 47    | 0              | 47         | 21    | 0        | 21    | -     | 0      |        | 8          | 0      | ~     |
| ROCK CREEK VALLEY ELEMENTARY                 | 12    | 0              | 12         | 11    | 0        | 11    | 0     | 0      | 0      | 0          | 0      | 0     |
| ROCK VIEW ELEMENTARY                         | 17    | 0              | 17         | 13    | 0        | 13    | 0     | 0      | 0      | 0          | 0      | 0     |
| ROLLING TERRACE ELEMENTARY                   | 57    | 0              | 5.7        | 53    | 0        | 53    | 8     | 0      | 5      | 2          | 0      | 2     |

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|  | MICH     | MICROCOMPUTERS | S        |       | PRINTERS |       |       | MODEMS |       |       | CD-ROM |       |
|--|----------|----------------|----------|-------|----------|-------|-------|--------|-------|-------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL    | ECIA           | LOCAL    | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| MONIGOMERY COUNTY                            |          |                |          |       |          |       |       |        |       |       |        |       |
| ELEMENTARY                                   |          |                |          |       |          |       |       |        |       |       |        |       |
| RONALD E MCNAIR ELEMENTARY                   | 28       | 0              | 28       | 44    | 0        | 4     | ო     | 0      | ဧ     | 4     | 0      | 4     |
| ROSEMARY HILLS ELEMENTARY                    | 38       | 0              | 38       | 30    | 0        | 30    | ٦     | .0     | -     | C)    | 0      | ~     |
| ROSEMONT ELEMENTARY                          | 20       | 0              | 20       | 19    | 0        | 19    | 0     | 0      | 0     | -     | 0      | d     |
| S CHRISTA MCAULIFFE ELEMENTARY               | 112      | ٥              | 112      | 72    | 0        | 7.2   | 1     | 0      | -     | ო     | 0      | က     |
| SEGOTAH ELEMENTARY                           | 49       | 0              | 4        | 42    | 0        | 42    | ~     | 0      | 7     | 4     | 0      | 4     |
| SEVEN LICKS ELEMENTARY                       | 15       | 0              | 15       | 13    | 0        | 13    | 0     | 0      | 0     | 0     | 0      | 0     |
| SHERWOOD ELEMENTARY                          | 23       | 0              | 23       | 22    | 0        | 22    | -     | 0      | ~     | 0     | 0      | 0     |
| SOMERSET ELEMENTARY                          | 22       | 0              | 25       | 10    | 0        | 10    | 0     | 0      | 0     | ۲,    | 0      | 7     |
| SOUTH LAKE ELEMENTARY                        | 20       | 0              | 20       | 18    | 0        | 18    | 0     | 0      | 0     | 1     | 0      | 1     |
| STEDWICK ELEMENTARY                          | 51       | 0              | 51       | 17    | 0        | 17    | 0     | 0      | 0     | ო     | 0      | ო     |
| STONE MILL ELEMENTARY                        | <b>4</b> | 0              | <b>4</b> | 49    | 0        | 49    | 1     | 0      | 7     | ო     | 0      | ၉     |
| STONEGATE ELEMENTARY                         | 52       | 0              | 52       | 14    | 0        | 14    | 0     | 0      | 0     | 0     | 0      | 0     |
| STRATHMORE ELEMENTARY                        | 51       | 0              | 51       | 27    | 0        | 27    | 0     | 0      | 0     | 1     | 0      | -     |
| STRAWBERRY KNOLL ELEMENTARY                  | 37       | 0              | 37       | 37    | 0        | 37    | 1     | 0      | -     | ю     | 0      | 9     |
| SUMMIT HALL ELEMENTARY                       | 21       | 0              | 21       | 22    | 0        | 22    | 0     | 0      | 0     | -     | 0      | 1     |
| TAKOMA PARK ELEMENTARY                       | 28       | 0              | 28       | 22    | 0        | 22    | 0     | 0      | 0     | -     | 0      | 1     |
| TRAVILAH ELEMENTARY                          | 21       | 0              | 21       | 19    | 0        | . 19  | 7     | 0      | -     | 0     | 0      | 0     |
| TWINBROOK ELEMENTARY                         | 28       | 0              | 28       | 19    | 0        | 19    | 0     | 0      | 0     | 0     | 0      | 0     |
| VIERS MILL ELEMENTARY                        | 25       |                | 24       | 21    | 7        | 20    | 0     | 0      | 0     | 0     | 0      | 0     |
| WASHINGTON GROVE ELEMENTARY                  | 20       | 0              | 20       | 18    | 0        | 18    | 0     | 0      | 0     | 0     | 0      | 0     |
| WATERS LANDING ELEMENTARY                    | 80       | 0              | 80       | 54    | 0        | 54    |       | 0      | -     | 2     | 0      | 8     |
| WATKINS MILL ELEMENTARY                      | 25       | 0              | 25       | 17    | 0        | 17    | 0     | 0      | 0     | 0     | 0      | 0     |
|  |          |                |          |       |          |       |       |        |       |       |        |       |

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|  |       |                |       |            |          | controllers | 243   |        |       |         |        |       |
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|  | MICE  | MICROCOMPUTERS | S     |            | PRINTERS |             |       | MODEMS |       |         | CD-ROM |       |
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL      | ECIA     | LOCAL       | TOTAL | ECIA   | LOCAL | TOTAL   | ECIA   | TOCAL |
| MONTGOMERY COUNTY                            |       |                |       |            |          |             |       |        |       |         |        |       |
| ELEMENTARY                                   |       |                |       |            |          |             |       |        |       |         |        |       |
| WAYSIDE ELEMENTARY                           | 52    | 0              | 52    | 23         | 0        | 23          | 0     | 0      | 0     | -       | 0      | -     |
| WELLER ROAD ELEMENTARY                       | 56    | 0              | 56    | 23         | 0        | 23          |       | 0      |       | <b></b> | 0      | -     |
| WESTBROOK ELEMENTARY                         | 27    | 0              | 27    | 29         | 0        | 29          | 1     | 0      | -     | 2       | 0      | 8     |
| WESTOVER ELEMENTARY                          | 29    | 0              | 59    | 56         | 0        | 56          | 0     | 0      | 0     | 0       | 0      | 0     |
| WHEATON WOODS ELEMENTARY                     | 30    | 0              | 30    | 24         | 0        | 24          | 0     | 0      | 0     | 0       | 0      | 0     |
| WHETSTONE ELEMENTARY                         | 47    | 0              | 47    | 37         | 0        | 37          | -     | 0      | -     | -       | 0      | •     |
| WILLIAM TYLER PAGE ELEMENTARY                | 47    | 0              | 47    | 54         | 0        | 24          | 0     | 0      | 0     | 0       | 0      | 0     |
| WOOD ACRES ELEMENTARY                        | 23    | 0              | 23    | 18         | 0        | 18          | 0     | 0      | 0     | 0       | 0      | 0     |
| WOODFIELD ELEMENTARY                         | 33    | 0              | 33    | 31         | 0        | 31          | 0     | 0      | 0     | 0       | 0      | 0     |
| WOODLIN ELEMENTARY                           | 45    | 0              | 45    | 25         | 0        | 25          | 2     | 0      | 2     | 2       | 0      | 8     |
| WYNGATE ELEMENTARY                           | 30    | 0              | 30    | 24         | 0        | 24          | 7     | 0      |       | 0       | 0      | 0     |
| LEVEL TOTALS                                 | 4161  | 7              | 4160  | 3044       | 4        | 3043        | 8     | 0      | ₩     | 107     | 0      | 107   |
| MIDOLE                                       |       |                |       |            |          |             |       |        |       |         |        |       |
| BENJAMIN BANNEKER MIDDLE                     | 72    | 0              | 72    | <b>4</b> 3 | 0        | 43          | е     | 0      | e     | 0       | 0      | 0     |
| CABIN JOHN MIDDLE SCHOOL                     | 65    | 0              | 65    | 38         | 0        | 38          | е     | 0      | က     | 9       | 0      | 9     |
| COL E BROOKE LEE MIDDLE                      | 85    | 0              | 85    | 89         | 0        | 89          |       | 0      | -     | 4       | 0      | 4     |
| EARLE B WOOD MIDDLE                          | 86    | 0              | 86    | 41         | 0        | 41          | е     | 0      | e     | 0       | 0      | 0     |
| FARQUHAR, WM H MIDDLE                        | 9     | 0              | 9     | 33         | 0        | 33          | 7     | 0      | ~     | 0       | 0      | 0     |
| FRANCIS SCOTT KEY MIDDLE                     | 95    | 0              | 95    | 43         | 0        | 43          |       | 0      | -     | ~       | 0      | 8     |
| HERBERT HOOVER MIDDLE                        | 80    | 0              | 80    | 4          | 0        | 4           | 8     | 0      | 8     | 0       | 0      | 0     |
| JULIUS WEST MIDDLE                           | 78    | 0              | 78    | 45         | 0        | <b>4</b> 5  | 4     | 0      | *     | ~       | 0      | 2     |
| LONGVIEW SCHOOL                              | S     | 0              | S     | ស          | 0        | ស           | 0     | 0      | 0     | 0       | 0      | 0     |
|  |       |                |       |            |          |             |       |        |       |         |        |       |

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PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

1990--1991

|  | MICR  | MICROCOMPUTERS | S          |          | PRINTERS |          |       | MODEMS |       |       | CD-ROM |       |
|--|-------|----------------|------------|----------|----------|----------|-------|--------|-------|-------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECI A<br>II    | LOCAL      | TOTAL    | ECIA     | LOCAL    | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| MONIGOMERY COUNTY                            |       |                |            |          |          |          |       |        |       |       |        |       |
| MIDDLE                                       |       |                |            |          |          |          |       |        |       |       |        |       |
| MARK TWAIN SCHOOL                            | 49    | 0              | €          | 30       | 0        | 30       | 4     | 0      | 4     | 0     | 0      | 0     |
| PARKLAND MIDDLE                              | 70    | 0              | 7.0        | 36       | 0        | 36       | 8     | 0      | 2     | 2     | 0      | 2     |
| REDLAND MIDDLE                               | 72    | 0              | 72         | 20       | 0        | 20       | ю     | 0      | ю     | 2     | 0      | 2     |
| SLIGO MIDDLE                                 | 100   | -              | 66         | 61       | 0        | 61       | 8     | 0      | 2     | 0     | 0      | 0     |
| THOMAS W PYLE MIDDLE SCHOOL                  | 99    | 0              | 99         | 40       | 0        | 0        | 7     | 0      | 7     | 0     | •      | 0     |
| WHITE OAK INTERMEDIATE                       | 7.7   | 0              | 7.7        | 4        | 0        | 4:       | е     | 0      | ю     | ~     | 0      | ~     |
| LEVEL TOTALS                                 | 1066  | -              | 1065       | 624      | 0        | 624      | 32    | 0      | 32    | 20    | 0      | 8     |
| SECONDARY                                    |       |                |            |          |          |          |       |        |       |       |        |       |
| ALBERT EINSTEIN SR HIGH                      | 101   | 0              | 107        | 34       | O        | 34       | •     | 0      | 4     | 0     | 0      | •     |
| BETHESDA-CHEVY CHASE SR HIGH                 | 100   | •              | 100        | 38       | 0        | 38       | 4     | 0      | 4     | က     | 0      | က     |
| COL ZADOK MAGRUDER SENIOR HIGH               | 136   | 0              | 136        | 45       | 0        | 45       | ~     | •      | ~     | -     | 0      | -     |
| DAMASCUS SR HIGH                             | 140   | 0              | 140        | 45       | 0        | 45       | ~     | 0      | ~     | 0     | 0      | 0     |
| EASTERN INTERMEDIATE SCHOOL                  | 132   | 0              | 132        | 64       | 0        | 64       | ო     | 0      | ო     | •     | 0      | •     |
| GAITHERSBURG INTERMEDIATE                    | 87    | 0              | <b>1</b> 0 | 34       | 0        | 34       | ო     | 0      | ო     | က     | 0      | က     |
| GAITHERSBURG SENIOR HIGH                     | 154   | 0              | 154        | 73       | 0        | 73       | =     | 0      | 11    | က     | 0      | က     |
| INTERAGENCY & ALTERNATIVE PROG               | 27    | 0              | 27         | 24       | 0        | <b>5</b> | 7     | •      | ٦     | Ç     | 0      | 0     |
| JOHN F KENNEDY SENIOR HIGH                   | 146   | 0              | 146        | <b>4</b> | 0        | ₽        | 9     | •      | ø     | ဗ     | 0      | 9     |
| JOHN I BAKER INTERMEDIATE SCH                | 74    | 0              | 7.4        | 35       | 0        | 35       | 4     | 0      | 4     | -     | 0      | 1     |
| LATHROP E. SMITH CENTER                      | 0     | 0              | 0          | 0        | c        | 0        | •     | 0      | 0     | •     | 0      | 0     |
| MARTIN LUTHER KING JR INTERMED               | 16    | 0              | 16         | 32       | 0        | 32       | ю     | 0      | ю     | •     | 0      | 0     |
| MONTGOMERY BLAIR SR HIGH                     | 267   | 0              | 267        | 85       | 0        | 85       | 21    | 0      | 21    | 7     | 0      | 7     |
| MONTGOMERY VILLAGE IS                        | 69    | 0              | 69         | 42       | 0        | 45       | -     | 0      | ٦     | 0     | •      | •     |
|  |       |                |            |          |          |          |       |        |       |       |        |       |



V

# PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

1990--1991

|  | MICH  | MICROCOMPUTERS | 8     |            | PRINTERS |          |       | MODEMS |       |       | CD-ROM |       |
|--|-------|----------------|-------|------------|----------|----------|-------|--------|-------|-------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL      | ECIA     | LOCAL    | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| MONIGOMERY COUNTY                            |       |                |       |            |          |          |       |        |       |       |        |       |
| SECONDARY                                    |       |                |       |            |          |          |       |        |       |       |        |       |
| PAINT BRANCH HIGH                            | 201   | 0              | 201   | 89         | 0        | 89       | 80    | 0      | 8     | 8     | •      | œ     |
| POOLESVILLE SENIOR-JUNIOR HIGH               | 148   | 0              | 148   | 43         | 0        | 43       | 7     | 0      | -     | 1     | 0      | 1     |
| QUINCE ORCHARD SENIOR HIGH                   | 302   | 0              | 302   | 68         | 0        | 89       | 17    | 0      | 17    | 7     | 0      | ~     |
| REGIONAL INST FOR CHILD & ADOL               | 24    | 0              | 54    | 19         | 0        | 19       | 7     | 0      | 1     | 0     | 0      | 0     |
| RICHARD MONTGOMERY SENIOR HIGH               | 177   | 0              | 177   | 45         | 0        | 45       | 4     | 0      | 4     |       | 0      | 7     |
| RIDGEVIEW INTERMEDIATE                       | 71    | 0              | 1.1   | 43         | •        | 43       | က     | 0      | က     | 2     | 0      | 2     |
| ROBERT FROST INTERMEDIATE SCH                | 53    | 0              | 59    | 53         | 0        | 53       |       | 0      | 1     | 0     | 0      | 0     |
| ROCK TERRACE HIGH SCHOOL                     | 17    | 0              | 11    | 10         | 0        | 10       | 0     | 0      | 0     | 0     | 0      | 0     |
| ROCKVILLE SENIOR HIGH                        | 151   | 0              | 151   | 99         | 0        | 26       | 4     | 0      | 4     | 0     | 0      | C     |
| SENECA VALLEY HIGH                           | 122   | 0              | 122   | 34         | 0        | 34       | 8     | 0      | 2     | 0     | 0      | 0     |
| SHERWOOD SENIOR HIGH                         | 123   | 0              | 123   | 40         | 0        | <b>4</b> | 4     | 0      | 4     | 0     | 0      | 0     |
| SPRINGBROOK SENIOR HIGH                      | 134   | 7              | 133   | 45         | 0        | 45       | S     | 0      | ß     | 2     | 0      | 8     |
| STEPHEN KNOLLS SCHOOL                        | 9     | 0              | 9     | ٩          | 0        | 9        | 0     | 0      | 0     | 0     | 0      | 0     |
| TAKOMA PARK INTERMEDIATE                     | 153   | 0              | 153   | 28         | 0        | 28       | 10    | 0      | 10    | 0     | 0      | 0     |
| THOMAS S WOOTTON SENIOR HIGH                 | 127   | 0              | 127   | 47         | 0        | 47       | က     | 0      | က     | m     | 0      | ო     |
| TILDEN INTERMEDIATE SCHOOL                   | 100   | 0              | 100   | 51         | 0        | 51       | 8     | 0      | 7     | 0     | 0      | 0     |
| WALT WHITMAN SENIUR HIGH                     | 114   | 0              | 114   | <b>4</b>   | 0        | 40       | 8     | 0      | 7     | 2     | 0      | 2     |
| WALTER JOHNSON SENIOR HIGH                   | 97    | 0              | 97    | 53         | 0        | 53       | ~     | 0      | 7     | 0     | 0      | 0     |
| WATKINS MILL HIGH                            | 462   | 0              | 462   | 46         | 0        | 46       | 6     | 0      | 6     | 18    | 0      | 18    |
| WESTLANO INTERMEDIATE                        | 73    | 7              | 72    | ‡          | 0        | ‡        | ო     | 0      | ဧ     | 2     | 0      | 2     |
| WHEATON SENIOR HIGH                          | 145   | 0              | 145   | 52         | 0        | 55       | 4     | 0      | 4     | 1     | 0      | 1     |
| WINSTON CHURCHILL SR HIGH                    | 134   | 0              | 134   | <b>4</b> 3 | 0        | 43       | ю     | 0      | e     | ٧.    | 0      | ~     |
|  |       |                |       |            |          |          |       |        |       |       |        |       |

1990--1991

|                         | MICR    | MICROCOMPUTERS                          | Si                                      |   | PRINTERS   |       |           | MODEMS     |       |       | CD-ROM     |       |
|-------------------------|---------|---|---|---|------------|-------|-----------|------------|-------|-------|------------|-------|
| LOCAL EDUCATIONAL       | 1 1 1 1 | 1 | 1 | 1 |            | 1     | 1 1 1 1 1 |            | 1     | 1     |            | 1     |
| AGENCIES AND<br>SCHOOLS | TOTAL   | ECIA                                    | LOCAL                                   | TOTAL                                   | ECIA<br>II | LOCAL | TOTAL     | ECIA<br>II | LOCAL | TOTAL | ECIA<br>II | LOCAL |
| MONTGOMERY COUNTY       |         |   |   |   |            |       |           |            |       |       |            |       |
| SECONDARY               |         |   |   |   |            |       |           |            |       |       |            |       |
| LEVEL TOTALS            | 4458    | 8                                       | 4456                                    | 1510                                    | 0          | 1510  | 156       | 0          | 156   | 75    | 0          | 75    |
| COUNTY TOTALS           | 3685    | *                                       | 9681                                    | 5178                                    | -          | 5177  | 272       | 0          | 272   | 202   | 0          | 202   |



1990--1991

COMPUTERS

|  | 10.42 | Out the land to the land |           |       | DDIMEDO  |       |       | MODEMO  |         |       | MOG-02 |       |
|--|-------|--------------------------|-----------|-------|----------|-------|-------|---------|---------|-------|--------|-------|
|  | TICK  | OCOURTIERS               | ^         | -     | LAIMIENS |       |       | 1100001 |         |       | 3      |       |
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA                     | LOCAL     | TOTAL | ECIA     | LOCAL | TOTAL | ECIA    | LOCAL   | TOTAL | ECIA   | LOCAL |
| PRINCE GEORGE'S COUNTY                       |       |                          |           |       |          |       |       |         |         |       |        |       |
| ELEMENTARY                                   |       |                          |           |       |          |       |       |         |         |       |        |       |
| ADELPHI ELEMENTARY                           | 26    | 0                        | 26        | 17    | 0        | 17    | 0     | 0       | 0       | 0     | 0      | 0     |
| ALLENWOOD ELEMENTARY                         | 47    | 0                        | 47        | 1.1   | 0        | 11    | 0     | 0       | 0       | -     | 0      | -     |
| APPLE GROVE ELEMENTARY                       | 33    | 0                        | 33        | 4     | 0        | 4     | 0     | 0       | 0       | 0     | 0      | 0     |
| ARDMORE ELEMENTARY                           | 31    | 0                        | 31        | 0     | 0        | 0     | 0     | 0       | 0       | 0     | 0      | 0     |
| ARROWHEAD ELEMENTARY                         | 33    | ی                        | 33        | 7     | 0        | 7     | ٦     | 0       | <b></b> | 0     | 0      | 0     |
| AVALON ELEMENTARY                            | 37    | 0                        | 37        | თ     | 0        | თ     | 0     | 0       | 0       | 0     | 0      | ပ     |
| BADEN ELEMENTARY                             | 18    | 0                        | 18        | ~:    | 0        | ~     | Ġ     | 0       | 0       | 0     | 0      | 0     |
| BARNABY MANOR ELEMENTARY                     | 109   | 0                        | 109       | *     | 0        | *     | 0     | 0       | 0       | 9     | 0      | 0     |
| BEACON HEIGHTS ELEMENTARY                    | 31    | 0                        | 31        | 60    | 0        | œ     | 0     | 0       | 0       | 0     | 0      | 0     |
| BELTSVILLE ELEMENTARY                        | 53    | 0                        | . 53      | က     | 0        | ო     | 7     | 0       | -       | 0     | 0      | 0     |
| BENJAMIN D FOULOIS ELEMENTARY                | *     | 0                        | 4         | ٦     | 0        | 7     | , 2   | 0       | 8       | 0     | 0      | 0     |
| BERKSHIRE ELEMENTARY                         | 88    | 0                        | 88        | က     | 0        | ო     | 0     | 0       | 0       | 0     | 0      | o     |
| BLADENSBURG ELEMENTARY                       | 120   | 0                        | 120       | 35    | 0        | 35    | -     | 0       | -       | 2     | 0      | 2     |
| BOND MILL ELEMENTARY                         | 61    | 0                        | 61        | 50    | 0        | 20    | 0     | 0       | 0       | 0     | 0      | 0     |
| BRADBURY HEIGHTS ELEMENTARY                  | 8     | 0                        | 8         | 1.    | 0        | 41    | 0     | 0       | 0       | 0     | 0      | 0     |
| BRANDYWINE ELEMENTARY                        | 64    | 0                        | <b>64</b> | 11    | 0        | 11    | 0     | 0       | 0       | 7     | 0      | 1     |
| CALVERTON ELEMENTARY                         | ស     | 0                        | S         | က     | 0        | က     | 1     | 0       | 1       | 0     | 0      | 0     |
| CAPITOL HEIGHTS ELEMENTARY                   | 55    | 0                        | 55        | 7     | 0        | 7     | 0     | 0       | 0       | 0     | 0      | 0     |
| CARMODY HILLS ELEMENTARY                     | 41    | 0                        | 41        | 9     | 0        | 9     | 0     | 0       | 0       | 0     | 0      | 0     |
| CAROLE HIGHLANDS ELEMENTARY                  | 20    | 0                        | 20        | 11    | 0        | 11    | 2     | 0       | 2       | 0     | 0      | 0     |
| CARROLLTON ELEMENTARY                        | 99    | 0                        | 26        | 12    | 0        | 12    | 0     | 0       | 0       | 1     | 0      | -     |
| CATHERINE I REED ELEMENTARY                  | 4     | 0                        | ‡         | 17    | 0        | 17    | 0     | 0       | 0       | 0     | 0      | 0     |



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|  | MICROCO | OCOMPUTERS | 10         |       | PRINTERS |           |       | MODEMS |       |       | CD-ROM |       |
|--|---------|------------|------------|-------|----------|-----------|-------|--------|-------|-------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL   | ECIA       | LOCAL      | TOTAL | ECIA     | LOCAL     | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| PRINCE GEORGE'S COUNTY                       |         |            |            |       |          |           |       |        |       |       |        |       |
| ELEMENTARY                                   |         |            |            |       |          |           |       |        |       |       |        |       |
| CHAPEL FORGE SPECIAL CENTER                  | 7       | 0          | 7          | ю     | 0        | ო         | 0     | 0      | 0     | 0     | 0      | 0     |
| CHEROKEE LANE ELEMENTARY                     | 9       | 0          | 9          | ø     | 0        | ø         | 0     | 0      | 0     | 0     | 0      | 0     |
| CHILLUM ELEMENTARY                           | 6       | 0          | 49         | 4     | 0        | •         | 0     | 0      | 0     | 0     | 0      | 0     |
| CLINTON GROVE ELEMENTARY                     | 33      | 0          | 33         | 17    | 0        | 17        | -     | 0      | 1     | 0     | 0      | 0     |
| COLUMBIA PARK ELEMENTARY                     | 56      | 0          | 56         | ស     | 0        | ស         | .4    | 0      | 1     | 0     | 0      | 0     |
| CONCORD ELEMENTARY                           | 45      | 0          | <b>4</b> 5 | 10    | 0        | 10        | 0     | 0      | 0     | 0     | 0      | 0     |
| COOPER LAND ELEMENTARY                       | 31      | 0          | 31         | 4     | 0        | •         | 0     | 0      | 0     | 0     | •      | 0     |
| DEERFIELD RUN ELEMENTARY                     | 26      | 0          | 26         | 11    | 0        | 17        | 0     | 0      | 0     | 0     | 0      | 0     |
| DISTRICT HEIGHTS ELEMENTARY                  | 39      | 0          | 39         | н     | 0        | <b>-4</b> | 0     | 0      | 0     | 0     | 0      | 0     |
| DODGE PARK ELEMENTARY                        | 48      | 0          | 48         | ო     | 0        | ю         | 7     | 0      | 1     | 0     | 0      | 0     |
| DOSWELL E BROOKS ELEMENTARY                  | 52      | 0          | 52         | ~     | 0        | 8         | 0     | 0      | 0     | 0     | 0      | 0     |
| EDGAR ALAN POE ELEMENTARY                    | 14      | 0          | 14         | S     | 0        | ß         | 0     | 0      | 0     | 0     | 0      | 0     |
| FLINTSTONE ELEMENTARY                        | . 25    | 0          | 25         | ~     | 0        | 8         | 0     | 0      | 0     | 0     | 0      | 0     |
| FOREST HEIGHTS ELEMENTARY                    | 22      | 0          | 22         | ស     | 0        | ß         | 0     | 0      | 0     | •     | 0      | 0     |
| FORT FOOTE ELEMENTARY                        | 39      | 0          | 39         | 12    | 0        | 12        | -     | 0      | 1     | 0     | 0      | 0     |
| FRANCES FUCHS SPECIAL CENTER                 | 7       | 0          | 7          | -     | 0        | -         | -     | 0      | 1     | 0     | 0      | 0     |
| FRANCIS T EVANS ELEMENTARY                   | 26      | 0          | 26         | 13    | 0        | 13        | -     | 0      | 1     | 0     | 0      | 0     |
| FT WASHINGTON FOREST ELEM                    | 47      | 0          | 47         | 11    | •        | 11        | =     | 0      | =     | 0     | 0      | 0     |
| GAYWOOD ELEMENTARY                           | 41      | 0          | 41         | 10    | 0        | 10        | 0     | 0      | 0     | -     | 0      | -     |
| GLADYS N SPELLMAN ELEMENTARY                 | 52      | 0          | 52         | 37    | 0        | 37        | 0     | 0      | 0     | 0     | 0      | 0     |
| GLASSMANOR ELEMENTARY                        | 7.1     | 0          | 7.1        | m     | 0        | က         | 0     | 0      | 0     | 0     | 0      | 0     |
| GLENARDEN WOODS ELEMENTARY                   | 52      | 0          | 52         | 0     | 0        | 0         | 1     | 0      | -     | 0     | 0      | 0     |

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| LOCAL EDUCATIONAL AGENCIES AND SCHOOLS DEFINE GEORGE'S COUNTY |       | 1111111    |       |          |      |       |       |      |       |       |      |       |
|---|-------|------------|-------|----------|------|-------|-------|------|-------|-------|------|-------|
| VINIOR STREET BUILDER   | TOTAL | ECIA<br>II | LOCAL | TOTAL    | ECIA | LOCAL | TOTAL | ECIA | LOCAL | TOTAL | ECIA | LOCAL |
| LAINCE GEORGE & COONII  |       |            |       |          |      |       |       |      |       |       |      |       |
| ELEMENTARY  |       |            |       |          |      |       |       |      |       |       |      |       |
| GLENRIDGE ELEMENTARY  | 89    | 0          | 89    | 15       | 0    | 15    | -     | 0    | 7     | 0     | 0    | 0     |
| GREEN VALLEY ELEMENTARY                                       | 30    | 0          | 30    | ٣        | 0    | ო     | 0     | 0    | 0     | 0     | 0    | 0     |
| GREENBELT CENTER ELEMENTARY                                   | 99    | 0          | 99    | 16       | 0    | 16    | 7     | 0    | -     | -     | 0    | 1     |
| HEALTHER HILLS ELEMENTARY                                     | 09    | 0          | 9     | æ        | 0    | 80    | 2     | 0    | ~     | -     | 0    | 1     |
| HENRY G FERGUSON ELEMENTARY                                   | 57    | 0          | 57    | 13       | 0    | 13    | 7     | 0    | ٦     | 0     | 0    | 0     |
| HIGH BRIDGE ELEMENTARY  | 53    | 0          | 53    | 16       | 0    | 16    | 7     | 0    | ٦     | 0     | 0    | 0     |
| HILLCREST HEIGHTS ELEMENTARY                                  | 58    | c          | 28    | 9        | 0    | 9     | 0     | 0    | 0     | 0     | 0    | 0     |
| HOLLYWOOD ELEMENTARY  | 35    | 0          | 35    | <b>†</b> | 0    | 14    | -     | 0    | -     | 0     | 0    | 0     |
| HYATTSVILLE ELEMENTARY  | 53    | 0          | 53    | 15       | 0    | 15    | 0     | 0    | 0     | 0     | 0    | 0     |
| INDIAN QUEEN ELEMENTARY                                       | 20    | 0          | 20    | 16       | 0    | 16    | ٦     | 0    | -     | 0     | 0    | 0     |
| J FRANK DENT ELEMENTARY                                       | 65    | 0          | 69    | 16       | 0    | 16    | -     | 0    | -     | 0     | ٥    | 0     |
| JAMES H HARRISON ELEMENTARY                                   | 33    | 0          | 33    | 6        | 0    | σ     | 0     | 0    | 0     | 0     | 0    | 0     |
| JAMES MCHENRY ELEMENTARY                                      | 45    | 0          | 45    | 12       | 0    | 12    | 0     | 0    | 0     | 0     | 0    | 0     |
| JAMES RYDER RANDALL ELEMENTARY                                | 46    | 0          | 46    | <b>±</b> | 0    | 14    | -     | 0    | 7     | 0     | 0    | 0     |
| JOHN CARROLL ELEMENTARY                                       | 99    | 0          | 99    | œ        | 0    | 89    | -     | 0    | -     | -     | 0    | 1     |
| JOHN EAGER HOWARD ELEMENTARY                                  | 37    | 0          | 37    | 10       | 0    | 10    | -     | 0    | -     | 0     | 0    | 0     |
| JOHN H BAYNE ELEMENTARY                                       | 23    | 0          | 23    | -        | 0    | 7     | 0     | 0    | 0     | 0     | 0    | 0     |
| KENILWORTH ELEMENTARY   | 17    | 0          | 17    | 6        | 0    | σ     | -     | 0    | -     | 0     | 0    | 0     |
| KENMOOR ELEMENTARY  | 51    | 0          | 51    | 9        | 0    | 9     | -     | 0    | -     | 0     | 0    | 0     |
| KETTERING ELEMENTARY SCHOOL                                   | 5.4   | 0          | 5.4   | 11       | 0    | 11    | -     | 0    | -     | 0     | 0    | 0     |
| LAMONI ELEMENTARY   | 59    | 0          | 29    | œ        | 0    | œ     | 0     | 0    | 0     | 0     | 0    | 0     |
| LANGLEY PK MCCORMICK ELEM                                     | 6     | 0          | 6     | ю        | 0    | ю     | 0     | 0    | 0     | 0     | 0    | 0     |

1990--1991

|  | MICR       | MICROCOMPUTERS | S     |            | PRINTERS |       |       | MODEMS |       |       | CD-ROM |       |
|--|------------|----------------|-------|------------|----------|-------|-------|--------|-------|-------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL      | ECIA           | LOCAL | TOTAL      | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| PRINCE GEORGE'S COUNTY                       |            |                |       |            |          |       | t     |        |       |       |        |       |
| ELEMENTARY                                   |            |                |       | ,          |          |       |       |        |       |       |        |       |
| LAUREL ELEMENTARY                            | 82         | 0              | 82    | . 28       | 0        | 28    | 7     | 0      | 2     | ю     | 0      | ю     |
| LEWISDALE ELEMENTARY                         | 57         | 0              | 57    | 15         | 0        | 15    | 0     | 0      | 0     | 0     | 0      | 0     |
| LONGFIELDS ELEMENTARY                        | 52         | 0              | 52    | ro         | 0        | ß     | 0     | 0      | 0     | 0     | 0      | 0     |
| LYNDON HILL ELEMENTARY                       | 36         | 0              | 36    | 12         | 0        | 12    | 0     | 0      | 0     | 0     | 0      | 0     |
| MAGNOLIA ELEMENTARY                          | ₩          | 0              | 49    | 12         | 0        | 12    | 7     | 0      | 1     | 0     | 0      | 0     |
| MARLTON ELEMENTARY                           | 52         | 0              | 52    | 13         | 0        | 13    | 1     | 0      |       | 0     | 0      | 0     |
| MATTAPONI ELEMENTARY                         | 59         | 0              | 53    | 13         | 0        | 13    | 1     | 0      | 1     | 1     | 0      | 1     |
| MATTHEW HENSON ELEMENTARY                    | 27         | 0              | 27    | e          | 0        | e     | 0     | 0      | 0     | 0     | 0      | 0     |
| MELWOOD ELEMENTARY                           | 51         | 0              | 51    | 15         | 0        | 15    | 1     | 0      | 7     | -     | 0      | 1     |
| MIDDLETON VALLEY ELEMENTARY                  | 32         | 0              | 32    | ო          | 0        | е     | 0     | 0      | 0     | 0     | 0      | 0     |
| MONIPELIER ELEMENTARY                        | <b>4</b> 5 | 0              | 45    | 13         | 0        | 13    | 7     | 0      | ٦     | -     | 0      | 7     |
| MORNINGSIDE ELEMENTARY                       | ₩          | 0              | 48    | က          | 0        | ო     | 0     | 0      | 0     | 0     | 0      | 0     |
| MT RAINIER ELEMENTARY                        | ₹          | 0              | 49    | 15         | 0        | 15    | 0     | 0      | 0     | 7     | 0      | 8     |
| NORTH FORESTVILLE ELEMENTARY                 | 57         | 0              | 57    | 20         | 0        | 50    | 0     | 0      | 0     | -     | 0      | 1     |
| OAKCREST ELEMENTARY                          | 51         | 0              | 51    | ន          | 0        | ស     | 0     | 0      | 0     | 0     | 0      | 0     |
| OAKLANDS ELEMENTARY                          | 55         | 0              | 52    | 13         | 0        | 13    | ٦     | 0      | 7     | 0     | 0      | 0     |
| OVERLOOK ELEMENTARY                          | 53         | 0              | 53    | ٦          | 0        | T     | 0     | 0      | 0     | 0     | 0      | 0     |
| OWENS ROAD ELEMENTAR.                        | <b>Q</b>   | 0              | 9     | ហ          | 0        | ъ     | 0     | 0      | 0     | 0     | 0      | 0     |
| OXON HILL ELEMENTARY                         | 23         | 0              | 59    | <b>*</b> 1 | 0        | 7     | 0     | 0      | 0     | 7     | 0      | 7     |
| PAINT BRANCH ELEMENTARY                      | 7          | 0              | 7     | ~          | 0        | 2     | 0     | 0      | 0     | 7     | 0      | -     |
| PANORAMA SPECIAL CENTER                      | 7          | 0              | 7     | *          | 0        | •     | ٦     | 0      | -     | 0     | 0      | 0     |
| PATUXENT ELEMENTARY                          | 62         | 0              | 62    | 9          | 0        | 9     | ٦     | 0      | 7     | 0     | 0      | 0     |



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PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

1990--1991

| PRINCE GEORGE'S COUNTY   FILTAL   FIL |  | HIC   | MICROCOMPUTERS | S     |       | PRINTERS |            |       | MODEMS     |       |       | SD-ROM |       |
|--|--|-------|----------------|-------|-------|----------|------------|-------|------------|-------|-------|--------|-------|
| ABY         47         6         6         6         10         6         0         6         0         6         0         6         0         6         0         6         0         6         0         6         0         6         0         6         0         6         0         6         0         6         0         1         0         1         0         1         0         0         1         0 <th>LOCAL EDUCATIONAL<br/>AGENCIES AND<br/>SCHOOLS</th> <th>TOTAL</th> <th>ECIA</th> <th>LOCAL</th> <th>TOTAL</th> <th>ECIA</th> <th>LOCAL</th> <th>TOTAL</th> <th>ECIA<br/>II</th> <th>LOCAL</th> <th>TOTAL</th> <th>ECIA</th> <th>LOCAL</th>   | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL | ECIA     | LOCAL      | TOTAL | ECIA<br>II | LOCAL | TOTAL | ECIA   | LOCAL |
| ABA         47         6         47         5         0         5         0 <td>PRINCE GEORGE'S COUNTY</td> <td></td>  | PRINCE GEORGE'S COUNTY                       |       |                |       |       |          |            |       |            |       |       |        |       |
| APM         47         6         65         10         55         0         10         0<  | ELEMENTARY                                   |       |                |       |       |          |            |       |            |       |       |        |       |
| 65       10       65       10       10         56       0       15       0       15         10       0       15       0       15         17       0       16       15       0       15         37       0       75       15       0       15         44       0       44       11       0       15       15         29       0       48       15       0       15       15         29       0       29       8       0       15       15         49       0       74       0       0       8       15       16       15         49       0       74       0       0       15       0       15       16   | PHYLLIS E WILLIAMS ELEMENTARY                | 47    | 0              | 47    | ស     | 0        | ιn         | 0     | 0          | 0     | 0     | 0      | 0     |
| 56       0       55       15       0       15         10       0       10       1       1       1         12       0       75       15       0       15         37       0       37       2       0       2         44       0       44       11       0       11         48       0       48       15       0       15         28       0       28       8       0       8         33       0       28       0       8       0       8         49       0       49       0       4       0       12         51       0       22       0       0       2       12         51       0       27       0       0       2       12         51       0       51       0       0       12       12         64       0       52       0       0       12       12         52       0       52       0       0       12       12         64       0       52       0       0       12       12         64       <  | POINTER RIDGE ELEMENTARY                     | 65    | 0              | 65    | 10    | 0        | 10         | 7     | 0          | 4     | 0     | 0      | 0     |
| 10       10       10       1         75       0       75       15       0       15         37       0       37       2       0       2         44       0       44       11       0       11         48       0       48       15       0       15         29       0       29       8       0       15         28       0       28       0       8       0       8         49       0       74       8       0       8       0       8         49       0       49       12       0       5       12       0       12         49       0       49       12       0       2       2       0       2       2       12   | POTOMAC LANDING ELEMENTARY                   | 26    | 0              | 52    | 15    | 0        | 15         | 7     | 0          | 1     | 0     | 0      | 0     |
| 75       0       75       15       0       15         37       0       37       2       0       2         44       0       44       11       0       11         48       0       48       15       0       15         29       0       29       8       0       8         33       0       29       8       0       8         49       0       28       0       8       0       8         49       0       74       0       0       8       0       8         49       0       74       0       0       2       0       8       0       8         49       0       74       0 <td< td=""><td>PRINCETON ELEMENTARY</td><td>10</td><td>0</td><td>10</td><td>-</td><td>•</td><td>-</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td></td<>   | PRINCETON ELEMENTARY                         | 10    | 0              | 10    | -     | •        | -          | 0     | 0          | 0     | 0     | 0      | 0     |
| 44       0       44       11       0       11         48       0       48       15       0       15         48       0       48       15       0       15         29       0       29       8       0       8         28       0       28       5       0       8         74       0       74       8       0       8         49       0       74       8       0       8         51       0       74       0       7       4         51       0       12       0       2       0       2         52       0       2       0       2       0       2       2       0       2       0       2       0       2       0       2       0       2       0       2       0       2       0       2       0   | RIDGECREST ELEMENTARY                        | 75    | 0              | 75    | 15    | 0        | 15         | 7     | 0          | 1     | 0     | 0      | 0     |
| 44       0       44       11       0       11         48       0       48       15       0       15         29       0       29       8       0       8         28       0       28       5       8       8         74       0       74       8       0       8         49       0       49       12       0       4         27       0       42       0       4       12       0       2         27       0       49       12       0       12       0       2         51       0       59       18       0       10       10       10         7       59       0       59       18       0       10       10         8       0       66       18       0       10       10       10         8       0       69       0       0       0       10       10       10         8       0       0       0       0       0       0       0       10       10       10       10       10       10       10       10       10   | RIVERDALE ELEMENTARY                         | 37    | 0              | 37    | 8     | 0        | 8          | 0     | 0          | 0     | 0     | 0      | 0     |
| 48       0       48       15       0       15         29       0       29       8       0       8         33       0       33       8       0       8         74       0       28       5       0       8         33       0       28       5       0       8         49       0       74       0       4         27       3       2       0       4         51       0       51       0       2         53       0       51       0       2         64       0       51       10       10         7       53       0       53       10       10         84       0       64       10       0       10         85       0       64       0       10       10         85       0       64       0       10       10         85       0       0       0       10       10         85       0       0       0       10       10         85       0       0       0       10       10  | ROBERT FROST ELEMENTARY                      | \$    | 0              | ‡     | 11    | 0        | 11         | 0     | 0          | 0     | 0     | 0      | 0     |
| 29       29       8       6       8         33       0       33       8       0       8         28       0       28       0       8       6         74       0       74       8       0       8         49       0       74       8       4       6       8         57       0       49       12       0       12 <t< td=""><td>ROCKLEDGE ELEMENTARY</td><td>48</td><td>0</td><td>48</td><td>15</td><td>0</td><td>15</td><td>7</td><td>0</td><td>1</td><td>1</td><td>0</td><td>-</td></t<>   | ROCKLEDGE ELEMENTARY                         | 48    | 0              | 48    | 15    | 0        | 15         | 7     | 0          | 1     | 1     | 0      | -     |
| Y         28         0         33         8         0         8           Y         28         0         28         5         0         5           74         0         74         8         0         4           8Y         49         12         0         4           8Y         49         12         0         4           51         0         27         2         0         2           51         0         51         10         0         2           TARY         59         0         64         10         0         10           TARY         69         0         66         18         0         18           ARY         69         0         69         0         18         0         18           Y         53         16         0         16         16         16         16   | ROGERS HEIGHTS ELEMENTARY                    | 29    | 0              | 59    | œ     | 0        | 80         | 0     | 0          | 0     | 0     | 0      | 0     |
| HENTARY         28         0         28         5         5           ENTARY         74         0         74         8         0         8           ARY         33         4         0         4         4         6         4           EMENTARY         27         49         0         49         12         0         12           RY         27         27         2         0         2         2         0         2           RY         59         0         59         18         0         10         10           RELEMENTARY         66         0         64         10         0         18           LEMENTARY         85         0         85         18         0         18           HENTARY         53         0         53         16         16         18  | ROSE VALLEY ELEMENTARY                       | 33    | 0              | 33    | 60    | 0        | <b>6</b> 0 | 0     | 0          | •     | 7     | 0      | 1     |
| ENTARY         74         0         74         8         0         8           ARY         33         4         0         4           EMENTARY         49         12         0         4           TARY         51         0         51         0         2           RY         51         0         51         0         2           ELEMENTARY         53         0         64         10         0         18           TARY         66         0         66         18         0         18           ELEMENTARY         63         0         63         0         18         0         18           LEMENTARY         53         0         53         16         0         18  | SAMUEL CHASE ELEMENTARY                      | 28    | 0              | 58    | S     | 0        | ស          | -     | 0          | 7     | 1     | 0      | 1     |
| ARY         33         4         0         44           EMENTARY         49         0         49         12         0         12           TARY         27         2         2         2         2         2           RY         21         0         51         10         2         2         2           RY         53         0         59         18         0         18         0         18           TARY         66         0         64         10         0         18         0         18           ELEMENTARY         63         0         63         9         0         18         0         18           LEMENTARY         53         0         53         16         0         18         0         18   | SAMUEL OGLE ELEMENTARY                       | 7.4   | 0              | 7.4   | 80    | 0        | 80         |       | 0          | -     | •     | 0      | 0     |
| EMENTARY         49         64         49         12         0         12           TARY         27         2         0         2         2         2         2         12         12         12         12         12         10         2         10 </td <td>SEABROOK ELEMENTARY</td> <td>33</td> <td>0</td> <td>33</td> <td>*</td> <td>0</td> <td>*</td> <td>-</td> <td>0</td> <td>-</td> <td>1</td> <td>0</td> <td>7</td>   | SEABROOK ELEMENTARY                          | 33    | 0              | 33    | *     | 0        | *          | -     | 0          | -     | 1     | 0      | 7     |
| RY         27         3         27         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         10         2         2         10 <td>SEAT PLEASANT ELEMENTARY</td> <td>6₹</td> <td>0</td> <td>4</td> <td>12</td> <td>0</td> <td>12</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td>  | SEAT PLEASANT ELEMENTARY                     | 6₹    | 0              | 4     | 12    | 0        | 12         | 0     | 0          | 0     | 0     | 0      | 0     |
| RY         51         0         51         10         0         10           ELEMENTARY         59         0         59         18         0         18           TARY         66         0         66         18         0         10           ELEMENTARY         69         0         69         3         0         9           LEMENTARY         85         0         85         18         0         18           MENTARY         53         0         53         16         16  | SHADYSIDE ELEMENTARY                         | 27    | 9              | 27    | 2     | 0        | ~          | 0     | 0          | •     | 0     | 0      | 0     |
| ELEMENTARY         59         18         0         18           64         0         64         10         0         10           TARY         66         0         66         18         0         18           ELEMENTARY         69         0         69         9         9         9           LEMENTARY         85         0         85         18         0         18           MENTARY         53         0         53         16         16         16   | SKYLINE ELEMENTARY                           | 51    | 0              | 51    | 10    | 0        | 10         | 0     | 0          | 0     | 1     | 0      |       |
| TARY         66         0         64         10         0         10           ELEMENTARY         69         0         66         18         0         18           LEMENTARY         85         0         85         18         0         18           MENTARY         53         0         53         16         0         16  | SPRINGHILL LAKE ELEMENTARY                   | 53    | 0              | 69    | 18    | 0        | 18         | -     | 0          | 7     | -     | 0      | 1     |
| 66 0 66 18 0 18<br>69 0 69 3 0 9<br>85 0 85 18 0 18<br>53 0 53 16 0 16   | TAYAC ELEMENTARY                             | 9     | 0              | 64    | 10    | 0        | 10         | 2     | 0          | ~     | 1     | 0      | 1     |
| 69 0 69 9 0 9<br>85 0 85 18 0 18<br>53 0 53 16 0 16  | TEMPLETON ELEMENTARY                         | 99    | 0              | 99    | 18    | 0        | 18         | 0     | 0          | 0     | 1     | 0      | 7     |
| 85 0 85 18 0 18<br>53 0 53 16 0 16   | THOMAS CLAGGETT ELEMENTARY                   | 69    | 0              | 69    | Œ.    | 0        | თ          | 0     | 0          | 0     | 1     | 0      | 7     |
| 53 0 53 16 0 16  | THOMAS S STONE ELEMENTARY                    | 85    | 0              | 85    | 13    | 0        | 18         | 0     | 0          | 0     | 0     | Ö      | 0     |
|  | TULIP GROVE ELEMENTARY                       | 5.3   | 0              | 5.3   | 16    | 0        | 16         | 0     | 0          | 0     | 0     | 0      | 0     |



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|  | MICR       | MICROCOMPUTERS | 100   |       | PRINTERS |       |       | MODEMS |       |       | CD-ROM |       |
|--|------------|----------------|-------|-------|----------|-------|-------|--------|-------|-------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL      | ECIA           | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| PRINCE GEORGE'S COUNTY                       |            |                |       |       |          |       |       |        |       |       |        |       |
| ELEMENTARY                                   |            |                |       |       |          |       |       |        |       |       |        |       |
| UNIVERSITY PARK ELEMENTARY                   | 73         | 0              | 73    | 9     | 0        | 9     | 0     | 0      | 0     | 0     | 0      | 0     |
| VALLEY VIEW ELEMENTARY                       | 52         | 0              | 55    | 89    | 0        | 89    | -     | 0      | -     | 0     | 0      | 0     |
| WALDON WOODS ELEMENTARY                      | ₽          | 0              | 4     | 8     | 0        | ~     | 0     | 0      | 0     | 0     | 0      | 0     |
| WILLIAM BEANES ELEMENTARY                    | <b>4</b> 9 | 0              | 49    | •     | 0        | •     | 0     | 0      | 0     | 0     | 0      | 0     |
| WOODMORE ELEMENTARY                          | 50         | 0              | 20    | 14    | 0        | 11    | 0     | 0      | 0     | 0     | 0      | 0     |
| WOODRIDGE ELEMENTARY                         | 35         | 0              | 32    | 2     | 0        | 2     | 0     | 0      | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 5477       | 0              | 5477  | 1081  | 0        | 1081  | 52    | 0      | 25    | 53    | 0      | 59    |
| HIDDLE                                       |            |                |       |       |          |       |       |        |       |       |        |       |
| BENJAMIN STODDERT MIDDLE                     | 21         | •              | 21    | ĸ     | 0        | ĸ     | 0     | 0      | 0     | 0     | •      | 0     |
| BUCK LODGE MIDDLE                            | 39         | 0              | 39    | 10    | 0        | 10    | 1     | 0      | 7     | 0     | 0      | 0     |
| C ELIZABETH RIEG SPECIAL CTR                 | -          | •              | 1     | 4     | 0        | 7     | 0     | 0      | 0     | 0     | 0      | 0     |
| DWIGHT D EISENHOWER HIGH                     | S          | 0              | S     | ო     | 0        | ო     | 1     | 0      | 1     | 0     | 0      | 0     |
| H WINSHIP WHEATLEY SPECIAL CTR               | е          | 0              | က     | 7     | 0        | 7     | 0     | 0      | 0     | ო     | 0      | ဧ     |
| HILLCREST HEIGHTS SPECIAL CTR                | 7          | 0              | 7     | ~     | 0        | ~     | 0     | 0      | 0     | 0     | 0      | 0     |
| JAMES E DUCKWORTH SP CENTER                  | ß          | 0              | ß     | 7     | 0        | 7     | 0     | 0      | 0     | 0     | ပ      | 0     |
| MARGARET BRENT SPECIAL CENTER                | 9          | 0              | 9     | ~     | 0        | ~     | -     | 0      |       | 0     | 0      | 0     |
| ROBERT GODDARD MIDDLE                        | 80         | 0              | 30    | 7     | 0        | 7     | -     | 0      | 1     | 1     | 0      | 1     |
| TANGLEWOOD SPECIAL CENTER                    | 11         | 0              | 11    | 5     | 0        | .c    |       | 0      | 1     | 0     | 0      | 0     |
| THOMAS FULLEN SCHOOL                         | 73         | 0              | 73    | 19    | 0        | 19    | ß     | 0      | ស     | ю     | 0      | က     |
| LEVEL TOTALS                                 | 251        | c              | 251   | 56    |          | 56    | 10    | 0      | 10    | 7     | 0      | 7     |
| SECONDARY                                    |            |                |       |       |          |       |       |        |       |       |        |       |
| ANDREW JACKSON MIDDLE                        | 52         | 0              | 52    | 9     | 0        | Ð     | ю     | 0      | ю     | 4     | 0      | 1     |



PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

1990---1991

COMPUTERS

| FY  52  63  64  64  64  64  64  64  64  64  64   | TATIO THA OLIVET TAGOL                       | MICH  | MICROCOMPUTERS | S     |       | PRINTERS   |       |       | MODEMS |       |       | CD-ROM |       |
|--|--|-------|----------------|-------|-------|------------|-------|-------|--------|-------|-------|--------|-------|
| 117.  52   | LUCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL | ECIA<br>II | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| 52         6         6         8         4         0         4         1         4   | PRINCE GEORGE'S COUNTY                       |       |                |       |       |            |       |       |        |       |       |        |       |
| 52         6         62         8         6         6         4         0         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4         1         4  | SECONDARY                                    |       |                |       |       |            |       |       |        |       |       |        |       |
| 140         0         42         0         42         0         42         0         2         2         2         2         2         2         2         3         3         3         4         4         0         42         0         42         0         4         0         1         0<  | ENJAMIN TASKER MIDDLE                        | 52    | 0              | 52    | ω     | 0          | 8     | 4     | 0      | *     | 1     | 0      | -     |
| 320         35         35         35         7         9         7         3           117         0         117         5         0         5         1         0         1         1         1           8         0         8         5         0         5         1         0         1   | ADENSBURG HIGH                               | 140   | 0              | 140   | 45    | 0          | 42    | 8     | 0      | 2     | 2     | 0      | (۲    |
| 117         0         117         5         0         5         1         0         1         1           8         0         8         5         0         5         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0 <td>WIE HIGH</td> <td>320</td> <td>0</td> <td>320</td> <td>35</td> <td>0</td> <td>35</td> <td>7</td> <td>0</td> <td>7</td> <td>ო</td> <td>0</td> <td>ო</td>                            | WIE HIGH                                     | 320   | 0              | 320   | 35    | 0          | 35    | 7     | 0      | 7     | ო     | 0      | ო     |
| 8         0         8         5         0         5         1         0         1         0           10         0         10         3         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0  | NTRAL HIGH                                   | 117   | 0              | 117   | 5     | 0          | Ŋ     |       | 0      | -     | 7     | 0      | -     |
| 10         0         10         3         0         3         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         0         1         0  | ARLES CARROLL MIDDLE                         | 80    | 0              | 80    | ß     | 0          | Ŋ     | 1     | 0      | 1     | 0     | 0      | 0     |
| 6         0         6         2         0         2         1         0         1           71         0         71         12         0         12         2         0         2         3           155         47         0         47         2         0         2         1         3           156         0         156         47         0         7         1         0         1         3           137         27         27         6         7         6         7         6         7         6         7   | OOM VOCATIONAL                               | 10    | 0              | 10    | ო     | 0          | е     |       | 0      | П     | 0     | 0      | 0     |
| 71         0         71         12         0         12         2         0         2         3           155         0         155         47         0         47         2         0         2         1           89         0         89         7         0         7         1         0         1         3           130         137         27         0         27         5         0         5         0         1         3         0         1         3         0         1         3         0         1         3         0         1         3         0  | OSSLAND HIGH                                 | 9     | 0              | 9     | ۲۵    | 0          | 5     | 1     | 0      | -     | 0     | 0      | 0     |
| 155         0         155         47         0         47         2         0         2         1           139         0         137         27         0         7         0         1         3           130         0         137         27         0         27         5         0         5         0           130         130         12         0         12         4         0         4         2         0         2         0         2         0         2         0 <td>VAL HIGH</td> <td>7.1</td> <td>0</td> <td>7.1</td> <td>12</td> <td>0</td> <td>12</td> <td>2</td> <td>0</td> <td>8</td> <td>ო</td> <td>0</td> <td>ო</td>                                   | VAL HIGH                                     | 7.1   | 0              | 7.1   | 12    | 0          | 12    | 2     | 0      | 8     | ო     | 0      | ო     |
| 89         0         137         27         0         7         1         0         1         3           137         27         27         6  | ANOR ROOSEVELT HIGH                          | 155   | 0              | 155   | 47    | 0          | 47    | 8     | 0      | 2     | 7     | 0      | -     |
| 137         0         137         27         0         27         5         0         5         0           130         0         130         12         0         12         4         0         4         2           81         0         81         8         0         8         0         4         2           204         0         204         62         0         62         4         0         4         0           157         15         0         15         4         0         4         0         0         4         0         0         4         0 <td>GENE BURROUGHS MIDDLE</td> <td>88</td> <td>0</td> <td>83</td> <td>7</td> <td>0</td> <td>7</td> <td>-</td> <td>0</td> <td>-</td> <td>ო</td> <td>0</td> <td>ო</td>                                 | GENE BURROUGHS MIDDLE                        | 88    | 0              | 83    | 7     | 0          | 7     | -     | 0      | -     | ო     | 0      | ო     |
| 130         0         130         12         0         12         4         0         4         2           81         0         81         0         8         0  | IRMONT HEIGHTS HIGH                          | 137   | 0              | 137   | 27    | 0          | 27    | ιņ    | 0      | Ŋ     | 0     | 0      | 0     |
| 81         0         81         8         0         8         0         9         0  | RESTVILLE HIGH                               | 130   | 0              | 130   | 12    | 0          | 12    | *     | 0      | 4     | ~     | 0      | ~     |
| 204         0         204         62         0         62         4         0         4         2           157         15         15         0         15         4         0         4         0           41         0         6         2         0         2         0         2         0           137         0         41         7         0         7         2         0         2         1           2         0         137         32         0         32         1         0         1         2           137         2         1         0         1         0         1         2         1         0         1         2         1         2         1         1         2         1   | ANCIS SCOTT KEY MIDDLE                       | 81    | 0              | 8 i   | æ     | 0          | 80    | 0     | 0      | 0     | 0     | 0      | 0     |
| 157         0         157         15         0         15         4         0         4         0         4         0         4         0         4         0         4         0         2         0         2         0         2         0         2         0         2         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         1         0         0         1         0         0         1         0         0         1         0 </td <td>EDERICK DOUGLAS HIGH</td> <td>204</td> <td>0</td> <td>204</td> <td>62</td> <td>0</td> <td>62</td> <td>4</td> <td>0</td> <td>4</td> <td>2</td> <td>0</td> <td>8</td> | EDERICK DOUGLAS HIGH                         | 204   | 0              | 204   | 62    | 0          | 62    | 4     | 0      | 4     | 2     | 0      | 8     |
| 6         0         6         2         0         2         2         0         2         0         2         0         4         0         4         1         7         0         7         2         0         2         1         1         1         1         2         1         1         2         1         1         2         1         2         1         2         1         2         1         2         1         2         1         2         1         2         1         2         1         2         1         2         1         2         1         2         1         2         1         2         1         2         1         2         2         1         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         3         3         3         3         3         3         3         3         3         3         4         3         3         4         3         4         3         4         4         4         4         4         4         4  | IENDLY HIGH                                  | 157   | 0              | 157   | 15    | 0          | 15    | 4     | 0      | 4     | 0     | 0      | 0     |
| 41         0         41         7         0         7         2         0         2         1           137         32         0         32         1         0         1         2           2         0         2         1         0         1         0         1         2           115         0         115         18         0         18         1         0         1         7           49         0         46         9         0         9         0  | SARDNER SHUGART MIDDLE                       | 9     | 0              | 9     | 8     | 0          | 2     | 2     | 0      | 8     | 0     | 0      | 0     |
| 137         0         137         32         0         32         1         0         1         2           2         0         2         1         0         1         1         0         1         0           115         0         115         18         0         18         1         0         1         7           49         0         46         9         0         9         0         0         0         0         0  | SENBELT MIDDLE                               | 41    | 0              | 41    | 7     | 0          | 7     | 2     | 0      | 2     | 1     | 0      | ٦     |
| 2     0     2     1     0     1     1     0     1     0     1     0     1     0     1     0     1     0     1     7       49     0     46     9     6<   | YNN PARK HIGH                                | 137   | 0              | 137   | 32    | 0          | 32    | 1     | 0      | 1     | 2     | 0      | 8     |
| 115 0 115 18 0 18 1 0 1 7<br>49 0 49 5 0 5 1 0 1 2<br>46 0 46 9 0 9 0 0 0 0  | YNN PARK MIDDLE                              | 5     | 0              | 8     | -     | ٥          | -     | -     | 0      | 1     | 0     | 0      | 0     |
| 49 0 49 5 0 5 1 0 1 2<br>46 0 46 9 0 9 0 0 0 0   | GH POINT HIGH                                | 115   | 0              | 115   | 18    | 0          | 18    | 1     | 0      | -     | 7     | 0      | 7     |
| 0 0 0 6 0 6 9 0 9  | ATTSVILLE MIDDLE                             | 49    | 0              | ଚ୍ଚ   | ល     | 0          | ស     | -     | 0      | -     | 2     | 0      | 2     |
|  | MES MADISON MIDDLE                           | 46    | 0              | 46    | 61    | 0          | 6     | 0     | 0      | 0     | 0     | 0      | 0     |

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|  | MICR  | MICROCOMPUTERS | S     |       | PRINTERS |       |       | MODEMS |            |       | CD-ROM     |       |
|--|-------|----------------|-------|-------|----------|-------|-------|--------|------------|-------|------------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL      | TOTAL | ECIA       | LOCAL |
| PRINCE GEORGE'S COUNTY                       |       |                |       |       |          |       |       |        |            |       |            |       |
| SECONDARY                                    |       |                |       |       |          |       |       |        |            |       |            |       |
| KENMOOR MIDDLE                               | 87    | 0              | 87    | 7     | 0        | 7     | ~     | 0      | α          | 0     | 0          | 0     |
| KETTERING MIDDLE                             | Q     | 0              | 9     | 13    | 0        | . 13  | 7     | 0      | -          | 1     | 0          | ÷     |
| LARGO HIGH                                   | 112   | 0              | 112   | 20    | 0        | 50    | 7     | 0      | 1          | 1     | 0          | -     |
| LAUREL HIGH                                  | 190   | 0              | 190   | 33    | •        | 33    | ო     | 0      | e          | 1     | 0          | -     |
| LORD BALTIMORE MIDDLE                        | 10    | 0              | 10    | 2     | 0        | 7     | 0     | 0      | 0          | 0     | 0          | 0     |
| MARTIN LUTHER KING JR MIDDLE                 | 45    | 0              | 45    | 10    | 0        | 10    | 7     | 0      | -          | 7     | 0          | -     |
| NICHOLAS OREM MIDDLE                         | 45    | 0              | 45    | 9     | 0        | 9     | ю     | 0      | က          | 0     | 0          | 0     |
| NORTHWESTERN HIGH                            | 132   | 0              | 132   | 23    | 0        | 23    | 8     | 0      | 8          | က     | 0          | က     |
| OXON HILL HIGH                               | 189   | 0              | 183   | 10    | 0        | 10    | -     | 0      | 7          | 0     | 0          | 0     |
| OXOW HILL MIDDLE                             | 0     | 0              | 0     | 38    | ,        | 38    | က     | 0      | ო          | 0     | 0          | 0     |
| PARKDALE HIGH                                | 147   | 0              | 147   | 12    | 0        | 12    | 4     | 0      | 4          | 0     | 0          | 0     |
| POTOMAC HIGH                                 | 92    | 0              | 35    | 58    | 0        | 58    | m     | 0      | ო          | 0     | 0          | 0     |
| RICA-SOUTHERN MARYLAND                       | 0     | 0              | 0     | 0     | 0        | 0     | 0     | 0      | 0          | 0     | 0          | 0     |
| ROGER B TANEY MIDDLE                         | 57    | 0              | 57    | ស     | 0        | ស     | -     | 0      | 7          | -     | 0          | -     |
| STEPHEN DECATUR MIDDLE                       | 38    | 0              | 38    | 9     | •        | 9     | -     | 0      | 1          | ~     | 0          | ۲)    |
| SUITLAND HIGH                                | 188   | 0              | 188   | 16    | 0        | 16    | ~     | 0      | <b>~</b> I | 7     | 0          | 7     |
| SURRATISVILLE HIGH                           | 210   | 0              | 210   | 4     | 0        | 4     | 18    | 0      | 18         | 7     | 0          | 7     |
| TALL DAKS VOCATIONAL                         | 17    | 0              | 17    | 10    | 0        | 10    | 4     | 0      | 4          | 0     | 0          | 0     |
| THOMAS JOHNSON MIDDLE                        | က     | 0              | ო     | 1     | 0        | 7     | 0     | 0      | 0          | 0     | 0          | ئة.   |
| WALKER MILL MIDDLE                           | 64    | 0              | 64    | 9     | 0        | 9     | ~     | 0      | ~          | 0     | 0          | 0     |
| WILLIAM WIRT MIDDLE                          | 4     | 0              | 4     | 8     | 0        | ~ι    | 0     | 0      | 0          | 0     | 0          | 0     |
| LEVEL TOTALS                                 | 3761  | 0              | 3761  | 699   | 0        | 699   | 102   | 0      | 102        | ₹     | 0          | 6     |
|  |       |                |       |       |          |       |       |        |            |       |            |       |
| COUNTY TOTALS                                | 9489  | 0              | 9489  | 1806  | 0        | 1806  | 164   | 0      | 164        | 82    | <b>o</b> · | 82    |





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|                                | MICROC | OCOMPUTERS | S     |       | PRINTERS |       |       | MODEMS |       |       | MOG-OJ |       |
|--------------------------------|--------|------------|-------|-------|----------|-------|-------|--------|-------|-------|--------|-------|
| LOCAL FORCATIONAL              | 1 1    | 1          |       |       |          | ;     |       |        |       |       | 3      |       |
| AGENCIES AND<br>SCHOOLS        | TOTAL  | ECIA       | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| SI. MARY'S COUNTY              |        |            |       |       |          |       |       |        |       |       |        |       |
| ELEMENTARY                     |        |            |       |       |          |       |       |        |       |       |        |       |
| BANNEKER ELEMENTARY            | 17     | 0          | 17    | ល     | 0        | S     | 0     | 0      | 0     | 0     | 0      | 0     |
| CARVER ELEMENTARY              | 14     | 0          | 14    | ഹ     | 0        | ស     | 0     | 0      | 0     | 0     | 0      | 0     |
| DYNARD ELEMENTARY              | 10     | 0          | 1.0   | 4     | 0        | 4     | 0     | 0      | 0     | 0     | 0      | 0     |
| GREEN HOLLY ELEMENTARY         | 18     | 0          | 18    | 7     | 0        | 7     | 0     | 0      | 0     | 0     | 0      | 0     |
| GREENVIEW KNOLLS ELEMENTARY    | 18     | 0          | 18    | ø     | 0        | 9     | 0     | 0      | 0     | 0     | 0      | 0     |
| HOLLYWOOD ELEMENTARY           | 11     | 0          | 11    | ø     | 0        | 9     | 0     | 0      | 0     | 0     | 0      | 0     |
| LEONARDTOWN ELEMENTARY         | 18     | 0          | 18    | 9     | 0        | 9     | 0     | 0      | 0     | 0     | 0      | 0     |
| LETTIE MARSHALL DENT ELEM      | 25     | 0          | 22    | w     | 0        | 9     | 0     | 0      | 0     | 0     | 0      | 0     |
| LEXINGTON PARK ELEMENTARY      | 14     | 0          | 1     | 10    | 0        | 10    | 0     | 0      | 0     | 0     | 0      | 0     |
| LOVEVILLE SCHOOL               | က      | 0          | в     | 1     | 0        | -     | 0     | 0      | 0     | 0     | 0      | 0     |
| MARY MCLEOD BETHUNE ELEMENTARY | 7      | 0          | 7     | ø     | 0        | 9     | 0     | 0      | 0     | 0     | 0      | 0     |
| MECHANICSVILLE ELEMENTARY      | 1.7    | 0          | 17    | 80    | 0        | 80    | 0     | 0      | 0     | 0     | 0      | 0     |
| OAKVILLE ELEMENTARY            | 12     | 0          | 12    | ß     | 0        | ĸ     | 0     | 0      | 0     | 0     | 0      | 0     |
| PARK HALL ELEMENTARY           | 19     | 0          | 19    | •     | 0        | *     | 0     | 0      | 0     | 0     | 0      | ٥     |
| PINEY POINT ELEMENTARY         | 13     | 0          | 13    | ø     | 0        | ø     | 0     | 0      | 0     | 0     | 0      | 0     |
| RIDGE ELEMENTARY               | 12     | 0          | 12    | •     | 0        | 4     | 0     | 0      | 0     | 0     | 0      | 0     |
| TOWN CREEK ELEMENTARY          | 13     | 0          | 13    | w     | 0        | ß     | 7     | 0      | ٦     | 0     | 0      | 0     |
| WHITE MARSH ELEMENTARY         | 11     | 0          | 17    | ω     | 0        | 9     | 0     | 0      | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                   | 255    | 0          | 255   | 100   | 0        | 100   | 1     | 0      | -     | 0     | 0      | 0     |
| MIDDLE                         |        |            |       |       | •        |       |       |        |       |       |        |       |
| ESPERANZA MIDDLE               | 29     | 0          | 59    | 13    | 0        | 13    | 7     | 0      | 7     | 7     | 0      | -     |
| GREEN HOLLY SCHOOL             | 11     | 0          | 11    | -     | 0        | 7     | 0     | 0      | 0     | 0     | 0      | 0     |
|                                |        |            |       |       |          |       |       |        |       |       |        |       |



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COMPUTERS

|  | MICR       | MICROCOMPUTERS | S          |       | PRINTERS |       |       | MODEMS |       |       | CD-ROM |       |
|--|------------|----------------|------------|-------|----------|-------|-------|--------|-------|-------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL      | ECIA           | LOCAL      | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| ST. MARY'S COUNTY                            |            |                |            |       |          |       |       |        |       |       |        |       |
| MIDDLE                                       |            |                |            |       |          |       |       | •      |       |       |        |       |
| LEONARDTOWN MIDDLE                           | 30         | 0              | 30         | 13    | 0        | 13    | 0     | 0      | 0     | -     | 0      | 1     |
| MARGARET BRENT MIDDLE                        | 34         | 0              | 34         | 11    | 0        | 11    | 7     | 0      | 7     | -     | 0      | -     |
| SPRING RIDGE MIDDLE                          | 62         | 0              | 62         | 11    | 0        | 1.1   | ٦     | -      | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 166        | 0              | 166        | 55    | •        | 55    | က     | 1      | N     | ო     | 0      | က     |
| SECONDARY                                    |            |                |            |       |          |       |       |        |       |       |        |       |
| CHOPTICON SENIOR HIGH                        | 4          | 0              | 4          | 22    | 0        | 22    | -     | 0      | -     | 7     | 0      | 1     |
| GREAT MILLS HIGH                             | 39         | 0              | 39         | 11    | 0        | 11    | 0     | 0      | 0     | 1     | 0      | -     |
| LEONARDIOWN HIGH                             | <b>4</b> 3 | 0              | <b>4</b> 3 | 11    | 0        | 11    | 0     | 0      | 0     | 1     | 0      | -     |
| ST MARY'S COUNTY TECHNICAL CTR               | on         | 0              | on         | 4     | 0        | *     | 0     | 0      | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 139        | 0              | 139        | 84    | 0        | ₩     | , 1   | •      | -     | က     | 0      | e     |
| COUNTY TOTALS                                | 260        | 0              | 260        | 203   | 0        | 203   | ß     |        | •     | ø     | 0      | 9     |

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|  |       |                |       |       |          | COMPUTERS | TERS  |        |       |       |        |       |
|--|-------|----------------|-------|-------|----------|-----------|-------|--------|-------|-------|--------|-------|
|  | MICR  | MICRUCOMPUTERS |       |       | PRINTERS |           |       | MODEMS |       |       | CD-ROM |       |
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA<br>II     | LOCAL | TOTAL | ECIA     | LOCAL     | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| SOMERSET COUNTY                              |       |                |       |       |          |           |       |        |       |       |        |       |
| ELEMENTARY                                   |       |                |       |       |          |           |       |        |       |       |        |       |
| CRISFIELD ELEMENTARY                         | 20    | 0              | 20    | 8     | 0        | ۲         | 4     | 0      | 4     | 0     | 0      | O     |
| MARION SCHOOL                                | 33    | 0              | 33    | 8     | 0        | N         | 0     | 0      | 0     | 0     | 0      | 0     |
| PRINCESS ANNE ELEMENTARY                     | 19    | 0              | 19    | က     | 0        | ო         | 0     | 0      | 0     | 0     | 0      | 0     |
| TYLERTON ELEMENTARY                          | ~     | 0              | ~     |       | 0        | -         | 0     | 0      | 0     | 0     | 0      | 0     |
| WESTOVER ELEMENTARY                          | 31    | 0              | 31    | -     | 0        |           | 0     | 0      | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 135   | 0              | 135   | o     | 0        | 6         | 4     | 0      | •     | 0     | 0      | 0     |
| MIDDLE                                       |       |                |       |       |          |           |       |        |       |       |        |       |
| DEAL ISLAND SCHOOL                           | 0     | 0              | 0     |       | 0        | **        | 0     | 0      | 0     | 0     | 0      | 0     |
| EWELL SCHOOL                                 | e     | 0              | က     | -     | 0        | -         | 0     | 0      | 0     | 0     | 0      | 0     |
| GREENWOOD MIDDLE                             | 0     | 0              | 0     | 0     | 0        | 0         | 0     | 0      | 0     | 0     | 0      | 0     |
| SARAH M PEYTON CENTER                        | ω     | 0              | ဖ     | N     | 0        | N         | -     | 0      | -     | 0     | 0      | 0     |
| WOODSON MIDDLE SCHOOL                        |       | 0              | 14    | 0     | 0        | 0         | 0     | 0      | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 23    | 0              | 23    | 4     | 0        | 4         | -     | 0      | -     | •     | 0      | 0     |
| SECONDARY                                    |       |                |       |       |          |           |       |        |       |       |        |       |
| CRISFIELD SENIOR HIGH                        | 73    | 0              | 73    | 56    | 0        | 56        | 8     | 0      | 8     | 0     | 0      | 0     |
| J.M. TAWES VOCATIONAL CENTER                 | 21    | 0              | 21    | 7.    | 0        | 14        | 0     | 0      | 0     | 0     | 0      | 0     |
| WASHINGTON HIGH                              | 2     | 0              | 8     | -     | 0        | -         | 0     | 0      | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 96    | 0              | 96    | 41    | 0        | 41        | 8     | 0      | ~     | 0     | 0      | 0     |
| COUNTY TOTALS                                | 254   | 0              | 254   | 54    | 0        | 54        | 7     | 0      | 7     | 0     | 0      | 0     |
|  |       |                |       |       |          |           |       |        |       |       |        |       |
|  |       |                |       |       |          |           |       |        |       |       |        |       |



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|           | ı          |  |               |            | 0                         | c                | 0                      |                     | 0                      |              |        | 0             |                         | 0            |           | 0           | 0                | 0            | 0             |
|-----------|------------|--|---------------|------------|---------------------------|------------------|------------------------|---------------------|------------------------|--------------|--------|---------------|-------------------------|--------------|-----------|-------------|------------------|--------------|---------------|
|           |            | LOCAL  |               |            | _                         | J                | J                      |                     |                        |              |        |               | _                       |              |           |             |                  |              |               |
|           | CD-ROM     | ECIA   |               |            | 0                         | 0                | 0                      | 0                   | 0                      | 0            |        | 0             | 0                       | 0            |           | 1           | 7                | ~            | 2             |
|           |            | TOTAL  |               |            | 0                         | 0                | 0                      | 0                   | 0                      | 0            |        | 0             | 0                       | 0            |           | -           | 1                | 8            | 2             |
|           |            | LOCAL  |               |            | 0                         | 0                | 0                      | 0                   | 0                      | 0            |        | 0             | 0                       | 0            |           | 7           | 0                | 7            | -             |
|           | MODEMS     | ECIA   |               |            | 0                         | 0                | 0                      | 0                   | 0                      | 0            |        | 0             | 0                       | 0            |           | -           | -                | 8            | 2             |
| ERS       |            | TOTAL  |               |            | 0                         | 0                | 0                      | 0                   | 0                      | c            |        | 0             | 0                       | 0            |           | 5           | -                | 3            | 9             |
| COMPUTERS |            | LOCAL  |               |            | 8                         | ဗ                | 9                      | 1                   | 1                      | 13           |        | 6             | თ                       | 18           |           | 31          | 13               | 4            | 75            |
|           | PRINTERS   | ECIA<br>II                                   |               |            | 2                         | -                | 7                      | 7                   | 7                      | 9            |        | 0             | 0                       | 0            |           | 1           | 1                | ~            | 8             |
|           | ď          | TOTAL  |               |            | 4                         | 4                | 7                      | 2                   | 2                      | 19           |        | Ø             | თ                       | 18           |           | 32          | 14               | 46           | 83            |
|           |            | LOCAL  |               |            | 18                        | . 33             | 7                      | ო                   | 13                     | 81           |        | 46            | 30                      | 76           |           | 9           | 40               | 100          | 257           |
|           | COMPUTERS  | ECIA   |               |            | 10                        | ιn               | ហ                      | 13                  | ហ                      | 38           |        | 0             | 0                       | 0            |           | 1           | 1                | ~            | 40            |
|           | MICROCOMPI | TOTAL  |               |            | 28                        | 38               | 19                     | 16                  | 18                     | 119          |        | 46            | 30                      | 76           |           | 61          | 41               | 102          | 297           |
|           |            | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TALBOT COUNTY | ELEMENTARY | CORDOVA/UPPER COUNTY ELEM | GLENWOOD SCHOOLS | MT PLEASANT ELEMENTARY | TILGHMAN ELEMENTARY | WHITE MARSH ELEMENTARY | LEVEL TOTALS | MIDDLE | EASTON MIDDLE | ST MICHAELS ELEM MIDDLE | LEVEL TOTALS | SECONDARY | EASTON HIGH | ST MICHAELS HIGH | LEVEL TOTALS | COUNTY TOTALS |

# PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

1990--1991

COMPUTERS

|  | MICROCOM | OCOMPUTERS | S          |          | PRINTERS |       |       | MODEMS |       |       | CD-ROM |       |
|--|----------|------------|------------|----------|----------|-------|-------|--------|-------|-------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL    | ECIA       | LOCAL      | TOTAL    | ECIA     | TOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| WASHINGTON COUNTY                            |          |            |            |          |          |       |       |        |       |       |        |       |
| ELEMENTARY                                   |          |            |            |          |          |       |       |        |       |       |        |       |
| BESTER ELEMENTARY                            | 52       | ч          | 54         | ស        | -        | 4     | 0     | 0      | 0     | 0     | 0      | 0     |
| BOONSBORO ELEMENTARY                         | 46       | -          | <b>4</b> 5 | 7        | -        | 9     | 0     | 0      | 0     | 0     | 0      | 0     |
| CASCADE SCHOOL                               | 56       | 0          | 56         | m        | 0        | ო     | 0     | 0      | c     | 0     | 0      | 0     |
| CLEAR SPRING ELEMENTARY                      | 30       | •          | 53         | 4        | 1        | ო     | 0     | 0      | 0     | 0     | 0      | 0     |
| CONOCOCHEAGUE ELEMENTARY                     | 19       | 0          | 19         | ស        | 0        | ស     | 0     | 0      | 0     | 0     | 0      | 0     |
| EMMA K DOUB ELEMENTARY                       | 18       | ٦          | 17         | ស        | ٦        | 4     | 0     | 0      | 0     | 0     | 0      | 0     |
| FOUNTAIN ROCK ELEMENTARY                     | 38       | -          | 27         | <b>4</b> | ٦        | ო     | 0     | 0      | 0     | 0     | 0      | 0     |
| FOUNTAINDALE ELEMENTARY                      | 4        | -          | <b>4</b>   | ₹        | ٦        | ო     | 0     | 0      | 0     | 0     | 0      | 0     |
| FUNKSTOWN ELEMENTARY                         | 23       |            | 22         | 8        | ٦        | 8     | 0     | 0      | 0     | 0     | 0      | 0     |
| GREENBRIER ELEMENTARY                        | 17       | 0          | 17         | ß        | 0        | ស     | 0     | 0      | 0     | ç     | 0      | 0     |
| HANCOCK ELEMENTARY                           | 16       | 7          | 15         | ო        | <b>ન</b> | 2     | 0     | 0      | 0     | 0     | 0      | 0     |
| HICKORY ELEMENTARY                           | 27       | -          | 56         | 80       | -        | 4     | 0     | 0      | 0     | 0     | 0      | 0     |
| LINCOLNSHIRE ELEMENTARY                      | 21       | -          | 20         | 9        | -        | ស     | 0     | 0      | 0     | 0     | 0      | 0     |
| MAUGANSVILLE :LEMENTARY                      | 1        | c          | 7          | 1        | 0        | -     | 0     | 0      | 0     | 0     | 0      | 0     |
| OLD FORGE ELEMENTARY                         | 32       | 0          | 32         | 7        | 0        | 7     | 1     | 0      | ٦     | 0     | 0      | 0     |
| PANGBORN ELEMENTARY                          | 33       | 0          | 33         | 7        | 7        | 9     | 0     | 0      | 0     | 0     | 0      | 0     |
| PARAMOUNT ELEMENTARY                         | 22       | 0          | 22         | 9        | G        | 9     | 0     | c      | 0     | 0     | 0      | 0     |
| PLEASANT VALLEY ELEMENTARY                   | 21       | 0          | 21         | 2        | 1        | 7     | 0     | 0      | 0     | 0     | 0      | 0     |
| POTOMAC HEIGHTS ELEMENTARY                   | 21       | 0          | 21         | 80       | 0        | 80    | 0     | 0      | 0     | 0     | 0      | 0     |
| SALEM AVENUE ELEMENTARY                      | 56       | 0          | 56         | 80       | 0        | æ     | 0     | 0      | 0     | 0     | 0      | 0     |
| SHARPSBURG ELEMENTARY                        | 15       | 0          | 15         | *        | 0        | 4     | 0     | 0      | 0     | 0     | 0      | 0     |
| SMITHSBURG ELEMENTARY                        | 20       | 0          | 20         | 9        | 0        | 9     | 1     | 0      | -     | 0     | 0      | 0     |



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# PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

1990--1991

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COMPUTERS

| DOUGLE DOUGLE DATA DOUGLE SENDOLAS DOUGLE DATA DOUGLE SENDOLAS DOUGLE DATA D |  | MICH  | MICROCOMPUTERS | S     |       | PRINTERS |          |       | MODEMS   |          |       | CD-ROM |       |
|--|--|-------|----------------|-------|-------|----------|----------|-------|----------|----------|-------|--------|-------|
| FY 25 0 25 4 0 4 0 4 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL | ECIA     | 1.0CAL   | TOTAL | ECIA     | 1.0041.  | TOTAL | ECIA   | 10.01 |
| FY 25 0 25 4 0 4 0 4 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | WASHINGTON COUNTY                            |       | ı              |       |       |          |          |       | <u>.</u> |          |       | •      |       |
| FY 25 0 25 4 0 0 4 0 0 4 0 0 0 0 0 0 0 0 0 0 0 0   | ELEMENTARY                                   |       |                |       |       |          |          |       |          |          |       |        |       |
| NY 53 0 23 4 0 0 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | WILLIAMSPORT ELEMENTARY                      | 25    | 0              | 25    | 4     | 0        | 4        | 0     | 0        | 0        | 0     | 0      | 0     |
| ENTER B4 10 574 119 12 12 1  50 0 50 50 5 6 0  23 0 23 5 0  24 0 27 6 0  34 3 10 0  35 0 34 3 0  246 0 246 42 0  135 0 135 34 0  HIGH 44 0 44 13 0  10N CTR 9 0 91 20 0  R HIGH 90 0 91 28 0   | WINTER STREET ELEMENTARY                     | 23    | 0              | 23    | 4     | 0        | <b>▼</b> | 0     | 0        | 0        | 0     | 0      | 0     |
| ENTER 8 0 50 50 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6  | LEVEL TOTALS                                 | 584   | 51             | 574   | 119   | 12       | 107      | ~     | 0        | 7        | 0     | 0      | 0     |
| ENTER  | MIDDLE                                       |       |                |       |       |          |          |       |          |          |       |        |       |
| ENTER  | BOONSBORO MIDDLE                             | 20    | 0              | 50    | 5     | 0        | S        | 4     | 0        | 4        | -     | 0      | 7     |
| ENTER 44 0 23 5 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | CLEAR SPRING MIDDLE                          | 25    | 0              | 25    | ស     | 0        | S        |       | 0        | -        | 0     | C      | 0     |
| HIGH 44 0 33 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | E RUSSELL HICKS SCHOOL                       | 23    | 0              | 23    | ស     | 0        | S        | -     | 0        |          | 0     | 0      | 0     |
| ENTER 44 0 27 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | NORTHERN MIDDLE                              | 33    | 0              | 33    | 10    | 0        | 10       |       | 0        | <b>.</b> | 0     | 0      | 0     |
| ENTER 8 0 34 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | SMITHSBURG MIDDLE                            | 27    | 0              | 27    | ø     | 0        | 9        |       | 0        |          | 0     | 0      | 0     |
| ENTER 246 0 54 8 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | SPRINGFIELD MIDDLE                           | 3.5   | 0              | 34    | က     | 0        | ო        | -     | 0        | 1        | 0     | 0      | 0     |
| 246       0       246       42       0         8       0       8       2       0         135       0       135       34       0         78       0       78       19       0         44       0       44       13       0         91       0       9       3       0         76       0       76       21       0         90       0       90       28       0   | WESTERN HEIGHTS MIDDLE                       | 54    | 0              | 54    | 80    | 0        | 80       | 0     | 0        | 0        | 0     | 0      | 0     |
| 8     0     8     2     0       135     34     0       78     0     78     19     0       44     0     44     13     0       91     0     9     3     0       76     0     76     21     0       90     0     90     28     0  | LEVEL TOTALS                                 | 246   | 0              | 246   | 45    | 0        | 45       | თ     | 0        | on       |       | 0      | -     |
| 8     0     8     2     0       135     0     135     34     0       78     0     78     19     0       44     0     44     13     0       91     0     9     3     0       76     0     76     21     0       90     0     90     28     0  | SECONDARY                                    |       |                |       |       |          |          |       |          |          |       |        |       |
| 135       0       135       34       0         78       0       78       19       0         44       0       44       13       0         91       0       9       3       0         76       0       76       21       0         90       76       20       2       0         90       90       28       0   | ALTERNATIVE LEARNING CENTER                  | 80    | 0              | 80    | 2     | 0        | ~        | 0     | 0        | 0        | 0     | 0      | 0     |
| 78     0     78     19     0       44     0     44     13     0       9     0     9     3     0       76     0     76     21     0       90     0     90     28     0  | BOONSBORO SENIOR HIGH                        | 135   | 0              | 135   | 34    | 0        | က်       | က     | 0        | ო        | -     | 0      | 1     |
| 44     0     44     13     0       9     0     9     3     0       91     0     91     20     0       76     0     76     21     0       90     0     90     28     0  | CLEAR SPRING HIGH                            | 78    | 0              | 78    | 19    | 0        | 13       | 8     | 0        | 8        | 0     | 0      | 0     |
| 9     0     9     3     0       76     0     91     20     0       90     76     21     0       90     90     28     0   | HANCOCK MIDDLE SENIOR HIGH                   | ‡     | 0              | ‡     | 13    | 0        | 13       | -     | 0        | 1        | 0     | 0      | 0     |
| 91     0     91     20     0       76     0     76     21     0       90     0     90     28     0   | MARSHALL STREET EDUCATION CTR                | σ     | 0              | on    | ۳     | 0        | ო        | 0     | 0        | 0        | 0     | 0      | 0     |
| 76         0         76         21         0           90         0         90         28         0  | NORTH HAGERSTOWN HIGH                        | 91    | 0              | 91    | 50    | 0        | 20       |       | 0        | 7        | 0     | 0      | 0     |
| 96 0 90 28 0   | SMITHSBURG SENIOR HIGH                       | 16    | 0              | 76    | 21    | 0        | 21       | 2     | 0        | 2        | 0     | 0      | 0     |
|  | SOUTH HAGERSTOWN SENIOR HIGH                 | 96    | 0              | 0.6   | 58    | 0        | 58       | 2     | 0        | 2        | 7     | 0      | -     |

## PUBLIC SCHOOL LIBRARY EQUITMENT COLLECTIONS (ECIA CHAPTER II AND NONPEDERAL)

1990---1991

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|           |                | LOCAL  |                   |           | 0                              | 0                 | ~            | ო             |
|-----------|----------------|--|-------------------|-----------|--------------------------------|-------------------|--------------|---------------|
|           |                | į  |                   |           |                                |                   |              |               |
|           | CD-ROM         | ECIA   |                   |           | 0                              | 0                 | 0            | 0             |
|           |                | TOTAL II                                     |                   |           | 0                              | 0                 | <b>∼</b> i   | ო             |
|           |                | LOCAL  |                   |           | 0                              |                   | 75           | 23            |
|           | MODEMS         | TOTAL II LOCAL                               |                   |           | 0                              | 0                 | 0            | 0             |
| ERS       |                | TOTAL  |                   |           | •                              | -4                | 12           | 23            |
| CCAPUTERS |                |  |                   |           | 4                              | 15                | 159          | 308           |
|           | PRINTERS       | TOTAL II LOCAL                               |                   |           | 0                              | 0                 | 0            | 12            |
|           |                | TOTAL  |                   |           | 4                              | 15                | 159          | 320           |
|           |                | LOCAL  |                   |           | 16                             | 51                | 598          | 1418          |
|           | MICROCOMPUTERS | ECIA   |                   |           | 0                              | 0                 | 0            | 10            |
|           | MICRO          | TOTAL  |                   |           | 16                             | 51                | 598          | 1428          |
|           |                | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | WASHINGTON COUNTY | SECONDARY | WASHINGTON CO JOB DEVEL CENTER | WILLIAMSPORT HIGH | LEVEL TOTALS | COUNTY TOTALS |

PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

COMPUTERS

|  | MICROCO | OCOMPUTERS |       |       | PRINTERS |       |       | MODEMS |       |       | CD-ROM |        |
|--|---------|------------|-------|-------|----------|-------|-------|--------|-------|-------|--------|--------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL   | ECIA       | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | 1.0CAL |
| WICOMICO COUNTY                              |         |            |       |       |          |       |       |        |       |       | i<br>1 |        |
| ELEMENTARY                                   |         |            |       |       |          |       |       |        |       |       |        |        |
| BEAVER RUN SCHOOL                            | 37      | 0          | 37    | 7     | 0        | 7     | 0     | 0      | 0     | 0     | 0      | 0      |
| CHARLES H CHIPMAN ELEMENTARY                 | 80      | 0          | 80    | ស     | 0        | ស     | 0     | 0      | 0     | 0     | 0      | c      |
| DELMAR ELEMENTARY                            | 0       | 0          | 0     | 0     | 0        | 0     | 0     | 0      | 0     | 0     | 0      | 0      |
| EAST SALISBURY SCHOOL                        | 30      | 0          | 30    | 12    | 0        | 12    | 0     | 0      | 0     | 0     | 0      | 0      |
| FRUITLAND SCHOOLS                            | 4       | 0          | 4     | ო     | 0        | ო     | 0     | 0      | 0     | 0     | 0      | 0      |
| GLEN AVENUE SCHOOL                           | 42      | 0          | 42    | 80    | 0        | 60    | -     | 0      | 1     | 7     | 0      | -      |
| NORTH SALISBURY ELEMENTARY                   | 38      | 0          | 38    | 8     | 0        | 8     | 0     | 0      | 0     | 0     | 0      | 0      |
| NORTHWESTERN ELEMENTARY                      | -       | -          | 0     | 0     | 0        | 0     | 0     | 0      | 0     | 0     | 0      | 0      |
| PEMBERTON ELEMENTARY                         | 21      | 14         | 7     | ~     | 8        | 0     | 0     | 0      | 0     | 0     | 0      | o      |
| PINEHURST ELEMENTARY                         | 10      | 0          | 10    | 6     | 0        | ю     | 0     | 0      | 0     | 0     | 0      | 9      |
| PRINCE STREET SCHOOL                         | 31      | -          | 30    | -     | 0        | 1     | 0     | 0      | 0     | 0     | 0      | 0      |
| WEST SALISBURY ELEMENTARY                    | 9       | 0          | 9     | *     | 0        | 4     | 0     | 0      | 0     | 0     | 0      | 0      |
| WESTSIDE SCHOOLS                             | 4 1     | 24         | 17    | 80    |          | 7     | 0     | 0      | O     | 0     | 0      | 0      |
| WILLARDS ELEMENTARY                          | 0       | 0          | 0     | 0     | 0        | 0     | 0     | 0      | 0     | 0     | 0      | 0      |
| LEVEL TOTALS                                 | 309     | 4          | 269   | 88    | ღ        | 52    | 1     | 0      | 1     |       | 0      | 1      |
| MIDDLE                                       |         |            |       |       |          |       |       |        |       |       |        |        |
| PITTSVILLE SCHOOL                            | 29      | 19         | 4     | 13    | -        | 12    | 0     | 0      | 0     | 0     | 0      | 0      |
| LEVEL TOTALS                                 | 59      | 19         | 40    | 13    | #        | 12    | 0     | 0      | 0     | 0     | 0      | 0      |
| SECONDARY                                    |         |            |       |       |          |       |       |        |       |       |        |        |
| BEN'ETT MIDDLE                               | -4      | -          | 0     | -     | -        | 0     | 0     | 0      | 0     | 0     | 0      | 0      |
| JAMES M BENNETT SR HIGH                      | 57      | m          | 54    | 20    | е        | 17    | 7     | 0      | 1     | 0     | 0      | 0      |

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PUBLIC SCHOOL LIRRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

1990 - - 1991

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## PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (LCIA CHAPTER II AND NONFEDERAL)

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|  | MICR  | MICROCOMPUTERS | S     |       | PRINTERS |       |       | MODEMS |       |       | CD-ROM |       |
|--|-------|----------------|-------|-------|----------|-------|-------|--------|-------|-------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| WORCESTER COUNTY                             |       |                |       |       |          |       |       |        |       |       |        |       |
| ELEMENTARY                                   |       |                |       |       |          |       |       |        |       |       |        |       |
| BUCKINGHAM ELEMENTARY                        | 16    | 0              | 16    | ო     | •        | က     | 0     | 0      | 0     | 0     | 0      | 0     |
| CEDAR CHAPEL SPECIAL                         | 0     | 0              | 0     | 0     | 0        | •     | 0     | 0      | 0     | 0     | 0      | 0     |
| OCEAN CITY ELEMENTARY                        | 27    | 0              | 27    | ဖ     | 0        | ω     | 0     | 0      | 0     | 0     | 0      | 0     |
| POCOMOKE ELEMENTARY                          | 32    | 0              | 35    | 12    | 0        | 12    | 0     | 0      | •     | 0     | 0      | 0     |
| SHOWELL ELEMENTARY                           | 15    | 0              | 15    | 8     | 0        | ~     | 0     | 0      | •     |       | 0      | 0     |
| SNOW HILL ELEMENTARY                         | 23    | 0              | 23    | *     | 0        | 4     | 0     | 0      | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 116   | 0              | 116   | 27    | 0        | 27    | 0     | 0      | 3     | 0     | 0      | 0     |
| MIDDLE                                       |       |                |       |       |          |       |       |        |       |       |        |       |
| BERLIN MIDDLE                                | 45    | 0              | 45    | 22    | 0        | 22    | ~     | 0      | ~     | 7     | 0      | -     |
| POCOMOKE MIDDLE                              | 31    | 0              | 31    | 18    | 0        | 18    | -     | 0      |       | -     | 0      |       |
| SNOW HILL MIDDLE                             | 4     | 0              | 4     | 23    | 0        | 23    |       | 0      | 1     | -     | 0      | -     |
| LEVEL TOTALS                                 | 117   | 0              | 117   | 63    | 0        | 63    | 4     | 0      | 4     | က     | 0      | က     |
| SECONDARY                                    |       |                |       |       |          |       |       |        |       |       |        |       |
| POCOMOKE HIGH                                | 64    | 0              | 64    | 30    | 0        | 30    | က     | 0      | ю     | 1     | 0      | 1     |
| SNOW HILL SR HIGH                            | 51    | 0              | 51    | 27    | 0        | 27    | 7     | 0      | -     | 1     | 0      | -     |
| STEPHEN DECATUR SR HIGH                      | 213   | 0              | 213   | 7.1   | 0        | 7.1   | 1     | 0      | -     | -     | 0      | -     |
| WORCESTER COUNTY VOC-TECH CTR.               | 36    | 0              | 36    | 17    | 0        | 17    | •     | 0      | -4    | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 364   | 0              | 364   | 145   | 0        | 145   | 9     | 0      | 9     | က     | 0      | က     |
|  |       |                |       |       |          |       |       |        |       |       |        |       |
| COUNTY TOTALS                                | 597   | 0              | 265   | 235   | 0        | 235   | 10    | 0      | 10    | 9     | 0      | 9     |

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## PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

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| - PH  | PHOTOGRAPHIC |       |                |                       |       | VIDE  | VIDEO EQUIPMENT      | T.N   |       |        |        |
|-------|--------------|-------|----------------|-----------------------|-------|-------|----------------------|-------|-------|--------|--------|
|       | CAMERAS      | ı     | - <del>-</del> | RECEIVER/<br>MONITORS |       |       | RECORDER/<br>PLAYERS |       |       | CAMERA | ;<br>; |
| TOTAL | ECIA         | LOCAL | TOTAL          | ECIA                  | LOCAL | TOTAL | ECIA                 | LOCAL | TOTAL | ECIA   | LOCAL  |
| 52    | 0            | 52    | 324            | 23                    | 301   | 189   | 26                   | 163   | 35    | 2      | 33     |
| 376   | 0            | 376   | 942            | 0                     | 942   | 655   | 0                    | 655   | 241   |        | 240    |
| 444   | ო            | 441   | 1535           | 274                   | 1261  | 1247  | 269                  | 978   | 190   | ო      | 187    |
| 30    | 8            | 27    | 140            | 0                     | 140   | 7.1   | 0                    | 71    | 21    | 8      | 19     |
| 20    | 0            | 20    | 139            | 0                     | 139   | 32    | 0                    | 32    | 10    | 0      | 10     |
| 121   | 0            | 121   | 423            | 0                     | 423   | 289   | 0                    | 289   | 69    | 0      | 69     |
| 40    | 0            | 40    | 539            | 0                     | 299   | 112   | 0                    | 112   | 32    | 0      | 35     |
| 112   | 9            | 106   | 372            | 36                    | 336   | 145   | 37                   | 108   | 49    | ហ      | 4      |
| 30    | 0            | 30    | 114            | 4                     | 110   | 58    | ო                    | 52    | 20    | -      | 19     |
| 132   | 0            | 132   | 473            | 0                     | 473   | 409   | 0                    | 409   | 78    | 0      | 78     |
| 26    | က            | 23    | 115            | 4                     | 111   | 28    | 7                    | 51    | 41    | ហ      | 6      |
| 109   | 0            | 109   | 524            | 35                    | 489   | 217   | 41                   | 176   | 53    | 1      | 52     |
| 349   | 0            | 349   | 099            | 0                     | 099   | 458   | -                    | 457   | 128   | 0      | 128    |
| on    | 0            | 6     | 107            | -                     | 106   | 22    | -                    | 21    | •     | 0      | 4      |
| 629   | 0            | 629   | 3583           | 25                    | 3558  | 1491  | 25                   | 1466  | 542   | 59     | 513    |
| 338   | 0            | 338   | 2334           | 0                     | 2334  | 737   | 0                    | 737   | 271   | 0      | 271    |
| 21    | 7            | 14    | 127            | <b>4</b> 8            | 79    | 09    | 29                   | 31    | 19    | 6      | 10     |
| 103   |              | 102   | 466            | o                     | 466   | 503   | 7                    | 202   | 52    | 0      | 52     |
| 16    | 0            | 16    | 85             | 0                     | 85    | 32    | 0                    | 32    | 17    | 0      | 17     |
| 25    | 0            | 25    | 120            | 0                     | 120   | ‡     | 0                    | ‡     | 4.    | 0      | 4      |
| 75    | 0            | 35    | 721            | 0                     | 721   | 300   | 0                    | 300   | 36    | 0      | 36     |
| 120   | 80           | 112   | 246            | 13                    | 233   | 130   | 15                   | 115   | 43    | ស      | 38     |
| 78    | ß            | 73    | 158            | -                     | 157   | 95    | က                    | 92    | 29    | 1      | 28     |
| 280   | 8            | 278   | 984            | 32                    | 952   | 624   | 13                   | 611   | 436   | 8      | 434    |
|       |              |       |                |                       |       |       |                      |       |       |        |        |
| 3565  | 38           | 3527  | 14988          | <b>4</b> 96           | 14492 | 7684  | 417                  | 7207  | 2406  | 99     | 2340   |
|       |              |       |                |                       |       |       |                      |       |       |        |        |





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PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

1990 -- 1991

MICROFORMS

OTHER EQUIPMENT

|  | A          | KEADERS |            | REA   | READER/PRINTER | ER    |       |      |       |
|--|------------|---------|------------|-------|----------------|-------|-------|------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL      | ECIA    | LOCAL      | TOTAL | ECIA           | LOCAL | TOTAL | ECIA | LOCAL |
| ALLEGANY COUNTY                              | 21         | ~       | 19         | 80    | -              | 7     | 69    | 8    | 61    |
| ANNE ARUNDEL COUNTY                          | 241        | -       | 240        | 30    | 0              | 30    | 719   | 0    | 719   |
| BALTIMORE COUNTY                             | 91         | က       | 88         | 9     | 0              | 9     | 1843  | 135  | 1708  |
| CALVERT COUNTY                               | 15         | 0       | 15         | ~     | 0              | 8     | 0     | 0    | 0     |
| CAROLINE COUNTY                              | 10         | 0       | 10         | ۶     | 0              | ~     | 0     | 0    | 0     |
| CARROLL COUNTY                               | 52         | 0       | 52         | ហ     | 0              | ហ     | 0     | 0    | 0     |
| CECIL COUNTY                                 | 52         | 0       | 52         | ო     | 0              | ო     | 20    | 0    | 20    |
| CHARLES COUNTY                               | 21         | 7       | 50         | 7     | 7              | 9     | 181   | 16   | 165   |
| DORCHESTER COUNTY                            | 15         | 0       | 15         | -     | 0              | ٦     | 116   | 0    | 116   |
| FREDERICK COUNTY                             | 117        | 0       | 117        | ٠     | 0              | 9     | 357   | 0    | 357   |
| GARRETT COUNTY                               | 80         | 0       | <b>6</b> 0 | =     | 0              | -     | 4     | 0    | 4     |
| HARFORD COUNTY                               | 86         | 80      | 06         | 21    | 14             | 7     | 48    | 80   | 4     |
| HOWARD COUNTY                                | 97         | 0       | 97         | o     | 0              | 6     | 1939  | 0    | 1939  |
| KENT COUNTY                                  | <b>6</b> 0 | 0       | σ          | 1     | 0              | -     | 38    | y    | 32    |
| MONTGOMERY COUNTY                            | 377        | 13      | 364        | 63    | 27             | 36    | 384   | 0    | 384   |
| PRINCE GEORGE'S COUNTY                       | 186        | 0       | 186        | 95    | 0              | 95    | 6₹    | 0    | 49    |
| QUEEN ANNE'S COUNTY                          | 17         | 1       | 16         | က     | 0              | က     | 604   | 187  | 417   |
| ST. MARY'S COUNTY                            | 41         | ø       | 35         | 7     | 1              | 9     | 2234  | 39   | 2195  |
| SOMERSET COUNTY                              | 22         | 0       | 22         | 0     | 0              | 0     | ø     | 0    | ø     |
| TALBOT COUNTY                                | 9          | 0       | 9          | ~     | 1              | -     | 54    | 0    | 24    |
| WASHINGTON COUNTY                            | 46         | 0       | <b>4</b> 6 | 7     | 0              | ٦     | 26    | 0    | 26    |
| WICOMICO COUNTY                              | 10         | 0       | 10         |       | 0              | ٦     | 72    | 7    | 7.1   |
| WORCESTER COUNTY                             | 37         | 0       | 37         | 0     | 0              | 0     | 231   | 11   | 220   |
| BALTIMORE CITY                               | 163        | 1       | 162        | 37    | 0              | 37    | 118   | 80   | 110   |
|  | ,          | ,       | :          |       |                |       |       | ,    |       |
| STATE TOTALS                                 | 1698       | 36      | 1662       | 308   | 45             | 263   | 9115  | 419  | 8693  |



PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

PROJECTORS

| E STATE LANGUE                         | ^      | VIEWERS |       |            | FILMSTRIP |       | nos                                     | SOUND FILMSTRIP | RIP   |          | SLIDE |       |
|--|--------|---------|-------|------------|-----------|-------|---|-----------------|-------|----------|-------|-------|
| LUCAL EDUCATIONAL AGENCIES AND SCHOOLS | TOTAL  | ECIA    | LOCAL | TOTAL      | ECIA      | LOCAL | TOTAL                                   | ECIA            | LOCAL | TOTAL    | ECIA  | LOCAL |
| ALLEGANY COUNTY                        | 347    | ო       | 344   | 387        | 56        | 361   | <b>6</b>                                | 13              | 81    | 51       | 80    | 43    |
| ANNE ARUNDEL COUNTY                    | 2343   | 0       | 2343  | 3285       | 0         | 3285  | 853                                     | 0               | 853   | 449      | 0     | 449   |
| BALTIMORE COUNTY                       | 2038   | 19      | 2019  | 3417       | ស         | 3412  | 330                                     | ~               | 328   | 819      | œ     | 811   |
| CALVERT COUNTY                         | 184    | 0       | 184   | 155        | 0         | 155   | 103                                     | 0               | 103   | 36       | 0     | 36    |
| CAROLINE COUNTY                        | 121    | 0       | 121   | 201        | 0         | 201   | 52                                      | 0               | 52    | 23       | 0     | 23    |
| CARROLL COUNTY                         | 432    | 0       | 432   | 705        | 0         | 705   | 268                                     | 0               | 268   | 128      | 0     | 128   |
| CECIL COUNTY                           | 388    | 0       | 388   | 553        | o         | 553   | 7.1                                     | 0               | 7.1   | <b>Q</b> | 0     | 40    |
| CHARLES COUNTY                         | 355    | 0       | 355   | 552        | 0         | 552   | 189                                     | 4               | 185   | 81       | 0     | 81    |
| DORCHESTER COUNTY                      | 203    | 7       | 202   | 239        | ო         | 236   | 35                                      | 0               | 35    | 36       | 0     | 36    |
| FREDERICK COUNTY                       | 937    | 0       | 937   | 368        | 0         | 895   | 283                                     | 0               | 283   | 194      | 0     | 194   |
| GARRETI COUNTY                         | 64     | 4       | 9     | 190        | 6         | 181   | 30                                      | ស               | 25    | 55       | 11    | 41    |
| HARFORD COUNTY                         | 770    | 21      | 749   | 914        | 45        | 872   | 211                                     | 32              | 179   | 168      | 13    | 155   |
| HOWARD COUNTY                          | 856    | 0       | 856   | 1008       | 0         | 1008  | 362                                     | 0               | 362   | 244      | 0     | 244   |
| KENI COUNTY                            | 28     | 0       | 28    | 114        | 4         | 110   | 22                                      | ю               | 19    | 15       | 0     | 15    |
| MONTGOMERY COUNTY                      | . 1755 | 0       | 1755  | 2028       | 0         | 2028  | 1670                                    | 0               | 1670  | 749      | ო     | 746   |
| PRINCE GEORGE'S COUNTY                 | 1700   | 0       | 1700  | 2468       | 0         | 2468  | 407                                     | 0               | 407   | 373      | 0     | 373   |
| QUEEN ANNE'S COUNTY                    | 117    | 24      | 63    | 206        | 52        | 151   | 4.7                                     | 20              | 27    | 22       | 7     | 15    |
| ST. MARY'S COUNTY                      | 405    | 4       | 398   | 293        | 0         | 293   | 345                                     | 1               | 344   | 98       | 0     | 98    |
| SOMERSET COUNTY                        | 21     | 0       | 21    | <b>4</b> 6 | 0         | 96    | ======================================= | 0               | 11    | <b>1</b> | ы     | 13    |
| TALBOT COUNTY                          | 149    | 0       | 149   | 217        | 0         | 217   | 32                                      | 0               | 32    | 7        | 0     | 41    |
| WASHINGTON COUNTY                      | 345    | 0       | 345   | 630        | 0         | 630   | 203                                     | 0               | 203   | 06       | 0     | 90    |
| WICOMICO COUNTY                        | 128    | 0       | 128   | 418        | -         | 417   | 11                                      | 1               | 70    | 63       | 0     | 63    |
| WORCESTER COUNTY                       | 120    | 2       | 118   | 283        | 8         | 275   | 09                                      | က               | 57    | 51       | 4     | 41    |
| BALTIMORE CITY                         | 2575   | 30      | 2545  | 4411       | 56        | 4355  | 1030                                    | 21              | 1009  | 425      | 89    | 417   |
|  |        |         |       |            |           |       |   |                 |       |          |       |       |
| STATE TOTALS                           | 16378  | 108     | 16270 | 23663      | 209       | 23454 | 6755                                    | 105             | 6650  | 4250     | 63    | 4187  |



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# PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

#### 1990--1991

#### 700

PROJECTORS

|  |            | 16MM |          |           | 8MM  |       |       | OPAQUE |          |       | OVERVIEW   |       |
|--|------------|------|----------|-----------|------|-------|-------|--------|----------|-------|------------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL      | ECIA | LOCAL    | TOTAL     | ECIA | LOCAL | TOTAL | ÉCIA   | LOCAL    | TOTAL | ECIA       | LOCAL |
| ALLEGANY COUNTY                              | 164        | 22   | 142      | 59        | 0    | 53    | 41    | က      | 38       | 315   | 28         | 287   |
| ANNE ARUNDEL COUNTY                          | 874        | 0    | 874      | 387       | 0    | 387   | 224   | 0      | 224      | 3340  | 0          | 3340  |
| BALTIMORE COUNTY                             | 962        | 11   | 951      | 303       | 7    | 308   | 255   | 0      | 255      | 4774  | 11         | 4763  |
| CALVERT COUNTY                               | <b>9</b>   | 0    | 64       | 16        | 0    | 16    | 22    | 0      | 22       | 141   | 0          | 141   |
| CAROLINE COUNTY                              | 99         | 0    | 26       | 17        | 0    | 17    | 18    | 0      | 18       | 210   | 0          | 210   |
| CARROLL COUNTY                               | 242        | 0    | 242      | 83        | 0    | 68    | 72    | 0      | 72       | 844   | 0          | 844   |
| CECIL COUNTY                                 | 148        | 0    | 148      | <b>54</b> | 0    | 24    | 45    | 0      | 45       | 460   | 0          | 460   |
| CHARLES COUNTY                               | 139        | 4    | 138      | 37        | 0    | 37    | 50    | 0      | 20       | 009   | 10         | 230   |
| DORCHESTER COUNTY                            | 52         |      | 54       | 21        | 0    | 21    | 34    | 0      | 34       | 136   | ٥          | 136   |
| FREDERICK COUNTY                             | 378        | 0    | 378      | 7.4       | 0    | 7.4   | 115   | 0      | 115      | 1221  | 0          | 1221  |
| GARRETT COUNTY                               | 111        | 80   | 103      | 4         | 0    | *     | 48    | 4      | 4        | 101   | 80         | 66    |
| HARFORD COUNTY                               | 303        | 61   | 242      | 7.7       | ო    | 7.4   | 153   | е      | 150      | 1101  | <b>4</b> 9 | 1037  |
| HOWARD COUNTY                                | 335        | 0    | 335      | 213       | 0    | 213   | 108   | 0      | 108      | 1367  | 0          | 1367  |
| KENT COUNTY                                  | 4          | 2    | 45       | <u>~</u>  | 0    | 14    | ‡     | 0      | ‡        | 102   | e          | 66    |
| MONTGOMERY COUNTY                            | 2243       | 1    | 2242     | 195       | 0    | 195   | 463   | 0      | 463      | 4288  | 0          | 4288  |
| PRINCE GEORGE'S COUNTY                       | 1447       | 0    | 1447     | 139       | 0    | 139   | 380   | 0      | 380      | 4068  | 0          | 4068  |
| QUEEN ANNE'S COUNTY                          | ‡          | 80   | 36       | 7         | 0    | 7     | 22    | S      | 11       | 279   | 118        | 191   |
| SI. MARY'S COUNTY                            | 138        | 0    | 138      | 49        | 0    | 4     | 53    | 0      | 53       | 381   | 19         | 362   |
| SOMERSET COUNTY                              | 39         | 0    | 33       | 4         | 0    | 4     | 7.    | 0      | <b>1</b> | 32    | 0          | 95    |
| TALBOT COUNTY                                | 51         | 0    | 51       | 30        | 0    | 30    | 16    | 0      | 16       | 197   | 0          | 197   |
| WASHINGTON COUNTY                            | 217        | 0    | 217      | 4.1       | 0    | 41    | 89    | 0      | 89       | 610   | 0          | 610   |
| WICOMICO COUNTY                              | 162        | •    | 158      | 27        | 0    | 27    | 45    | 0      | 45       | 627   | 11         | 616   |
| WORCESTER COUNTY                             | <b>4</b> 3 | က    | <b>4</b> | 59        | 0    | 53    | 21    | 0      | 21       | 246   | 4          | 242   |
| BALTIMORE CITY                               | 1223       | 36   | 1187     | 492       | 9    | 486   | 480   | 9      | 474      | 4418  | 52         | 4363  |
|  |            |      |          |           |      |       |       |        |          |       |            |       |
| STATE TOTALS                                 | 9482       | 158  | 9324     | 2324      | 10   | 2314  | 2788  | 21     | 2767     | 29921 | 331        | 29590 |

PUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

AUDIO EQUIPMENT

| LOCAL EDUCATIONAL AGENCIES AND SCHOOLS ALLEGANY COUNTY ANNE ARUNDEL COUNTY CALVERT COUNTY CAROLINE COUNTY CAROLL COUNTY CAROLL COUNTY CECIL COUNTY CHARLES COUNTY | TOTAL<br>392<br>5704<br>4010 | ECIA | 1 | !!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!! | 1 1 1 1 1 1 1 1 | 1 | 1 | 1 | 1 1 1 1 1 1 1 1 1 |
|---|------------------------------|------|---|---|-----------------|---|---|---|-------------------|
| ALLEGANY COUNTY ANNE ARUNDEL COUNTY BALTIMORE COUNTY CALVERT COUNTY CAROLINE COUNTY CAROLL COUNTY CECIL COUNTY  | 392<br>5704<br>4010          | 11   | LOCAL                                   | TOTAL                                   | ECIA            | LOCAL                                   | TOTAL                                   | ECIA                                    | LOCAL             |
| ANNE ARUNDEL COUNTY BALTIMORE COUNTY CALVERT COUNTY CAROLINE COUNTY CECIL COUNTY CHARLES COUNTY   | 5704                         | 25   | 367                                     | -                                       | 0               | -                                       | 591                                     | 16                                      | 515               |
| BALTIMORE COUNTY CALVERT COUNTY CAROLINE COUNTY CAROLL COUNTY CECIL COUNTY CHARLES COUNTY   | 4010                         | 0    | 5704                                    | 10                                      | 0               | 10                                      | 5538                                    | 0                                       | 5538              |
| CALVERT COUNTY CAROLINE COUNTY CARROLL COUNTY CHARLES COUNTY  |                              | S    | 4005                                    | 20                                      | 0               | 20                                      | 6305                                    | 32                                      | 6273              |
| CAROLINE COUNTY CARROLL COUNTY CECIL COUNTY CHARLES COUNTY  | 282                          | 0    | 282                                     | -                                       | 0               | 7                                       | 348                                     | •                                       | 348               |
| CECIL COUNTY CECIL COUNTY CHARLES COUNTY  | 216                          | 0    | 216                                     | ~                                       | 0               | -                                       | 234                                     | 0                                       | 234               |
| CECIL COUNTY CHARLES COUNTY   | 669                          | 0    | 669                                     | 0                                       | 0               | 0                                       | 1540                                    | 0                                       | 1540              |
| CHARLES COUNTY  | 280                          | 0    | 280                                     | -                                       | 0               | -                                       | 669                                     | 0                                       | 669               |
| ALNIUJ BELSENJAUU   | 597                          | 0    | 284                                     | 2                                       | 0               | 8                                       | 867                                     | 10                                      | 857               |
| משמעודמים בספונים   | 201                          | 0    | 201                                     | 0                                       | 0               | 0                                       | 351                                     | 8                                       | 349               |
| FREDERICK COUNTY  | 1057                         | 0    | 1057                                    | *                                       | 0               | 14                                      | 1821                                    | 0                                       | 1851              |
| GARREIT COUNTY  | 201                          | 11   | 184                                     | 11                                      | -               | 16                                      | 265                                     | 35                                      | 230               |
| HARFORD COUNTY  | 1313                         | 47   | 1266                                    | <b>60</b>                               | 0               | 8                                       | 1208                                    | 60                                      | 1148              |
| HOWARD COUNTY   | 974                          | 0    | 974                                     | 19                                      | 0               | 19                                      | 2577                                    | 0                                       | 2577              |
| KENI COUNTY   | 101                          | 2    | 66                                      | 1,                                      | 0               | 1.4                                     | 139                                     | 19                                      | 120               |
| MONTGOMERY COUNTY   | 4319                         | 0    | 4319                                    | 80                                      | 0               | 80                                      | 6030                                    | 0                                       | 6030              |
| PRINCE GEORGE'S COUNTY  | 3464                         | 0    | 3464                                    | 56                                      | 0               | 56                                      | 2779                                    | 0                                       | 2779              |
| QUEEN ANNE'S COUNTY   | 249                          | 21   | 228                                     | ~                                       | 0               | 8                                       | 263                                     | 127                                     | 136               |
| ST. MARY'S COUNTY   | 598                          | 6    | 583                                     | 0                                       | 0               | 0                                       | 999                                     | 9                                       | 629               |
| SOMERSET COUNTY   | 134                          | 0    | 134                                     | 10                                      | 0               | 10                                      | 98                                      | 0                                       | 86                |
| TALBOT COUNTY   | 195                          | 0    | 195                                     | 6                                       | 0               | 6                                       | 302                                     | 0                                       | 302               |
| WASHINGTON COUNTY   | 748                          | 0    | 748                                     | 0                                       | 0               | 0                                       | 1187                                    | 0                                       | 1187              |
| WICOMICO COUNTY   | 520                          | 8    | 518                                     | 20                                      | 0               | 50                                      | 638                                     | 30                                      | 809               |
| WORCESTER COUNTY  | 268                          | 6    | 259                                     | 0                                       | 0               | 0                                       | 317                                     | 11                                      | 303               |
| BALTIMORE CITY  | 5938                         | 52   | 5886                                    | ~                                       | 0               | ~                                       | 6915                                    | 143                                     | 6772              |
| STATE TOTALS 312  | 32760                        | 189  | 32571                                   | 257                                     | -               | 256                                     | 41695                                   | 554                                     | 41141             |





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NUMBER OF SCHOOLS MEETING STATE CRITCHIA FOR STAFFING OF SCHOOL LIBRARY MEDIA CENTERS





SYSTEM LEVEL GRAND TOTAL COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

|                          | LOCAL  | 121             | 177                 | 514              | 45             | 0               | 57             | 69           | 101            | 23                | 11               | 7.4            | 31             | 73            | 56          | 472               | 167                    | 109               | 0               | 1             | 19                | 13              | 0                | 183            | 2349         |
|--------------------------|--|-----------------|---------------------|------------------|----------------|-----------------|----------------|--------------|----------------|-------------------|------------------|----------------|----------------|---------------|-------------|-------------------|------------------------|-------------------|-----------------|---------------|-------------------|-----------------|------------------|----------------|--------------|
|                          | ECIA II<br>EQUIPMENT E                       | 0               | •                   | 0                | 0              | 0               | 0              | 0            | 56             | 22                | 0                | •              |                | 0             | ~           | 21                | 0                      | 0                 | 0               | 0             | 0                 | 0               | 0                | 45             | 121          |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  | 121             | 177                 | 514              | 45             | 0               | 57             | 69           | 127            | 45                | 7.7              | 78             | 32             | 73            | 58          | 493               | 167                    | 109               | 0               | 7             | 19                | 13              | 0                | 228            | 2470         |
|                          | LOCAL<br>NONPRINT                            | 7940            | 9028                | 10415            | 5845           | 5047            | 5963           | 4263         | 3150           | 463               | 28194            | 2064           | 3496           | 4458          | 2669        | 323455            | 30159                  | 0                 | 0               | 1750          | 11305             | 2500            | 0                | 15507          | 474678       |
|                          | LOCAL<br>PERIODICALS                         | 10              | 261                 | 88               | 109            | 0               | 4.7            | 130          | 93             | 14                | 138              | 20             | 166            | 156           | 41          | 2049              | 362                    | 157               | 0               | 0             | 296               | 7               | 0                | 14             | 4158         |
| CTIONS                   | LOCAL  | 545             | 3839                | 628              | 2853           | 0               | 1402           | 7828         | 937            | 271               | 3728             | 52             | 3450           | 3944          | 4765        | 44169             | 13058                  | 3880              | 0               | 0             | 19730             | 899             | 0                | 7600           | 123317       |
| MEDIA CENTER COLLECTIONS | TOTAL<br>LOCAL                               | 8492            | 13129               | 11131            | 8807           | 5047            | 4418           | 12221        | 4180           | 748               | 32060            | 2109           | 7112           | 8228          | 7475        | 369673            | 43579                  | 4037              | 0               | 1750          | 31331             | 3175            | 0                | 23121          | 602153       |
| MEDIA (                  | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      | O               | 0                   | 7                | 0              | 51              | 0              | 19           | 270            | 574               | 0                | 0              | 0              | 0             | 143         | 310               | 0                      | 855               | 0               | 0             | 1237              | 0               | 0                | 0              | 3460         |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        | 8492            | 13129               | 11132            | 8807           | 2038            | 4418           | 12240        | 4450           | 1322              | 32060            | 2109           | 7112           | 8228          | 7618        | 369983            | 43579                  | 4892              | 0               | 1750          | 32568             | 3175            | 0                | 23121          | 605613       |
|                          | ENROLL<br>MENT                               | 0               | 0                   | 0                | 0              | 0               | 0              | 0            | 0              | 0                 | 0                | 0              | 0              | 0             | 0           | 0                 | 0                      | 0                 | 0               | 0             | 0                 | 0               | 0                | 0              | 0            |
|                          | MEDIA<br>CIR                                 |                 |                     |                  |                |                 |                |              |                |                   |                  |                |                |               |             |                   |                        |                   |                 |               |                   |                 |                  |                | 0            |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | ALLEGANY COUNTY | ANNE ARUNDEL COUNTY | BALTIMORE COUNTY | CALVERT COUNTY | CAROLINE COUNTY | CARROLL COUNTY | CECIL COUNTY | CHARLES COUNTY | DORCHESTER COUNTY | FREDERICK COUNTY | GARRETT COUNTY | HARFORD COUNTY | HOWARD COUNTY | KENT COUNTY | MONIGOMERY COUNTY | PRINCE GEORGE'S COUNTY | SI, MARY'S COUNTY | SOMERSET COUNTY | TALBOT COUNTY | WASHINGTON COUNTY | WICOMICO COUNTY | WORCESTER COUNTY | BALTIMORE CITY | STATE TOTALS |



SYSTEM LEVEL PRINT AND NONPRINT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

|                        |        |            |        | 195     | 1990 1991 |          |             |       |        |          |        |
|------------------------|--------|------------|--------|---------|-----------|----------|-------------|-------|--------|----------|--------|
| LOCAL EDUCATIONAL      | MEDIA  | TOTAL      |        | BOOKS   |           | <b>Q</b> | PERIODICALS |       |        | NONPRINT |        |
| SCHOOLS                | 0<br>1 | COLLECTION | TOTAL  | ECIA II | LOCAL     | TOTAL    | ECIA II     | LOCAL | TOTAL  | ECIA II  | LOCAL  |
| ALLEGANY COUNTY        |        | 552        | 545    | 0       | 545       | 10       | 0           | 10    | 7940   | 0        | 7940   |
| ANNE ARUMDEL COUNTY    |        | 4100       | 3839   | 0       | 3839      | 261      | 0           | 261   | 9029   | 0        | 9029   |
| BALTIMORE COUNTY       |        | 717        | 623    | 7       | 628       | 88       | 0           | 88    | 10415  | 0        | 10415  |
| CALVERT COUNTY         |        | 2962       | 2853   | 0       | 2853      | 109      | 0           | 109   | 5845   | 0        | 5845   |
| CAROLINE COUNTY        |        | 0          | 0      | 0       | 0         | 0        | 0           | 0     | 2038   | 51       | 5047   |
| CARROLL COUNTY         |        | 1449       | 1402   | 0       | 1402      | 1.4      | 0           | 4.7   | 2969   | 0        | 2969   |
| CECIL COUNTY           |        | 7977       | 7847   | 19      | 7828      | 130      | 0           | 130   | 4263   | 0        | 4263   |
| CHARLES COUNTY         |        | 1230       | 1137   | 200     | 937       | 93       | 0           | 93    | 3220   | 7.0      | 3150   |
| DORCHESTER COUNTY      |        | 438        | 424    | 153     | 271       | 14       | 0           | 7.    | 884    | 421      | 463    |
| FREDERICK COUNTY       |        | 3866       | 3728   | 0       | 3728      | 138      | 0           | 138   | 28194  | 0        | 28194  |
| GARRETT COUNTY         |        | 45         | 25     | 0       | 52        | 20       | 0           | 20    | 2064   | 0        | 2064   |
| HARFORD COUNTY         |        | 3616       | 3450   | 0       | 3450      | 166      | 0           | 166   | 3486   | 0        | 3496   |
| HOWARD COUNTY          |        | 4100       | 3944   | 0       | 3944      | 156      | 0           | 156   | 4458   | 0        | 4458   |
| KENT COUNTY            |        | 4806       | 4765   | 0       | 4765      | 41       | 0           | 41    | 2812   | 143      | 5669   |
| MONIGOMERY COUNTY      |        | 46218      | 44169  | 0       | 44169     | 2049     | 0           | 2049  | 323765 | 310      | 323455 |
| PRINCE GEORGE'S COUNTY |        | 13420      | 13058  | 0       | 13058     | 362      | 0           | 362   | 30159  | 0        | 30159  |
| ST. MARY'S COUNTY      |        | 4037       | 3880   | 0       | 3880      | 157      | 0           | 157   | 852    | 852      | 0      |
| SOMERSET COUNTY        |        | 0          | 0      | 0       | 0         | 0        | 0           | 0     | 0      | 0        | 0      |
| TALBOT COUNTY          |        | 0          | 0      | 0       | 0         | 0        | 0           | 0     | 1750   | 0        | 1750   |
| WASHINGTON COUNTY      |        | 21204      | 20908  | 1178    | 19730     | 296      | 0           | 296   | 11364  | 59       | 11305  |
| WICOMICO COUNTY        |        | 675        | 899    | 0       | 899       | 7        | 0           | 7     | 2500   | 0        | 2500   |
| WORCESTER COUNTY       |        | 0          | 0      | •       | 0         | 0        | 0           | 0     | 0      | 0        | 0      |
| BALTIMORE CITY         |        | 7614       | 7600   | 0       | 7600      | 14       | 0           | 14    | 15507  | 0        | 15507  |
|                        |        |            |        |         |           |          |             |       |        |          |        |
| STATE TOTALS           | 0      | 129026     | 124868 | 1551    | 123317    | 4158     | 0           | 4158  | 476587 | 1909     | 474678 |



1661--0661

COMPUTERS

|  | MICE       | MICROCOMPUTERS | SI    |       | PRINTERS |       |       | MODEMS |       |       | CD-ROM |       |
|--|------------|----------------|-------|-------|----------|-------|-------|--------|-------|-------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL      | ECIA<br>II     | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| ALLEGANY COUNTY                              | 14         | 0              | 14    | 6     | 0        | 6     | 8     | 0      | 2     | 0     | 0      | 0     |
| ANNE ARUNDEL COUNTY                          | 58         | 0              | 28    | 19    | 0        | 19    | 8     | 0      | 8     | 8     | 0      | 80    |
| BALTIMORE COUNTY                             | 19         | 0              | 19    | 22    | 0        | 22    | •     | 0      | 4     | 2     | 0      | ~     |
| CALVERT COUNTY                               | 8          | 0              | 8     | ٧     | 0        | ~     | 7     | 0      | ٦     | 0     | 0      | 0     |
| CAROLINE COUNTY                              | 0          | 0              | 0     | 0     | 0        | 0     | 0     | 0      | 0     | 0     | 0      | 0     |
| CARROLL COUNTY                               | ហ          | 0              | rc    | ഹ     | 0        | S.    | -     | 0      |       | ٦     | 0      | -     |
| CECIL COUNTY                                 | 8          | 0              | œ     | 10    | 0        | 9     | 7     | 0      | 8     | 8     | 0      | N     |
| CHARLES COUNTY                               | *          | *              | 0     | 4     | 4        | 0     | ~     | 0      | N     | 8     | 0      | N     |
| DORCHESTER COUNTY                            | 18         | 13             | ß     | 7     | гo       | 8     | 7     | 0      | 8     | 0     | 0      | 0     |
| FREDERICK COUNTY                             | 7          | 0              | 7     | 7     | 0        | 7     | ٦     | 0      | 7     | 1     | 0      | _     |
| GARRETT COUNTY                               | 4          | 0              | *     | 8     | 0        | ~     | ഹ     | 0      | гo    | 0     | 0      |       |
| HARFORD COUNTY                               | ო          | 0              | e     | e     | 0        | 9     | 0     | 0      | 0     | 0     | 0      |       |
| HOWARD COUNTY                                | 15         | 0              | 15    | 12    | 0        | 12    | 4     | 0      | 4     | ဖ     | 0      | ŭ     |
| KENT COUNTY                                  | 0          | 0              | 0     | 0     | 0        | Ō     | 0     | 0      | 0     | 0     | 0      |       |
| MONTGOMERY COUNTY                            | 11         | o              | ~     | 2     | ~        | 6     | e     | 0      | е     | -     | ~      |       |
| PRINCE GEORGE'S COUNTY                       | 22         | 0              | 22    | 17    | 0        | 17    | 10    | 0      | 10    | 1     | 0      |       |
| ST. MARY'S COUNTY                            | <b>0</b> 0 | 0              | 80    | 8     | 0        | 8     | 6     | 0      | 6     | 7     | 0      | •     |
| SOMERSET COUNTY                              | 0          | 0              | 0     | 0     | 0        | 0     | 0     | 0      | 0     | 0     | 0      | Ū     |
| TALBOT COUNTY                                | c          | 0              | 0     | 0     | 0        | 0     | 0     | 0      | 0     | 0     | 0      | Ū     |
| WASHINGTON COUNTY                            | 4          | 0              | 4     | 4     | 0        | 4     | 4     | 0      | 1     | 0     | 0      | J     |
| WICOMICO COUNTY                              | 0          | 0              | 0     | 0     | 0        | 0     | 0     | 0      | 0     | 0     | 0      | J     |
| WORCESTER COUNTY                             | 0          | 0              | 0     | 0     | 0        | 0     | 0     | 0      | 0     | 0     | 0      | J     |
| BALTIMORE CITY                               | 0          | 0              | 0     | 0     | 0        | •     | 0     | 0      | 0     | 0     | 0      | J     |
|  |            |                |       |       |          |       |       |        |       |       |        |       |
| STATE TOTALS                                 | 172        |                | 146   | 132   | 11       | 121   | 43    | 0      | 43    | 27    | ~      | 25    |
|  |            |                |       |       |          |       |       |        |       |       |        |       |



| 1         35         37         0         35         55   |
|---|
| 4 0 4 2<br>16 9 7 7 2<br>2 0 0 7<br>2 0 0 0 0<br>1 1 0 0 7<br>2 2 2 1 0 2<br>2 2 2 2 0 2<br>11 0 11 1 1<br>1 1 0 0 0<br>0 0 0 0 0<br>1 1 0 0 1<br>1 1 0 0 1<br>1 1 0 0 0<br>1 0 0 0 0 0<br>1 0 0 0 0 0 0<br>1 0 0 0 0 0 0 0<br>1 0 0 0 0 0 0 0 0 0<br>1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 0       0       0       0       0         7       0       7       2       0         16       0       5       3       0       0         3       2       1       6       2       0         4       1       2       1       0       0         1       0       1       0       0       0         11       0       11       0       0       0         18       0       12       0       0       0         19       0       0       0       0       0       0         1       0       11       0       0       0       0       0       0       0         1       0 <td< td=""></td<>  |
| 7       0       7       2       0         16       9       7       6       2       0         2       0       2       2       0       2         4       1       3       5       2       0         5       2       2       2       0       0         1       0       1       1       0       0         55       2       2       0       0       0         11       0       11       7       0       0         18       0       0       0       0       0         0       0       0       0       0       0         1       0       1       0       0       0         1       0       0       0       0       0         0       0       0       0       0       0         1       0       0       0       0       0         0       0       0       0       0       0         0       0       0       0       0       0         0       0       0       0       0       0  |
| 16       9       7       6       2         3       2       1       6       2         4       1       3       5       6       2         4       1       3       5       1       0         1       0       1       1       0       0         55       2       0       0       0       0         11       0       11       7       0       0         18       0       18       4       0       0         0       0       0       0       0       0       0         1       0       1       0       0       0       0         1       0       0       0       0       0       0         0       0       0       0       0       0       0         1       0       0       0       0       0       0         4       0       0       0       0       0       0         0       0       0       0       0       0       0         1       0       0       0       0       0       0   |
| 3       2       1       0       0         2       0       2       0       0         4       1       3       5       1         4       1       3       0       0         2       2       0       0       0         55       2       0       0       0         11       0       11       7       0         18       0       18       0       0         0       0       0       0       0       0         0       0       0       0       0       0         1       0       1       0       0       0         1       0       0       0       0       0         1       0       0       0       0       0         0       0       0       0       0       0         1       0       0       0       0       0         2       0       0       0       0       0         3       0       0       0       0       0         4       0       0       0       0       0  |
| 2       0       2       2       0         8       3       5       5       1         4       1       3       6       1         1       0       1       0       0         2       2       0       0       0         11       0       11       7       0         18       0       18       4       0         0       0       0       0       0         1       0       1       0       0         1       0       1       0       0         0       0       0       0       0         1       0       0       0       0         0       0       0       0       0         1       0       0       0       0         2       0       0       0       0         3       0       0       0       0         4       0       0       0       0   |
| 4       1       3       5       1         4       1       3       0       1         1       0       1       0       0         5       2       0       0       0         11       0       11       7       0         18       0       18       4       0         0       0       0       0       0         1       0       0       0       0         1       0       1       0       0         0       0       0       0       0         0       0       0       0       0         4       0       0       0       0   |
| 4         1         3         0         0           1         0         1         0         0           2         2         0         0         0           11         0         11         7         0           18         0         18         4         0           0         0         0         0         0           1         0         0         0         0           1         0         1         0         0           0         0         0         0         0           4         0         0         0         0   |
| 1       0       1       1       0         2       2       0       0       0       0         11       0       11       7       0       0         18       0       18       4       0       0         0       0       0       0       0       0         1       0       1       0       0       0         1       0       1       0       0       0         0       0       0       0       0       0         4       0       0       0       0       0   |
| 55       2       0  |
| 55       0       55       27       0         11       0       11       7       0         18       0       18       4       0         0       0       0       0       0         1       0       0       0       0         1       0       1       0       0         0       0       0       0       0         4       0       4       1       0  |
| 11<br>18<br>0<br>0<br>0<br>1<br>1<br>0<br>0<br>0<br>0<br>0<br>0   |
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| 0         |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |
| 0     2     1     0     1     0     0       0     1     1     0     1     1     0       0     0     0     0     0     0     0       0     0     4     0     4     1     0   |
| 0     1     1     0     1     1     0     1       0     0     0     0     0     0     0     0       0     0     0     0     0     0     0     0       0     0     0     0     0     0     0     0   |
| 0   |
| 0 0 4 0 4 1 0 1   |
|   |

1990--1991

MICROFORMS

OTHER EQUIPMENT

|  | <b>X</b> | READERS |       | REA      | READER/PRINTER | TER   |       |      |       |
|--|----------|---------|-------|----------|----------------|-------|-------|------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL    | ECIA    | LOCAL | TOTAL    | ECIA           | LOCAL | TOTAL | ECIA | LOCAL |
| ALLEGANY COUNTY                              | 1        | 0       | -     | ~        | 0              | 8     | 0     | 0    | 0     |
| ANNE ARUNDEL COUNTY                          | S        | 0       | 2     | m        | 0              | က     | ់ស    | •    | ស     |
| BALTIMORE COUNTY                             | က        | 0       | က     | -        | 0              | 1     | 163   | 0    | 163   |
| CALVERT COUNTY                               | 0        | 0       | 0     | -        | 0              | -     | 1     | 0    |       |
| CAROLINE COUNTY                              | 0        | 0       | 0     | 0        | 0              | 0     | 0     | 0    | 0     |
| CARROLL COUNTY                               | 1        | 0       | 7     | <b>H</b> | •              | -     | 0     | 0    | 0     |
| CECIL COUNTY                                 | 4        | 0       | 4     | -        | 0              | -     | 8     | 0    | ~     |
| CHARLES COUNTY                               |          | 0       | 1     | 8        | 0              | 2     | 8     | ۲    | 0     |
| DORCHESTER COUNTY                            | 0        | 0       | 0     | -        | 1              | 0     | 0     | 0    | 0     |
| FREDERICK COUNTY                             | 4        | 0       | 4     | -        | 0              | -     | 16    | 0    | 16    |
| GARRETI COUNTY                               | 0        | 0       | 0     | 0        | 0              | 0     | 0     | 0    | 0     |
| HARFORD COUNTY                               | -        | 0       | 7     | 0        | 0              | 0     | 0     | 0    | 0     |
| HOWARD COUNTY                                | 4        | 0       | *     | 2        | 0              | 8     | 0     | 0    | 0     |
| KENT COUNTY                                  | 1        | 0       | 1     | 0        | 0              | 0     | ო     | 0    | m     |
| MONTGOMERY COUNTY                            | 1        | 0       | 1     | ស        | 2              | က     | 9     | 9    | 0     |
| PRINCE GEORGE'S COUNTY                       | *        | 0       | *     | 5        | 0              | 8     | ~     | 0    | ۲۵    |
| ST. MARY'S COUNTY                            | ဧ        | ٥       | e     | -        | 0              | -     | 0     | 0    | 0     |
| SOMERSET COUNTY                              | 0        | 0       | 0     | 0        | 0              | 0     | 0     | 0    | 0     |
| TALBOT COUNTY                                | 0        | 0       | 0     | 0        | 0              | 0     | -     | 0    | 1     |
| WASHINGTON COUNTY                            | -        | 0       | -     | -        | 0              | -     | 0     | 0    | 0     |
| WICOMICO COUNTY                              | 0        | 0       | 0     | 0        | •              | 0     | 0     | 0    | 0     |
| WORCESTER COUNTY                             | 0        | 0       | 0     | 0        | 0              | 0     | 0     | 0    | 0     |
| BALTIMORE CITY                               | 0        | 0       | 0     | 0        | 0              | 0     | 0     | 0    | 0     |
|  |          |         |       |          |                |       |       |      |       |
| STATE TOTALS                                 | 34       | 0       | 34    | 24       | က              | 21    | 201   | 80   | 193   |



1990--1991

PROJECTORS

|  | >     | VIEWERS |           |       | FILMSTRIP |       | nos   | SOUND FILMSTRIP | RIP   |          | SLIDE |       |
|--|-------|---------|-----------|-------|-----------|-------|-------|-----------------|-------|----------|-------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA    | LOCAL     | TOTAL | ECIA      | LOCAL | TOTAL | ECIA<br>II      | LOCAL | TOTAL    | ECIA  | LOCAL |
| ALLEGANY COUNTY                              | ю     | 0       | က         | 12    | 0         | 12    | 9     | 0               | 9     | 7        | 0     | 7     |
| ANNE ARUNDEL COUNTY                          | 0     | 0       | 0         | ß     | ٥         | ß     | S     | 0               | 5     | 18       | 0     | 18    |
| BALTIMORE COUNTY                             | 72    | 0       | 27        | ស     | 0         | ស     | ~     | 0               | 8     | <b>*</b> | 0     | 43    |
| CALVERT COUNTY                               | က     | 0       | ო         | •     | 0         | •     | 1     | 0               |       | ო        | 0     | e     |
| CAROLINE COUNTY                              | 0     | 0       | 0         | 0     | 0         | 0     | 0     | 0               | 0     | 0        | 0     | 0     |
| CARROLL COUNTY                               |       | 0       | -         | -     | 0         | 1     | ٧     | 0               | 7     | 4        | 0     | 4     |
| CECIL COUNTY                                 | က     | 0       | ၉         | က     | 0         | ო     | က     | 0               | e     | S        | 0     | ស     |
| CHARLES COUNTY                               | 9     | 0       | 9         | 2     | د         | CV    | e     | 0               | က     | 7        | 2     | 3     |
| DORCHESTER COUNTY                            | 1     | 0       | -         | 1     | 0         | 1     | 0     | 0               | 0     | 2        | 0     | 2     |
| FREDERICK COUNTY                             | ស     | 0       | ß         | ю     | 0         | ю     | ٥     | 0               | 2     | 4        | 0     | 4     |
| GARREIT COUNTY                               | 10    | 0       | 10        | 4     | 0         | 4     | 0     | 0               | 0     | S        | 0     | 5     |
| HARFORD COUNTY                               | 0     | 0       | 0         | 0     | 0         | 0     | 0     | 0               | 0     | 0        | 0     | 0     |
| HOWARD COUNTY                                | 0     | 0       | 0         | ~     | 0         | ~     | -     | 0               | -     | 9        | 0     | 9     |
| KENT COUNTY                                  | ~     | 0       | <b>⊘u</b> | -     | 0         | -     | ~     | 0               | ~     | 4        | 0     | 4     |
| MONTGOMERY COUNTY                            | 11    | 0       | 11        | 10    | 0         | 01    | 27    | 0               | 27    | <b>∓</b> | 0     | 4 1   |
| PRINCE GEORGE'S COUNTY                       | 2     | 0       | 8         | •     | 0         | 4     | 2     | 0               | ~     | 17       | 0     | 17    |
| ST, MARY'S COUNTY                            | 2     | 0       | 2         | 1     | 0         | -     | S     | 0               | ß     | 10       | 0     | 10    |
| SOMERSET COUNTY                              | 0     | 0       | 0         | 0     | 0         | 0     | 0     | 0               | 0     | 0        | 0     | 0     |
| TALBOT COUNTY                                | 0     | 0       | 0         | 0     | 0         | 0     | 0     | 0               | 0     | 0        | 0     | 0     |
| WASHINGTON COUNTY                            | 0     | 0       | 0         | 0     | 0         | 0     | 0     | 0               | 0     | -        | 0     | =     |
| WICOMICO COUNTY                              |       | 0       | 7         | 0     | 0         | 0     | 0     | 0               | 0     | 2        | 0     | 8     |
| WORCESTER COUNTY                             | 0     | 0       | 0         | 0     | •         | 0     | 0     | 0               | 0     | 0        | 0     | 0     |
| BALTIMORE CITY                               | 11    | 0       | 11        | 28    | 9         | 22    | 21    | 9               | 15    | 32       | ហ     | 27    |
| STATE TOTALS                                 | 88    | 0       | 88        | 98    | ស         | 80    | 85    | ယ               | 76    | 211      | 7     | 204   |



1990--1991

PROJECTORS

|  |       | 16PM       |       |       | MM8  |       |       | OPAQUE |       |       | OVERVIEW |            |
|--|-------|------------|-------|-------|------|-------|-------|--------|-------|-------|----------|------------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA<br>II | LOCAL | TOTAL | ECIA | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA     | LOCAL      |
| ALLEGANY COUNTY                              | O     | 0          | O     | 8     | 0    | 8     | 8     | 0      | 8     | 7     | 0        | <b>~</b>   |
| ANNE ARUNDEL COUNTY                          | 9     | 0          | 9     | ហ     | 0    | ស     | 1     | 0      | 1     | 6     | 0        | <b>c</b> n |
| BALTIMORE COUNTY                             | 8     | 0          | æ     | t-    | 0    | 7     | က     | 0      | ო     | 13    | 0        | 13         |
| CALVERT COUNTY                               | 2     | 0          | ~     | 0     | •    | 0     | 0     | 0      | 0     | 4     | 0        | 4          |
| CAROLINE COUNTY                              | 0     | 0          | 0     | 0     | 0    | 0     | 0     | 0      | 0     | 0     | 0        | 0          |
| CARROLL COUNTY                               | ~     | 0          | ~     | -     | 0    | 1     | 1     | 0      | 1     | ო     | 0        | ო          |
| CECIL COUNTY                                 | 4     | 0          | 4     | -     | 0    | 1     | п     | 0      | 1     | 4     | 0        | •          |
| CHARLES COUNTY                               | 9     | 0          | 9     | 11    | 0    | 11    | 1     | 0      | 1     | 11    | •        | 11         |
| DORCHESTER COUNTY                            | 7     | 0          | 7     | 0     | 0    | 0     | 0     | 0      | 0     | 8     | 0        | N          |
| FREDERICK COUNTY                             | 2     | 0          | 2     | 2     | 0    | 8     | 0     | 0      | 0     | 4     | 0        | 4          |
| GARRETT COUNTY                               | æ     | 0          | ဧ     | 4     | 0    | 4     | 0     | 0      | 0     | -     | 0        | 1          |
| HARFORD COUNTY                               | 16    | 0          | 16    | 0     | 0    | 0     | 0     | 0      | 0     | 0     | 0        | 0          |
| HOWARD COUNTY                                | ဧ     | 0          | ဧ     | 0     | 0    | 0     | 0     | 0      | 0     | 7     | 0        | ۲-         |
| KENT COUNTY                                  | e     | 0          | က     | 0     | 0    | 0     | 0     | 0      | 0     | 4     | 0        | •          |
| MONIGOMERY COUNTY                            | . 20  | 0          | 20    | 10    | 0    | 10    | 1     | 0      | -     | 65    | 0        | 65         |
| PRINCE GEORGE'S COUNTY                       | *     | 0          | *     | 4     | 0    | 4     | N     | 0      | ~     | œ     | 0        | 89         |
| ST. MARY'S COUNTY                            | 15    | 0          | 15    | 0     | 0    | 0     | 1     | 0      | 1     | ~     | 0        | ~          |
| SOMERSET COUNTY                              | 0     | 0          | 0     | 0     | 0    | 0     | 0     | 0      | 0     | 0     | 0        | 0          |
| TALBOT COUNTY                                | 0     | 0          | 0     | 0     | 0    | 0     | 0     | 0      | 0     | 0     | 0        | 0          |
| WASHINGTON COUNTY                            | -     | 0          | -     | 0     | 0    | 0     | 0     | 0      | 0     | 0     | 0        | 0          |
| WICOMICO COUNTY                              | 2     | 0          | ~     | 0     | 0    | 0     | 0     | 0      | 0     | 4     | 0        | *          |
| WORCESTER COUNTY                             | 0     | 0          | 0     | 0     | 0    | 0     | 0     | 0      | 0     | 0     | 0        | 0          |
| BALTIMORE CITY                               | 4     | 11         | 30    | 0     | 0    | ¢     | വ     | 7      | 4     | 24    | Q        | 18         |
|  |       |            |       |       |      |       |       |        |       |       |          |            |
| STATE TOTALS                                 | 178   | 11         | 167   | 47    | •    | 47    | 18    | 1      | 11    | 172   | ø        | 166        |



1990--1991

AUDIO EQUIPMENT

|                        |       | 211            | 0.5    |       | 2 4 4 4    |          |       | 0.01                          |       |
|------------------------|-------|----------------|--------|-------|------------|----------|-------|-------------------------------|-------|
| TANGETHACING TAGGE     | NEC.  | RECURD FLATERS | N<br>N | ی     | CD PLAYERS |          | RECO  | AUDIO TAPE<br>RECORDER/PLAYER | ER    |
| - AGENCIES AND SCHOOLS | TOTAL | ECIA           | LOCAL  | TOTAL | ECTA       | LOCAL    | TOTAL | ECIA                          | LOCAL |
| ALLEGANY COUNTY        | 10    | 0              | 10     | 0     | 0          | 0        | 12    | 0                             | 12    |
| ANNE ARUNDEL COUNTY    | က     | 0              | ဧ      | 1     | 0          | -        | 19    | 0                             | 19    |
| BALTIMORE COUNTY       | თ     | 0              | თ      | 8     | 0          | ~        | 63    | 0                             | 63    |
| CALVERT COUNTY         | 2     | 0              | 8      | 0     | 0          | 0        | *     | 0                             | 4     |
| CAROLINE COUNTY        | 0     | 0              | 0      | 0     | 0          | 0        | 0     | 0                             | 0     |
| CARROLL COUNTY         | 7     | 0              | -      | 0     | 0          | 0        | 9     | 0                             | 9     |
| CECIL COUNTY           | 1     | 0              | 1      | 1     | 0          | -        | က     | 0                             | 8     |
| CHARLES COUNTY         | 4     | 0              | 4      | 0     | 0          | 0        | 52    | ٦                             | 24    |
| DORCHESTER COUNTY      | 0     | 0              | 0      | 0     | 0          | 0        | က     | 0                             | e     |
| FREDERICK COUNTY       | ~     | 0              | 8      | 0     | 0          | 0        | S     | 0                             | S     |
| GARRETT COUNTY         | ო     | 0              | ო      | 0     | 0          | 0        | 80    | 0                             | 80    |
| HARFORD COUNTY         | 0     | 0              | 0      | 0     | 0          | 0        | က     | 0                             | 6     |
| HUWARD COUNTY          | 0     | 0              | 0      | 0     | 0          | 0        | ယ     | 0                             | 9     |
| KENT COUNTY            | ~     | 0              | ~      | 0     | 0          | 0        | က     | 0                             | e     |
| MONTGOMERY COUNTY      | 20    | 0              | 20     | 0     | 0          | 0        | 82    | 0                             | 82    |
| PRINCE GEORGE'S COUNTY |       | 0              | ٦      | 0     | 0          | 0        | 19    | 0                             | 19    |
| ST. MARY'S COUNTY      | က     | 0              | ო      | 0     | 0          | 0        | 61    | 0                             | 67    |
| SOMERSET COUNTY        | 0     | •              | 0      | 0     | 0          | 0        | 0     | 0                             | 0     |
| TALBOT COUNTY          | 0     | 0              | 0      | 0     | 0          | 0        | 0     | 0                             | 0     |
| WASHINGTON COUNTY      | 0     | 0              | 0      | 0     | 0          | 0        | က     | 0                             | က     |
| WICOMICO COUNTY        | 0     | 6              | 0      | 0     | 0          | 0        | 7     | 0                             | 1     |
| WORCESTER COUNTY       | 0     | 0              | 0      | 0     | 0          | 0        | 0     | 0                             | 0     |
| BALTIMORE CITY         | 21    | ß              | 16     | 0     | 0          | 0        | •     | ς                             | 35    |
|                        |       |                |        |       |            |          |       |                               |       |
| STATE TOTALS           | 85    | ហ              | 11     | 4     | 0          | <b>▼</b> | 317   | ဖ                             | 311   |
|                        |       |                |        |       |            |          |       |                               |       |

MARYLAND PUBLIC SCHOOLS 1990--1991

SYSTEM LEVEL LIBRARY MEDIA CENTER PROFESSIONAL AND SUPPORT PERSONNEL

SYSTEM LEVEL LIBRARY MEDIA CENTER

SYSTEMULOE LIBRARY MEDIA ADMINISTRATORS NUMBER OF PERSONNEL IN PROFESSIONAL LIBRARY

|                                |                                       | PRUFESSIONAL LIBRARY                     |  |                                       | ADMINISTRATORS                           |  |
|--------------------------------|---------------------------------------|--|--|---------------------------------------|--|--|
| LOCAL<br>EDUCATIONAL<br>AGENCY | NUMBER<br>WITH STATE<br>CERTIFICATION | NUMBER<br>WITHOUT STATE<br>CERTIFICATION | NUMBER<br>OF PAID<br>TECH./CLER./<br>AIDES | NUMBER<br>WITH STATE<br>CERTIFICATION | NUMBER<br>WITHOUT STATE<br>CENTIPICATION | NUMBER<br>OF PAID<br>TECH./CLER./<br>AIDES |
| ALLEGANY COUNTY                | Θ.                                    | •  | 3.0  | •                                     | ₹.                                       | 3.0  |
| ANNE ARUNDEL COUNTY            | 2.8                                   | •  | 7.5  | 4.0                                   | 9.6                                      | 15.5                                       |
| BALTIMORE COUNTY               | 9.                                    | •.                                       | ۰.   | 5.0                                   | 50.<br>50.                               | 24.5                                       |
| CALVERT COUNTY                 | 0.                                    | 0.                                       | 1.0  | o.                                    | 1.0                                      | •.   |
| CAROLINE COUNTY                | 0.                                    | •.                                       | ស  | •                                     | ?  | ۰.   |
| CARROLL COUNTY                 | 1.0                                   | ٥.                                       | •.   | 1.0                                   | •.                                       | 2.0  |
| CECIL COUNTY                   | 0.                                    | •  | 2.5  | 1.0                                   | •  | •.   |
| CHARLES COUNTY                 | 1.0                                   | 0. 1                                     | 2.0  | 1.0                                   | •.                                       | •.   |
| DORCHESTER COUNTY              | •                                     | €.                                       | 9.   | ۰.                                    | s,                                       | •.   |
| FREDERICK COUNTY               | 1.0                                   | •.                                       | 3.0  | 1.0                                   | ۰.                                       | 7.0  |
| GARRETT COUNTY                 | 0.                                    | ٠.                                       | •  | 1.0                                   | •.                                       | 1.2  |
| HARFORD COUNTY                 | <b>o</b> .                            | •.                                       | ĸ.   | 1.0                                   | ٥.                                       | 3.6  |
| HOWARD COUNTY                  | 1.0                                   | 0.                                       | 2.0  | 3.0                                   | •.                                       | 0.9  |
| KENT COUNTY                    | o.                                    | •.                                       | 1.0  | •                                     | 'n                                       | •.   |
| MONTGOMERY COUNTY              | 1.0                                   | •.                                       | æ.   | 10.0                                  | 6.0                                      | 90.5                                       |
| PRINCE GEORGE'S COUNTY         | e.                                    | 1.0                                      | 1.0  | 1.0                                   | 1.0                                      | 20.0                                       |
| ST. HARY'S COUNTY              | 2.0                                   | 1.0                                      | 7.0  | 1.0                                   | •  | •.   |
| SOMERSET COUNTY                | •.                                    | •.                                       | •  | •                                     | 'n                                       | •  |
| TALBOT COUNTY                  | •                                     | •.                                       | 1.0  | Θ.                                    | e.                                       | •.   |
| WASHINGTON COUNTY              | 1.0                                   | •.                                       | •.   | Θ.                                    | •.                                       | •.   |
| VICOMICO COUNTY                | •.                                    | ະບຸ                                      | •.   | •                                     | NO.                                      | •.   |
| WORCESTER COUNTY               | e.                                    | ۰.                                       | •.   | ٥.                                    | ۳.                                       | •.   |
| BALTIMORE CITY                 | 2.0                                   | •.                                       | 0.4  | 3.0                                   | •.                                       | •.   |
| STATE TOTALS                   | 13.7                                  | 2.5                                      | 41.5                                       | 33.0                                  | 24.8                                     | 181.2                                      |
|                                |                                       |  |  |                                       |  |  |

## NONPUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND MONFEDERAL)

1990---1991

|  |       |        |                                       | MEDIA                                   | CENTER COLLECTIONS | CTIONS  |                      |                   |                             |                      |                    |  |
|--|-------|--------|---------------------------------------|---|--------------------|---------|----------------------|-------------------|-----------------------------|----------------------|--------------------|--|
| LOCAL ETUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA | ENROLL | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL              | LOCAL   | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |  |
| ALLEGANY COUNTY                              | e     | 606    | 43800                                 | 1774                                    | 42026              | 28184   | 11                   | 13765             | 292                         | 97                   | 470                |  |
| ANNE ARUNDEL COUNTY                          | 10    | 4919   | 124664                                | 9330                                    | 118274             | 97500   | 330                  | 20444             | 1268                        | 303                  | 965                |  |
| BALTIMORE COUNTY                             | 7     | 14471  | 507340                                | 30283                                   | 477057             | 330115  | 1502                 | 85440             | 4220                        | 792                  | 3423               |  |
| CALVERT COUNTY                               | -     | 358    | 13017                                 | 928                                     | 12089              | 10659   | 37                   | 1393              | 70                          | •                    | 62                 |  |
| CAROLINE COUNTY                              | •     | 0      | •                                     | •                                       | •                  | •       | 0                    | 0                 | •                           | 0                    | 0                  |  |
| CARROLL COUNTY                               | 7     | 262    | 7210                                  | •                                       | 7210               | 1000    | 10                   | 200               | 26                          | •                    | 99                 |  |
| CECIL COUNTY                                 | e     | 764    | 36623                                 | 292                                     | 33711              | 32870   | 42                   | 199               | 167                         | 0                    | 167                |  |
| CHARLES COUNTY                               | •     | 1192   | 29860                                 | 3964                                    | 25896              | 23041   | 6                    | 2806              | 307                         | 56                   | 781                |  |
| DORCHESTER COUNTY                            | •     | •      | 0                                     | 0                                       | 0                  | •       | 0                    | 0                 | 0                           | 0                    | 0                  |  |
| FREDERICK COUNTY                             | •     | 726    | 19963                                 | 712                                     | 19251              | 15217   | 41                   | 3987              | 345                         | 15                   | 330                |  |
| GARRETT COUNTY                               | 1     | 39     | 5017                                  | 0                                       | 5017               | 2000    | 0                    | 11                | 11                          | 0                    | =                  |  |
| NARFORD COUNTY                               | •     | 992    | 26736                                 | 2723                                    | 24013              | 22275   | 52                   | 1686              | 101                         | 49                   | 58                 |  |
| HOWARD COUNTY                                | က     | 904    | 22790                                 | 3371                                    | 19419              | 17059   | 48                   | 2312              | 232                         | 18                   | 214                |  |
| KENT COUNTY                                  | -     | 145    | 6153                                  | 547                                     | 9099               | 5447    | 39                   | 120               | 01                          | 0                    | 01                 |  |
| MONTGOMENY COUNTY                            | 64    | 18591  | 612787                                | 20232                                   | 592555             | 534753  | 8081                 | 55994             | 4308                        | 947                  | 3361               |  |
| PRINCE GEORGE'S COUNTY                       | 35    | 8624   | 263101                                | 22869                                   | 240212             | 206446  | 633                  | 33133             | 2517                        | 507                  | 2010               |  |
| QUEEN ANNE'S COUNTY                          | •     | 86     | 2345                                  | •                                       | 2345               | 2040    | S                    | 300               | 61                          | 0                    | 19                 |  |
| ST. MARY'S COUNTY                            | 60    | 1850   | 45918                                 | 1179                                    | 44739              | 39326   | 101                  | 5312              | 233                         | 27                   | 506                |  |
| SOMERSET COUNTY                              | 0     | 0      | 0                                     | •                                       | •                  | 0       | 0                    | ,                 | 0                           | •                    | 0                  |  |
| TALBOT COUNTY                                | -     | 221    | 8235                                  | •                                       | 8235               | 7850    | 35                   | 350               | 20                          | 0                    | 20                 |  |
| WASHINGTON COUNTY                            | ۵     | 1373   | 75479                                 | 109                                     | 74770              | 50080   | 137                  | 24553             | 166                         | 10                   | 156                |  |
| WICOMICO COUNTY                              | -     | 135    | 2953                                  | 21                                      | 2832               | 2826    | 12                   | <b>9</b> 6        | 31                          | •                    | 31                 |  |
| WORCESTER COUNTY                             | ~     | 37.1   | 12410                                 | •                                       | 12410              | 11512   | 75                   | 823               | 113                         | 0                    | 113                |  |
| BALTIHORE CITY                               | 34    | 12989  | 413308                                | 23336                                   | 389972             | 324269  | 1278                 | 64425             | 5296                        | 1509                 | 3787               |  |
|  |       |        |                                       |   |                    |         |                      |                   |                             |                      |                    |  |
| STATE TOTALS                                 | 224   | 69933  | 2279709                               | 121970                                  | 2157739            | 1833469 | 6317                 | 317953            | 20135                       | 4308                 | 15851              |  |
|  |       |        | •                                     |   |                    |         |                      |                   |                             |                      |                    |  |

NONPUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

|                          | ECIA II LOCAL<br>EQUIPMENT EQUIPMENT         |                 |            | 44 266                     | 25 140          | 18 47             | 10 17            | 97 470       | 97 470        |
|--------------------------|--|-----------------|------------|----------------------------|-----------------|-------------------|------------------|--------------|---------------|
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |                 |            | 310                        | 165             | 99                | 27               | 267          | 567           |
|                          | LOCAL<br>NONPRINT                            |                 |            | 9536                       | 4362            | 167               | 0                | 13765        | 13765         |
|                          | LOCAL<br>PERIODICALS                         |                 |            | 51                         | 6               | 15                | ~                | 11           | 7.7           |
| SCIIONS                  | LOCAL  |                 |            | 13015                      | 7570            | 3719              | 3880             | 28184        | 28184         |
| MEDIA CENTER COLLECTIONS | TOTAL  | _               |            | 22302                      | 11941           | 3901              | 3882             | 42026        | 42026         |
| MEDIA C                  | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                 |            | 437                        | 643             | 547               | 147              | 1774         | 1774          |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                 |            | 22739                      | 12584           | 4448              | 4029             | 43800        | 43800         |
|                          | ENROLL<br>MENT                               |                 |            | 352                        | 284             | 189               | 84               | 606          | 606           |
|                          | MEDIA<br>CTR                                 |                 |            | *                          | *               | >-                | z                | е            | ო             |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | ALLEGANY COUNTY | ELEMENTARY | BISHOP WALSH MID/HI SCHOOL | ST JOHN NEUMANN | ST MICHAEL SCHOOL | ST PETERS SCHOOL | LEVEL TOTALS | COUNTY TOTALS |

NON

## NONPUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPIER II AND NONFEDERAL)

1990--1991

1661 ... 0661

|                    | LOCAL<br>EQUIPMENT                           |                     |            | 8                  | 4                            | 67                      | 8                              | 110                            | 146                           | 28                          | 35                          | ‡                         | 584          |        | 20                             | 20           |           | 118                            | 46                 | 103            | 94                  | 361          | 965               |
|--------------------|--|---------------------|------------|--------------------|------------------------------|-------------------------|--------------------------------|--------------------------------|-------------------------------|-----------------------------|-----------------------------|---------------------------|--------------|--------|--------------------------------|--------------|-----------|--------------------------------|--------------------|----------------|---------------------|--------------|-------------------|
|                    | ECIA II<br>EQUIPMENT E                       |                     |            | 10                 | 1                            | 0                       | 0                              | 27                             | 17                            | 0                           | 96                          | æ                         | 154          |        | 7                              | -            |           | <b>4</b> 8                     | æ                  | 10             | 87                  | 148          | 303               |
|                    | GRAND<br>TOTAL<br>EQUI PMENT                 |                     |            | 28                 | 45                           | 29                      | 80                             | 137                            | 163                           | 28                          | 188                         | 47                        | 738          |        | 21                             | 21           |           | 166                            | 6₹                 | 113            | 181                 | 509          | 1268              |
|                    | LOCAL<br>NONPRINT                            |                     |            | 0                  | 0                            | 528                     | 82                             | 1496                           | 2842                          | 153                         | 3029                        | 33                        | 8163         |        | 0                              | 0            |           | 896                            | 412                | 972            | 9929                | 12281        | 20444             |
|                    | LOCAL<br>PERIODICALS                         |                     |            | 7                  | ₹                            | 35                      | 2                              | 0                              | •                             | 10                          | ဧ                           | 9                         | 65           |        | 25                             | 25           |           | 47                             | 9                  | 20             | 140                 | 240          | 330               |
| CTIONS             | LOCAL<br>PRINT                               |                     |            | 4388               | 2897                         | 7935                    | 1122                           | 6312                           | 8489                          | 1720                        | 8549                        | 4998                      | 44799        |        | 9276                           | 9276         |           | 12924                          | 5612               | 18667          | 6222                | 43425        | 97500             |
| CENTER COLLECTIONS | TOTAL  |                     |            | 4389               | 2901                         | 8498                    | 1206                           | 7808                           | 9724                          | 1883                        | 11581                       | 5037                      | 53027        |        | 9301                           | 9301         |           | 13939                          | 6027               | 19689          | 16291               | 55946        | 118274            |
| MEDIA C            | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                     |            | 132                | 257                          | 0                       | <b>4</b> 8                     | 776                            | 1038                          | 0                           | 2001                        | 215                       | 4467         |        | 724                            | 724          |           | 1199                           | 0                  | 0              | 0                   | 1193         | 6390              |
|                    | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                     |            | 4521               | 3158                         | 8498                    | 1254                           | 8584                           | 10762                         | 1883                        | 13582                       | 5252                      | 57494        |        | 10025                          | 10025        |           | 15138                          | 6027               | 19689          | 16291               | 57145        | 124664            |
|                    | ENROLL<br>MENT                               |                     |            | 166                | 69                           | 382                     | 79                             | 396                            | 454                           | 152                         | 890                         | 180                       | 2768         |        | 541                            | 541          |           | 575                            | 46                 | 449            | 540                 | 1610         | 4919              |
|                    | MEDIA  |                     |            | >-                 | >-                           | >-                      | z                              | >-                             | >-                            | z                           | z                           | >-                        | 9            |        | >-                             | -            |           | >-                             | z                  | >-             | >-                  | က            | 10                |
|                    | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | ANNE ARUNDEL COUNTY | ELEMENTARY | CHESAPEAKE ACADEMY | GIBSON ISLAND COUNTRY SCHOOL | INDIAN CREEK SCHOOL INC | ST ANNE'S NURSERY KINDERGARTEN | ST JANE FRANCES DE CHANTAL SCH | ST JOHN THE EVANGELIST SCHOOL | ST MARTIN'S LUTHERAN SCHOOL | ST MARY'S ELEMENTARY SCHOOL | ST PAUL'S LUTHERAN SCHOOL | LEVEL TOTALS | MIDDLE | ANNAPOLIS AREA CHRISTIAN SCHOO | LEVEL TOTALS | SECONDARY | ARCHBISHOP SPALDING HIGH SCHOL | HARBOUR SCHOOL THE | KEY SCHOOL INC | ST MARY HIGH SCHOOL | LEVEL TOTALS | COUNTY TOTALS 338 |

NONPUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONPEDERAL)

| PMENT EQUIPMENT                               |                |            | 2 39                    | 8 34                           | 56 234                         | 29 25                   | 0 108              | 2 1                 | 29 22                    | 18 44                   | 0 82                      | 73 60                     | 22 10                          | 52 6                         | 19 54                       | 55 275                      | 75 157             | 9 06             | 27 88               | 3 33                  | 12 68                  | 20 18            | 56 62             | 0 45            | 0                           |
|---|----------------|------------|-------------------------|--------------------------------|--------------------------------|-------------------------|--------------------|---------------------|--------------------------|-------------------------|---------------------------|---------------------------|--------------------------------|------------------------------|-----------------------------|-----------------------------|--------------------|------------------|---------------------|-----------------------|------------------------|------------------|-------------------|-----------------|-----------------------------|
| GRAND ECIA II<br>TOTAL EQUIPMENT<br>EQUIPMENT |                |            | 41                      | 45                             | 290                            | 54                      | 108                | e                   | 51                       | 62                      | 82                        | 133                       | 32                             | 58                           | 73                          | 330                         | 232                | 96               | 115                 | 36                    | 08                     | 38               | 118               | 45              | ო                           |
| LOCAL   |                |            | 1114                    | 1016                           | 2470                           | 234                     | 626                | -                   | 0                        | 0                       | 879                       | 1093                      | 638                            | 20                           | 6620                        | 2768                        | 2368               | 30               | 938                 | 049                   | 1027                   | 0                | 24                | 650             | 0                           |
| LOCAL<br>PERIODICALS                          |                |            | 0                       | 22                             | on                             | 0                       | 52                 | 0                   | 0                        |                         | 30                        | 22                        | on                             | 0                            | 0                           | 50                          | 7                  | 52               | ю                   | 0                     | 6                      | 0                | 11                | 27              | 9                           |
| LOCAL   |                |            | 2619                    | 12153                          | 6180                           | 3600                    | 10418              | 3425                | 2416                     | 6147                    | 1622                      | 3430                      | 3862                           | 2315                         | 22                          | 6762                        | 6669               | 2689             | 6573                | 2001                  | 4625                   | 919              | 3535              | 3962            | 4356                        |
| TOTAL   |                |            | 3733                    | 13191                          | 8659                           | 3834                    | 11069              | 3426                | 2416                     | 6148                    | 2531                      | 4545                      | 4509                           | 2365                         | 6642                        | 9550                        | 9374               | 2744             | 7514                | 2671                  | 5661                   | 919              | 3570              | 4639            | 4362                        |
| TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT       |                |            | 0                       | 677                            | 260                            | 2300                    | 0                  | 0                   | 0                        | 830                     | 0                         | 236                       | 915                            | 6001                         | 200                         | 2203                        | 1640               | 1613             | 764                 | 0                     | 473                    | 145              | 1473              | 0               | 986                         |
| GRAND<br>TOTAL<br>PRINT &<br>NONPRINT         |                |            | 3733                    | 13868                          | 8919                           | 6134                    | 11069              | 3426                | 2416                     | 6378                    | 2531                      | 4781                      | 5421                           | 3374                         | 6842                        | 11753                       | 11014              | 4357             | 8278                | 2671                  | 6134                   | 818              | 5043              | 4639            | 5348                        |
| MENT  |                |            | 106                     | 227                            | 263                            | 187                     | 386                | 189                 | 138                      | 276                     | 148                       | 325                       | 244                            | 231                          | 348                         | 489                         | 329                | 357              | 248                 | 137                   | 187                    | 138              | 435               | 155             | 174                         |
| MEDIA<br>CTR                                  |                |            | >-                      | >-                             | >-                             | z                       | >-                 | z                   | z                        | >-                      | >-                        | >-                        | >-                             | >-                           | >-                          | >-                          | >-                 | >-               | >-                  | >-                    | >-                     | z                | >-                | >-              | >-                          |
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS  | BALTIMORE CITY | ELEMENTARY | BETHEL CHRISTIAN SCHOOL | BETHLEHEM CHRISTIAN DAY SCHOOL | BISHOP JOHN NEUMANN ELEMENTARY | CALVARY LUTHERAN SCHOOL | CLAVERT SCHOOL INC | HOLLY ROSARY SCHOOL | IMMANUEL LUTHERAN SCHOOL | MADONNA CATHOLIC SCHOOL | PSALMIST CHRISTIAN SCHOOL | OUR LADY OF FATIMA SCHOOL | OUR LADY POMPEI GRAMMAR SCHOOL | ROSA PARKS ELEMENTARY SCHOOL | SACRED HEART OF MARY SCHOOL | SHRINE OF THE LITTLE FLOWER | ST DOMINICS SCHOOL | KATHARINE SCHOOL | ROSE OF LIMA SCHOOL | THOMAS AQUINAS SCHOOL | WILLIAM OF YORK SCHOOL | ALPHONSUS SCHOOL | ELIZABETHS SCHOOL | UNSELDS' SCHOOL | WALDORF SCHOOL OF BALTIMORE |



## NONPUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

|                          | w                                       |
|--------------------------|---|
|                          | ECIA II<br>EQUIPMENT                    |
|                          | GRAND<br>TOTAL<br>EQUIPMENT             |
|                          | LOCAL<br>NONPRINT                       |
|                          | LOCAL<br>PERIODICALS                    |
| ECTIONS                  | LOCAL                                   |
| MEDIA CENTER COLLECTIONS | TOTAL<br>LOCAL                          |
| MEDIA                    | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT   |
|                          | ENROLL<br>MENT                          |
|                          | MEDIA<br>CTR                            |
|                          | EDUCATIONAL<br>INCIES AND<br>ICHOOLS    |

| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA<br>CTR | ENROLL<br>Ment | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL  | LOCAL  | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |  |
|--|--------------|----------------|---------------------------------------|---|--------|--------|----------------------|-------------------|-----------------------------|----------------------|--------------------|--|
| BALTIMORE CITY                               |              |                |                                       |   |        |        |                      |                   |                             |                      |                    |  |
| ELEMENTARY                                   |              |                |                                       |   |        |        |                      |                   |                             |                      |                    |  |
| LEVEL TOTALS                                 | 19           | 5717           | 139547                                | 15718                                   | 123829 | 100387 | 226                  | 23216             | 2122                        | 651                  | 1471               |  |
| MIDDLE                                       |              |                |                                       |   |        |        |                      |                   |                             |                      |                    |  |
| CATHOLIC COMM SCHOOL OF S BALT               | <b>&gt;</b>  | 203            | 10474                                 | 310                                     | 10164  | 9698   | 11                   | 1457              | 187                         | 20                   | 167                |  |
| SCHOOL OFR CONTEMPORARY ED INC               | <b>&gt;</b>  | 76             | 4092                                  | 27                                      | 4065   | 3929   | 19                   | 117               | 20                          | 9                    | 4                  |  |
| SI MARY OF THE ASSUMPTION SCH                | >-           | 271            | 6906                                  | 557                                     | 8512   | 6160   | 7                    | 2345              | . 144                       | 10                   | 134                |  |
| LEVEL TOTALS                                 | ო            | 220            | 23635                                 | 894                                     | 22741  | 18785  | 37                   | 3918              | 381                         | 36                   | 345                |  |
| SECONDARY                                    |              |                |                                       |   |        |        |                      |                   |                             |                      |                    |  |
| ARCHBISHOP CURLEY HIGH SCHOOL                | *            | 461            | 14952                                 | 549                                     | 14403  | 1228   | 09                   | 2057              | 134                         | 53                   | 81                 |  |
| BOYS LATIN SCHOOL                            | <b>&gt;</b>  | 475            | 17262                                 | 599                                     | 16963  | 16147  | 75                   | 741               | 57                          | 22                   | 35                 |  |
| BRYN MAWR SCHOOL                             | <b>&gt;</b>  | 779            | 24856                                 | 0                                       | 24876  | 23872  | 118                  | 998               | 150                         | 72                   | 78                 |  |
| CARDINAL GIBBONS HIGH SCHOOL                 | *            | 588            | 25456                                 | 1564                                    | 23892  | 19706  | 52                   | 4134              | 92                          | 64                   | 28                 |  |
| CATHOLIC HIGH SCHOOL OF BALTO                | <b>&gt;</b>  | 422            | 11682                                 | 1508                                    | 10174  | 8682   | 99                   | 1426              | 217                         | 0                    | 217                |  |
| FRIENDS SCHOOL OF BALTO INC                  | <b>&gt;</b>  | 930            | 33964                                 | 0                                       | 33964  | 30545  | 159                  | 3260              | 484                         | 136                  | 348                |  |
| GILMAN SCHOOL INC                            | <b>&gt;</b>  | 916            | 41049                                 | 0                                       | 41049  | 36846  | 246                  | 9957              | 627                         | 82                   | 542                |  |
| INSTITUTE OF NOTRE DAME                      | <b>&gt;</b>  | 365            | 7339                                  | 1285                                    | 6054   | 4097   | 36                   | 1921              | 124                         | 18                   | 106                |  |
| MI SI JOSEPH HIGH SCHOOL                     | <b>&gt;</b>  | 838            | 17050                                 | 75                                      | 16575  | 12675  | 20                   | 4250              | 294                         | 202                  | 92                 |  |
| OUR LADY OF POMPEI HIGH SCHOOL               | <b>&gt;</b>  | 87             | 5651                                  | 184                                     | 5467   | 4440   | 38                   | 686               | 6₹                          | 7                    | 45                 |  |
| ROLAND PARK COUNTRY SCHOOL                   | <b>&gt;</b>  | 286            | 20739                                 | 23                                      | 20716  | 19549  | 71                   | 1096              | 213                         | 7.7                  | 136                |  |
| SETON KEOUGH HIGH SCHOOL                     | <b>*</b>     | 564            | 24126                                 | 1237                                    | 22889  | 16252  | 7                    | 6593              | 352                         | 98                   | 566                |  |
| LEVEL TOTALS                                 | 12           | 6722           | 250126                                | 6724                                    | 243402 | 205097 | 1015                 | 37290             | 2793                        | 822                  | 1971               |  |
|  |              |                |                                       |   |        |        |                      |                   |                             |                      |                    |  |
| COUNTY TOTALS                                | 34           | 12989          | 413308                                | 23336                                   | 389972 | 324269 | 1278                 | 64425             | 5296                        | 1509                 | 3787               |  |
|  |              |                |                                       |   |        |        |                      |                   |                             |                      |                    |  |

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## NONPUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

1990---1991

|  |               |                |                                       | MEDIA (                                 | CENTER COLLECTIONS | CTIONS |                      |       |                             |                      |                    |
|--|---------------|----------------|---------------------------------------|---|--------------------|--------|----------------------|-------|-----------------------------|----------------------|--------------------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA         | ENROLL<br>MENT | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL              | LOCAL  | LOCAL<br>PERIODICALS | LOCAL | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |
| BALTIMORE COUNTY                             |               |                |                                       |   |                    |        |                      |       |                             |                      |                    |
| ELEMENTARY                                   |               |                |                                       |   |                    |        |                      |       |                             |                      |                    |
| ASCENSION SCHOOL                             | >-            | 267            | 4692                                  | 530                                     | 4162               | 3742   | 0                    | 420   | 217                         | 93                   | 124                |
| IMMACULATE CONCEPTION SCHOOL                 | >-            | 228            | 13109                                 | 782                                     | 12327              | 9210   | 15                   | 3102  | 121                         | 0                    | 121                |
| IMMACULATE HEART OF MARY SCHOL               | >-            | 361            | 15435                                 | 496                                     | 14939              | 10330  | 11                   | 4598  | 145                         | 52                   | 120                |
| JOHN PAUL REGIONAL SCHOOL                    | >-            | 454            | 7215                                  | 443                                     | 6772               | . 2222 | ю                    | 1214  | 7.                          | 32                   | 39                 |
| MONTESSORI SCH OF WESTMINSTER                | >-            | 7.7            | 2642                                  | 0                                       | 2642               | 2547   | 0                    | 32    | 6                           | 0                    | 6                  |
| OUR LADY OF HOPE SCHOOL                      | z             | 338            | 1906                                  | 570                                     | 8491               | 8400   | თ                    | 85    | 123                         | 45                   | 81                 |
| SACRED HEART SCHOOL                          | >-            | 418            | 10767                                 | 887                                     | 0886               | 8550   | 5                    | 1328  | 70                          | 20                   | 20                 |
| SOLOMON SCHECHTER DAY SCHOOL                 | >-            | 304            | 9277                                  | 467                                     | 8810               | 8003   | 16                   | 191   | 84                          | 0                    | 48                 |
| ST AGNES SCHOOL                              | >-            | 466            | 6533                                  | 927                                     | 2606               | 4696   | 10                   | 006   | 148                         | <b>9</b>             | 8                  |
| ST CLEMENT MARY HOFBAUER SCHL                | >-            | 478            | 1680                                  | 1505                                    | 5275               | 5383   | 9                    | 186   | 14                          | 6                    | ις.                |
| ST CLEMENT SCHOOL                            | >-            | 206            | 5677                                  | 351                                     | 5326               | 4027   | თ                    | 1290  | 109                         | 52                   | 8                  |
| ST JAMES ACADEMY                             | >-            | 201            | 7138                                  | 264                                     | 6574               | 5671   | 16                   | 887   | 29                          | 80                   | 59                 |
| ST JAMES LUTHERAN DAY SCHOOL                 | >-            | 43             | 2002                                  | 84                                      | 1918               | 1761   | 12                   | 145   | 28                          | 7                    | 14                 |
| ST JOHN EVANGELIST SCHOOL                    | >-            | 221            | 5624                                  | 595                                     | 5029               | 3861   | ß                    | 1163  | 47                          | 13                   | 34                 |
| ST JOSEPH SCHOOL                             | >-            | 531            | 7572                                  | 505                                     | 7067               | 5832   | 15                   | 1220  | 109                         | 17                   | 35                 |
| ST MARK SCHOOL                               | >-            | 6              | 14909                                 | 1428                                    | 13481              | 8885   | 10                   | 4489  | 97                          | <b>œ</b>             | 68                 |
| ST MICHAEL THE ARCHANGEL SCHOL               | >-            | 352            | 10402                                 | 402                                     | 10000              | 6881   | 12                   | 3107  | 231                         | 51                   | 180                |
| ST PAUL LUTHERAN SCHOOL                      | >-            | 160            | 3608                                  | 440                                     | 3168               | 2360   | œ                    | 800   | 2                           | ß                    | 19                 |
| ST PETERS CHRISTIAN DAY SCHOOL               | <b>~</b>      | 133            | 6460                                  | 20                                      | 6410               | 5975   | 10                   | 425   | 8                           | 0                    | <b>4</b>           |
| ST STEPHEN ROMAN CATHOLIC ELEM               | <b>&gt;</b> - | 257            | 5848                                  | 1059                                    | 4789               | 4458   | 22                   | 309   | 76                          | 52                   | 51                 |
| ST. URSULA SCHOOL                            | >-            | 522            | 6914                                  | 593                                     | 6321               | 5599   | •                    | 718   | 96                          | 38                   | 58                 |
| TABERNACLE CHRISTIAN SCHOOL                  | >-            | 20             | 68                                    | 68                                      | 0                  | 0      | 0                    | 0     | 0                           | 0                    | 0                  |
| LEVEL TOTALS                                 | 21            | 6019           | 162054                                | 12767                                   | 149287             | 121823 | 195                  | 27269 | 1901                        | 492                  | 1409               |
|  |               |                |                                       |   |                    |        |                      |       |                             |                      |                    |



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## NONPUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

1990--1991

1661-0661

| LOCAL<br>EQUIPMENT                           |                  | i      | 70                          | 42                       | 79                           | 11               | 144               | 346          |           | 102                            | 237                           | 391                 | 83                     | 36                         | 210                            | 87                           | 37                  | 130                           | 38                   | 41                             | 118              | 46                        | κ                           | 114                         | 1673         | 3428          |
|--|------------------|--------|-----------------------------|--------------------------|------------------------------|------------------|-------------------|--------------|-----------|--------------------------------|-------------------------------|---------------------|------------------------|----------------------------|--------------------------------|------------------------------|---------------------|-------------------------------|----------------------|--------------------------------|------------------|---------------------------|-----------------------------|-----------------------------|--------------|---------------|
| ECIA II<br>EQUIPMENT                         |                  | •      | ~                           | 0                        | 0                            | 6                | 20                | 61           |           | 22                             | 14                            | 0                   | 0                      | -                          | 48                             | 22                           | 0                   | 19                            | 13                   | 9                              | 29               | 17                        | 2                           | 13                          | 239          | 792           |
| GRAND<br>TOTAL<br>EQUIPMENT                  |                  | ;      | 72                          | 45                       | 44                           | 20               | 194               | 407          |           | 124                            | 251                           | 391                 | 83                     | 37                         | 558                            | 142                          | 37                  | 149                           | 51                   | 47                             | 147              | 63                        | ഗ                           | 127                         | 1912         | 4220          |
| LOCAL<br>NONPRINT                            |                  |        | 1058                        | 396                      | 823                          | 1176             | 10512             | 14001        |           | 1757                           | 16577                         | 991                 | 306                    | 117                        | 1424                           | 3002                         | 866                 | 4447                          | 834                  | 3140                           | 8191             | 843                       | 203                         | 1033                        | 44170        | 85440         |
| LOCAL<br>PERIODICALS                         |                  | ,      | 63                          | <b>co</b>                | 17                           | -                | 125               | 214          |           | 22                             | 98                            | 16                  | ١ 90                   | 61                         | 157                            | 204                          | 18                  | 82                            | 28                   | 48                             | 130              | 53                        | 11                          | 24                          | 1093         | 1502          |
| TOTAL LOCAL<br>LOCAL PRINT                   |                  | ;      | 5340                        | 3301                     | 9150                         | 6237             | 28956             | 53584        |           | 1608                           | 20511                         | 7019                | 14928                  | 1617                       | 12385                          | 41404                        | 20190               | 16462                         | 9200                 | 6474                           | 34185            | 13621                     | 2997                        | 6107                        | 214708       | 390115        |
| TOTAL<br>LOCAL                               |                  | ,      | 6461                        | 3705                     | 10626                        | 7414             | 39593             | 64149        |           | 9387                           | 37174                         | 808                 | 15294                  | 1795                       | 13966                          | 44613                        | 21206               | 20994                         | 10092                | 9662                           | 42506            | 14517                     | 3515                        | 7164                        | 259971       | 477057        |
| TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                  |        | 393                         | 691                      | •                            | 522              | 350               | 1989         |           | 999                            | 2486                          | 0                   | 0                      | 371                        | 355                            | 803                          | 46                  | 310                           | 0                    | 1242                           | 379              | 157                       | 7982                        | 630                         | 15527        | 30283         |
| GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                  |        | 6854                        | 4396                     | 10626                        | 1969             | 39943             | 69788        |           | 10053                          | 39660                         | 9808                | 15294                  | 2166                       | 14321                          | 45516                        | 21252               | 21304                         | 10092                | 10904                          | 42805            | 14674                     | 11497                       | 7794                        | 275498       | 507340        |
| ENROLL<br>MENT                               |                  |        | 220                         | 116                      | 234                          | 244              | 770               | 1584         |           | 321                            | 1025                          | 147                 | 485                    | 93                         | 827                            | 1172                         | 232                 | 437                           | 178                  | 149                            | 980              | 312                       | 583                         | 161                         | 6808         | 14471         |
| MEDIA<br>CIR                                 |                  |        | <b>&gt;-</b>                | <b>&gt;</b>              | >-                           | >-               | >-                | വ            |           | <b>,</b>                       | >-                            | >-                  | >-                     | <b>&gt;</b> -              | <b>&gt;-</b>                   | <b>&gt;</b> -                | <b>&gt;</b> -       | <b>&gt;</b> -                 | >-                   | >-                             | >-               | >-                        | >-                          | >-                          | 15           | <b>*</b>      |
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | BALTIMORE COUNTY | MIDDLE | MARYVALE PREPARATORY SCHOOL | NOTRE DAME MIDDLE SCHOOL | PERRY HALL CHRISTIAN SCHOOLS | ST. CLARE SCHOOL | ST. PAUL'S SCHOOL | LEVEL TOTALS | SECONDARY | BALTIMORE LUTHERAN HIGH SCHOOL | CALVERT HALL COLLEGE HIGH SCH | FORBUSH SCHOOL, THE | GARRISON FOREST SCHOOL | HANNAH MOORE CENTER SCHOOL | LOYOLA HIGH SCHOOL OF BALT INC | MCDONOGH UP-MID-LOWER SCHOOL | MT DE SALES ACADEMY | NOTRE DAME PREPARATORY SCHOOL | OLDFIELDS SCHOOL INC | OUR LADY OF MT CARMEL HI SCHOL | PARK SCHOOL, THE | ST PAULS SCHOOL FOR GIRLS | TALMUDICAL ACADEMY OF BALTO | TOWSON CATHOLIC HIGH SCHOOL | LEVEL TOTALS | COUNTY TOTALS |

## NONPUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

1990---1991

|                          | LOCAL<br>EQUIPMENT                           |                |            | 23                             | 23           |        | 39               | 39           |
|--------------------------|--|----------------|------------|--------------------------------|--------------|--------|------------------|--------------|
|                          | ECIA II<br>EQUIPMENT                         |                |            | 80                             | œ            |        | 0                | 0            |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |                |            | 31                             | 31           |        | 39               | 33           |
|                          | LOCAL  |                |            | 0                              | 0            |        | 1393             | 1393         |
|                          | LOCAL<br>PERIODICALS                         |                |            | 7                              | ۲,           |        | 35               | 35           |
| ECTIONS                  | LOCAL  |                |            | 2935                           | 2935         |        | 7724             | 7724         |
| MEDIA CENTER COLLECTIONS | TOTAL  |                |            | 2937                           | 2937         |        | 9152             | 9152         |
| MEDIA                    | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                |            | 0                              | 0            |        | 828              | 928          |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                |            | 2937                           | 2937         |        | 10080            | 10080        |
|                          | ENROLL<br>MENT                               |                |            | 133                            | 133          |        | 225              | 225          |
|                          | MEDIA<br>CIR                                 |                |            | z                              | ٥            |        | <b>&gt;</b>      | 1            |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | CALVERT COUNTY | ELEMENTARY | OUR LADY STAR OF THE SEA SCHOO | LEVEL TOTALS | MIDDLE | CALVERTON SCHOOL | LEVEL TOTALS |

COUNTY TOTALS

## NONPUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

|                          | LOCAL<br>EQUIPMENT                           |                |            | 56              | 56           | 99            |
|--------------------------|--|----------------|------------|-----------------|--------------|---------------|
|                          | ECIA II<br>EQUIPMENT                         |                |            | 0               | 0            | 0             |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |                |            | 26              | 56           | 26            |
|                          | LOCAL<br>NONPRINT                            |                |            | 200             | 200          | 200           |
|                          | LOCAL<br>PERIODICALS                         |                |            | 10              | 10           | 10            |
| FULTONS                  | LOCAL  |                |            | 7000            | 7000         | 7000          |
| MEDIA CENIER COLLECTIONS | TOTAL  |                |            | 7210            | 7210         | 7210          |
| MEDIA                    | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                |            | 0               | 0            | 0             |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                |            | 7210            | 7210         | 7210          |
|                          | ENROLL<br>MENT                               |                |            | 262             | 262          | 262           |
|                          | MEDIA<br>CTR                                 |                |            | <b>&gt;</b>     | <b>₽</b> •4  | -             |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | CARROLL COUNTY | ELEMENTARY | ST. JOHN SCHOOL | LEVEL TOTALS | COUNTY TOTALS |

NONPUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

|                          | LOCAL  |              |            | 99                   | 69                           | 32               | 167          |        | 0           | 0            | 167           |
|--------------------------|--|--------------|------------|----------------------|------------------------------|------------------|--------------|--------|-------------|--------------|---------------|
|                          | ECIA II<br>EQUIPMENT                         |              |            | 0                    | 0                            | 0                | 0            |        | 0           | 0            | 0             |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |              |            | 99                   | 69                           | 32               | 167          |        | 0           | 0            | 167           |
|                          | LOCAL<br>NONPRINT                            |              |            | 226                  | 423                          | 0                | 649          |        | 150         | 150          | 799           |
|                          | LOCAL<br>PERIODICALS                         |              |            | 11                   | 16                           | 7                | <b>3</b>     |        | 80          | 89           | 42            |
| ECTIONS                  | LOCAL  |              |            | 3201                 | 6303                         | 7206             | 16710        |        | 16160       | 16160        | 32870         |
| MEDIA CENTER COLLECTIONS | TOTAL  |              |            | 3438                 | 6742                         | 7213             | 17393        |        | 16318       | 16318        | 33711         |
| MEDIA (                  | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |              |            | 086                  | 1204                         | 728              | 2912         |        | 0           | 0            | 2912          |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |              |            | 4418                 | 7946                         | 7941             | 20305        |        | 16318       | 16318        | 36623         |
|                          | ENROLL<br>MENT                               |              |            | 112                  | 247                          | 234              | 593          |        | 171         | 171          | 764           |
|                          | MEDIA<br>CTR                                 |              |            | *                    | 7                            | z                | ~            |        | *           | ٦            | ო             |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | CECIL COUNTY | ELEMENTARY | GOOD SHEPHERD SCHOOL | IMMACULATE CONCEPTION SCHOOL | MT AVIAT ACADEMY | LEVEL TOTALS | MIDDLE | TOME SCHOOL | LEVEL TOTALS | COUNTY TOTALS |

NONPUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS . (ECIA CHAPTER II AND NONFEDERAL)

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|                          | LOCAL<br>Equipment                           |                |            | 48                           | 101                            | 82                | 231          |        | 20              | 20           | 281           |
|--------------------------|--|----------------|------------|------------------------------|--------------------------------|-------------------|--------------|--------|-----------------|--------------|---------------|
|                          | ECIA II<br>EQUIPMENT E                       |                |            | 16                           | 01                             | 0                 | . 26         |        | 0               | 0            | 56            |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |                |            | 64                           | 111                            | 85                | 257          |        | 20              | 90           | 307           |
|                          | LOCAL  |                |            | 1121                         | 1547                           | 131               | 2799         |        | 7               | -            | 2806          |
|                          | LOCAL LOCAL PERIODICALS NONPRINT             |                |            | 10                           | 10                             | 19                | 39           |        | 07              | 10           | 49            |
| CTIONS                   | LOCAL  |                |            | 9141                         | 3863                           | 5781              | 18785        |        | 4256            | 4256         | 23041         |
| MEDIA CENTER COLLECTIONS | TOTAL<br>LOCAL                               |                |            | 10272                        | 5420                           | 5931              | 21623        |        | 4273            | 4273         | 52836         |
|                          | TOTAL<br>ECIA II<br>PRINT &<br>NONPKINT      |                |            | 1053                         | 612                            | 1762              | 3427         |        | 537             | 537          | 3964          |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                |            | 11325                        | 6032                           | 7693              | 25050        |        | 4810            | 4810         | 29860         |
|                          | ENROLL<br>Ment                               |                |            | 496                          | 250                            | 446               | 1192         |        | 0               | 0            | 1192          |
|                          | MEDIA<br>CTR                                 |                |            | >-                           | >-                             | >-                | ო            |        | <b>&gt;-</b>    | <b>-</b>     | 4             |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | CHARLES COUNTY | ELEMENTARY | ARCHBISHOP NEALE ELEM SCHOOL | ST MARY STAR OF THE SEA SCHOOL | ST. PETERS SCHOOL | LEVEL TOTALS | MIDDLE | ST MARYS SCHOOL | LEVEL TOTALS | COUNTY TOTALS |

NONPUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

1990--1991

|                          | LOCAL<br>EQUIPMENT                           |                  |            | 74                 | 122                 | 196          |           | 56                        | 108                            | 134          |  |
|--------------------------|--|------------------|------------|--------------------|---------------------|--------------|-----------|---------------------------|--------------------------------|--------------|--|
|                          | ECIA II<br>EQUIPMENT                         |                  |            | 0                  | 11                  | 11           |           | 0                         | •                              | •            |  |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |                  |            | 7.4                | 133                 | 207          |           | 56                        | 112                            | 138          |  |
|                          | LOCAL<br>NONPRINT                            |                  |            | 1250               | 2105                | 3355         |           | 182                       | 450                            | 632          |  |
|                          | LOCAL<br>PERIODICALS                         |                  |            | 16                 | 9                   | 22           |           | 0                         | 52                             | 52           |  |
| ECTIONS                  | LOCAL  |                  |            | 3555               | 5217                | 8772         |           | 1835                      | 4610                           | 6445         |  |
| MEDIA CENTER COLLECTIONS | TOTAL  |                  |            | 4821               | 7328                | 12149        |           | 2017                      | 5082                           | 7102         |  |
| MEDIA                    | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                  |            | 0                  | 453                 | 453          |           | 0                         | 528                            | 259          |  |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                  |            | 4821               | 7781                | 12602        |           | 2017                      | 5344                           | 7361         |  |
|                          | ENROL L<br>MENT                              |                  |            | 127                | 275                 | 402          |           | 196                       | 128                            | 324          |  |
|                          | MEDIA  |                  |            | >-                 | >-                  | 7            |           | >-                        | <b>.</b>                       | 7            |  |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | FREDERICK COUNTY | ELEMENTARY | BANNER SCHOOL, THE | MOTHER SETON SCHOOL | LEVEL TOTALS | SECONDARY | NEW LIFE CHRISTIAN SCHOOL | ST JOHNS LIT INST AT PROSPT HL | LEVEL TOTALS |  |

COUNTY TOTALS



## NONPUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

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|                          | LOCAL<br>EQUIPMENT                           |                |            | 0                        | 11                     | 11           | 11            |
|--------------------------|--|----------------|------------|--------------------------|------------------------|--------------|---------------|
|                          | ECIA II<br>EQUIPMENT                         |                |            | 0                        | 0                      | 0            | 0             |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |                |            | 0                        | 11                     | 11           | 11            |
|                          | LOCAL<br>NONPRINT                            |                |            | 0                        | 17                     | 17           | 17            |
|                          | LOCAL<br>PERIODICALS                         |                |            | 0                        | 0                      | 0            | 0             |
| ECT I ONS                | LOCAL  |                |            | 0                        | 2000                   | 2000         | 2000          |
| MEDIA CENTER COLLECTIONS | TOTAL  |                |            | 0                        | 5017                   | 5017         | 5017          |
| MEDIA (                  | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                |            | 0                        | 0                      | •            | 0             |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                |            | 0                        | 5017                   | 5017         | 5017          |
|                          | ENROLL<br>MENT                               |                |            | 52                       | 77                     | 39           | 39            |
|                          | MEDIA<br>CIR                                 |                |            | z                        | <b>&gt;</b>            | т            | -             |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | GARRETT COUNTY | ELEMENTARY | DRY RUN MENNONITE SCHOOL | ZION CHRISTIAN ACADEMY | LEVEL TOTALS | COUNTY TOTALS |



NONPUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

1990--1991

|                          | LOCAL<br>EQUIPMENT                             |                |            | 14                           | ស                  | 28                    | 11                 | 28           | 28            |
|--------------------------|--|----------------|------------|------------------------------|--------------------|-----------------------|--------------------|--------------|---------------|
|                          | EQUIPMENT                                      |                |            | 0                            | 0                  | •                     | <b>4</b> 5         | <b>4</b>     | 49            |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                    |                |            | 4.                           | ĸ                  | 32                    | 26                 | 107          | 107           |
|                          | LOCAL<br>NONPRINT                              |                |            | 0                            | 1415               | 271                   | 0                  | 1686         | 1686          |
|                          | LOCAL<br>PERIODICALS                           |                |            | 6                            | 24                 | 7                     | 12                 | 52           | 52            |
| CTIONS                   | LOCAL  | •              |            | 2930                         | 9902               | 5175                  | 4268               | 22275        | 22275         |
| MEDIA CENTER COLLECTIONS | TOTAL<br>LOCAL                                 |                |            | 2939                         | 11341              | 5453                  | 4280               | 24013        | 24013         |
| MEDIA C                  | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT        |                |            | 0                            | 802                | 928                   | 1062               | 2723         | 2723          |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT          |                |            | 2939                         | 12146              | 6309                  | 5342               | 26736        | 26736         |
|                          | ENROLL<br>MENT                                 |                |            | 47                           | 245                | 217                   | 483                | 385          | 992           |
|                          | MEDIA<br>CTR                                   |                |            | >                            | >                  | >-                    | <b>&gt;</b>        | 4            | 4             |
|                          | LOCAL EDUCATIONAL -<br>AGENCIES AND<br>SCHOOLS | HARFORD COUNTY | ELEMENTARY | FREE STATE MONTESSORI SCHOOL | HARFORD DAY SCHOOL | ST JOAN OF ARC SCHOOL | ST MARGARET SCHOOL | LEVEL TOTALS | COUNTY TOTALS |



|                          | LOCAL<br>EQUIPMENT                           |               |            | 40                  | 40           |        | 59                          | 115            | 174          | 214           |
|--------------------------|--|---------------|------------|---------------------|--------------|--------|-----------------------------|----------------|--------------|---------------|
|                          | II I<br>ENT EQUI                             |               |            | 10                  | 10           |        | S                           | e              | 88           | 18            |
|                          | ECIA II<br>EQUIPMENT E                       |               |            |                     |              |        |                             |                |              |               |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |               |            | 20                  | 20           |        | 64                          | . 118          | 182          | 232           |
|                          | LOCAL  |               |            | 727                 | 727          |        | 0                           | 1585           | 1585         | 2312          |
|                          | LOCAL LOCAL PERIODICALS NONPRINT             |               |            | ស                   | ស            |        | 15                          | 58             | 43           | 48            |
| CTIONS                   | LOCAL  |               |            | 5837                | 5837         |        | 6625                        | 4597           | 11222        | 17059         |
| MEDIA CENTER COLLECTIONS | TOTAL<br>LOCAL                               |               |            | 6959                | 6269         |        | 6640                        | 6210           | 12850        | 19419         |
| MEDIA                    | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |               |            | 114                 | 114          |        | 0                           | 3257           | 3257         | 3371          |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |               |            | 6683                | 6683         |        | 6640                        | 9467           | 16107        | 22790         |
|                          | MEDIA ENROLL<br>CTR MENT                     |               |            | 269                 | 569          |        | 283                         | 352            | 635          | 904           |
|                          | MEDIA<br>CIR                                 |               |            | >-                  | -            |        | >-                          | >-             | 2            | က             |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | HOWARD COUNTY | ELEMENTARY | ST AUGUSTINE SCHOOL | LEVEL TOTALS | MIDDLE | RESURRECTION-ST PAUL SCHOOL | TRINITY SCHOOL | LEVEL TOTALS | COUNTY TOTALS |

|                          | LOCAL<br>EQUIPMENT                           |             |            | 10               | 10           | 10            |
|--------------------------|--|-------------|------------|------------------|--------------|---------------|
|                          | ECIA II<br>EQUIPMENT                         |             |            | 0                | 0            | o             |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |             |            | 10               | 10           | 10            |
|                          | LOCAL<br>NONPRINT                            |             |            | 120              | 120          | 120           |
|                          | LOCAL<br>PERIODICALS                         |             |            | 33               | 38           | 39            |
| ECT I ONS                | LOCAL  |             |            | 5447             | 5447         | 5447          |
| MEDIA CENTER COLLECTIONS | TOTAL<br>LOCAL                               |             |            | 5606             | 5606         | 2606          |
| MEDIA                    | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |             |            | 547              | 547          | 547           |
|                          | GKAND<br>TOTAL<br>PRINT &<br>NONPRINT        |             |            | 6153             | 6153         | 6153          |
|                          | ENROLL<br>MENT                               |             |            | 145              | 145          | 145           |
|                          | MEDIA<br>CTR                                 |             |            | >-               | 1            | -             |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | KENT COUNTY | ELEMENTARY | KENT SCHOOL, INC | LEVEL TOTALS | COUNTY TOTALS |

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MEDIA CENTER COLLECTIONS

| 580         1         6         1         5           4216         1         42         14         28           3500         5         13         14         6         12         28           3501         5         136         11         0         11         28           3502         5         14         6         1         0         11         28           3557         6         14         6         1         0         11         0         11         28         11         28         11         28  | MEDIA ENROLL GRAND TOTAL TOTAL CTR MENT TOTAL ECIA II LOCAL PRINT & PRINT & NONPRINT | TOTAL TOTAL ECIA II LOCAL PRINT & II NONPRINT | TOTAL |       | LOCAL | LOCAL<br>PERIODICALS | LOCAL | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL<br>EQUIPMENT |
|---|--|---|-------|-------|-------|----------------------|-------|-----------------------------|----------------------|--------------------|
| 2       160       6       1         7       171       42       14         5       0       12       0         5       136       11       0         5       136       11       0         20       450       61       0         20       450       61       0         20       46       46       0         50       75       28       7         50       7       28       7         61       45       45       6         7       28       7       6         80       22       0       2         7       325       24       6         7       325       24       9         10       137       21       4         13       492       126       33         13       492       126       27         14       45       12       6         15       12       6       9         12       24       2       1         13       31       32       2         14       45 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  |  |   |       |       |       |                      |       |                             |                      |                    |
| 4216         7         171         42         14           3500         5         0         12         0           872         5         136         11         0           2570         5         14         6         1           2571         6         14         6         1           2572         6         65         1         0           2547         20         65         0         0           2547         20         65         0         0           4371         20         26         0         0           4376         45         26         7           8001         1         43         26         7           1924         23         12         2         6           4535         24         2         6         2           4536         24         45         2         6           4536         24         2         6         2           4536         24         2         2         2           5453         13         12         4         2           5454         24   | N 65 742 0 742   | 0   |       | 742   | 280   | 8                    | 160   | 9                           | 7                    | 2                  |
| 3500         5         0         12         0           872         5         136         11         0           2570         5         14         6         1           2547         6         6         6         1           2547         20         450         61         0           4371         20         450         61         0           4371         20         12         0         0           5400         4         150         11         0         0           1024         1         433         26         7         0           8001         1         433         26         7         0           4536         1         4         4         0         0         0         0           11924         2         7         2         7         0         0         0         0         0         0           4536         1         32         24         2         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0  | Y 260 4414 20 4394   | 20  |       | 4384  | 4216  | 7                    | 171   | 45                          | 14                   | 58                 |
| 872         136         11         0           2570         5         14         6         1           335         0         65         6         1           2547         20         450         61         0           4371         2         450         61         0           6700         20         194         46         0           6700         4         150         11         0           1024         1         22         7           1024         1         43         26         7           11924         1         45         6         7           4536         1         45         6         7           4537         2         7         6         7           4538         1         45         6         7           5453         1         2         6         6           5453         1         45         6         7           5454         1         45         1         7           5454         1         1         4         7           5454         1         1 <td>Y 132 3505 0 3505</td> <td>505 0 3</td> <td>е</td> <td>3202</td> <td>3500</td> <td>ស</td> <td>0</td> <td>12</td> <td>•</td> <td>12</td>   | Y 132 3505 0 3505  | 505 0 3                                       | е     | 3202  | 3500  | ស                    | 0     | 12                          | •                    | 12                 |
| 2570         14         6         1           395         14         6         6           395         6         6         0           2547         20         450         6           4371         2         90         20         5           6700         2         10         6         6           900         4         150         11         0         7           1024         1         433         26         7         6           8001         1         433         26         7         6           8001         1         433         26         7         6         7           4536         23         613         86         22         6         7         6         7  | Y 74 1013 0 1013   | 0   | 7     | 1013  | 872   | S                    | 136   | 11                          | 0                    | 11                 |
| 395         65         6           2647         450         61         0           4371         2         450         0         0           4371         2         90         20         5           500         4         150         11         0         0           3118         5         75         28         7         0 <td< td=""><td>Y 58 2842 253 2589</td><td>253 2</td><td>53 2</td><td>2589</td><td>2570</td><td>S</td><td>7</td><td><b>φ</b></td><td>1</td><td>ß</td></td<> | Y 58 2842 253 2589   | 253 2   | 53 2  | 2589  | 2570  | S                    | 7     | <b>φ</b>                    | 1                    | ß                  |
| 2547         20         450         61         0           4371         2         20         20         5           6700         20         13         6         0           900         4         150         11         0           3118         5         75         28         7           1024         1         433         26         7           8001         1         433         26         7           11924         23         2         0         2           4535         23         6         2         0           4536         23         24         6         2           5453         1         325         24         6           5453         1         325         24         6           5453         1         4         4         4           5548         1         4         4         4           5326         1         1         4         4           5326         1         1         4         1           5326         1         1         4         1           5326<   | N 16 460 0 460   | 0   |       | 460   | 395   | 0                    | 65    | ø                           | 0                    | 9                  |
| 4371         2         90         20         5           6700         20         194         46         0           900         4         150         11         0           3118         5         75         28         7           1024         1         433         26         7           1024         124         45         6         6           4635         22         0         6         6           4636         22         0         22         6           4637         22         0         22         6           5463         22         0         22         6           5463         13         24         9         22           5463         13         43         24         9         22           5463         13         49         21         4         2         2           5794         13         45         12         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2   | Y 256 3197 , 180 3017  | 081   | 08    | 3017  | 2547  | 20                   | 450   | 61                          | 0                    | 61                 |
| 6700         20         194         46         0           900         4         150         11         0           3118         5         75         28         7           1024         1         433         26         7           250         5         0         2         7           8001         18         124         45         6           4535         22         0         22         0           3800         4         325         24         6           5453         10         35         0         9           5458         13         42         2         6           5568         13         42         2         6           5797         31         89         27         3           5704         15         15         15         15           5704         15         15         1         1           5705         15         15         1         1           5716         15         15         1         1           5716         15         15         1         1  | Y 86 4469 6 4463   | 9   | •     | 4463  | 4371  | 2                    | 06    | 20                          | ស                    | 15                 |
| 900         4         150         11         0           3118         5         75         28         7           1024         1         433         26         7           250         50         2         0         7           8001         18         124         45         6           11924         23         613         86         22           4535         22         0         22         0           3800         4         325         24         9           5453         10         137         21         4           5453         13         492         126         33           5797         31         89         27           5794         475         6         7           5794         15         15         0           5794         15         15         0           5794         15         15         0           5794         15         15         0           5794         13         13         13           5795         14         45         15         15 <t< td=""><td>Y 369 6914 0 6914</td><td>0</td><td></td><td>6914</td><td>6700</td><td>20</td><td>194</td><td>46</td><td>0</td><td>46</td></t<>   | Y 369 6914 0 6914  | 0   |       | 6914  | 6700  | 20                   | 194   | 46                          | 0                    | 46                 |
| 3118         5         75         28         7           1024         1         433         26         7           250         50         2         0         0           8001         18         124         45         6           11924         23         613         86         22         6           4535         22         0         35         0         6  | Y 80 1054 0 1054   | 4 0 105                                       | 105   | 1054  | 006   | •                    | 150   | 11                          | 0                    | 11                 |
| 1024         1         433         26         7           250         50         2         0           8001         18         124         45         6           11924         23         613         86         22           4535         22         0         35         0           3800         4         325         24         9           5453         10         137         21         4           5368         13         492         126         33           5797         9         317         89         27           2504         2         516         15         0           4757         0         15         0         1           5326         4         45         15         1   | Y 76 3203 5 3198   | 3   |       | 3198  | 3118  | 5                    | 75    | 58                          | 7                    | 21                 |
| 250         50         0         2         0           8001         18         124         45         6           11924         23         613         86         22           4535         22         0         35         0           3800         4         325         24         9           5453         10         137         21         4           5797         9         317         89         27           2504         2         516         15         0           4757         0         0         19         1           5326         4         45         15         1  | Y 228 1467 9 1458  | 9   | -     | 1458  | 1024  | ٦                    | 433   | 56                          | 7                    | 19                 |
| 8001         18         124         45         6           11924         23         613         86         22           4535         22         0         35         0           3800         4         325         24         9           5453         10         137         21         4           5368         13         492         126         33           5797         9         317         89         27           2504         2         516         15         0           4757         0         15         1         1           5326         4         45         36         1  | N 26 300 0 300   | 0   |       | 300   | 250   | 20                   | 0     | ~                           | 0                    | 2                  |
| 4535         53         613         86         22           4535         22         0         35         0           3800         4         325         24         9           5453         10         137         21         4           5368         13         492         126         33           5797         9         317         89         27           2504         2         516         15         0           4757         0         19         1         1           5326         4         45         36         13   | Y 201 8252 109 8143  | 109   | 6     | 8143  | 8001  | 81                   | 124   | 45                          | 9                    | 39                 |
| 4535         22         0         35         0           3800         4         325         24         9           5453         10         137         21         4           5368         13         492         126         33           5797         9         317         89         27           2504         2         516         15         0           4757         0         19         1         1           5326         4         45         36         13   | Y 296 12686 126 12560  | 686 126 1                                     | -     | 12560 | 11924 | 23                   | 613   | 98                          | 22                   | 9                  |
| 3800       4       325       24       9         5453       10       137       21       4         5368       13       492       126       33         5797       9       317       89       27         2504       2       516       15       0         4757       0       0       19       1         5326       4       45       36       13  | N 73 4557 0 4557   | 57 0  | •     | 4557  | 4535  | 22                   | 0     | 35                          | 0                    | 32                 |
| 5453       10       137       21       4         5368       13       492       126       33         5797       9       317       89       27         2504       2       516       15       0         4757       0       0       19       1         5326       4       45       36       13  | Y 96 4329 200 4129   | 9 200   |       | 4129  | 3800  | •                    | 325   | 24                          | 6                    | 15                 |
| 13     492     126     33       9     317     89     27       2     516     15     0       0     0     19     1       4     45     36     13  | Y 233 6187 587 5600  | 187 587                                       |       | 2600  |       | 10                   | 137   | 21                          | 4                    | 17                 |
| 9     317     89     27       2     516     15     0       0     0     19     1       4     45     36     13  | Y 356 6279 406 5873  | 406   |       | 5873  | 5368  | 13                   | 492   | 126                         | 33                   | 93                 |
| 2 516 15 0<br>0 0 19 1<br>4 45 36 13  | Y 205 6200 77 6123   | 7.7   |       | 6123  | 5797  | 6                    | 317   | 88                          | 27                   | 62                 |
| 0 0 19 1<br>4 45 36 13  | Y 85 3022 0 3022   | 0   |       | 3022  | 2504  | 7                    | 516   | 15                          | 0                    | 15                 |
| 4 45 36 13 2  | Y 125 4782 25 4757   | 2 25  |       | 4757  | 4757  | 0                    | 0     | 19                          | 1                    | 18                 |
|   | Y 191 5761 386 5375  | 1 386 537                                     | 537   | 5375  | 5326  | *                    | 45    | 36                          | 13                   | 23                 |

NONPUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

|                    | LOCAL<br>EQUIPMENT                           |                   |            | 9                             | 45                             | 15                        | 79             | 57                         | 09                       | 12                         | 121                    | 65                       | 26                    | 59                   | 66                          | 80                   | 105                       | 42                            | 09             | 33                | 26             | 0                  | 49                          | 32                         | 14                            | 7.1                            |
|--------------------|--|-------------------|------------|-------------------------------|--------------------------------|---------------------------|----------------|----------------------------|--------------------------|----------------------------|------------------------|--------------------------|-----------------------|----------------------|-----------------------------|----------------------|---------------------------|-------------------------------|----------------|-------------------|----------------|--------------------|-----------------------------|----------------------------|-------------------------------|--------------------------------|
|                    | ECIA II<br>EQUIPMENT E                       |                   |            | 0                             | 0                              | 0                         | 54             | 15                         | ဇ                        | 4                          | 0                      | 53                       | 0                     | 23                   | <b>ب</b>                    | 50                   | 58                        | 35                            | 18             | ო                 | S              | 0                  | ស                           | 13                         | 0                             | 13                             |
|                    | GRAND<br>TOTAL<br>EQUIPMENT                  |                   |            | 9                             | 45                             | 15                        | 103            | 72                         | 63                       | 26                         | 121                    | 96                       | 99                    | 85                   | 104                         | 100                  | 133                       | 7.7                           | 78             | 36                | 61             | 0                  | 54                          | <b>\$</b>                  | 7.                            | 8                              |
|                    | LOCAL<br>NONPRINT                            |                   |            | 45                            | 200                            | 99                        | 344            | 1235                       | 950                      | 926                        | 8962                   | 245                      | 145                   | 729                  | 1283                        | 912                  | 2008                      | 492                           | 6717           | 155               | 0              | 0                  | 779                         | 388                        | 85                            | 467                            |
|                    | LOCAL<br>PERIODICALS                         |                   |            | 8                             | 10                             | ~                         | 49             | 18                         | က                        | 45                         | 52                     | 6                        | 11                    | 12                   | 17                          | 37                   | 80                        | 19                            | 11             | 30                | 9              | 0                  | ß                           | 30                         | 4                             | 4                              |
| SCTIONS            | LOCAL  |                   |            | 491                           | 469                            | 304                       | 11836          | 5941                       | 8762                     | 8828                       | 10457                  | 5273                     | 6310                  | 8566                 | 5674                        | 5925                 | 6233                      | 6219                          | 7485           | 9766              | 9354           | 4202               | 6105                        | 6850                       | 1275                          | 6834                           |
| CENTER COLLECTIONS | TOTAL  |                   |            | 535                           | 619                            | 372                       | 12229          | 7194                       | 9715                     | 9826                       | 19444                  | 5527                     | 6466                  | 9307                 | 6974                        | 6871                 | 8755                      | 6730                          | 14213          | 9951              | 9360           | 4202               | 6889                        | 7268                       | 1361                          | 7305                           |
| MEDIA C            | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                   |            | 0                             | 0                              | 0                         | 0              | 310                        | 089                      | 1 539                      | 0                      | 558                      | 5                     | 1342                 | 1595                        | 549                  | 086                       | 491                           | 620            | 654               | 206            | 0                  | 708                         | 30                         | 0                             | -                              |
|                    | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                   |            | 535                           | 619                            | 372                       | 12229          | 7504                       | 10395                    | 10395                      | 19444                  | 6085                     | 6471                  | 10649                | 8569                        | 7420                 | 9735                      | 7221                          | 14833          | 10605             | 9986           | 4202               | 7597                        | 7298                       | 1361                          | 7312                           |
|                    | ENROLL                                       |                   |            | 107                           | 45                             | 11                        | 275            | 226                        | 246                      | 283                        | 351                    | 389                      | 188                   | 453                  | 460                         | 309                  | 325                       | 302                           | 420            | 303               | 237            | 227                | 290                         | 133                        | 130                           | 212                            |
|                    | MEDIA  |                   |            | z                             | z                              | <b>~</b>                  | >-             | >-                         | >-                       | >-                         | >-                     | >-                       | >-                    | <b>&gt;</b> -        | <b>&gt;</b> -               | >-                   | >-                        | <b>&gt;</b> -                 | z              | >-                | <b>&gt;</b> -  | z                  | >-                          | <b>&gt;</b> -              | <b>&gt;</b> -                 | >-                             |
|                    | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MONIGOMERY COUNTY | ELEMENTARY | MONTGOMERY METH CHILDRENS CTR | MONTGOMERY PRIMARY ACHIEVEMENT | NEW AGE MONTESSORI SCHOOL | NORWOOD SCHOOL | OUR LADY OF LOURDES SCHOOL | OUR LADY OF MERCY SCHOOL | SIDWELL FRIENDS SCHOOL THE | SLIGO ADVENTIST SCHOOL | ST ANDREW APOSTLE SCHOOL | ST BARTHOLOMEW SCHOOL | ST BERNADETTE SCHOOL | ST CATHERINE LABOURE SCHOOL | ST ELIZABETHS SCHOOL | ST JANE DE CHANTAL SCHOOL | ST JOHN THE EVANGELIST SCHOOL | ST JUDE SCHOOL | ST MARTINS SCHOOL | ST MARY SCHOOL | ST MICHAELS SCHOOL | ST PETERS ELEMENTARY SCHOOL | ST. JOHNS EPISCOPAL SCHOOL | VILLAGE MONTESSORI SCHOOL INC | WASHINGTON CHRISTIAN SCHOOL IN |



NONPUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

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| GRAMU ECIA II LOCAL<br>TUTAL EQUIPMENT EQUIPMENT |                   | 2272 433 1839 | 101 3 98    | 63 0 63 | 138 0 138                 | 22 0 22 | 66 29 37                  | 390 32 358   |           | 62 21 41                       | 0 0                   | 193 86 107                     | 29 1 28                        | 254 83 171                     | 47 0 47     | 28 17 11                      | 100 43 57          | 257 22 235               | 33 1 32                      | 9 8                       | 118 65 53                      |
|--|-------------------|---------------|-------------|---------|---------------------------|---------|---------------------------|--------------|-----------|--------------------------------|-----------------------|--------------------------------|--------------------------------|--------------------------------|-------------|-------------------------------|--------------------|--------------------------|------------------------------|---------------------------|--------------------------------|
| LOCAL G<br>NONPRINT T                            |                   | 31664         | 300         | 574     | 2708                      | 120     | 445                       | 4147         |           | 434                            | 33                    | 1895                           | 2202                           | 2724                           | 0           | 2098                          | 1368               | 1895                     | 1285                         | 96                        | 719                            |
| LOCAL<br>PERIODICALS                             |                   | 282           | 115         | 34      | 155                       | 40      | 21                        | 365          |           | 34                             | 0                     | 108                            | 0                              | 93                             | 11          | 24                            | 20                 | 64                       | 14                           | 3.1                       | 82                             |
| LOCAL  |                   | 232200        | 14367       | 5512    | 25000                     | 5186    | 8157                      | 58822        |           | 10140                          | 3436                  | 26634                          | 10639                          | 21603                          | 5549        | 10797                         | 27630              | 8351                     | 9385                         | 4522                      | 24810                          |
| TOTAL  |                   | 264449        | 14782       | 6120    | 27863                     | 5946    | 8623                      | 63334        |           | 10608                          | 3469                  | 28637                          | 12841                          | 24420                          | 5560        | 12919                         | 29048              | 10310                    | 10684                        | 4649                      | 25557                          |
| TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT          |                   | 11963         | 0           | 89      | 14                        | 0       | 604                       | 989          |           | 98                             | э                     | 860                            | 253                            | 0                              | 7           | 221                           | 452                | 731                      | 1923                         | 87.5                      | 211                            |
| GRAND<br>TOTAL<br>PRINT &<br>NONPRINT            |                   | 276412        | 14782       | 6188    | 27877                     | 5946    | 9227                      | 64020        |           | 10694                          | 3469                  | 29497                          | 13094                          | 24420                          | 5574        | 13140                         | 29500              | 11041                    | 12607                        | 5521                      | 25768                          |
| A ENROLL<br>MENT                                 |                   | 9512          | 471         | 77      | 585                       | 56      | 595                       | 1754         |           | 172                            | 140                   | 1027                           | 201                            | 583                            | 25          | 411                           | 562                | 973                      | 607                          | 5.4                       | 556                            |
| MEDIA<br>CTR                                     |                   | 38            | <b>&gt;</b> | >-      | >-                        | >-      | >-                        | w            |           | > <del>-</del>                 | <b>&gt;</b>           | <b>⊁</b>                       | . <del>.</del>                 | >-<br>-                        | <b>&gt;</b> | >-                            | <b>&gt;</b> -      | >-                       | <b>&gt;-</b>                 | >-                        | <b>≻</b>                       |
|  | MONTGOMERY COUNTY | LEVEL TOTALS  |             | тне     | LANDON SCHOOL CORPORATION |         | MONTROSE CHRISTIAN SCHOOL | LEVEL TOTALS | SECONDARY | BARRIE SCHOOL-UPPER SCH CAMPUS | BROSCHARI SCHOOL, THE | CHAS SMIH JEWIS DA SCH GR WASH | CONNELLY SCH OF THE HOLY CHILD | COUNTRY DA SCH OF SACRED HEART | sсноог, тнЕ | GEORGETOWN PREPARATORY SCHOOL | GERMAN SCHOOL, THE | COOD COUNCIL HIGH SCHOOL | GRACE BRETHREN CHRISTIAN SCH | HARKER PREPARATORY SCHOOL | HEBREW ACAD OF GREATER WASHING |

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|  |               |                 |                                       | MEDIA                                   | MEDIA CENTER COLLECTIONS | ECTIONS |                      |                   |                             |                      |       |
|--|---------------|-----------------|---------------------------------------|---|--------------------------|---------|----------------------|-------------------|-----------------------------|----------------------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MEDIA         | ENROL L<br>MENT | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL<br>LOCAL           | LOCAL   | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUIPMENT | ECIA II<br>EQUIPMENT | LOCAL |
| MONIGOMERY COUNTY                            |               |                 |                                       |   |                          |         |                      |                   |                             |                      |       |
| SECONDARY                                    |               |                 |                                       |   |                          |         |                      |                   |                             |                      |       |
| MCLEAN SCHOOL OF MD INC                      | >-            | 234             | 10026                                 | 110                                     | 9100                     | 9900    | Š                    | 1                 |                             |                      |       |
| NEWPORT SCHOOLS, THE                         | >-            | 237             | 10000                                 |   |                          | 0076    | B<br>C               | 285               | 129                         | 25                   | 104   |
| PATHWAYS SCHOOL, THE-NORTHWOOD               | · >           |                 | 00071                                 | 0817                                    | 11/08                    | 10667   | 38                   | 1003              | 7.4                         | 1                    | 73    |
| SANDY SPRING EDITIONS                        | • ;           | ř               | 318                                   | 0                                       | 318                      | 313     | S.                   | 0                 | 18                          | 0                    | 18    |
| SANDI SINING ENIENDS SCHOOL                  | <b>&gt;</b>   | 222             | 11861                                 | 526                                     | 11635                    | 10501   | 7.1                  | 1063              | 42                          | ÿ                    | , u   |
| ST ANDREWS EPISCOPAL SCHOOL                  | *             | 352             | 13260                                 | 14                                      | 13246                    | 12988   | α                    | 173               | y (                         | 97                   | 97    |
| TAKOMA ACADEMY                               | >-            | 326             | 15608                                 | 116                                     | 15492                    | 12502   | 3 6                  | 671               | 9                           | <b>4</b>             | 28    |
| THORNTON FRIENDS SCHOOL                      | 2             | ر<br>4          | 5001                                  |   | 3                        | 0000    | 2                    | 1839              | 78                          | 53                   | 49    |
| WASHINGTON WALDORF SCHOOL                    | . >           |                 | 1000                                  | 01                                      | 5071                     | 5055    | 11                   | Ω                 | 13                          | 1                    | 12    |
|  | <b></b>       | 246             | 4595                                  | 0                                       | 4595                     | 4252    | 16                   | 327               | 7                           | c                    |       |
| YESHIVA OF GREATER WASHINGTON                | <b>&gt;</b> - | 183             | 6116                                  | 276                                     | 5840                     | 5811    | 6<                   | •                 |                             | •                    | •     |
| LEVEL TOTALS                                 | 21            | 7325            | 272355                                | 7583                                    | 264772                   | 243731  | G 19                 |                   | 16                          | 0                    | 31    |
|  |               |                 |                                       |   | ]<br>;<br>;              |         | B<br>C<br>D          | 58102             | 1646                        | <b>4</b> 82          | 1164  |
| COUNTY TOTALS                                | 4             | 18591           | 612787                                | 20232                                   | 592555                   | 534753  | 1808                 | 55994             | 4308                        | 247                  | 3361  |
|  |               |                 |                                       |   |                          |         |                      |                   |                             |                      |       |

NONPUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

MEDIA CENTER COLLECTIONS

|  |               |        |                                       | UZUIN C                                 | MEDIA CENIER COLLEC | CHOTTO |                      |                   |                              |                      |           |  |
|--|---------------|--------|---------------------------------------|---|---------------------|--------|----------------------|-------------------|------------------------------|----------------------|-----------|--|
| LOCAL EDUCATIONAL AGENCIES AND SCHOOLS   | MEDIA<br>CTR  | ENROLL | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT | TOTAL               | LOCAL  | LOCAL<br>PERIODICALS | LOCAL<br>NONPRINT | GRAND<br>TOTAL<br>EQUI PMENT | ECIA 11<br>EQUIPMENT | EQUIPMENT |  |
| PRINCE GEORGE'S COUNTY   |               |        |                                       |   |                     |        |                      |                   |                              |                      |           |  |
| ELEMENTARY   |               |        |                                       |   |                     |        |                      | •                 | t                            | r                    | ď         |  |
| BEDDOW SCHOOL  | z             | 149    | 9042                                  | 655                                     | 8387                | 7831   | ഹ                    | 551               | _                            | <b>V</b>             | n 6       |  |
| BERWYN BAPTIST SCHOOL  | >             | 138    | 0                                     | 0                                       | 0                   | 0      | 0                    | •                 | <br>O                        | <b>&gt;</b> '        | · •       |  |
| DS INCOSSELLY MONTESSORI SC  | >-            | 87     | 3129                                  | 177                                     | 2952                | 2777   | 0                    | 175               | -                            | 0                    | 1         |  |
|  | >-            | 241    | 10357                                 | 163                                     | 10194               | 9041   | 0                    | 1153              | 12                           | 0                    | 12        |  |
| EDEFION CHRISTIAN ACADEMY  | z             | 8      | 900                                   | 0                                       | 009                 | 600    | 0                    | 0                 | 15                           | 0                    | 15        |  |
| FREEDOM CONTESTAN OFFICE AND TO AND T | >-            | 217    | 6750                                  | 903                                     | 5847                | 5760   | 0                    | 87                | 20                           | 0                    | 20        |  |
| CRACE BREINGN CHAISLING CON  | . >-          | 06     | 1810                                  | 249                                     | 1561                | 1559   | 0                    | 2                 | 33                           | 0                    | 33        |  |
|  | >             | 208    | 6075                                  | 2700                                    | 3375                | 3370   | ß                    | 0                 | 54                           | 2                    | 55        |  |
| HOLY REDEEMER SCHOOL   | - >           | 226    | 5252                                  | 853                                     | 4399                | 4146   | 23                   | 230               | 81                           | 11                   | 70        |  |
| HOLY IKINIII EFISCOFAL DAI SCH   | . >           | 48     | 6486                                  | 0                                       | 6486                | 5728   | 8                    | 750               | 41                           | 0                    | 41        |  |
| MONTESSORI CHILDREN S HOUSE  | • :           |        |                                       | c                                       | 2650                | 2650   | 0                    | 0                 | 0                            | 0                    | 0         |  |
| NEW CITY MONTESSORI SCHOOL INC   | <b>,</b>      | 10     | 0692                                  | ,                                       | , (1)               |        | t-                   | C                 | 16                           | 0                    | 16        |  |
| PAINT BRANCH MONTESSORI SCHOOL   | <b>&gt;</b>   | 66     | 1628                                  | 418                                     | 1210                | 1203   | - (                  | •                 | 2 0                          | 10                   | 76        |  |
| ST AMBROSE SCHOOL  | >-            | 240    | 8144                                  | 380                                     | 7764                | 6123   | 7                    | 7791              | ñ (                          | , y                  | . v       |  |
| ST BERNARDS SCHOOL   | 7             | 361    | 7361                                  | 1727                                    | 5634                | 5324   | 4                    | 306               | 99                           | 91                   | 8 1       |  |
| TOWATTIE   | >-            | 185    | 13062                                 | 3717                                    | 9345                | 9959   | 6                    | 2770              | 100                          | 53                   | 44        |  |
|  | >-            | 287    | 6641                                  | 915                                     | 5726                | 5196   | 13                   | 517               | 86                           | S                    | 93        |  |
|  | · >           | 246    | 8105                                  | 220                                     | 7885                | 6875   | 9                    | 1004              | 20                           | 0                    | 20        |  |
| ST JOSEPH SCHOOL   | •             | 2      |                                       |   | c                   | _      | 0                    | 0                 | 51                           | 50                   | 1         |  |
| ST MARGARETS SCHOOL  | 2             | 248    | 141                                   |   | •                   | ,      |                      | 1001              | 0.01                         | 7                    | 86        |  |
| ST MARKS SCHOOL  | >-            | 451    | 12663                                 | 1319                                    | 11344               | 9352   |                      | 0001              |                              | ·                    | 7.7       |  |
|  | >-            | 226    | 3819                                  | 875                                     | 2944                | 2937   |                      | 0                 | 81                           | _                    | †  <br>~  |  |
| HUS NOTEGNATION LINE TO THE TO   | >             | 298    | 7511                                  | 364                                     | 71147               | 6364   | 14                   | 769               | 75                           | ø                    | 69        |  |
| NO TT JIJOCCH  | • :           | , ,    | -                                     | 1319                                    | 10009               | 6760   | 7                    | 3242              | 63                           | e                    | 9         |  |
| ST MARYS SCHOOL  | <b>&gt;-</b>  | 807    | •                                     |   |                     | 1007   | 22                   | 366               | 28                           | 0                    | 58        |  |
| ST MARYS SCHOOL  | <b>&gt;</b> - | 249    | 6652                                  | 1433                                    | 5219                | 90     |                      | )                 | •                            |                      |           |  |

1990--1991

| MEDIA CENTER COLLECTIONS | TOTAL LOCAL LOCAL GRAND ECIA II LOCAL<br>LOCAL PRINT PERIODICALS NONPRINT TOTAL EQUIPMENT EQUIPMENT<br>EQUIPMENT |                        |            | 7 11378 7876 25 3477 266 56 210 | 2 6340 5571 0 769 120 37 83 | 8 3613 3253 25 335 15 4 11  | 5 142009 121693 206 20110 1550 250 1300 |           | 5 11175 9652 90 1433 108 14 94 | 4 8495 7902 12 581 17 0 17 | 0 10747 8705 50 1992 156 98 58 | 0 2180 2036 0 144 35 2 33 | 2 16391 14649 59 1683 250 85 165 | 0 24281 19096 85 5100 202 35 167 | 7 12779 11581 73 1125 89 1 88 | 0 5013 4763 15 235 18 0 18     | 6 7142 6369 <b>4</b> 3 730 92 22 70 |                      | 4 98203 84753 427 13023 · 967 257 710 | Q 240212 206446 633 22123 2617 5010 |
|--------------------------|--|------------------------|------------|---------------------------------|-----------------------------|-----------------------------|---|-----------|--------------------------------|----------------------------|--------------------------------|---------------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------|-------------------------------------|----------------------|---------------------------------------|-------------------------------------|
| MEDIA                    | GRAND TOTAL TOTAL ECIA II PRINT & PRINT & PRINT & NONPRINT   |                        |            | 11825 447                       | 7492 1152                   | 3631 18                     | 162154 20145                            |           | 12140 965                      | 8839 344                   | 10877 130                      | 2180 0                    | 16843 452                        | 24281 0                          | 12946 157                     | 5013 0                         | 7828 686                            | 0 0                  | 100947 2744                           | 253101 32999                        |
|                          | MEDIA ENROLL<br>CTR MENT P   |                        |            | Y 296                           | Y 550                       | Y 67                        | 23 5710                                 |           | Y 320                          | Y 59                       | Y 769                          | Y 52                      | Y 500                            | ү 368                            | Y 153                         | γ 21                           | ү 386                               | N 286                | 9 2914                                | AC 30 CE                            |
|                          | LOCAL EDUCATIONAL AGENCIES AND SCHOOLS   | PRINCE GEORGE'S COUNTY | ELEMENTARY | ST MATTHIAS APOSTLE SCHOOL      | ST PIUS X SCHOOL            | WILLOWBROOK CHILDRENS HOUSE | LEVEL TOTALS                            | SECONDARY | BISHOP MCNAMARA HIGH SCHOOL    | CANTERBURY SCHOOL          | DE MATHA CATHOLIC HIGH SCHOOL  | EDGEMEADE SCHOOL          | ELIZABETH SETON HIGH SCHOOL      | LA REINE HIGH SCHOOL             | QUEEN ANNE SCHOOL             | SILVER SPRING CHRISTIAN ACADEM | ST VINCENT PALLOTTI HIGH SCH        | VALLEY BROOK ACADEMY | LEVEL TOTALS                          | OUTATOR VENEZUE                     |

| MEDIA CENTER COLLECTIONS | IL GRAND TOTAL TOTAL LOCAL LOCAL LOCAL GRAND ECIA II LOCAL IT TOTAL ECIA II LOCAL PRINT PERIODICALS NONPRINT TOTAL EQUIPMENT EQUIPMENT NONPRINT BUIPMENT NONPRINT NONPRINT |                     |           | 60 1645 0 1645 1340 5 300 44 0 44 | 38 700 0 700 700 0 0 17 0 17     | 98 2345 0 2345 2040 5 300 61 0 51 |  |
|--------------------------|--|---------------------|-----------|-----------------------------------|----------------------------------|-----------------------------------|--|
| MEDIA CENTER COLLECTIONS | TOTAL  |                     |           |                                   |                                  |                                   |  |
|                          | TENTA ENROLL GRAND UTR HENT TOTAL PRINT & NONPRINT   |                     |           | 16                                |                                  | CV.                               |  |
|                          | LOCAL EDUCATIONAL RENTA<br>AGENCIES AND CIR<br>SCHOOLS   | QUEEN ANNE'S COUNTY | SECONDARY | EASTERN SHORE JUNIOR ACADEMY N    | NEW COVENANT CHRISTIAN ACADEMY N | LEVEL TOTALS 0                    |  |

NONPUBLIC SCHOOL IIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

|                          | LOCAL<br>EQUIPMENT                           |                   |            | 31                             | 50                           | 15                            | 0                    | . 11                          | 7.2                | 37              | 141          |           | 65                          | 65           | 206           |
|--------------------------|--|-------------------|------------|--------------------------------|------------------------------|-------------------------------|----------------------|-------------------------------|--------------------|-----------------|--------------|-----------|-----------------------------|--------------|---------------|
|                          | ECIA II<br>EQUIPMENT                         |                   |            | 10                             | 0                            | 0                             | 0                    | 0                             | 9                  | 0               | 16           |           | 11                          | 11           | 27            |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |                   |            | 41                             | 20                           | 15                            | 0                    | 11                            | 33                 | 37              | 157          |           | 76                          | 76           | 233           |
|                          | LOCAL<br>NONPRINT                            |                   |            | 238                            | 196                          | 56                            | 888                  | 2003                          | 413                | 388             | 4152         |           | 1160                        | 1160         | 5312          |
|                          | LOCAL<br>PERIODICALS                         |                   |            | 7                              | 0                            |                               | 119                  | 2                             | 8                  | 27              | 28           |           | <b>4</b> 3                  | 43           | 101           |
| SCT10NS                  | LOCAL  |                   |            | 5437                           | 3113                         | 2662                          | 6472                 | 4890                          | 2474               | 5125            | 30173        |           | 9153                        | 9153         | 39326         |
| MEDIA CENTER COLLECTIONS | TOTAL<br>LOCAL                               |                   |            | 2895                           | 3309                         | 2689                          | 7379                 | 6895                          | 2889               | 5540            | 34383        |           | 10356                       | 10356        | 44739         |
| MEDIA (                  | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                   |            | 200                            | 66                           | 16                            | 88                   | 0                             | 98                 | 6               | 499          |           | 680                         | 089          | 1179          |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NUNPRINT        |                   |            | 5882                           | 3408                         | 2705                          | 7468                 | 6895                          | 2975               | 5549            | 34882        |           | 11036                       | 11036        | 45918         |
|                          | ENROLL<br>MENT                               |                   |            | 218                            | 105                          | 147                           | 272                  | 207                           | 192                | 219             | 1360         |           | 490                         | 430          | 1850          |
|                          | MEDIA<br>CTR                                 |                   |            | >-                             | >-                           | >-                            | >-                   | >-                            | >-                 | <b>&gt;</b> -   | 7            |           | >-                          | -            | 80            |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | SI. MARY'S COUNTY | ELEMENTARY | FATHER ANDREW WHITE S J SCHOOL | HOLY ANGELS SACRED HEART SCH | LEXINGTON PK CHRISTIAN SCHOOL | LITTLE FLGWER SCHOOL | MOTHER CATHERINE SPALDING SCH | ST MICHAELS SCHOOL | ST. JOHN SCHOOL | LEVEL TOTALS | SECONDARY | ST MARY'S-RYKEN HIGH SCHOOL | LEVEL TOTALS | COUNTY TOTALS |







#### NONPUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

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|                          | LOCAL<br>EQUIPMENT                           |               |            | 50                 | 50           | 20            |
|--------------------------|--|---------------|------------|--------------------|--------------|---------------|
|                          | ECIA II<br>EQUIPMENT                         |               |            | 0                  | 0            | 0             |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |               |            | 20                 | . 50         | 50            |
|                          | LOCAL<br>NONPRINT                            |               |            | 350                | 320          | 320           |
|                          | LOCAL<br>PERIODICALS                         |               |            | 32                 | 32           | 35            |
| SCTIONS                  | LOCAL  |               |            | 7850               | 7850         | 7850          |
| MEDIA CENTER COLLECTIONS | TOTAL  |               |            | 8235               | 8235         | 8235          |
| MEDIA (                  | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |               |            | 0                  | 0            | 0             |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |               |            | 8235               | 8235         | 8235          |
|                          | ENROLL<br>MENT                               |               |            | 221                | 221          | 221           |
|                          | MEDIA<br>CTR                                 |               |            | 7                  | 1            | 1             |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TALBOT COUNTY | ELEMENTARY | COUNTRY SCHOOL INC | LEVEL TOTALS | COUNTY TOTALS |

NONPUBLIC SCHOOL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II AND MONFEDERAL)

|                          | LOCAL<br>EQUIPMENT                           |                   |            | 10                             | on.              | 4               | 9            |        | 31                 | 0                | 31           |           | 30            | 0                         | 0                         | 35              | 65           | 156           |
|--------------------------|--|-------------------|------------|--------------------------------|------------------|-----------------|--------------|--------|--------------------|------------------|--------------|-----------|---------------|---------------------------|---------------------------|-----------------|--------------|---------------|
|                          | ECIA II<br>EQUIPMENT                         |                   |            | 0                              | 0                | *               | *            |        | 0                  | 0                | 0            |           | 0             | 0                         | 0                         | 9               | 9            | 10            |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |                   |            | 10                             | o                | 45              | <b>64</b>    |        | 31                 | 0                | 31           |           | 30            | 0                         | 0                         | 41              | 7.1          | 166           |
|                          | LOCAL  |                   |            | 25                             | 189              | 964             | 1178         |        | 20                 | 006              | 920          |           | 0             | 0                         | ©                         | 22455           | 22455        | 24553         |
|                          | LOCAL<br>PERIODICALS                         |                   |            | 0                              | 45               | 0               | 45           |        | ភេ                 | 21               | 56           |           | 0             | 0                         | က                         | 63              | 99           | 137           |
| ECTIONS                  | LOCAL  |                   |            | 295                            | 383              | 6175            | 7126         |        | 7.20               | 16941            | 17691        |           | 11761         | 0                         | 4161                      | 9341            | 25263        | 20080         |
| MEDIA CENTER COLLECTIONS | TOTAL  |                   |            | 587                            | 623              | 7139            | 8349         |        | 775                | 17862            | 18637        |           | 11761         | 0                         | 4164                      | 31859           | 41784        | 74770         |
| MEDIA                    | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                   |            | 0                              | 0                | 546             | 546          |        | 0                  | 0                | 0            |           | 0             | 0                         | 0                         | 163             | 163          | 109           |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                   |            | 587                            | 623              | 7685            | 8895         |        | 775                | 17862            | 18637        |           | 11761         | 0                         | 4164                      | 32022           | 47947        | 75479         |
|                          | ENROLL<br>MENT                               |                   |            | 12                             | ‡                | 294             | 350          |        | 28                 | 206              | 234          |           | 259           | 120                       | 273                       | 137             | 789          | 1373          |
|                          | MEDIA<br>CTR                                 |                   |            | *                              | z                | z               | -            |        | ۸٠                 | >-               | 2            |           | >-            | z                         | <b>&gt;-</b> `            | >-              | ٣            | 9             |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | WASHINGTON COUNTY | ELEMENTARY | BUILDING BLOCKS CHILD DEVELOPM | GROWING TREE THE | ST MARYS SCHOOL | LEVEL TOTALS | MIDDLE | CEDAR RIDGE SCHOOL | HERITAGE ACADEMY | LEVEL TOTALS | SECONDARY | GRACE ACADEMY | HILLSIDE MENNONITE SCHOOL | PARADISE MENNONITE SCHOOL | ST JAMES SCHOOL | LEVEL TOTALS | COUNTY TOTALS |



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|                          | LOCAL<br>EQUIPMENT                           |                 |            | 31                         | 31           | 31            |
|--------------------------|--|-----------------|------------|----------------------------|--------------|---------------|
|                          | ECIA II<br>EQUIPMENT                         |                 |            | 0                          | 0            | 0             |
|                          | GRAND<br>TOTAL<br>EQUIPMENT                  |                 |            | 31                         | 31           | 31            |
|                          | LOCAL  |                 |            | 94                         | 46           | 94            |
|                          | LOCAL<br>PERIODICALS                         |                 |            | 12                         | 12           | 12            |
| ECTIONS                  | LOCAL  |                 |            | 2826                       | 2826         | 2826          |
| MEDIA CENTER COLLECTIONS | TOTAL  |                 |            | 2832                       | 2932         | 2932          |
| MEDIA (                  | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                 |            | 21                         | 21           | 21            |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                 |            | 2953                       | 2953         | 2953          |
|                          | ENROLL<br>MENT                               |                 |            | 135                        | 135          | 135           |
|                          | MEDIA  |                 |            | *                          | -            | -             |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | WICOMICO COUNTY | ELEMENTARY | SALISBURY CHRISTIAN SCHOOL | LEVEL TOTALS | COUNTY TOTALS |

|                          | LOCAL<br>UIPMENT                             |                  |        | 27                             | 27           |           | 98                      | 98           | 113           |
|--------------------------|--|------------------|--------|--------------------------------|--------------|-----------|-------------------------|--------------|---------------|
|                          | ECIA II LOCAL<br>GUIPMENT EQUIPMENT          |                  |        | 0                              | 0            |           | 0                       | 0            | 0             |
|                          | GRAND<br>TOTAL E                             |                  |        | 27                             | 27           |           | 98                      | 98           | 113           |
|                          | LOCAL<br>NONPRINT<br>E                       |                  |        | 0                              | 0            |           | 823                     | 823          | 823           |
|                          | LOCAL<br>PERIODICALS                         |                  |        | 0                              | 0            |           | 75                      | 75           | 75            |
| CTIONS                   | LOCAL<br>PRINT P                             |                  |        | 1553                           | 1553         |           | 9959                    | 9959         | 11512         |
| MEDIA CENTER COLLECTIONS | TOTAL  |                  |        | . 1553                         | 1553         |           | 10857                   | 10857        | 12410         |
| MEDIA C                  | TOTAL<br>ECIA II<br>PRINT &<br>NONPRINT      |                  |        | 0                              | 0            |           | 0                       | 0            | ·             |
|                          | GRAND<br>TOTAL<br>PRINT &<br>NONPRINT        |                  |        | 1553                           | 1553         |           | 10857                   | 10857        | 12410         |
|                          | ENROLL                                       |                  |        | 28                             | 28           |           | 343                     | 343          | 371           |
|                          | MEDIA  |                  |        | <b>&gt;</b> -                  | 7            |           | <b>&gt;</b> -           | -            | 2             |
|                          | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | WORCESTER COUNTY | MIDDLE | EASTERN SHORE CHRISTIAN ACADEM | LEVEL TOTALS | SECONDARY | WORCESTER COUNTY SCHOOL | LEVEL TOTALS | COUNTY TOTALS |



# NONPUBLIC SCHOOL LIBRARY PRINT AND NONPRINT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

|                        |       |            |         | 100     | 16610661 |       |             |            |             |          |        |
|------------------------|-------|------------|---------|---------|----------|-------|-------------|------------|-------------|----------|--------|
| LOCAL EDUCATIONAL      | MEDIA | TOTAL      | 1       | BOOKS   |          | ቬ     | PERIODICALS |            |             | NONPRINT |        |
| SCHOOLS                | 7     | COLLECTION | TOTAL   | ECIA II | LOCAL    | TOTAL | ECIA II     | LOCAL      | TOTAL       | ECIA II  | LOCAL  |
| ALLEGANY COUNTY        | က     | 29665      | 29579   | 1395    | 28184    | 98    | თ           | 7.7        | 14135       | 370      | 13765  |
| ANNE ARUNDEL COUNTY    | 10    | 102304     | 101974  | 4474    | 97500    | 330   | 0           | 330        | 22360       | 1916     | 20444  |
| BALTIMORE COUNTY       | 4     | 416092     | 414548  | 24433   | 390115   | 1544  | 45          | 1502       | 91248       | 5808     | 85440  |
| CALVENT COUNTY         | 7     | 11589      | 11552   | 893     | 10659    | 37    | 0           | 37         | 1428        | 35       | 1393   |
| CAROLINE COUNTY        | 0     | 0          | 0       | 0       | 0        | 0     | 0           | 0          | 0           | 0        | 0      |
| CARROLL COUNTY         | 4     | 7010       | 7000    | 0       | 7000     | 10    | 0           | 10         | 200         | 0        | 200    |
| CECIL COUNTY           | ю     | 35788      | 35746   | 2876    | 32870    | 45    | 0           | 42         | 835         | 36       | 799    |
| CHARLES COUNTY         | 4     | 26454      | 26405   | 3364    | 23041    | ₹     | 0           | 6 <b>→</b> | 3406        | 009      | 2806   |
| DORCHESTER COUNTY      | 0     | 0          |         | 0       | 0        | 0     | 0           | 0          | 0           | 0        | 0      |
| FREDERICK COUNTY       | 4     | 15733      | 15661   | *       | 15217    | 72    | 25          | 47         | 4230        | 243      | 3987   |
| GARRETT COUNTY         | 1     | 2000       | 2000    | 0       | 2000     | 0     | 0           | 0          | 1.7         | 0        | 17     |
| HARFORD COUNTY         | 4     | 24308      | 24256   | 1981    | 22275    | 52    | 0           | 52         | 2428        | 742      | 1686   |
| HOWARD COUNTY          | ю     | 19875      | 19827   | 2768    | 17059    | 48    | 0           | <b>4</b>   | 2915        | 603      | 2312   |
| KENT COUNTY            | 4     | 5976       | 5937    | 490     | 5447     | 39    | 0           | 39         | 177         | 57       | 120    |
| MONTGOMERY COUNTY      | 64    | 553417     | 551589  | 16836   | 534753   | 1828  | 50          | 1808       | 59370       | 3376     | 55994  |
| PRINCE GEORGE'S COUNTY | 32    | 225805     | 225170  | 18724   | 206446   | 635   | 2           | 633        | 37296       | 4163     | 33133  |
| QUEEN ANNE'S COUNTY    | 0     | 2045       | 2040    | 0       | 2040     | 2     | 0           | ß          | 300         | 0        | 300    |
| ST. MARY'S COUNTY      | 8     | 40488      | 40387   | 1061    | 39326    | 101   | 0           | 101        | 5430        | 118      | 5312   |
| SOMERSET COUNTY        | 0     | 0          | 0       | 0       | 0        | 0     | 0           | 0          | 0           | 0        | 0      |
| TALBOT COUNTY          | -     | 7885       | 7850    | 0       | 7850     | 32    | 0           | 35         | 350         | 0        | 350    |
| WASHINGTON COUNTY      | 9     | 50765      | 50628   | 548     | 50080    | 137   | 0           | 137        | 24714       | 191      | 24553  |
| WICOMICO COUNTY        | 1     | 2859       | 2847    | 21      | 2826     | 12    | 0           | 12         | <b>\$</b> 6 | 0        | 94     |
| WORCESTER COUNTY       | 2     | 11587      | 11512   | 0       | 11512    | 7.5   | 0           | 75         | 823         | 0        | 823    |
| BALTIMORE CITY         | 34    | 344217     | 342937  | 18668   | 324269   | 1280  | ~           | 1278       | 69091       | 4666     | 64425  |
|                        |       |            |         |         |          |       |             |            |             |          |        |
| STATE TOTALS           | 224   | 1938862    | 1932445 | 98976   | 1833469  | 6417  | 100         | 6317       | 340847      | 22894    | 317953 |

NONPUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

1990--1991

|  | MICR  | MICROCOMPUTERS | S     |       | PRINTERS |       |       | MODEMS   |          |       | CD-ROM |       |
|--|-------|----------------|-------|-------|----------|-------|-------|----------|----------|-------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA<br>II     | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL | ECIA     | LOCAL    | TOTAL | ECIA   | LOCAL |
| ALLEGANY COUNTY                              | 74    | 30             | 4     | 11    | r.       | 9     | ო     | 0        | ဇ        | 0     | 0      | 0     |
| ANNE ARUNDEL COUNTY                          | 176   | 35             | 141   | ₹     | 10       | 39    | 8     | 0        | ~        | Ø     | σ      | 0     |
| BALTIMORE COUNTY                             | 393   | 114            | 279   | 126   | 59       | 16    | 7     | 0        | 7        | œ     | 9      | ~     |
| CALVERT COUNTY                               | œ     | S              | ო     | ٦     | 0        | ٦     | =     | 0        | 4        | 0     | 0      | 0     |
| CAROLINE COUNTY                              | 0     | 0              | •     | 0     | 0        | 0     | 0     | 0        | 3        | 0     | 0      | 0     |
| CARROLL COUNTY                               | ~     | 0              | 7     | 0     | 0        | 0     | 0     | 0        | 0        | 0     | 0      | 0     |
| CECIL COUNTY                                 | 23    | 0              | 23    | ~     | 0        | 8     | 0     | 0        | 0        | 0     | 0      | 0     |
| CHARLES COUNTY                               | 97    | 6              | 88    | 12    | 0        | 12    | -     | 0        | -        | -     | 0      | 1     |
| DORCHESTER COUNTY                            | 0     | 0              | 0     | 0     | 0        | -5    | 0     | 0        | 0        | 0     | 0      | 0     |
| FREDERICK COUNTY                             | 99    | 2              | ₹9    | 28    | ស        | 23    | ~     |          | ~        | -     | 0      | -     |
| GARRETT COUNTY                               | 2     | 0              | 8     | ~     | 0        | ~     | 0     | 0        | 0        | 0     | 0      | 0     |
| HARFORD COUNTY                               | 4     | 1              | ю     | ស     | 8        | ო     | 0     | 0        | 0        | 0     | 0      | 0     |
| HOWARD COUNTY                                | 43    | 9              | 37    | 10    | 7        | თ     | 80    | 0        | œ        | 0     | 0      | 0     |
| KENT COUNTY                                  | 0     | 0              | 0     | 0     | 0        | 0     | 0     | 0        | 0        | 0     | 0      | 0     |
| MONTGOMERY COUNTY                            | 929   | 26             | 620   | 245   | 33       | 212   | 16    | 7        | 15       | Ø     | O.     | 7     |
| PRINCE GEORGE'S COUNTY                       | 427   | 72             | 355   | 139   | 21       | 118   | 4     | 0        | 4        | 2     | 0      | ~     |
| QUEEN ANNE'S COUNTY                          | 22    | 0              | 22    | 9     | 0        | 9     | -     | 0        | =        | 0     | 0      | 0     |
| SI. MARY'S COUNTY                            | 30    | 0              | 30    | •     | 0        | 4     | 0     | 0        | 0        | 0     | 0      | 0     |
| SOMERSET COUNTY                              | 0     | 0              | 0     | 0     | 0        | 0     | 0     | 0        | 0        | 0     | 0      | 0     |
| TALBOT COUNTY                                | 0     | 0              | 0     | 0     | 0        | 0     | 0     | 0        | 0        | 0     | 9      | 0     |
| WASHINGTON COUNTY                            | 52    | 7              | 23    | 10    | ~        | œ     | 0     | 0        | 0        | 0     | 0      | 0     |
| WICOMICO COUNTY                              | 6     | 0              | 6     | ~     | 0        | 8     | 0     | 0        | 0        | 0     | 0      | 0     |
| WORCESTER COUNTY                             | 35    | 0              | 35    | 13    | 0        | 13    | 7     | 0        | 1        | -     | 0      | 1     |
| BALTIMORE CITY                               | 768   | 154            | 614   | 258   | 59       | 199   | 35    | ~        | 34       | 62    | 53     | o     |
| STATE TOTALS                                 | 2880  | 486            | 2394  | 923   | 167      | 756   | ā     | 0        | 62       | 83    | 5      | ç     |
|  |       |                |       | }     | }        | 2     | 5     | <b>u</b> | <u>-</u> | 2     | 2      | 57    |





1990--1991

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|           |                | LOCAL  |                 |            | 0                          | 0               | 0                 | 0                | 0            | c              |
|-----------|----------------|--|-----------------|------------|----------------------------|-----------------|-------------------|------------------|--------------|----------------|
|           | CD-ROM         | TOTAL II                                     |                 |            | 0                          | 0               | 0                 | 0                | 0            | c              |
|           |                |  |                 |            | 0                          | 0               | 0                 | 0                | 0            | c              |
|           |                | LOCAL  |                 |            | т                          | 0               | r\s               | ••               | က            | c              |
|           | MODEMS         | ECIA   |                 |            | 0                          | 0               | 0                 | 0                | 0            | c              |
| COMPUTERS |                | TOTAL  |                 |            |                            | 0               | 63                | 0                | E.           | ~              |
| HOO       | S              | TOTAL II LOCAL                               |                 |            | <b>-</b>                   | 7               | 4                 | 0                | 9            | Œ              |
|           | PRINTERS       | ECIA   |                 |            | 6                          |                 | •                 | 0                | S            | <b>.</b>       |
|           |                |  |                 |            | ,<br>e                     | ~               | 9                 | <u>ب</u>         | 1            | •              |
|           | rers           | LOCAL  |                 |            | e                          | 6 32            | 6                 | N N              | 44           | 44             |
|           | MICROCOMPUTERS | ECIA   |                 |            |                            |                 |                   | 22               | 30           | 30             |
|           | E              | TOTAL  |                 |            | 16                         | 38              | 15                | ٠,               | 7.4          | 4,7            |
|           |                | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | ALLEGANY COUNTY | ELEMENTARY | BISHOP WALSH MID/HI SCHOOL | ST JOHN NEUMANN | ST MICHAEL SCHOOL | ST PETERS SCHOOL | LEVEL TOTALS | S.IATOT VENIES |



1990--1991

|                                | MICH  | MICROCOMPUTERS | S     |          | PRINTERS                   |        |                       | MODEMS      |       |       | CD-ROM |       |
|--------------------------------|-------|----------------|-------|----------|----------------------------|--------|-----------------------|-------------|-------|-------|--------|-------|
| LOCAL EDUCATIONAL              | 1 1   | 1              | <br>  |          | 1<br>1<br>1<br>1<br>1<br>1 | 1      | 1<br>1<br>1<br>1<br>1 | 1           | 1     |       |        |       |
| AGENCIES AND SCHOOLS           | TOTAL | ECIA<br>II     | LOCAL | TOTAL    | ECIA                       | LOCAL  | TOTAL                 | ECI A<br>II | LOCAL | TOTAL | ECIA   | LOCAL |
| ANNE ARUNDEL COUNTY            |       |                |       |          |                            |        |                       |             |       |       |        |       |
| ELEMENTARY                     |       |                |       |          |                            |        |                       |             |       |       |        |       |
| CHESAPEAKE ACADEMY             | 17    | ហ              | 12    | 2        | -                          | ø      | 4                     | 0           | -     | 0     | 0      | 0     |
| GIBSON ISLAND COUNTRY SCHOOL   | æ     | 0              | œ     | 8        | 0                          | CV     | 0                     | 0           | 0     | 0     | 0      | 0     |
| INDIAN CREEK SCHOOL INC        | 0     | 0              | 0     | 0        | 0                          | 0      | 0                     | 0           | 0     | 0     | 0      | 0     |
| ST ANNE'S NURSERY KINDERGARTEN | 1     | 0              |       | -        | 0                          | -      | 0                     | 0           | 0     | 0     | 0      | 0     |
| ST JANE FRANCES DE CHANTAL SCH | 18    | σ              | თ     | ო        | ო                          | 0      | 0                     | 0           | 0     | on    | 6      | 0     |
| ST JOHN THE EVANGELIST SCHOOL  | 24    | 0              | 24    | ო        | 0                          | ო      | 0                     | 0           | 0     | 0     | 0      | 0     |
| ST MARTIN'S LUTHERAN SCHOOL    | 6     | 0              | 6     | က        |                            | æ      | ٦                     | 0           | 1     | 0     | 0      | 0     |
| ST MARY'S ELEMENTARY SCHOOL    | 4     | 13             | 28    | 2        | ~                          | ស      | 0                     | 0           | 0     | 0     | 0      | 0     |
| ST PAUL'S LUTHERAN SCHOOL      | 12    | 1              | 11    | •        | 0                          | 4      | 0                     | 0           | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                   | 130   | 28             | 102   | 30       | 9                          | 24     | 2                     | 0           | 7     | თ     | б      | 0     |
| MIDDLE                         |       |                |       |          |                            |        |                       |             |       |       |        |       |
| ANNAPOLIS AREA CHRISTIAN SCHOO | 1     | 1              | 0     | 7        | 0                          | 1      | 0                     | 0           | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                   | •     | 1              | 0     | 1        | 0                          | -4     | 0                     | 0           | 0     | 0     | 0      | 0     |
| SECONDARY                      |       |                |       |          |                            |        |                       |             |       |       |        |       |
| ARCHBISHOP SPALDING HIGH SCHOL | 2     | 1              | 1     | ~        | -                          | -      | 0                     | 0           | 0     | 0     | 0      | 0     |
| HARBOUR SCHOOL THE             | 11    | 0              | 11    | 10       | 0                          | 10     | 0                     | 0           | 0     | 0     | 0      | 0     |
| KEY SCHOOL INC                 | 0     | 0              | r     | 0        | 0                          | 0      | 0                     | 0           | 0     | 0     | 0      | 0     |
| ST MARY HIGH SCHOOL            | 32    | гo             | 27    | 9        | ო                          | ო      | 0                     | 0           | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                   | 45    | ø              | 33    | 81       | •                          | 1.4    | 0                     | 0           | 0     | 0     | 0      | 0     |
| COUNTY TOTALS                  | 176   | 35             | 141   | <b>4</b> | 10                         | 6<br>6 | ~                     | o           | ^     | σ     | σ      | c     |
|                                |       |                |       |          | ;                          | 1      | ı                     | •           | ı     | ,     | n      | •     |



1990--1991

|  |       |                |       |       |          | CULIFULERS | ENS   |        |       |       |            |       |
|--|-------|----------------|-------|-------|----------|------------|-------|--------|-------|-------|------------|-------|
|  | MICR  | MICROCOMPUTERS | S     |       | PRINTERS |            |       | MODEMS |       |       | CD-ROM     |       |
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL | ECIA     | LOCAL      | TOTAL | ECIA   | LOCAL | TOTAL | ECIA<br>II | LOCAL |
| BALTIMORE CITY                               |       |                |       |       |          |            |       |        |       |       |            |       |
| ELEMENTARY                                   |       |                |       |       |          |            |       |        |       |       |            |       |
| BETHEL CHRISTIAN SCHOOL                      | ស     | 0              | ß     | 0     | 0        | 0          | 0     | 0      | 0     | 0     | 0          | 0     |
| BETHLEHEM CHRISTIAN DAY SCHOOL               | 80    | 0              | 8     | 2     | 0        | 2          | 0     | 0      | 0     | 0     | 0          | 0     |
| BISHOP JOHN NEUMANN ELEMENTARY               | 18    | 14             | 4     | e     | 1        | 2          | 0     | 0      | 0     | 0     | 0          | 0     |
| CALVARY LUTHERAN SCHOOL                      | 9     | 0              | ဖ     | 1     | 0        | 7          | 1     | 0      | 7     | 0     | 0          | 0     |
| CLAVERT SCHOOL INC                           | 16    | 0              | 16    | ო     | 0        | ო          | 0     | 0      | 0     | 0     | 0          | 0     |
| HOLLY ROSARY SCHOOL                          | 0     | 0              | 0     | 0     | 0        | 0          | 0     | 0      | 0     | 0     | 0          | 0     |
| IMMANUEL LUTHERAN SCHOOL                     | 7     | 2              | ß     | 2     | 7        | 7          | 0     | 0      | 0     | 0     | 0          | 0     |
| MADONNA CATHOLIC SCHOOL                      | 0     | 0              | 0     | 0     | 0        | 0          | 0     | 0      | 0     | 0     | 0          | 0     |
| NEW PSALMIST CHRISTIAN SCHOOL                | 18    | 0              | 18    | 9     | 0        | ĸ          | 18    | 0      | 18    | 0     | 0          | 0     |
| OUR LADY OF FATIMA SCHOOL                    | 15    | 10             | v.    | 9     | 0        | 0          | 0     | 0      | 0     | 56    | 56         | 0     |
| OUR LADY POMPEI GRAMMAR SCHOOL               | 0     | 0              | 0     | 0     | 0        | 0          | 0     | 0      | 0     | 0     | 0          | 0     |
| ROSA PARKS ELEMENTARY SCHOOL                 | ~     | -              | 1     | 7     | ٦        | 0          | 0     | 0      | 0     | 0     | 0          | 0     |
| SACRED HEART OF MARY SCHOOL                  | 18    | 18             | 0     | e     | -        | ~          | 0     | 0      | 0     | 0     | 0          | 0     |
| SHRINE OF THE LITTLE FLOWER                  | 17    | 0              | 17    | -     | 0        | -          | 0     | 0      | 0     | 0     | 0          | 0     |
| ST DOMINICS SCHOOL                           | 52    | e              | 22    | 12    | 8        | 10         | 7     | 0      | 7     | 0     | 0          | 0     |
| ST KATHARINE SCHOOL                          | ~     | 0              | 8     | ~     | 0        | <b>∼</b> i | 0     | 0      | 0     | 0     | 0          | 0     |
| ST ROSE OF LIMA SCHOOL                       | 0     | 0              | 0     | 0     | 0        | 0          | 0     | 0      | 0     | 0     | 0          | 0     |
| ST THOMAS AQUINAS SCHOOL                     | 12    | ~              | 10    | -     | -        | 0          | 0     | 0      | 0     | 0     | 0          | 0     |
| ST WILLIAM OF YORK SCHOOL                    | 6     | 0              | 6     | 0     | 0        | 0          | 0     | 0      | 0     | 0     | 0          | 0     |
| ST. ALPHONSUS SCHOOL                         | 12    | 0              | 12    | -     | 0        | -          | 0     | 0      | 0     | 0     | 0          | 0     |
| ST. ELIZABETHS SCHOOL                        | 18    | 10             | 89    | 2     | ~        | ო          | 0     | 0      | 0     | 0     | 0          | 0     |
| UNSELDS' SCHOOL                              | 0     | 0              | 0     | 0     | 0        | 0          | 0     | 0      | 0     | 0     | 0          | 0     |



|  |       |                |       |       |          | 2011  | CMTT  |        |          |       |        |       |
|--|-------|----------------|-------|-------|----------|-------|-------|--------|----------|-------|--------|-------|
|  | MICR  | MICROCOMPUTERS | S     | _     | PRINTERS |       |       | MODEMS |          |       | CD-ROM |       |
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL    | TOTAL | ECIA   | LOCAL |
| BALTIMORE CITY                               |       |                |       |       |          |       |       |        |          |       |        |       |
| ELEMENTARY                                   |       |                |       |       |          |       |       |        |          |       |        |       |
| WALDORF SCHOOL OF BALTIMORE                  | 0     | 0              | 0     | 0     | 0        | 0     | 0     | 0      | 0        | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 208   | 90             | 148   | 43    | σ        | 34    | 50    | 0      | 20       | 56    | 56     | 0     |
| MIDDLE                                       |       |                |       |       |          |       |       |        |          |       |        |       |
| CATHOLIC COMM SCHOOL OF S BALT               | က     | 2              | 1     | 1     | 0        | -     | 0     | 0      | 0        | 0     | 0      | 0     |
| SCHOOL OFR CONTEMPORARY ED INC               | 22    | 0              | 22    | 4     | 0        | *     | 0     | 0      | 0        | 0     | 0      | 0     |
| ST MARY OF THE ASSUMPTION SCH                | 27    | 6              | 18    | 7     | 7        | 0     | 0     | 0      | 0        | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 52    | 11             | 41    | 9     | 7        | ស     | 0     | 0      | 0        | 0     | 0      | 0     |
| SECONDARY                                    |       |                |       |       |          |       |       |        |          |       |        |       |
| ARCHBISHOP CURLEY HIGH SCHOOL                | 52    | ო              | 22    | 9     | 0        | 9     | 0     | 0      | 0        | 0     | 0      | 0     |
| BOYS LATIN SCHOOL                            | e     | 0              | е     | е     | 0        | ო     | 1     | 0      | -        | -     | 0      | 4     |
| BRYN MAWR SCHOOL                             | 14    | 1              | 13    | 14    | 7        | 13    | ~     | 0      | 8        | 2     | 0      | 2     |
| CARDINAL GIBBONS HIGH SCHOOL                 | 56    | 9              | 50    | 10    | •        | ω     | 7     | -      | 0        | 0     | 0      | 0     |
| CATHOLIC HIGH SCHOOL OF BALTO                | 31    | 0              | 31    | •     | 0        | 4     | 0     | 0      | 0        | 0     | 0      | 0     |
| FRIENDS SCHOOL OF BALTO INC                  | 135   | 0              | 135   | 63    | 0        | 63    | 6     | 0      | 6        | 0     | 0      | 0     |
| GILMAN SCHOOL INC                            | 112   | ო              | 109   | 41    | 80       | 33    | 4     | O      | -        | -     | 0      | -     |
| INSTITUTE OF NOTRE DAME                      | 19    | ß              | 14    | រភ    | ю        | 2     | 0     | 0      | 0        | 0     | 0      | 0     |
| MT ST JOSEPH HIGH SCHOOL                     | 20    | 45             | S     | 28    | 24       | *     | 0     | 0      | •        | 30    | 56     | 4     |
| OUR LADY OF POMPEI HIGH SCHOOL               | 14    | 0              | 14    | ~     | 0        | ~     | 0     | 0      | •        | 0     | 0      | 0     |
| ROLAND PARK COUNTRY SCHOOL                   | 09    | 7              | 59    | 25    | 1        | 24    | 7     | 0      | -        | -     | 0      | -     |
| SETON KEOUGH HIGH SCHOOL                     | 19    | 19             | 0     | 80    | 00       | 0     | 0     | 0      | 0        | -     | -      | 0     |
| LEVEL TOTALS                                 | 508   | 83             | 425   | 209   | 49       | 160   | 15    | -      | 4.       | 36    | 27     | 6     |
|  |       |                |       |       |          |       |       |        |          |       |        |       |
| COUNTY TOTALS                                | 168   | 154            | 614   | 528   | 59       | 199   | 35    | -      | <b>8</b> | 62    | 53     | o     |



1990---1991

|  |       |                |       |       |            | COLIFOLERS | LENO  |            |       |       |            |       |
|--|-------|----------------|-------|-------|------------|------------|-------|------------|-------|-------|------------|-------|
|  | MICE  | MICROCOMPUTERS |       |       | PRINTERS   |            |       | MODEMS     |       |       | CD-ROM     |       |
| LOCAL EDUCATIONAL AGENCIES AND SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL | ECIA<br>II | LOCAL      | TOTAL | ECIA<br>II | LOCAL | TOTAL | ECIA<br>II | LOCAL |
| BALTIMORE COUNTY                       |       |                |       |       |            |            |       |            |       |       |            |       |
| ELEMENTARY                             |       |                |       |       |            |            |       |            |       |       |            |       |
| ASCENSION SCHOOL                       | 0     | 0              | 0     | 0     | 0          | 0          | 0     | 0          | 0     | 0     | 0          | 0     |
| IMMACULATE CONCEPTION SCHOOL           | 20    | 0              | 20    | ო     | 0          | ო          | 0     | 0          | 0     | 0     | 0          | 0     |
| IMMACULATE HEART OF MARY SCHOL         | 14    | 6              | ស     | ღ     | 62         | 4          | 0     | 0          | 0     | 0     | 0          | 0     |
| JOHN PAUL REGIONAL SCHOOL              | 14    | 10             | 4     | 'n    | 1          | C۷         | 0     | 0          | 0     | 0     | 0          | 0     |
| MONTESSORI SCH OF WESTMINSTER          | 0     | 0              | 0     | 0     | 0          | 0          | 0     | 0          | 0     | o     | 0          | 0     |
| OUR LADY OF HOPE SCHOOL                | 23    | 2              | 21    | 9     | 2          | 4          | 0     | 0          | 0     | 0     | 0          | 0     |
| SACRED HEART SCHOOL                    | 23    | 9              | 17    | 4     | 0          | 4          | 0     | 0          | 0     | 0     | 0          | 0     |
| SOLOMON SCHECHTER DAY SCHOOL           | 1     | 0              | 1     | 1     | 0          | 1          | 0     | 0          | 0     | 0     | 0          | 0     |
| ST AGNES SCHOOL                        | 24    | 0              | 24    | ស     | 1          | 4          | 0     | 0          | 0     | 0     | 0          | 0     |
| ST CLEMENT MARY HOFBAUER SCHL          | 7     | 9              | 7     | 0     | 0          | 0          | 0     | 0          | 0     | 0     | 0          | 0     |
| ST CLEMENT SCHOOL                      | 25    | 0              | 22    | 12    | 0          | 12         | 0     | 0          | 0     | 0     | 0          | 0     |
| ST JAMES ACADEMY                       | 16    | 0              | 16    | 1     | 0          | 1          | 0     | 0          | 0     | 0     | 0          | 0     |
| ST JAMES LUTHERAN DAY SCHOOL           | 4     | -              | e     | 1     | 0          | 1          | 0     | 0          | 0     | 0     | 0          | 0     |
| ST JOHN EVANGELIST SCHOOL              | 7     | ~              | 0     | 1     | 1          | 0          | 0     | 0          | 0     | 0     | 0          | 0     |
| ST JOSEPH SCHOOL                       | 14    | 0              | 14    | 1     | 0          | 4          | 0     | 0          | 0     | 0     | 0          | 0     |
| ST MARK SCHOOL                         | 1     | -              | 0     | 1     | 1          | 0          | 0     | 0          | 0     | 0     | 0          | 0     |
| ST MICHAEL THE ARCHANGEL SCHOL         | 19    | 14             | S.    | 7     | 8          | ß          | 0     | 0          | 0     | 0     | 0          | 0     |
| ST PAUL LUTHERAN SCHOOL                | 0     | 0              | 0     | 0     | 0          | 0          | 0     | 0          | 0     | 0     | 0          | 0     |
| ST PETERS CHRISTIAN DAY SCHOOL         | 2     | 0              | IJ    | ю     | 0          | က          | 7     | 0          | 1     | 0     | 0          | 0     |
| ST STEPHEN ROMAN CATHOLIC ELEM         | 17    | 0              | 17    | ۲     | 0          | 2          | 0     | 0          | 0     | 0     | 0          | 0     |
| ST. URSULA SCHOOL                      | 15    | 80             | 7     | 4     | က          | 1          | 0     | 0          | 0     | 0     | 0          | 0     |
| TABERNACLE CHRISTIAN SCHOOL            | 0     | 0              | 0     | 0     | 0          | 0          | 0     | 0          | 0     | 0     | 0          | 0     |
|  |       |                |       |       |            |            |       |            |       |       |            |       |



NONFUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

|  |       |                |       |       |            | COMPUTERS | TERS  |        |       |       |            |       |
|--|-------|----------------|-------|-------|------------|-----------|-------|--------|-------|-------|------------|-------|
|  | MICR  | MICROCOMPUTERS | S     |       | PRINTERS   |           |       | MODEMS |       |       | CD-ROM     |       |
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA<br>II     | LOCAL | TOTAL | ECIA<br>II | LOCAL     | TOTAL | ECIA   | LOCAL | TOTAL | ECIA<br>II | LOCAL |
| BALTIMORE COUNTY                             |       |                |       |       |            |           |       |        |       |       |            |       |
| ELEMENTARY                                   |       |                |       |       |            |           |       |        |       |       |            |       |
| LEVEL TOTALS                                 | 241   | 59             | 182   | 28    | 13         | ₹         | -     | 0      | -     | 0     | 0          | o     |
| MIDDLE                                       |       |                |       |       |            |           |       |        |       |       |            |       |
| MARYVALE PREPARATORY SCHOOL                  | 1     | -              | 0     | 0     | 0          | 0         | 0     | 0      | 0     | 0     | 0          | ٥     |
| NOTRE DAME MIDDLE SCHOOL                     | 1     | 0              | -     | 1     | 0          | 1         | 0     | 0      | 0     | 0     | 0          | 0     |
| PERRY HALL CHRISTIAN SCHOOLS                 | 10    | 0              | 10    | ო     | 0          | က         | 0     | 0      | 0     | 0     | 0          | 0     |
| ST. CLARE SCHOOL                             | 9     | 4              | 7     | 2     | 0          | 2         | 0     | 0      | 0     | 0     | 0          | 0     |
| ST. PAUL'S SCHOOL                            | 8     | 9              | ~     | 7     | က          | •         | 1     | 0      | -     | ٦     | -          | 0     |
| LEVEL TOTALS                                 | 56    | 11             | 15    | 13    | т          | 10        | -     | 0      | -     | -     |            | 0     |
| SECONDARY                                    |       |                |       |       |            |           |       |        |       |       |            |       |
| BALTIMORE LUTHERAN HIGH SCHOOL               | 33    | 18             | 15    | ო     | CV.        | -         | 0     | 0      | 0     | 0     | 0          | 0     |
| CALVERT HALL COLLEGE HIGH SCH                | 9     | •              | 8     | 1     | 0          | 1         | 0     | 0      | 0     | 0     | 0          | 0     |
| FORBUSH SCHOOL, THE                          | . 58  | 0              | 28    | 18    | 0          | 81        | 4     | 0      | 1     | 0     | 0          | 0     |
| GARRISON FOREST SCHOOL                       | 1     | 0              | 1     | 1     | 0          | 4         | 0     | 0      | 0     | 0     | 0          | 0     |
| HANNAH MOORE CENTER SCHOOL                   | -     | 0              | 1     | 1     | 0          | 1         | 4     | 0      | -     | 0     | 0          | 0     |
| LOYOLA HIGH SCHOOL OF BALT INC               | 17    | 80             | თ     | 10    | *          | ø         | 1     | 0      | -     | က     | က          | 0     |
| MCDONOGH UP-MID-LOWER SCHOOL                 | 14    | 0              | 7     | 6     | 0          | 6         | 1     | 0      | 1     | -     | -          | 0     |
| MT DE SALES ACADEMY                          | -     | 0              | 1     | 1     | 0          | ٦         | 0     | 0      | 0     | 0     | 0          | 0     |
| NOTRE DAME PREPARATORY SCHOOL                | 7     | ~              | ហ     | ~     | 2          | 0         | 1     | 0      | -     | 8     | 0          | ۲     |
| OLDFIELDS SCHOOL INC                         | ß     | e              | 7     | 2     | 1          | -         | 0     | 0      | 0     | 0     | 0          | 0     |
| OUR LADY OF MT CARMEL HI SCHOL               | 0     | 0              | 0     | 0     | 0          | 0         | 0     | 0      | 0     | 0     | 0          | 0     |
| PARK SCHOOL, THE                             | 10    | თ              | 1     | ហ     | 4          | 1         | 0     | 0      | 0     | -1    | 7          | 0     |

NONPUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

|  | MICH    | MICROCOMPUTERS   | S     |       | PRINTERS   |       |       | MODEMS |           |       | CD-ROM |       |
|--|---------|------------------|-------|-------|------------|-------|-------|--------|-----------|-------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL   | ECIA<br>TOTAL II | LOCAL | TOTAL | ECIA LOCAL | LOCAL | TOTAL | ECIA   | LOCAL     | TOTAL | ECIA   | LOCAL |
| BALTIMORE COUNTY                             |         |                  |       |       |            |       |       |        |           |       |        |       |
| SECONDARY                                    |         |                  |       |       |            |       |       |        |           |       |        |       |
| ST PAULS SCHOOL FOR GIRLS                    | <b></b> | 0                | 4     | -     | 0          | -     | 0     | 0      | 0         | 0     | 0      | 0     |
| TALMUDICAL ACADEMY OF BALTO                  | 0       | 0                | 0     | 0     | 0          | 0     | 0     | 0      | 0         | 0     | 0      | 0     |
| TOWSON CATHOLIC HIGH SCHOOL                  | 6       | 0                | 8     | -     | 0          | -     | 0     | 0      | 0         | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 126     | 4                | 82    | 52    | 13         | 45    | ស     | 0      | S         | 7     | ល      | 0     |
|  |         |                  |       |       |            |       |       |        |           |       |        |       |
| COUNTY TOTALS                                | 393     | 114              | 279   | 126   | 59         | 97    | 7     | 0      | <b>t-</b> | ω     | 9      | 2     |





NONPUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

COMPUTERS

|  | MICH  | MICROCOMPUTERS | 13    |          | PRINTERS |       |       | MODEMS |       |       | CD-ROM |       |
|--|-------|----------------|-------|----------|----------|-------|-------|--------|-------|-------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL II | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| CALVERT COUNTY                               |       |                |       |          |          |       |       |        |       |       |        |       |
| ELEMENTARY                                   |       |                |       |          |          |       |       |        |       |       |        |       |
| OUR LADY STAR OF THE SEA SCHOO               | 60    | ß              | ო     | -        | 0        | 7     | ~     | 0      | 4     | ٥     | 0      | 0     |
| LEVEL TOTALS                                 | 6     | ហ              | ო     | -        | 0        | -     | -     | 0      | -     | •     | 0      | 0     |
| MIDDLE                                       |       |                |       |          |          |       |       |        |       |       |        |       |
| CALVERTON SCHOOL                             | 0     | 0              | 0     | 0        | 0        | 0     | 0     | 0      | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 0     | 0              | 0     | 0        | 0        | 0     | •     | 0      | 0     | 0     | 0      | 0     |
| COUNTY TOTALS                                | 00    | ស              | ო     | <b>~</b> | 0        | -     | -     | 0      | 4     | 0     | 0      | 0     |

### NONPUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

#### 1990--1991

#### COMPUTERS

|  | MICROCOM | OCOMPUTERS       | Sì    |       | PRINTERS                 |       |       | MODEMS          |       |       | CD-ROM          |       |
|--|----------|------------------|-------|-------|--------------------------|-------|-------|-----------------|-------|-------|-----------------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL    | ECIA<br>TOTAL II | LOCAL | TOTAL | ECIA ECAL TOTAL II LOCAL | LOCAL | TOTAL | ECIA ECAL TOTAL | LOCAL | TOTAL | ECIA ECAL TOTAL | LOCAL |
| CARROLL COUNTY                               |          |                  |       |       |                          |       |       |                 |       |       |                 |       |
| ELEMENTARY                                   |          |                  |       |       |                          |       |       |                 |       |       |                 |       |
| JOHN SCHOOL                                  | ~        | 0                | ~     | 0     | 0                        | 0     | 0     | 0               | 0     | 0     | 0               | 0     |
| LEVEL TOTALS                                 | ٧        | 0                | 7     | 0     | 0                        | 0     | 0     | 0               | 0     | 0     | 0               | J     |
| COUNTY TOTALS                                | 8        | 0                | 8     | 0     | 0                        | 0     | 0     | ပ               | 0     | 0     | 0               | Ü     |

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1990--1991

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| PRINTERS MODEMS CD-ROM | CAL TOTAL II LOCAL TOTAL II LOCAL TOTAL II LOCAL |              |            | 13 0 0 0 0 0 0 0 0 0    | 9 1 0 1 0 0 0 0 0            | 1 1 0 1 0 0 0 0 0 0 0 | 23 2 0 2 0 0 0 0 0 0 0 |        |               |                |  |
|------------------------|--|--------------|------------|-------------------------|------------------------------|-----------------------|------------------------|--------|---------------|----------------|--|
|                        | ECIA   |              |            | 0 0 0                   | 1 0 1                        | 1 0 1                 | 2 0 2                  |        | 0 0 0         | 0 0 0          |  |
| MICROCOMPUTERS         | ECIA<br>II LOCAL                                 |              |            | 13 0 13                 | 6 0 6                        | 1 0 1                 | 0                      |        | 0 0 0         | 0 0            |  |
|                        | LOCAL EDUCATIONAL AGENCIES AND SCHOOLS TOTAL     | CECIL COUNTY | ELEMENTARY | GOOD SHEPHERD SCHOOL 13 | IMMACULATE CONCEPTION SCHOOL | MI AVIAI ACADEMY      | LEVEL TOTALS 23        | MIDDLE | TOME SCHOOL 0 | LEVEL TOTALS 0 |  |



1990--1991

|  | MICR     | MICROCOMPUTERS | S     |       | PRINTERS |       | į     | MODEMS |       |       | CD-ROM |       |
|--|----------|----------------|-------|-------|----------|-------|-------|--------|-------|-------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL II | ECIA           | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| CHARLES COUNTY                               |          |                |       |       |          |       |       |        |       |       |        |       |
| ELEMENTARY                                   |          |                |       |       |          |       |       |        |       |       |        |       |
| ARCHBISHOP NEALE ELEM SCHOOL                 | 7        | 7              | 0     | 0     | 0        | 0     | 0     | 0      | 0     | o     | 0      | 0     |
| ST MARY STAR OF THE SEA SCHOOL               | 64       | 2              | 62    | 4     | 0        | 4     | 1     | 0      | •     | -     | 0      | -     |
| ST. PETERS SCHOOL                            | 16       | 0              | 16    | 9     | 0        | 9     | 0     | 0      | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 87       | σ              | 78    | 10    | 0        | 10    | -     | 0      |       | -     | 0      | -     |
| MIDDLE                                       |          |                |       |       |          |       |       |        |       |       |        |       |
| ST MARYS SCHOOL                              | 10       | 0              | 10    | ~     | 0        | C¥    | 0     | 0      | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 10       | 0              | 10    | 2     | 0        | ~     | 0     | 0      | 0     | 0     | 0      | 0     |
| COUNTY TOTALS                                | 97       | თ              | 88    | 12    | 0        | 12    | 1     | 0      | -4    | -     | 0      | -     |

ERIC Full Text Provided by ERIC

|  |       |                |       |       |          | COMPUTERS | TERS  |        |       |       |        |       |
|--|-------|----------------|-------|-------|----------|-----------|-------|--------|-------|-------|--------|-------|
|  | MICR  | MICROCOMPUTERS | SI    |       | PRINTERS |           |       | MODEMS |       |       | CD-ROM |       |
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL | ECIA     | LOCAL     | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| FREDERICK COUNTY                             |       |                |       |       |          |           |       |        |       |       |        |       |
| ELEMENTARY                                   |       |                |       |       |          |           |       |        |       |       |        |       |
| BANNER SCHOOL, THE                           | 18    | 0              | 18    | 6     | 0        | σ         | 0     | 0      | 0     | 0     | 0      | 0     |
| MOTHER SETON SCHOOL                          | 24    | 2              | 22    | 16    | ਥ        | 12        | -     | 0      | -     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 42    | ٧              | 40    | 25    | 4        | 21        | -     | 0      |       | 0     | 0      | 0     |
| SECONDARY                                    |       |                |       |       |          |           |       |        |       |       |        |       |
| NEW LIFE CHRISTIAN SCHOOL                    | 1     | 0              | 1     | -     | 0        | 1         | 0     | 0      | 0     | 0     | 0      | 0     |
| ST JOHNS LIT INST AT PROSPT HL               | 23    | 0              | 23    | 2     | 1        |           | -     | 0      | 1     | 1     | 0      | •     |
| LEVEL TOTALS                                 | 24    | 0              | 24    | Э     | 7        | 2         | 1     | 0      | -     | -     | 0      | 1     |
| COUNTY TOTALS                                | 99    | ~              | 64    | 28    | ស        | 23        | ٧     | 0      | N     | 1     | 0      |       |

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1990--1991

|  | MICR       | MICROCOMPUTERS | S     |       | PRINTERS           |       |       | MODEMS |       |       | CD-ROM |       |
|--|------------|----------------|-------|-------|--------------------|-------|-------|--------|-------|-------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | EC TOTAL I | ECIA           | LOCAL | TOTAL | ECIA ECAL II LOCAL | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| GARRETI COUNTY                               |            |                |       |       |                    |       |       |        |       |       |        |       |
| ELEMENTARY                                   |            |                |       |       |                    |       |       |        |       |       |        |       |
| DRY RUN MENNONITE SCHOOL                     | 0          | 0              | 0     | 0     | 0                  | 0     | 0     | 0      | 0     | 0     | 0      | 0     |
| ZION CHRISTIAN ACADEMY                       | 2          | 0              | 8     | 2     | 0                  | ~     | 0     | 0      | 0     | 0     | 0      | Ū     |
| LEVEL TOTALS                                 | CI         | 0              | 7     | N     | 0                  | ~     | 0     | 0      | 0     | 0     | 0      | -     |
| COUNTY TOTALS                                | a          | 0              | N     | 8     | 0                  | 8     | ٥     | 0      | 0     | 0     | 0      |       |

NONPUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

COMPUTERS

| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |
|---|
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |
| 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| 5 2 3 0 0 0 0 0                         |
|   |

## NONPUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

1990--1991

| COMPUTERS | MODENS CD-ROM  | LOCAL TOTAL II LOCAL TOTAL II LOCAL      |               |            | 1 0 0 0 0 0 0 0     | 1 0 0 0 0 0 0 0 |        |                             | 3 0 0 0 0 0 0  |              |  |
|-----------|----------------|--|---------------|------------|---------------------|-----------------|--------|-----------------------------|----------------|--------------|--|
|           | PRINTERS       | TOTAL II                                 |               |            | 2 1                 | 2 1             |        | 5                           | 3 0            | 0 8          |  |
|           | MICROCOMPUTERS | ECIA LOCAL                               |               |            | 14 1 13             | 14 1 13         |        | 8 3                         | 21 0 21        | 29 5 24      |  |
|           | 1              | LOCAL EDUCATIONAL AGENCIES AND SCHOOLS T | HOWARD COUNTY | ELEMENTARY | ST AUGUSTINE SCHOOL | LEVEL TOTALS    | MIDDLE | RESURRECTION-ST PAUL SCHOOL | TRINITY SCHOOL | LEVEL TOTALS |  |

NONPUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPIER II AND NONFEDERAL)

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|           |                | LOCAL  |             |            | 0                | 0            | 0             |
|-----------|----------------|--|-------------|------------|------------------|--------------|---------------|
|           | CD-ROM         | ECIA   |             |            | 0                | 0            | 0             |
|           |                | ECIA<br>TOTAL II                             |             |            | 0                | 0            | 0             |
|           |                |  |             |            | 0                | •            | 0             |
|           | MODEMS         | TOTAL ECIA LOCAL                             |             |            | 0                | 0            | 0             |
| ERS       |                | TOTAL  |             |            | 0                | 0            | 0             |
| COMPUTERS |                | LOCAL  |             |            | c                | 0            | 0             |
|           | PRINTERS       | ECIA   |             |            | 0                | 0            | c             |
|           | d              | TOTAL ECIA LOCAL                             |             |            | J                | 0            | 0             |
|           |                | LOCAL  |             |            | 0                | 0            | 0             |
|           | MICROCOMPUTERS |  |             |            | 0                | 0            | 0             |
|           | MICRO          | ECIA<br>TOTAL II                             |             |            | 0                | 0            | 0             |
|           |                | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | KENT COUNTY | ELEMENTARY | KENT SCHOOL, INC | LEVEL TOTALS | COUNTY TOTALS |



1990--1991

|  | MICH  | MICROCOMPUTERS | S     |            | PRINTERS   |            |       | MODEMS |       |       | CD-ROM |       |
|--|-------|----------------|-------|------------|------------|------------|-------|--------|-------|-------|--------|-------|
|  |       |                |       |            |            |            |       |        |       |       |        |       |
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL      | ECIA<br>II | LOCAL      | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| MONTGOMERY COUNTY                            |       |                |       |            |            |            |       |        |       |       |        |       |
| ELEMENTARY                                   |       |                |       |            |            |            |       |        |       |       |        |       |
| APPLE MONTESSORI SCHOOL                      | 7     | 1              | 0     | 0          | 0          | 0          | 0     | 0      | 0     | 0     | 0      | 0     |
| BARRIE SCHOOL-LOWER SCH CAMPUS               |       | 0              | -     | 1          | 0          | 1          | 0     | 0      | 0     | 0     | 0      | 0     |
| BETHESDA COUNTRY DAY SCHOOL                  | 1     | 0              | -     | <b>¬</b>   | 0          | 1          | -     | 0      | -     | 0     | 0      | 0     |
| BETHESDA MONTESSORI SCHOOL                   | 1     | 0              | -     | ٦          | 0          | 7          | 0     | 0      | 0     | 0     | 0      | 0     |
| BUILER SCHOOL (GERMANTOWN)                   | ю     | 0              | က     | ٦          | 0          | ٦          | 0     | 0      | 0     | 0     | 0      | 0     |
| CARROLLTON EARLY LEARNING CNTR               | 0     | 0              | 0     | 0          | 0          | 0          | 0     | 0      | 0     | 0     | 0      | 0     |
| CHILDRENS LEARNING CTR INC THE               | 0     | 0              | 0     | 0          | 0          | 0          | 0     | 0      | 0     | 0     | 0      | 0     |
| EVERGREEN MONTESSORI SCHOOL                  | ~     | 0              | ~     | ~          | 0          | <b>∼</b>   | 0     | 0      | 0     | 0     | 0      | 0     |
| FORCEY CHRISTIAN SCHOOL                      | ហ     | 0              | ស     | က          | 0          | က          | 0     | •      | 0     | 0     | 0      | 0     |
| FRANKLIN MONTESSORI SCHOOL LTD               | *     | 0              | *     | က          | 0          | ဧ          | 0     | •      | 0     | 0     | 0      | 0     |
| FRIENDS ELEMENTARY SCHOOL, INC               | 9     | 0              | 9     | 9          | 0          | 9          | 0 ,   | •      | 0     | 0     | 0      | 0     |
| GAITHERSBURG PRESBYTERIAN PRES               | ~     | 0              | N     | -4         | 0          | -          | 0     | 0      | 0     | 0     | 0      | 0     |
| GOOD SHEPHERD MONTESSORI SCH                 | 0     | 0              | 0     | 0          | 0          | 0          | 0     | 0      | 0     | 0     | 0      | 0     |
| GRACE EPISCOPAL DAY SCHOOL                   | o     | 0              | თ     | ß          | 0          | ß          | 0     | 0      | 0     | 0     | 0      | 0     |
| GREEN ACRES SCHOOL INC                       | 19    | က              | 16    | 4          | ~          | N          | 0     | 0      | 0     | 0     | 0      | 0     |
| HADLEY ACRES                                 | 22    | 0              | 22    | က          | 0          | က          | 0     | 0      | 0     | 0     | 0      | 0     |
| HEBREW DAY SCH OF MONT CO INC                | 3     | 0              | က     | <b>∼</b> i | 0          | <b>∼</b> i | 0     | 0      | 0     | 0     | 0      | 0     |
| HOLY CROSS SCHOOL                            | 0     | 0              | 0     | 0          | 0          | 0          | 0     | 0      | 0     | 0     | 0      | 0     |
| HOLY REDEEMER SCHOOL                         | 31    | 0              | 31    | 7          | 0          | 7          | 0     | 0      | 0     | 0     | 0      | 0     |
| LITILE FLOWER SCHOOL                         | 81    | 0              | 18    | 80         | 0          | 80         |       | 0      | 1     | 0     | 0      | 0     |
| LONE OAK MONTESSORI SCHOOL INC               | *     | 0              | 4     | ۲          | 0          | <b>∼</b> i | 0     | 0      | 0     | 0     | 0      | 0     |
| MATER AMORIS SCHOOL                          | 4     | 0              | 4     | ო          | 7          | <b>∼</b> i | 0     | 0      | 0     | 0     | 0      | 0     |
|  |       |                |       |            |            |            |       |        |       |       |        |       |



### NONPUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONPEDERAL)

1990--1991

| TOTAL ECIA LOCAL  TOTAL II LOCAL  15 3 12  16 0 0 0  35 2 33  11 6 5  18 0 0 0  14 0 14  0 0 0 0  17 0 17  24 0 24  24 0 24  24 0 24  24 0 24  24 0 24  26 0 0  0 0   |  |       |           |       |       |            | COMPUTERS | TERS  |        |       |       |        |       |
|--|--|-------|-----------|-------|-------|------------|-----------|-------|--------|-------|-------|--------|-------|
| TOTAL II LOCAL  15 3 12  16 0 0  35 2 33  11 6 6 0  13 9 4  0 0 0 0  14 0 14  0 0 0  17  24 0 24  24 0 24  24 0 24  24 0 24  24 0 0  10 0  10 0  10 0  11 16 0  11 17 0  12 18 0  14 0 0  17 0  18 0  19 0  10 0   |  | MICR  | OCOMPUTER | S     |       | PRINTERS   |           |       | MODEMS |       |       | CD-ROM |       |
| TR 0 15 3 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL |           | LOCAL | TOTAL | ECIA<br>II | LOCAL     | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| 15 3<br>ENT 0 0<br>0 0 0<br>11 6<br>13 9<br>0 0<br>14 0<br>0 0<br>14 0<br>14 0<br>14 0   | MONTGOMERY COUNTY                            |       |           |       |       |            |           |       |        |       |       |        |       |
| 15 3<br>ENT 7 6<br>0 0<br>18 0 6<br>18 0 6<br>19 0<br>17 0 0<br>17 0 0<br>18 0 0<br>17 0 0<br>18 0 0<br>17 0 0<br>18 0 0<br>19 0 0<br>10 0 0<br>11 0 0<br>11 0 0<br>11 0 0<br>11 0 0<br>12 0 0<br>13 0 0<br>14 0 0<br>16 0 0<br>17 0 0<br>18 0 0<br>19 0 0<br>10 0 0<br>10 0 0<br>11 0 0<br>11 0 0<br>12 0 0<br>13 0 0<br>14 0 0<br>16 0 0<br>17 0 0<br>18 0 0<br>19 0 0<br>10 0 0<br>11 0 0<br>12 0 0<br>13 0 0<br>14 0 0<br>15 0 0<br>16 0 0<br>17 0 0<br>18 0 | ELEMENTARY                                   |       |           |       |       |            |           |       |        |       |       |        |       |
| ENT 7 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | MATER DEI SCHOOL                             | 15    | က         | 12    | ~     | -4         | -         | 0     | 0      | 0     | 0     | 0      | 0     |
| ENT 7 6 35 2 35 2 11 6 18 0 13 9 14 0 17 0 17 0 18 0 17 0 18 0 17 0 18 0 19 0 11 0 11 0 11 0 11 0 11 0 11 0 11   | MONTGOMERY METH CHILDRENS CTR                | 0     | 0         | 0     | 0     | 0          | 0         | 0     | 0      | 0     | 0     | 0      | 0     |
| 35 35 2 2 11 11 6 6 6 11 12 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9  | MONTGOMERY PRIMARY ACHIEVEMENT               | 7     | 3         | 7     | ო     | 0          | ო         | 0     | 0      | 0     | 0     | 0      | o     |
| 35 2<br>11 6<br>18 0<br>13 9<br>14 0<br>17 0<br>17 0<br>17 0<br>18 0<br>14 0<br>14 0<br>14 0   | VEW AGE MONTESSORI SCHOOL                    | 0     | O         | 0     | 0     | 0          | 0         | 0     | 0      | 0     | 0     | 0      | 0     |
| 11 18 0 19 19 19 19 19 19 19 19 19 19 19 19 19   | NORWOOD SCHOOL                               | 32    | 2         | 33    | 9     | 0          | 9         | O     | 0      | 0     | 0     | 0      | 0     |
| 18 0<br>13 9<br>0 0<br>14 0<br>17 0<br>24 0<br>3 0<br>0 0<br>14 0  | OUR LADY OF LOURDES SCHOOL                   | 11    | 9         | ស     | 6     | 4          | ស         | -     | ٦      | 0     | 0     | ٥      | 0     |
| 13 9<br>14 0<br>13 0<br>13 0<br>14 0<br>14 0<br>14 0   | JUR LADY OF MERCY SCHOOL                     | 18    | 0         | 18    | 8     | 0          | 80        | 0     | 0      | 0     | 0     | 0      | 0     |
| 0 0 0 0 17 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | SIDWELL FRIENDS SCHOOL THE                   | 13    | 6         | 4     | 6     | æ          | -         | 0     | 0      | 0     | 0     | 0      | 0     |
| 14 0<br>0 0<br>13 0<br>14 0<br>24 0<br>24 0<br>3 0<br>0 0<br>0 0<br>14 0   | SLIGO ADVENTIST SCHOOL                       | 0     | 0         | 0     | 0     | 0          | 0         | 0     | 0      | 0     | 0     | 0      | 0     |
| 0 0 0 0 0 15 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | ST ANDREW APOSTLE SCHOOL                     | 14    | 0         | 1.    | 13    | 0          | 13        | 0     | 0      | 0     | 0     | 0      | 0     |
| 13 0<br>17 0<br>24 0<br>24 0<br>15 6<br>0 0<br>0 0<br>0 0  | ST BARTHOLOMEW SCHOOL                        | 0     | 0         | 0     | 0     | 0          | 0         | 0     | 0      | 0     | 0     | 0      | 0     |
| 17 0<br>24 0<br>24 0<br>15 6<br>3 0<br>0 0<br>14 0   | ST BERNADETTE SCHOOL                         | 13    | 0         | 13    | ស     | 0          | ល         | -     | 0      | 1     | 0     | 0      | 0     |
| 24 0<br>24 0<br>15 6<br>3 0<br>0 0<br>14 0   | ST CATHERINE LABOURE SCHOOL                  | 17    | 0         | 11    | ю     | 0          | ю         | 0     | 0      | 0     | 0     | 0      | 0     |
| 24 0<br>15 6<br>40 5<br>3 0<br>0 0<br>0 0  | ST ELIZABETHS SCHOOL                         | 24    | 0         | 24    | 11    | 0          | 11        | 0     | 0      | 0     | 0     | 0      | 0     |
| 3 6 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | ST JANE DE CHANTAL SCHOOL                    | 54    | 0         | 24    | 0     | 0          | 0         | 0     | 0      | 0     | 0     | 0      | 0     |
| 40<br>0 0<br>14<br>0 0 0   | ST JOHN THE EVANGELIST SCHOOL                | 15    | 9         | 6     | ស     | 4          | 1         | 0     | 0      | 0     | 0     | 0      | 0     |
| 3 0 0 0 0 14 0 0   | sт Jube scнool                               | 4     | ស         | 35    | 8     | ო          | ហ         | 0     | 0      | 0     | 0     | 0      | 0     |
| 0 0 0 1 1 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1  | ST MARTINS SCHOOL                            | ю     | 0         | æ     | 7     | 0          | -         |       | 0      | -     | 0     | 0      | 0     |
| 14 0 1   | ST MARY SCHOOL                               | 0     | 0         | 0     | 0     | 0          | 0         | 0     | 0      | 0     | 0     | 0      | 0     |
| 14 0 1   | ST MICHAELS SCHOOL                           | 0     | 0         | 0     | 0     | 0          | 0         | 0     | 0      | 0     | 0     | 0      | 0     |
| •  | ST PETERS ELEMENTARY SCHOOL                  | 14    | 0         | 3     | ស     | 0          | ល         | 0     | 0      | 0     | 0     | 0      | 0     |
| 11 2   | ST. JOHNS EPISCOPAL SCHOOL                   | 11    | 7         | 6     | က     | 0          | ю         | 0     | 0      | 0     | 0     | 0      | 0     |

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| TOTAL EDUCATIONAL ACCORDINAL ACCORDINAL ACCORDINAL SCHOOL ON TOTAL EDUCATIONAL ACCORDINAL ACCORDINA ACCORDINAL ACCORDINA ACCORDINA ACCORDINA ACCORDINA ACCORDINA ACCORDINA ACC |                                | MICE    | MICROCOMPUTERS                          |       |   | PRINTERS                                |             |   | MODEMS                                  |           |       | CD-ROM     |       |
|--|--------------------------------|---------|---|-------|---|---|-------------|---|---|-----------|-------|------------|-------|
| TOTAL         ECTAL         LOCAL         TOTAL         ECTAL         TOTAL         TOTAL <th< th=""><th>TOCAL EDITORAL</th><th>1 1 1 1</th><th>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1</th><th>!</th><th>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1</th><th>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1</th><th>!<br/>!<br/>!</th><th>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1</th><th>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1</th><th>1 1 1 1 1</th><th>1</th><th>1</th><th>!</th></th<>   | TOCAL EDITORAL                 | 1 1 1 1 | 1 | !     | 1 | 1 | !<br>!<br>! | 1 | 1 | 1 1 1 1 1 | 1     | 1          | !     |
| 30         | AGENCIES AND<br>SCHOOLS        | TOTAL   | ECIA<br>II                              | LOCAL | TOTAL                                   | ECIA<br>II                              | LOCAL       | TOTAL                                   | ECIA<br>II                              | LOCAL     | TOTAL | ECIA<br>II | LOCAL |
| 10           | MONIGOMERY COUNTY              |         |   |       |   |   |             |   |   |           |       |            |       |
| 0          | ELEMENTARY                     |         |   |       |   |   |             |   |   |           |       |            |       |
| 30         0         30         2         0         2         0         0         0           440         37         403         146         23         123         5         1         4           11         1         403         146         23         123         5         1         4           15         1         10         8         0         8         1         0         1         4           15         0         15         4         0         4         0         0         0         0           6         0         1         1         1         0         1         1         0         1         0         1           1         0         1         1         0         1         1         0         1         0         1           2         0         2         2         0         2         1         4         0         4           3         1         1         1         1         1         0         1         1         1           4         0         2         2         2         2         2 <td>VILLAGE MONTESSORI SCHOOL INC</td> <td>0</td>   | VILLAGE MONTESSORI SCHOOL INC  | 0       | 0                                       | 0     | 0                                       | 0                                       | 0           | 0                                       | 0                                       | 0         | 0     | 0          | 0     |
| AMPUS 2  | WASHINGTON CHRISTIAN SCHOOL IN | 30      | 0                                       | 30    | α                                       | 0                                       | 8           | 0                                       | 0                                       | 0         | 0     | 0          | 0     |
| HAPUS 2 2 0 5 3 0 6 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | LEVEL TOTALS                   | 440     | 37                                      | 403   | 146                                     | 23                                      | 123         | ស                                       | -                                       | <b>→</b>  | 0     | 0          | 0     |
| HANN LANE LANE LANE LANE LANE LANE LANE L  | MIDDLE                         |         |   |       |   |   |             |   |   |           |       |            |       |
| HANCH LIST OF 15 4 0 4 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | BULLIS SCHOOL                  | 11      | 7                                       | 10    | œ                                       | 0                                       | ω           | 1                                       | 0                                       | -         | 2     | -          | 1     |
| HANCH S S S S S S S S S S S S S S S S S S S  | CHELSA SCHOOL THE              | 15      | 0                                       | 15    | 4                                       | 0                                       | 4           | 0                                       | 0                                       | 0         | 0     | 0          | 0     |
| AMPUS 2 0 6 6 6 0 6 6 0 6 0 0 0 0 0 0 0 0 0 0  | LANDON SCHOOL CORPORATION      | ស       | 0                                       | ហ     | ო                                       | 0                                       | ო           | 2                                       | 0                                       | 2         | 0     | 0          | 0     |
| HOLE I 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 1 1 0 1   | LODGE SCHOOL                   | Q       | 0                                       | 9     | 9                                       | 0                                       | ဖ           | 0                                       | 0                                       | 0         | 0     | 0          | 0     |
| 38         1         37         22         0         22         4         0         4           2         0         2         2         0         2         1         0         1           0         0         0         0         0         0         0         0         0         0           1         1         0         1         0         1         0 <td>MONTROSE CHRISTIAN SCHOOL</td> <td></td> <td>0</td> <td>7</td> <td>-</td> <td>0</td> <td>1</td> <td>1</td> <td>0</td> <td>7</td> <td>0</td> <td>0</td> <td>0</td>  | MONTROSE CHRISTIAN SCHOOL      |         | 0                                       | 7     | -                                       | 0                                       | 1           | 1                                       | 0                                       | 7         | 0     | 0          | 0     |
| 2 0 2<br>0 0 0<br>2 2 2 0<br>1 1 0 0<br>14 0 14<br>4 3 1<br>3 3 0<br>59 0 59 1   | LEVEL TOTALS                   | 38      | 1                                       | 37    | 22                                      | •                                       | 22          | 4                                       | 0                                       | 4         | 2     | -          | -     |
| 2 0 2<br>0 0 0<br>2 2 2 0<br>1 1 0 0<br>14 0 14<br>4 3 1<br>3 3 0<br>59 0 59 1   | SECONDARY                      |         |   |       |   |   |             |   |   |           |       |            |       |
| 0 0 0 0 H GR WASH 2 2 0 0 OLY CHILD 1 1 0 RED HEART 7 5 2 2 Y SCHOOL 4 3 1 IAN SCH 1 0 14 IAN SCH 1 0 59 1   | BARRIE SCHOOL-UPPER SCH CAMPUS | 2       | 0                                       | 8     | 8                                       | 0                                       | 2           | -                                       | 0                                       | -         | -4    | 0          | •     |
| 2 2 0<br>1 1 0<br>7 5 2<br>14 0 14<br>4 3 1<br>3 3 0<br>59 0 59 1  | BROSCHART SCHOOL, THE          | 0       | 0                                       | 0     | 0                                       | 0                                       | 0           | 0                                       | 0                                       | 0         | 0     | 0          | 0     |
| 1 1 0<br>7 5 2<br>14 0 14<br>4 3 1<br>3 3 0<br>59 0 59 1   | CHAS SMIH JEWIS DA SCH GR WASH | 8       | 8                                       | 0     | 2                                       | 2                                       | •           | 0                                       | 0                                       | 0         | 0     | 0          | 0     |
| 7 5 2 1 14 0 14 14 15 15 15 15 15 15 15 15 15 15 15 15 15  | CONNELLY SCH OF THE HOLY CHILD | -       | 1                                       | 0     | -                                       | 0                                       | -           |   | 0                                       |           | 0     | 0          | 0     |
| 14 0  ATORY SCHOOL 4 3  SCHOOL 59 0  RISTIAN SCH 1 0   | COUNTRY DA SCH OF SACRED HEART | 7       | FD.                                     | 2     | ဖ                                       | ო                                       | ဧ           | 0                                       | 0                                       | 0         | 2     | 0          | 2     |
| CHOOL 4 3<br>3 3<br>59 0<br>SCH 1 0  | FROST SCHOOL, THE              | 14      | 0                                       | 14    | 4                                       | 0                                       | 4           | 0                                       | 0                                       | 0         | 0     | 0          | 0     |
| 3 3<br>59 0<br>SCH 1 0   | GEORGETOWN PREPARATORY SCHOOL  | 4       | က                                       | 7     | 4                                       | 2                                       | 2           | -                                       | 0                                       | 1         | 2     | 0          | 2     |
| 59 0<br>SCH 1 0  | GERMAN SCHOOL, THE             | က       | 3                                       | 0     | 2                                       | 1                                       | 1           | 1                                       | 0                                       | 1         | 7     | 7          | 0     |
| GRACE BRETHREN CHRISTIAN SCH 1 0 1 0 0 0 0 0   | GOOD COUNCIL HIGH SCHOOL       | 59      | 0                                       | 59    | 17                                      | 0                                       | 17          | 1                                       | 0                                       | 1         | -     | 0          | -     |
|  | GRACE BRETHREN CHRISTIAN SCH   | 1       | 0                                       | 1     | 1                                       | 0                                       |             | 0                                       | 0                                       | 0         | 0     | 0          | 0     |



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|           |                | •  |                   |           |                           |                                |                                |                         |                      |                                |                             |                             |                |                         |                           |                               |              |               |
|-----------|----------------|--|-------------------|-----------|---------------------------|--------------------------------|--------------------------------|-------------------------|----------------------|--------------------------------|-----------------------------|-----------------------------|----------------|-------------------------|---------------------------|-------------------------------|--------------|---------------|
|           |                | LOCAL  |                   |           | 0                         | 0                              | 0                              | 0                       | 0                    | 0                              | 0                           | 0                           | 0              | 0                       | 0                         | 0                             | 9            | 7             |
|           | CD-ROM         | ECIA   |                   |           | 0                         | 0                              | 0                              | 0                       | 0                    | 0                              | 0                           | 0                           | 0              | 0                       | 0                         | 0                             | -            | 8             |
|           |                | TOTAL  |                   |           | 0                         | 0                              | 0                              | 0                       | 0                    | 0                              | 0                           | 0                           | 0              | 0                       | 0                         | 0                             | 7            | on.           |
|           |                | LOCAL  |                   |           | 0                         | 0                              | 0                              | -                       | 0                    | 1                              | 0                           | 0                           | 0              | 0                       | 0                         | 0                             | 7            | 15            |
|           | MODEMS         | ECIA   |                   |           | 0                         | 0                              | 0                              | 0                       | 0                    | 0                              | 0                           | 0                           | 0              | 0                       | 0                         | 0                             | 0            | 1             |
| ERS       |                | TOTAL  |                   |           | 0                         | 0                              | 0                              | -                       | •                    | 1                              | 0                           | 0                           | 0              | 0                       | 0                         | 0                             | 7            | 16            |
| COMPUTERS |                | LOCAL  |                   |           | 0                         | 0                              | 0                              | 18                      | 9                    | ო                              | 0                           | 7                           | 0              | ~                       | 0                         | 9                             | 19           | 212           |
|           | PRINTERS       | ECIA   |                   |           | 0                         | 0                              | 7                              | 0                       | 0                    | 0                              | 0                           | 0                           | -              | 0                       | 0                         | 0                             | 10           | 33            |
|           | Ь              | TOTAL  |                   |           | 0                         | 0                              | 1                              | 18                      | 9                    | ო                              | 0                           | 7                           | -              | 8                       | 0                         | 9                             | 11           | 245           |
|           |                | LOCAL  |                   |           | 0                         | 0                              | 0                              | 43                      | 33                   | က                              | 0                           | ~                           | 0              | 4                       | •                         | 16                            | 180          | 620           |
|           | MICROCOMPUTERS | ECIA<br>II                                   |                   |           | 0                         | 0                              | -                              | 0                       | 0                    | 0                              | 0                           | 0                           | ო              | 0                       | •                         | •                             | 18           | 56            |
|           | MICRO          | TOTAL  |                   |           | 0                         | 0                              | 1                              | 43                      | 33                   | ო                              | 0                           | ~                           | ĸ              | 4                       | 0                         | 16                            | 198          | 676           |
|           |                | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | MONTGOMERY COUNTY | SECONDARY | HARKER PREPARATORY SCHOOL | HEBREW ACAD OF GREATER WASHING | IMMACULATA COLLEGE HIGH SCHOOL | MCLEAN SCHOOL OF MD INC | NEWPORT SCHOOLS, THE | PATHWAYS SCHOOL, THE-NORTHWOOD | SANDY SPRING FRIENDS SCHOOL | ST ANDREWS EPISCOPAL SCHOOL | TAKOMA ACADEMY | THORNTON FRIENDS SCHOOL | WASHINGTON WALDORF SCHOOL | YESHIVA OF GREATER WASHINGTON | LEVEL TOTALS | COUNTY TOTALS |



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| LOCAL EDUCATIONAL AGENCIES AND SCHOOLS |       |                |       |           |          |       |       |        |       |       |        |       |
|--|-------|----------------|-------|-----------|----------|-------|-------|--------|-------|-------|--------|-------|
| LOCAL EDUCATIONAL AGENCIES AND SCHOOLS | MICR  | MICROCOMPUTERS | S     |           | PRINTERS |       |       | MODEMS |       |       | CD-ROM |       |
|  | TOTAL | ECIA           | LOCAL | TOTAL     | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| PRINCE GEORGE'S COUNTY                 |       |                |       |           |          |       |       |        |       |       |        |       |
| ELEMENTARY                             |       |                |       |           |          |       |       |        |       |       |        |       |
| BEDDOW SCHOOL                          | 2     | 0              | 2     | 2         | 0        | 2     | 0     | 0      | 0     | 0     | 0      | 0     |
| BERWYN BAPTIST SCHOOL                  | 0     | 0              | 0     | 0         | 0        | 0     | 0     | 0      | 0     | 0     | 0      | 0     |
| CHRISTIAN FAMILY MONTESSORI SC         | 0     | 0              | 0     | 0         | 0        | 0     | 0     | 0      | 0     | 0     | 0      | 0     |
| CONCORDIA LUTHERAN SCHOOL              | 0     | 0              | 0     | 0         | 0        | 0     | 0     | 0      | 0     | 0     | 0      | 0     |
| FREEDOM CHRISTIAN ACADEMY              | 4     | 0              | 4     | ю         | 0        | ო     | 0     | 0      | 0     | 0     | 0      | 0     |
| GRACE BRETHREN CHRISTIAN SCH           | 1     | 0              | 1     | 0         | 0        | 0     | 0     | 0      | 0     | 0     | 0      | 0     |
| GRACE BRETHREN CHRISTIAN SCH           | 0     | 0              | 0     | 0         | 0        | 0     | 0     | 0      | 0     | 0     | 0      | 0     |
| HOLY REDEEMER SCHOOL                   | 7     | ~              | 0     | 4         | 0        | •     | 0     | 0      | 0     | 0     | 0      | 0     |
| HOLY TRINITY EPISCOPAL DAY SCH         | 16    | 0              | 16    | 9         | 2        | 4     | 0     | 0      | 0     | 0     | 0      | 0     |
| MONIESSORI CHILDREN'S HOUSE            | 9     | 0              | 9     | 9         | 0        | 9     | 0     | 0      | 0     | 0     | 0      | 0     |
| NEW CITY MONTESSORI SCHOOL INC         | 0     | 0              | 0     | 0         | 0        | 0     | 0     | 0      | 0     | 0     | 0      | 0     |
| PAINT BRANCH MONTESSORI SCHOOL         | Q     | 0              | Q     | 0         | 0        | 0     | 0     | 0      | 0     | 0     | 0      | 0     |
| ST AMBROSE SCHOOL                      | e     | က              | 0     | က         | က        | 0     | 0     | 0      | 0     | 0     | 0      | ى     |
| ST BERNARDS SCHOOL                     | 17    | 4              | 13    | -         | 0        | 1     | 0     | 0      | 0     | 0     | 0      | "     |
| ST IGNATIUS SCHOOL                     | თ     | 0              | 6     | •         | 0        | •     | 0     | 0      | 0     | 0     | 0      | 0     |
| ST JOHN THE EVANGELIST SCHOOL          | 24    | 0              | 24    | 9         | 0        | Q     | 8     | 0      | ~     | 0     | 0      | 0     |
| ST JOSEPH SCHOOL                       | 56    | 0              | 56    | -         | 0        | 1     | 0     | 0      | 0     | 0     | 0      | 0     |
| ST MARGARETS SCHOOL                    | 0     | 0              | 0     | 0         | 0        | 0     | 0     | 0      | 0     | 0     | 0      | 0     |
| ST MARKS SCHOOL                        | 17    | 9              | 11    | 10        | 1        | 6     | 0     | 0      | 0     | 0     | 0      | 0     |
| ST MARY ELEMENTARY SCHOOL              | 22    | 0              | 2.2   | <b>74</b> | 0        | 1     | 0     | 0      | 0     | 0     | 0      | 0     |
| ST MARY OF THE ASSUMPTION SCH          | 23    | 0              | 23    | •         | 0        | *     | 0     | 0      | 0     | 0     | 0      | 0     |
| ST MARYS SCHOOL                        | 8     | 0              | 8     | ស         | 0        | ស     | 0     | 0      | 0     | 0     | 0      | 0     |



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|  | שזרא  | UCUMPO1ER  | n     |            | FRINIERS    |           |       | HODEMS |       |       | E0X-03 |       |
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA   | LOCAL | TOTAL      | ECIA<br>II  | LOCAL     | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| PRINCE GEORGE'S COUNTY                       |       |  |       |            |             |           |       |        |       |       |        |       |
| ELEMENTARY                                   |       |  |       |            |             |           |       |        |       |       |        |       |
| ST MARYS SCHOOL                              | 24    | 0  | 24    | ιo         | 0           | ល         | 0     | 0      | 0     | 0     | 0      | 0     |
| ST MATTHIAS APOSTLE SCHOOL                   | 30    | 7  | 23    | œ          | 0           | 80        | 0     | 0      | 0     | 0     | 0      | 0     |
| ST PIUS X SCHOOL                             | 33    | 0  | 33    | ഹ          | 0           | ß         | 0     | 0      | 0     | 0     | 0      | 0     |
| WILLOWBROOK CHILDRENS HOUSE                  | ~     | 0  | ~     | -          | 0,          | 7         | 0     | 0      | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 274   | 21   | 253   | 75         | ဖ           | 69        | ~     | 0      | ٥     | 0     | 0      | 0     |
| SECONDARY                                    |       |  |       |            |             |           |       |        |       |       |        |       |
| BISHOP MCNAMARA HIGH SCHOOL                  | 80    | 8  | 9     | ო          | -           | ~         | -     | 0      | -     | ~     | 0      | ~     |
| CANTERBURY SCHOOL                            | *     | 0  | 4     | ო          | 0           | 6         | 0     | 0      | 0     | 0     | 0      | 0     |
| DE MATHA CATHOLIC HIGH SCHOOL                | ίΩ    | •  | 7     | ιn         | 2           | 6         | 0     | 0      | 0     | 0     | 0      | 0     |
| EDGEMEADE SCHOOL                             | 1.1   | 0  | 11    | e          | 0           | ო         | 0     | 0      | 0     | 0     | 0      | 0     |
| ELIZABETH SETON HIGH SCHOOL                  | 5.    | 11   | 43    | 22         | 10          | 15        | -     | 0      | 1     | 0     | 0      | 0     |
| LA REINE HIGH SCHOOL                         | 28    | 33   | 25    | 19         | 8           | 17        | 0     | 0      | 0     | 0     | 0      | 0     |
| QUEEN ANNE SCHOOL                            | ø     | -  | ស     | ~          | 0           | 5         | 0     | 0      | 0     | 0     | 0      | 0     |
| SILVER SPRING CHRISTIAN ACADEM               | 7     | 0  | 7     | 4          | 0           | 4         | 0     | 0      | 0     | 0     | 0      | 0     |
| ST VINCENT PALLOTTI HIGH SCH                 | 0     | 0  | 0     | 0          | 0           | 0         | 0     | 0      | 0     | 0     | 0      | 0     |
| VALLEY BROOK ACADEMY                         | 0     | 0  | 0     | 0          | 0           | 0         | 0     | 0      | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 153   | 51   | 102   | <b>6.4</b> | 15          | <b>6</b>  | ٥ı    | 0      | α.    | Q.    | 0      | 0     |
|  |       |  |       |            |             |           |       |        |       |       |        |       |
| COUNTY TOTALS                                | 427   | 72   | 355   | 139        | 21          | 118       | 4     | •      | *     | 0     | 0      | C)    |

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NONPUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

1990--1991

COMPUTERS

|  | MICE     | MICROCOMPUTERS | S     |       | PRINTERS |       |       | MODEMS |       |       | CD-ROM |       |
|--|----------|----------------|-------|-------|----------|-------|-------|--------|-------|-------|--------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL II | ECIA           | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA   | LOCAL |
| GJEEN ANNE'S COUNTY                          |          |                |       |       |          |       |       |        |       |       |        |       |
| SECONDARY                                    |          |                |       |       |          |       |       |        |       |       |        |       |
| EASTERN SHORE JUNIOR ACADEMY                 | 19       | 0              | 19    | 4     | 0        | 4     | -     | 0      | -     | 0     | 0      | 0     |
| NEW COVENANT CHRISTIAN ACADEMY               | ო        | c              | က     | 2     | 0        | ~     | 0     | 0      | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 23       | 0              | 22    | 9     | 0        | 9     | 1     | 0      | 1     | 0     | 0      | 0     |
|  | ć        | ć              | ć     | ·     | ć        | ·     | -     | •      | -     | ć     | c      | ć     |
| COUNTY TOTALS                                | 22       | D              | 25    | ۵     | 0        | ۵     | -     | >      |       | o     | 0      | >     |





1990--1991

COMPUTERS

|                                |       |               |       |       |          | COMPUTERS | EKS   |            |       |       |            |       |
|--------------------------------|-------|---------------|-------|-------|----------|-----------|-------|------------|-------|-------|------------|-------|
|                                | MICR  | MICROCOMPUTER | SS    |       | PRINTERS |           |       | MODEMS     |       |       | CD-ROM     |       |
| TOCAL EDITCATIONAL             |       | 1             |       |       |          |           | 1     | 1          |       |       |            |       |
| AGENCIES AND<br>SCHOOLS        | TOTAL | ⋖             | LOCAL | TOTAL | ECIA     | LOCAL     | TOTAL | ECIA<br>II | LOCAL | TOTAL | ECIA<br>II | LOCAL |
| SI. MARY'S COUNTY              |       |               |       |       |          |           |       |            |       |       |            |       |
| ELEMENTARY                     |       |               |       |       |          |           |       |            |       |       |            |       |
| FATHER ANDREW WHITE S J SCHOOL | 80    | 0             | œ     | 1     | 0        |           | 0     | 0          | 0     | 0     | 0          | 0     |
| HOLY ANGELS SACRED HEART SCH   | 9     | 0             | e.    | 0     | 0        | 0         | 0     | 0          | 0     | 0     | 0          | 0     |
| LEXINGTON PK CHRISTIAN SCHOOL  | 0     | 0             | 0     | 0     | 0        | 0         | 0     | 0          | 0     | 0     | 0          | 0     |
| LITTLE FLOWER SCHOOL           | 0     | 0             | 0     | 0     | •        | 0         | 0     | 0          | 0     | 0     | 0          | 0     |
| MOTHER CATHERINE SPALDING SCH  | 0     | 0             | 0     | 0     | 0        | 0         | 0     | 0          | 0     | 0     | 0          | 0     |
| ST MICHAELS SCHOOL             | 11    | 0             | 11    | 8     | 0,       | ۲         | 0     | 0          | 0     | 0     | 0          | 0     |
| ST. JOHN SCHOOL                | S     | 0             | S     | 1     | 0        | 1         | 0     | 0          | 0     | 0     | 0          | 0     |
| LEVEL TOTALS                   | 30    | 0             | 30    | 4     | 0        | 4         | 0     | 0          | 0     | 0     | 0          | 0     |
| SECONDARY                      |       |               |       |       |          |           |       |            |       |       |            |       |
| ST MARY'S-RYKEN HIGH SCHOOL    | 0     | 0             | 0     | 0     | 0        | 0         | 0     | 0          | 0     | 0     | 0          | 0     |
| LEVEL TOTALS                   | 0     | 0             | 0     | 0     | 0        | 0         | 0     | 0          | 0     | 0     | 0          | 0     |
|                                |       |               |       |       |          |           |       |            |       |       |            |       |
| COUNTY TOTALS                  | 30    | 0             | 30    | 4     | 0        | 4         | 0     | 0          | 0     | 0     | 0          | 0     |





1990--1991

|           | i<br>i         | <br>Locai                                    |               |            | 0                  | 0            | 0             |
|-----------|----------------|--|---------------|------------|--------------------|--------------|---------------|
|           | CD-ROM         | ;<br>;                                       |               |            | 0                  | 0            | 0             |
|           | ٥              | ECTA<br>TOTAL II                             |               |            | 0                  | 0            | 0             |
|           |                |  |               |            | 0                  | 0            | 0             |
|           | MODEMS         | ECIA LOCAL                                   |               |            | 0                  | 0            | 0             |
| rers      |                | TOTAL  |               |            | 0                  | 0            | 0             |
| COMPUTERS |                | LOCAL  |               |            | o                  | 0            | 0             |
|           | PRINTERS       | ECIA<br>TOTAL II                             |               |            | 0                  | 0            | 0             |
|           |                | TOTAL  |               |            | 0                  | 0            | 0             |
|           | S)             | A LOCAL                                      |               |            | 0                  | 0            | 0             |
|           | MICROCOMPUTERS |  |               |            | 0                  | 0            | 0             |
|           | MICE           | TOTAL II                                     |               | ·          | 0                  | 0            | 0             |
|           |                | LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TALBOT COUNTY | ELEMENTARY | COUNTRY SCHOOL INC | LEVEL TOTALS | COUNTY TOTALS |

1990--1991

COMPUTERS

|  |       |                |       |       | od Thirties    | LUMFULERS | LEKS  | סאטניטאַ |       |       | FU-BOM |       |
|--|-------|----------------|-------|-------|----------------|-----------|-------|----------|-------|-------|--------|-------|
|  | MICK  | MICROCOMPUTERS | es.   |       | PRINIERS       |           |       | rionerio |       |       |        |       |
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA<br>II     | LOCAL | TOTAL | ECIA           | LOCAL     | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL |
| WASHINGTON COUNTY                            |       |                |       |       |                |           |       |          |       |       |        |       |
| ELEMENTARY                                   |       |                |       |       |                |           |       |          |       |       |        |       |
| BUILDING BLOCKS CHILD DEVELOPM               | 0     | 0              | 0     | 0     | 0              | 0         | 0     | 0        | •     | 0     | 0      | 0     |
| GROWING TREE THE                             | 0     | 0              | 0     | 0     | 0              | 0         | 0     | 0        | 0     | 0     | 0      | 0     |
| ST MARYS SCHOOL                              | 10    |                | 6     | 4     | 1              | 9         | 0     | 0        | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 10    |                | 6     | 4     | <b>-</b>       | က         | 0     | 0        | 0     | 0     | 0      | 0     |
| MIODLE                                       |       |                |       |       |                |           |       |          |       |       |        |       |
| CEDAR RIDGE SCHOOL                           | æ     | 0              | က     | N     | •<br>• -;<br>• | ~         | 0     | 0        | 0     | 0     | 0      | 0     |
| HERITAGE ACADEMY                             | 0     | 0              | 0     | 0     | o<br>1         | •         | 0     | 0        | •     | 0     | 0      | •     |
| LEVEL TOTALS                                 | ю     | 0              | м     | ~     | 0              | ~         | 0     | 0        | 0     | 0     | 0      | 0     |
| SECONDARY                                    |       |                |       |       |                |           |       |          |       |       |        |       |
| GRACE ACADEMY                                | 80    | 0              | 80    | 8     | 0              | 8         | 0     | 0        | 0     | 0     | 0      | 0     |
| HILLSIDE MENNONITE SCHOOL                    | 0     | 0              | 0     | 0     | 0              | 0         | 0     | 0        | 0     | 0     | 0      | 0     |
| PARADISE MENNONITE SCHOOL                    |       | 0              | 0     | 0     | 0              | 0         | 0     | 0        | 0     | 0     | 0      | 0     |
| ST JAMES SCHOOL                              | *     | 1              | က     | N     | -              | 1         | 0     | 0        | 0     | 0     | 0      | 0     |
| LEVEL TOTALS                                 | 12    | -              | 1.1   | 4     | -              | ო         | 0     | 0        | 0     | 0     | 0      | 0     |
|  |       |                |       |       |                |           |       |          |       |       |        |       |
| COUNTY TOTALS                                | . 25  | 7              | 23    | 10    | ~              | œ         | 0     | 0        | •     | 0     | 0      | 0     |

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NONPUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

1990---1991

COMPUTERS

1990--1991

COMPUTERS

|  | MICKUCUMP | OCUMPUTERS | va    |       | PKINTERS |       |       | MODEMS |       |       | CD-ROM     |       |
|--|-----------|------------|-------|-------|----------|-------|-------|--------|-------|-------|------------|-------|
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL     | ECIA       | LOCAL | TOTAL | ECIA     | LOCAL | TOTAL | ECIA   | LOCAL | TOTAL | ECIA<br>II | TOCAL |
| WORCESTER COUNTY                             |           |            |       |       |          |       |       |        |       |       |            |       |
| MIDDLE                                       |           |            |       |       |          |       |       |        |       |       |            |       |
| EASTERN SHORE CHRISTIAN ACADEM               | *         | 0          | 4     | ~     | 0        | æ     | 0     | 0      | 0     | 0     | o          | •     |
| LEVEL TOTALS                                 | 4         | 0          | •     | ~     | 0        | ~     | 0     | 0      | 0     | 0     | 0          | ٥     |
| SECONDARY                                    |           |            |       |       |          |       |       |        |       |       |            |       |
| WORCESTER COUNTY SCHOOL                      | 31        | 0          | 31    | 11    | 0        | 11    | 4     | 0      | -     | 4     | 0          | -     |
| LEVEL TOTALS                                 | 31        | 0          | 31    | 11    | 0        | 11    | 1     | 0      | -     | 1     | 0          | -     |
|  |           |            |       |       |          |       |       |        |       |       |            |       |
| COUNTY TOTALS                                | 35        | 0          | 35    | 13    | 0        | 13    | 1     | 0      | -     | -     | 0          | -     |

949

1990--1991

15 37 132 LOCAL 91 9 13 CAMERA ECIA II 53 23 192 TOTAL 518 28 144 12 LOCAL ø 106 VIDEO EQUIPMENT RECORDER/ PLAYERS 223 9 ECIA II 2 7 204 89 2 Ξ 741 145 9 TOTAL 619 166 14 LOCAL 121 RECEIVER/ MONITORS 62 213 ECIA II 892 7 2 2 TOTAL 20 241 38 4.9 LOCAL PHOTOGRAPHIC CAMERAS 2 28 0 ECIA II 569 73 9 ω TOTAL 5 PRINCE GEORGE'S COUNTY LOCAL EDUCATIONAL AGENCIES AND SCHOOLS QUEEN ANNE'S COUNTY ANNE ARUNDEL COUNTY MONTGOMERY COUNTY ST. MARY'S COUNTY WASHINGTON COUNTY DORCHESTER COUNTY WORCESTER COUNTY FREDERICK COUNTY BALTIMORE COUNTY WICOMICO COUNTY SOMERSET COUNTY ALLEGANY COUNTY CAROLINE COUNTY GARRETT COUNTY BALTIMORE CITY CHARLES COUNTY HARFORD COUNTY CALVERT COUNTY CARROLL COUNTY TALBOT COUNTY HOWARD COUNTY STATE TOTALS CECIL COUNTY KENT COUNTY

NONPUBLIC SCHOOL LIBRARY EQUIPMENT COLLECTIONS (ECIA CHAPTER II AND NONFEDERAL)

1990--1991

563 1617 195 7.1 LOCAL OTHER EQUIPMENT 646 138 221 90 ECIA II 2265 TOTAL 165 110 137 784 5 LOCAL 18 READER/PRINTER 2 ECIA II TOTAL 5 55 MICROFORMS 13 94 LOCAL 28 ECIA II READERS 0 122 0 16 0 TOTAL PRINCE GEORGE'S COUNTY LOCAL EDUCATIONAL AGENCIES AND SCHOOLS QUEEN ANNE'S COUNTY ANNE ARUNDEL COUNTY MONTGOMERY COUNTY ST. MARY'S COUNTY WASHINGTON COUNTY DORCHESTER COUNTY BALTIMORE COUNTY FREDERICK COUNTY WORCESTER COUNTY ALLEGANY COUNTY SOMERSET COUNTY WICOMICO COUNTY CAROLINE COUNTY CALVERT COUNTY CHARLES COUNTY GARRETT COUNTY BALTIMORE CITY CARROLL COUNTY HARFORD COUNTY HOWARD COUNTY TALBOT CCUNTY CECIL COUNTY STATE TOTALS KENT COUNTY



1990--1991

PROJECTORS

|  |             |         |       |       | 1         | rhojectors | .     |                 |       |       |            |       |
|--|-------------|---------|-------|-------|-----------|------------|-------|-----------------|-------|-------|------------|-------|
|  | <b>&gt;</b> | VIEWERS |       |       | FILMSTRIP |            | Son   | SOUND FILMSTRIP | RIP   |       | SLIDE      |       |
| LOCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL       | ECIA    | LOCAL | TOTAL | ECIA      | LOCAL      | TOTAL | ECIA            | LOCAL | TOTAL | ECIA<br>II | LOCAL |
| ALLEGANY COUNTY                              | 59          | 0       | 59    | 37    | 4         | 33         | 80    | 0               | 80    | თ     | 0          | თ     |
| ANNE ARUNDEL COUNTY                          | 58          | 0       | . 28  | 136   | 4         | 95         | 18    | ĸ               | 13    | 41    | 80         | 33    |
| BALTIMORE COUNTY                             | 161         | 10      | 151   | 372   | 99        | 306        | 123   | 56              | 97    | 118   | 14         | 104   |
| CALVERT COUNTY                               | 2           | 0       | 2     | œ     | 7         | 7          | 7     | 1               | 0     | · m   | 0          | က     |
| CAROLINE COUNTY                              | •           | 0       | 0     | 0     | 0         | 0          | 0     | 0               | 0     | 0     | 0          | 0     |
| CARROLL COUNTY                               | ĸ           | 0       | ις    | 11    | 0         | 11         | 2     | 0               | 2     | 1     | 0          | 1     |
| CECIL COUNTY                                 | ო           | 0       | ო     | 20    | 0         | 20         | ľ     | 0               | ιo    | ហ     | 0          | ß     |
| CHARLES COUNTY                               | 5           | 0       | 2     | 16    | 1         | 15         | 80    | 8               | ω     | ហ     | 0          | Ŋ     |
| DORCHESTER COUNTY                            | 0           | 0       | 0     | •     | 0         | 0          | 0     | 0               | 0     | 0     | 0          | 0     |
| FREDERICK COUNTY                             | 16          | 0       | 16    | 56    | ဧ         | 23         | က     | ٦               | ~     | 80    | -          | 7     |
| GARREIT COUNTY                               | 0           | 0       | 0     | က     | 0         | ო          | 0     | 0               | o     | ٦     | 0          | 7     |
| HARFORD COUNTY                               | 13          | 4       | Ø     | 11    | თ         | ß          | ß     | က               | ~     | 4     | -          | e     |
| HOWARD COUNTY                                | ~           | •       | ~     | 33    | ო         | 30         | •     | 0               | 0     | 9     | 7          | ις    |
| KENT COUNTY                                  | 0           | 0       | 0     | 7     | 0         | 1          | 1     | 0               | 1     | ٦     | 0          | 7     |
| MONIGOMERY COUNTY                            | 140         | 25      | 115   | 324   | 65        | 259        | 120   | 45              | 75    | 150   | 28         | 122   |
| PRINCE GEORGE'S COUNTY                       | 108         | თ       | 66    | 200   | 20        | 180        | 85    | 4               | 38    | 89    | S          | 63    |
| QUEEN ANNE'S COUNTY                          | 0           | 0       | 0     | 0     | 0         | 0          | 2     | 0               | 7     | ~     | 0          | ~     |
| ST. MARY'S COUNTY                            | 14          | 0       | 14    | 53    | 4         | 52         | 15    | 0               | 15    | Q     | 1          | ß     |
| SOMERSET COUNTY                              | 0           | 0       | 0     | 0     | 0         | 0          | 0     | 0               | 0     | 0     | 0          | 0     |
| TALBOT COUNTY                                | ~           | 0       | ~     | 9     | 0         | 9          | 1     | 0               | 1     | 1     | 0          | 1     |
| WASHINGTON COUNTY                            | S           | 0       | ır    | 14    | က         | 11         | 2     | 1               | •     | 2     | 0          | ß     |
| WICOMICO COUNTY                              | 0           | 0       | 0     | ~     | 0         | ~          | 1     | 0               | -     | -     | 0          | -     |
| WORCESTER COUNTY                             | 2           | 0       | 8     | S     | 0         | S          | 0     | 0               | 0     | က     | 0          | e     |
| BALTIMORE CITY                               | 228         | 53      | 199   | 379   | 93        | 286        | 181   | 82              | 96    | 156   | 41         | 115   |
|  |             |         |       |       |           |            |       |                 |       |       |            |       |
| STATE TOTALS                                 | 760         | 11      | 683   | 1636  | 316       | 1320       | 581   | 213             | 368   | 594   | 100        | 494   |



1990--1991

PROJECTORS

| LOCAL EDUCATIONAL       |        | 1 1 1 1 1 1 | 1 1 1 1            |       | 1          | 1 4 1 1 1 1 2 | 1 1 1 1 1 | 1 1 1 1 1 1 1 1 | 1 1 1 1 1 | 1 | 1 1 1 1 1 1 |        |
|-------------------------|--------|-------------|--------------------|-------|------------|---------------|-----------|-----------------|-----------|---|-------------|--------|
| AGENCIES AND<br>SCHOOLS | TOTAL  | ECIA<br>II  | LOCAL              | TOTAL | ECIA<br>II | LOCAL         | TOTAL     | ECIA<br>II      | LOCAL     | TOTAL                                   | ECIA<br>II  | LOCAL  |
| ALLEGANY COUNTY         | 13     | 8           | 11                 | -4    | 0          | 1             | S         | 7               | <b>▼</b>  | 40                                      | 0           | 4      |
| ANNE ARUNDEL COUNTY     | 34     | ហ           | 29                 | 7     | 1          | 9             | 11        | 0               | 11        | 145                                     | 24          | 121    |
| BALTIMORE COUNTY        | 111    | 7           | 104                | 23    | က          | 20            | <b>4</b>  | ß               | 1         | 423                                     | <b>4</b>    | 385    |
| CALVERT COUNTY          | ~      | 0           | 8                  | 1     | 0          | -             | 0         | 0               | 0         | 7                                       | -           | 9      |
| CARGLINE COUNTY         | 0      | 0           | 0                  | 0     | 0          | 0             | 0         | •               | 0         | 0                                       | 0           | 0      |
| CARROLL COUNTY          | 2      | 0           | 2                  | 1     | 0          | -             | 0         | •               | 0         | S                                       | 0           | S      |
| CECIL COUNTY            | 2      | 0           | ស                  | 0     | 0          | 0             | 0         | 0               | 0         | 17                                      | 0           | 17     |
| CHARLES COUNTY          | 4      | 0           | 7                  | 0     | 0          | 0             | 2         | 0               | ~         | 23                                      | 0           | 23     |
| DORCHESIER COUNTY       | 0      | 0           | 0                  | 0     | 0          | 0             | 0         | 0               | 0         | 0                                       | 0           | 0      |
| FREDERICK COUNTY        | 11     | 1           | 10                 | 7     | 0          | ~             | *         | 0               | *         | 28                                      | 1           | 27     |
| GARRETT COUNTY          | 1      | 0           | <b></b>            | 0     | 0          | 0             | 0         | 0               | •         | 1                                       | 0           | -      |
| HARFORD COUNTY          | 8      | 2           | -                  | 0     | 0          | 0             | ~         | ~               | •         | 12                                      | 7           | S      |
| HOWARD COUNTY           | 9      | 0           | ٩                  | 0     | 0          | •             | ~         | 0               | ~         | 24                                      | 1           | 23     |
| KENI COUNTY             | 1      | 0           | 1                  | 0     | 0          | •             | 0         | 0               | 0         | 1                                       | 0           | 1      |
| MONIGOMERY COUNTY       | 152    | 34          | 118                | 54    | ~          | 22            | 4         | 80              | 40        | 376                                     | 75          | 301    |
| PRINCE GEORGE'S COUNTY  | 52     | 7           | 4                  | 12    | 0          | 12            | 27        | *               | 23        | 199                                     | 34          | 165    |
| QUEEN ANNE'S COUNTY     | 2      | 0           | ~                  | ٦     | 0          | -             | 0         | 0               | 0         | ø                                       | 0           | 9      |
| ST. MARY'S COUNTY       | 10     | 0           | 10                 | 7     | 0          | 7             | ო         | 0               | က         | 20                                      | ٦           | 19     |
| SOMERSET COUNTY         | 0      | 0           | 0                  | 0     | 0          | 0             | 0         | 0               | 0         | 0                                       | 0           | 0      |
| TALBOT COUNTY           | ~      | 0           | ~                  | 0     | 0          | 0             | ٦         | 0               | 1         | 4                                       | 0           | •      |
| WASHINGTON COUNTY       | 7      | 0           | 7                  | 0     | 0          | 0             | 4         | 0               | <b>▼</b>  | 12                                      | 0           | 12     |
| WICOMICO COUNTY         | 0      | 0           | •                  | 0     | 0          | 0             | 0         | 0               | 0         | က                                       | 0           | m      |
| WORCESTER COUNTY        | က      | •           | ო                  | 7     | 0          | 1             | -         | 0               | 1         | 4                                       | 0           | •      |
| BALTIMORE CITY          | 134    | 34          | 100                | 58    | 9          | 22            | 51        | 6               | 45        | 448                                     | 129         | 319    |
| STATE TOTALS            | n<br>G | 69          | 469                | 501   | 5          | G             | 010       | 20              | <u>.</u>  | 1798                                    | 314         | 484    |
| STAIL LUIALS            | 700    | 3E          | л<br>Э<br><b>Т</b> | 707   | 71         | )<br>n        | 777       | <b>C 7</b>      | 707       | 00.7                                    | 7           | ,<br>, |

1990--1991

AUDIO EQUIPMENT

|  |       |                |       | HODE  | HODIO ENGIRMENT | 7     |       |                               |       |
|--|-------|----------------|-------|-------|-----------------|-------|-------|-------------------------------|-------|
|  | REC   | RECORD PLAYERS | RS.   | D     | CD PLAYERS      |       | RECO  | AUDIO TAPE<br>RECORDER/PLAYER | rer   |
| LUCAL EDUCATIONAL<br>AGENCIES AND<br>SCHOOLS | TOTAL | ECIA           | LOCAL | TOTAL | ECIA            | LOCAL | TOTAL | ECIA                          | LOCAL |
| ALLEGANY COUNTY                              | 43    | 7              | 45    | 0     | 0               | 0     | 51    | 15                            | 36    |
| ANNE ARUNDEL COUNTY                          | 141   | 17             | 127   | 0     | 0               | 0     | 201   | 7.0                           | 131   |
| BALTIMORE COUNTY                             | 482   | 7.1            | 411   | ທ     | 1               | 4     | 699   | 169                           | 200   |
| CALVERT COUNTY                               | 13    | 0              | 13    | 0     | 0               | 0     | 13    | 0                             | 13    |
| CAROLINE COUNTY                              | •     | 0              | 0     | 0     | 0               | 9     | 0     | 0                             | 0     |
| CARLOLL COUNTY                               | 10    | 0              | 10    | 0     | 0               | 0     | 0     | 0                             | 0     |
| CECIL COUNTY                                 | 36    | 0              | 36    | 0     | 0               | 0     | 29    | 0                             | 29    |
| CHARLES COUNTY                               | 53    | ~              | 51    | 0     | 0               | 0     | 57    | 8                             | 49    |
| DORCHESTER COUNTY                            | •     | 0              | 0     | 0     | 0               | 0     | 0     | 0                             | 0     |
| FREDERICK COUNTY                             | 36    | 7              | 35    | 1     | 0               | 7     | 74    | 0                             | 7.    |
| GARREIT COUNTY                               | 0     | 0              | 0     | 0     | 0               | 0     | 1     | 0                             | -     |
| HARFORD COUNTY                               | 22    | 5              | 17    | 1     | 0               |       | 15    | o                             | 9     |
| HOWARD COUNTY                                | 5,    | -              | 34    |       | 0               | -     | 37    | 7                             | 35    |
| KENT COUNTY                                  | 7     | 0              |       | 0     | 0               | 0     | -     | 0                             | 7     |
| MONTGOMERY COUNTY                            | 528   | 140            | 388   | e     | 1               | ~     | 767   | 191                           | 576   |
| PRINCE GEORGE'S COUNTY                       | 276   | 33             | 243   | 4     | 0               | •     | 307   | 54                            | 253   |
| QUEEN ANNE'S COUNTY                          | က     | 0              | m     | 0     | 0               | 0     | 6     | 0                             | 6     |
| ST. MARY'S COUNTY                            | 43    | ~              | 41    | 0     | 0               | 0     | 27    | 10                            | 17    |
| SOMERSET COUNTY                              | 0     | 0              | 0     | 0     | 0               | 0     | 0     | 0                             | 0     |
| TALBOT COUNTY                                | 15    | 0              | 15    | 0     | 0               | 0     | 14    | 0                             | 14    |
| WASHINGTON COUNTY                            | 14    | -              | 13    | 0     | 0               | 0     | 32    | 1                             | 31    |
| WICOMICO COUNTY                              | 60    | 0              | 80    | 0     | 0               | 0     | 4     | 0                             | *     |
| WORCESTER COUNTY                             | 60    | 0              | ω     | ٦     | 0               | 7     | 17    | 0                             | 17    |
| BALTIMORE CITY                               | 568   | 169            | 399   | 23    | e               | 20    | 678   | 243                           | 435   |
|  |       |                |       |       |                 |       |       |                               |       |
| STATE TOTALS                                 | 2338  | 443            | 1895  | 33    | ις.             | 34    | 3003  | 112                           | 2231  |



INSTITUTIONAL LIBRARY MEDIA COLLECTIONS (ECIA CHAPTER II, AND NON-FEDERAL) 1990-91

|  |                              |         |                                      |                                      |                | MEDIA CENTER COLLECTION | COLLECTI              | NOI   |                        |                                |                             |
|--|------------------------------|---------|--------------------------------------|--------------------------------------|----------------|-------------------------|-----------------------|---|------------------------|--------------------------------|-----------------------------|
| Local Educational<br>Agencies and<br>Schools | Media Enroll<br>Genters ment | Enroll- | Grand Total<br>Print and<br>Nonprint | Total Local<br>Print and<br>Nonprint | Local<br>Print | Local<br>Periodicals    | Local<br>Non<br>Print | Total ECIA<br>Chapter II<br>Print and<br>Nonprint | ECIA Chap.<br>II Print | ECIA Chap<br>II<br>Periodicals | ECIA<br>Chap II<br>Nonprint |
| TOTAL STATE                                  | 3                            | 927     | 61910                                | 61351                                | 29476          | 92                      | 28861 3110            | 3110  | 2922                   | 9                              | 425                         |
| MD School for the<br>Blind                   | ×                            | 198     | 14255                                | 13863                                | 6566           | \$5                     | 2736                  | 8151  | 1113                   | 0                              | 507                         |
| MD School for the<br>Deaf (Columbia)         | ×                            | 103     | 8117                                 | 7975                                 | 5865           | 90                      | 1860                  | 270   | 244                    | 9                              | 20                          |
| MD School for the<br>Deaf (Frederick)        | ×                            | 225     | 39538                                | 39513                                | 13652          | 31                      | 24265                 | 1565  | 1565                   | 0                              | 0                           |
|  |                              |         |                                      |                                      |                | i                       |                       |   |                        |                                |                             |

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Institutional Library Media Collections (ECIA Chapter II, and Non-Federal) 1990-91 EQUIPHENT

|  |                             | CAMERAS | CAMERAS/PHOTOGRAPHIC | <b>SAPHIC</b> | MICROFC | MICROFORMS - READERS | ERS      | MICROFORMS | READER              | MICROFORMS - READERS / PRINTERS | COMPUTERS | COMPUTERS.MICROCOMPUTERS | MPUTERS |
|--|-----------------------------|---------|----------------------|---------------|---------|----------------------|----------|------------|---------------------|---------------------------------|-----------|--------------------------|---------|
| Local Educational<br>Agencies and<br>Schools | Grand<br>Total<br>Equipment | Total   | ECIA<br>Chap.<br>II  | Local         | Total   | ECIA<br>Chap.<br>II  | Local    | . Total    | ECIA<br>Chap.<br>II | Local                           | Total     | ECIA<br>Chap.<br>II      | Local   |
| TOTAL STATE                                  | 453                         | 11      | 0                    | 11            | 4       | 0                    | 7        | 0          | 0                   | 0                               | 63        |                          | 62      |
| Md School for the Blind                      | 295                         | 1       | 0                    | 7             | 0       | 0                    | 0        | 0          | 0                   | 0                               | 50        | 0                        | 50      |
| MD School for the<br>Deaf (Columbia)         | 134                         | 10      | 0                    | 10            | 3       | 0                    | 3        | 0          | 0                   | 0                               | 12        | 0                        | 12      |
| MD School for the<br>Deaf (Frederick)        | 24                          | 0       | 0                    | 0             | 1       | 0                    | <b>1</b> | 0          | 0                   | 0                               | 1         | 1                        | 0       |

ERIC.

Institutional Library Media Gollections (EGIA Chapter II, and Non-Federal) 1990-91 EQUIPMENT

|  | COMPUT | COMPUTER - PRINTER  | TER   | COMPUTER-MODEM | норен               |       | PROJECTORS - VIEWERS | S-VIEWER            | S     | PROJECTORS-FILMSTRIP | FILMSTRI            | Q.    |
|--|--------|---------------------|-------|----------------|---------------------|-------|----------------------|---------------------|-------|----------------------|---------------------|-------|
| Local Educational<br>Agencies and<br>Schools | Total  | ECIA<br>Chap.<br>II | Local | Total          | ECIA<br>Chap.<br>II | Local | Total                | ECIA<br>Chap.<br>II | Local | Total                | ECIA<br>Chap.<br>II | Local |
| TOTAL STATE                                  | 24     |                     | 24    | 2              | 0                   | 2     | 25                   | 0                   | 25    | 29                   |                     | 29    |
| MD School for the<br>Blind                   | 18     | 0                   | 18    | 2              | 0                   | 2     | 8                    | 0                   | 'n    | 7                    | 0                   | 4     |
| MD School for the<br>Deaf (Columbia)         | 8      | 0                   | 5     | 0              | 0                   | · · 0 | 10                   | 0                   | 10    | 23                   | 0                   | 23    |
| MD School for the<br>Deaf (Frederick)        | П      |                     | 0     | 0              | 0                   | 0     | 10                   | 0                   | 10    | 2                    | 0                   | 2     |

ERIC Full Text Provided by ERIC

|                                       |        | H               | Institutional Library Media Collections (ECIA Chapter II, and Non-Federal) 1990-91<br>Equipment | Ibrary Me | dia Colle        | ccfons (ECIA<br>Equipment | Chapter I | ī, and N        | on-Federal) | 16-0661 |                  |       |
|---------------------------------------|--------|-----------------|---|-----------|------------------|---------------------------|-----------|-----------------|-------------|---------|------------------|-------|
|                                       | PROJEC | PROJECTOR-SOUND | D FILMSTRIP   | PROJE     | PROJECTORS.SLIDE | 30:                       | PROJE     | PROJECTORS-16MM | ¥           | PROC    | PROJECTORS - 8MM | W     |
| Local Educational                     |        | ECIA            |   |           | ECIA             |                           |           | ECIA            |             |         | ECIA             |       |
| Schools                               | Total  | II              | Local   | Total     | ollap.           | Local                     | Total     | II              | Local       | Total   | II               | Local |
| TOTAL STATE                           | 4      | 0               | 4   | 7         | 0                | 7                         | 12        | 0               | 12          | 88      | 0                | 80    |
| MD School for the<br>Blind            | 3      | 0               | 3   | 3         | 0                | 3                         | n         | 0               | 3           | 0       | 0                | 0     |
| MD School for the<br>Deaf (Columbia)  |        | 0               | <b></b>   | 7         | 0                | 4                         | 6         | 0               | 6           | 8       | 0                | 8     |
| MD School for the<br>Deaf (Frederick) | 0      | 0               | 0   | 0         | 0                | 0                         | 0         | 0               | 0           | 0       | 0                | 0     |

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Institutional Library Media Collections (ECIA Chapter II, and Non-Federal) 1990-91 EQUIPMENT

Institutional Library Media Collections (ECIA Chapter II, and Non-Federal) 1990-91 EQUIPMENT

|  | AUDIO- | TAPE RECC           | AUDIO-TAPE RECORDER/PLAYER | VIDEO- | VIDEO-RECEIVER/MONITOR | MONITOR | VIDEO - | VIDEO-RECORDER PLAYER | PLAYER | N     | VIDEO - CAMERA      | er.   |
|--|--------|---------------------|----------------------------|--------|------------------------|---------|---------|-----------------------|--------|-------|---------------------|-------|
| Local Educational<br>Agencies and<br>Schools | Total  | ECIA<br>Chap.<br>II | Local                      | Total  | ECIA<br>Chap.<br>II    | Local   | Total   | ECIA<br>Chap.<br>II   | Local  | Total | ECIA<br>Chap.<br>II | Local |
|  | 96     | 0                   | 96                         | 777    | 0                      | 44      | 12      | 2                     | 10     | 10    | 1                   | 6     |
| MD School for the<br>Blind                   | 06     | c                   | 06                         | 36     | 0                      | 36      | 4       | 0                     | 7      | 3     | 0                   | 3     |
| MD School for the<br>Deaf (Columbia)         | 2      | 0                   | 5                          | 9      | 0                      | 9       | 9       | 2                     | 7      | 7     | 1                   | 9     |
| MD School for the<br>Deaf (Frederick)        |        | 0                   | 1                          | 2      | 0                      | 2       | 2       | 0                     | 7      | 0     | 0                   | 0     |

# NUMBER AND PERCENTAGE OF ITEMS BY INSTITUTION FOR HEETING STATE CRITERIA\* REGARDING COLLECTIONS\*\*

#### 1990-1991

| Local Educational                     | ,                     |                      |                              |                    | Items Needed to Meet              | Items Above State | ve State                    |
|---------------------------------------|-----------------------|----------------------|------------------------------|--------------------|-----------------------------------|-------------------|-----------------------------|
| Agencies and<br>Schools               | Total<br>Enrollment** | Grand Total of Items | Number of Items<br>Per Pupil | State<br>Criteria* | State Criteria*<br>Number Percent | Crit<br>Number    | Criteria*<br>Number Percent |
| TOTAL STATE                           | 526                   | 61910                | 117.69                       | 15780              |                                   | 46130 2.92        | 2.92                        |
| Hd School for the<br>Blind            | 198                   | 14255                | 74.52                        | 2940               |                                   | 8315              | 8315 1.40                   |
| Md School for the<br>Deaf (Columbia)  | 103                   | 8117                 | 78.80                        | 3090               |                                   | 5027              | 5027 1.63                   |
| Md School for the<br>Deaf (Frederick) | 225                   | 39538                | 175.72                       | 6750               |                                   | 32788             | 78 7                        |

\*Standards for School Library Media Programs in Maryland - MSDE, page 19.

Special consideration for small schools (200 pupils or less)

Elementary · Schools with 200 or less students · 1,000 Items · · over 200 students · 20 Items per student. Junior High · Schools with 200 or less students · 1,550 Items · · over 200 students · 25 Items per student. Senior High · Schools with 200 or less students · 1,500 Items · · over 200 students · 30 Items per student.

\*\*The base of 1,500 items or 30 items per pupil has been used for all institutions, as they cover all levels.

\*\*Enrollment as Reported on MSDE LDS Form 284-07-4/77 (1980-81)

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NUMBER OF INSTITUTE MAL SCHOOLS MEETING STATE CRITERIA FOR STAFFING OF SCHOOL LIBRARY MEDIA CENTERS

| LOCAL<br>EDUCATIONAL<br>AGENCY        | ENROLL-<br>MENT<br>** | PROFESS<br>STAFF<br>(CERTI) | PROFESS<br>STAFF<br>(NONCERTI) | SUPPORT | SCHOOLS<br>MEETING<br>PROFESS<br>STAFF<br>CRITERIA | SCHOOLS MEETING SUPPORT STAFF CRITERIA | SCHOOLS<br>MEETING<br>STAFF<br>CRITERIA | PROFESS<br>STAFF<br>NEEDED<br>TO MEET<br>CRITERIA | SUPPORT<br>STAFF<br>NEEDED<br>TO MEET<br>CRITERIA | TOTAL<br>STAFF<br>NEEDED<br>TO MEET<br>CRITERIA |
|---------------------------------------|-----------------------|-----------------------------|--------------------------------|---------|--|--|---|---|---|---|
| TOTAL STATE                           | 526                   | 2.0                         | 2.0                            | 5.0     | 2  | 3                                      | 2                                       | 1.0   | 0   | 1.0   |
| MD School for the<br>Blind            | 198                   | 1.0                         | 0                              | 2.0     | ×  | ×                                      | ×                                       | 0   | 0   | 0   |
| MD School for the<br>Deaf (Columbia)  | 103                   | 1.0                         | 0                              | 1.0     | ×  | ×                                      | ×                                       | 0   | 0   | 0   |
| MD School for the<br>Deaf (Frederick) | 225                   | 0                           | 2.0                            | 2.0     | 0  | ×                                      | 0                                       | 1.0   | 0   | 1.0   |
|                                       |                       |                             |                                |         |  |  |   |   |   |   |

<sup>\*</sup> Certification Requirements for Educational Media Personnel-Maryland State Department of Education, 1974, Reprint 1981

<sup>\*\*</sup> Eurollment as Reported on MSDE form 17200-02-10/82